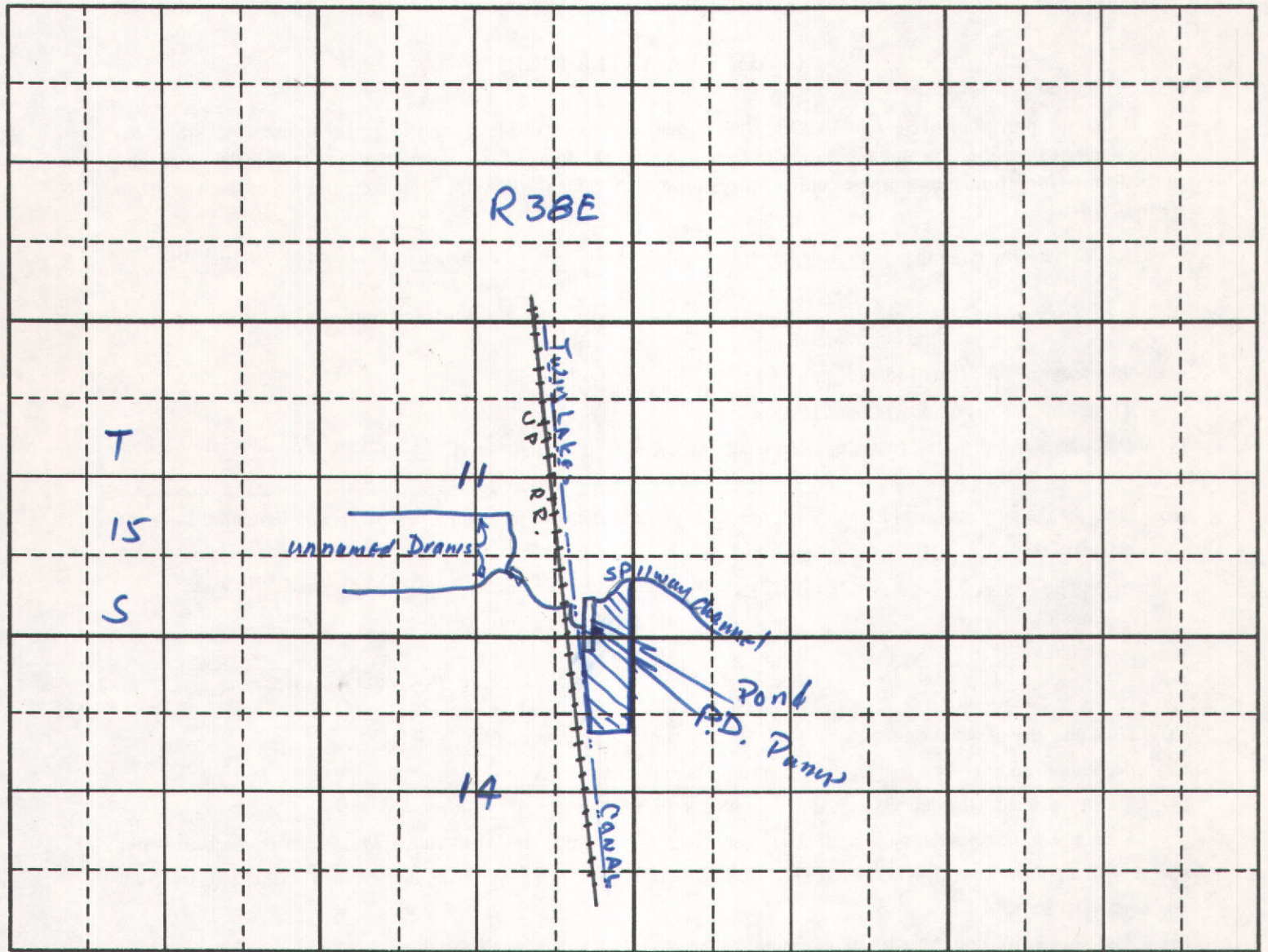


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of October, 19 77.

Verl L. Page
(Claimant)

Calvin Wray
Notary Public

Residing at Idaho Falls, Idaho

My commission expires 6/15/81

For Department Use Only

Received by <u>CW</u>	Date <u>10-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FW</u>	Date <u>10/17/77</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>10-17-77</u>			
Approved for publication by <u>me</u>	<u>12-1-77</u>	<u>#9052</u>		
Published in <u>Greatest Citizen</u>				
Dates <u>Nov. 30 & Nov. 10, 1977</u>				

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that J. Irvin Page and/or Verl I. Page PHONE: 747-3588
(name of claimant)
of Dayton, ID 83232, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed drain
_____, tributary to, sinks
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|--------------|----|------------------------|
| Amount | <u>1.0</u> | Use | <u>irrig.</u> | Period of Use: From | <u>Apr 1</u> | To | <u>Nov 1</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.0 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 1944

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 11 Twp. 15S Rge. 38E B.M. County of Franklin
 Additional points of diversion: Collection pond 6 ft. deep x 50 ft. wide and 600 ft.
long. Check spillway at NE corner of pond 4 ft. deep x 6 ft. long rip rapped
 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field,
 etc.) Give sizes and capacities; be as specific as possible. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

