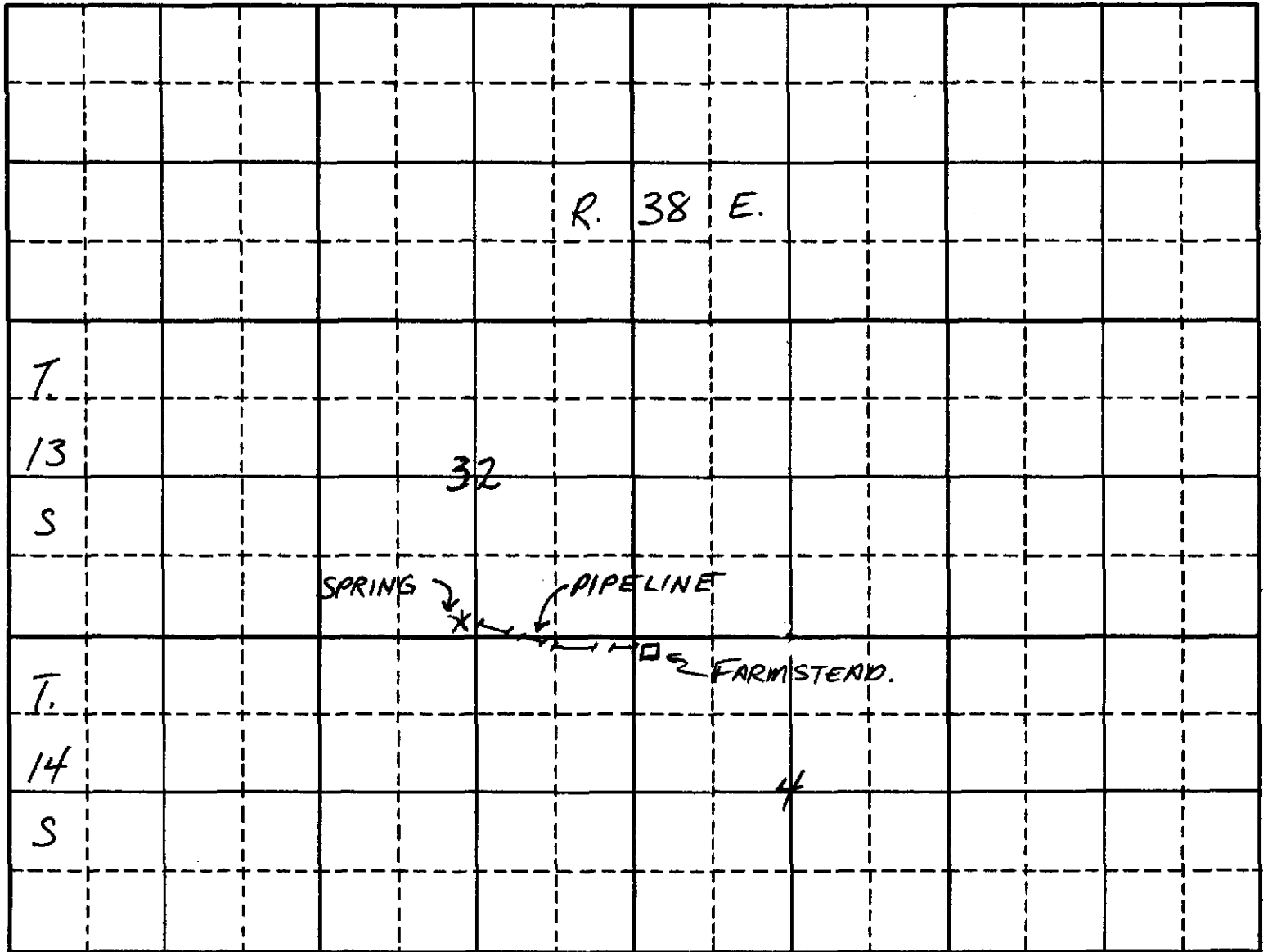


No Color
Documents
In File

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Carl Schen
(Claimant)

Sworn to before me this 29th day of April, 1977.

Loren O. Halmer
Notary Public
Residing at Eden Falls, Id.

My commission expires May 21 1979

For Department Use Only

Received by <u>CW</u>	Date <u>4-29-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>4/29/77</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>4-29-77</u>			
Approved for publication by <u>me 5-25-77 #6583</u>				
Published in <u>Greatest City</u>				
Dates <u>May 5-12-1977</u>				

PRESTON

MAY 23 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

..... May 5th, 1977, and endingwith the issue of May 12th, 1977...... Richard D. StockdaleFee \$ 11.34Subscribed and sworn to before me this 19th dayof May, 1977.Notary Public

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980NOTICE OF CLAIM TO
A WATER RIGHT 13-4045

Notice is hereby given that Carl Sohn, Clifton, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.17 cubic feet per second of water from an unnamed spring tributary to sinks with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 13S, R. 38E, B.M., Franklin County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 150 head dairy cattle with a priority of May, 1901; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 14S, R. 38E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls,

Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on May 5 and May 12, 1977.

Legal No. 359 — Pub. May 5, 12, 1977.

ACT
ION
N OWNER LAST NAME - SOHN
N SOURCE - SPRING
N STAGE - STAIRY CLM
N DIVERSION POINT - SESW 32 13S 38E
N FROM - 01-01 TO - 12-31 USE - STOCKWATER
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - STOCKWATER
N NON IRRIG USE - S/150 DAIRY D/1 HUMB.
CITY - CLIFTON
PRIORITY OF - SINKS
PRIORITY - 05-01-1901
COUNTY - FRANKLIN
STATE - ID
FIRST NAME - CARL
TOTAL DIV. RATE - .1700CFS
USE DIV. RATE - .1300CFS
USE DIV. RATE - .0400CFS
PLACE OF USE - TWN 14S R4G 38E SEC 04 TRACT NNNW

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

Source

Point of Diversion

County

Quantity of Water and Period of Use

Description of Diverting Works

Time required for B/U of water

Place of Use or Acres Irrigated

Map

Signature

Fee

- | | | | |
|------|----------------|----------|--|
| (1) | _____ | _____ | In form to receipt |
| (2) | _____ | _____ | Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management |
| (3) | _____ | _____ | _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information |
| (4) | _____ | _____ | In form for advertising |
| (5) | _____ | _____ | Platted on Map No. _____ |
| (6) | _____ | _____ | Located within Water District No. _____ |
| (7) | _____ | _____ | Critical groundwater area: yes _____ no _____ |
| (8) | _____ | _____ | Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____ |
| (9) | _____ | _____ | Other rights on the same place of use |
| (10) | _____ | _____ | Comments: _____
_____ |
| (11) | _____ | _____ | Affidavit of Publication received(date) _____ |
| (12) | _____ | _____ | Final date for protests _____
Protests received: yes _____ no _____ |
| (13) | _____ | _____ | All requested information received from agencies or applicant: yes _____ no _____ |
| (14) | _____ | _____ | Action recommended:
_____ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval |
| (15) | District _____ | By _____ | Date _____ |

May 31, 1977

RE: Claim to a Water Right No. 13-4045

Mr. Carl Sohn
Clifton,
Idaho 83228

Dear Mr. Sohn:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

UNRECORDED

April 29, 1977

RE: Claim to a Water Right No. 13-4045 SOHN
Application for Permit No. 13-7170 FISHER
13-7171 STEADMAN
13-7172 SOHN

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-25-77 by RW

RDC:CW

Enc: Legal Notice (4)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4045

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Clifton, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 0.17 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
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with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 13S, R. 38E, B.M.,
Franklin County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
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with a priority of May, 1901;
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C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Preston Citizen, Preston, Idaho
on May 5 and May 12, 1977

Sw. h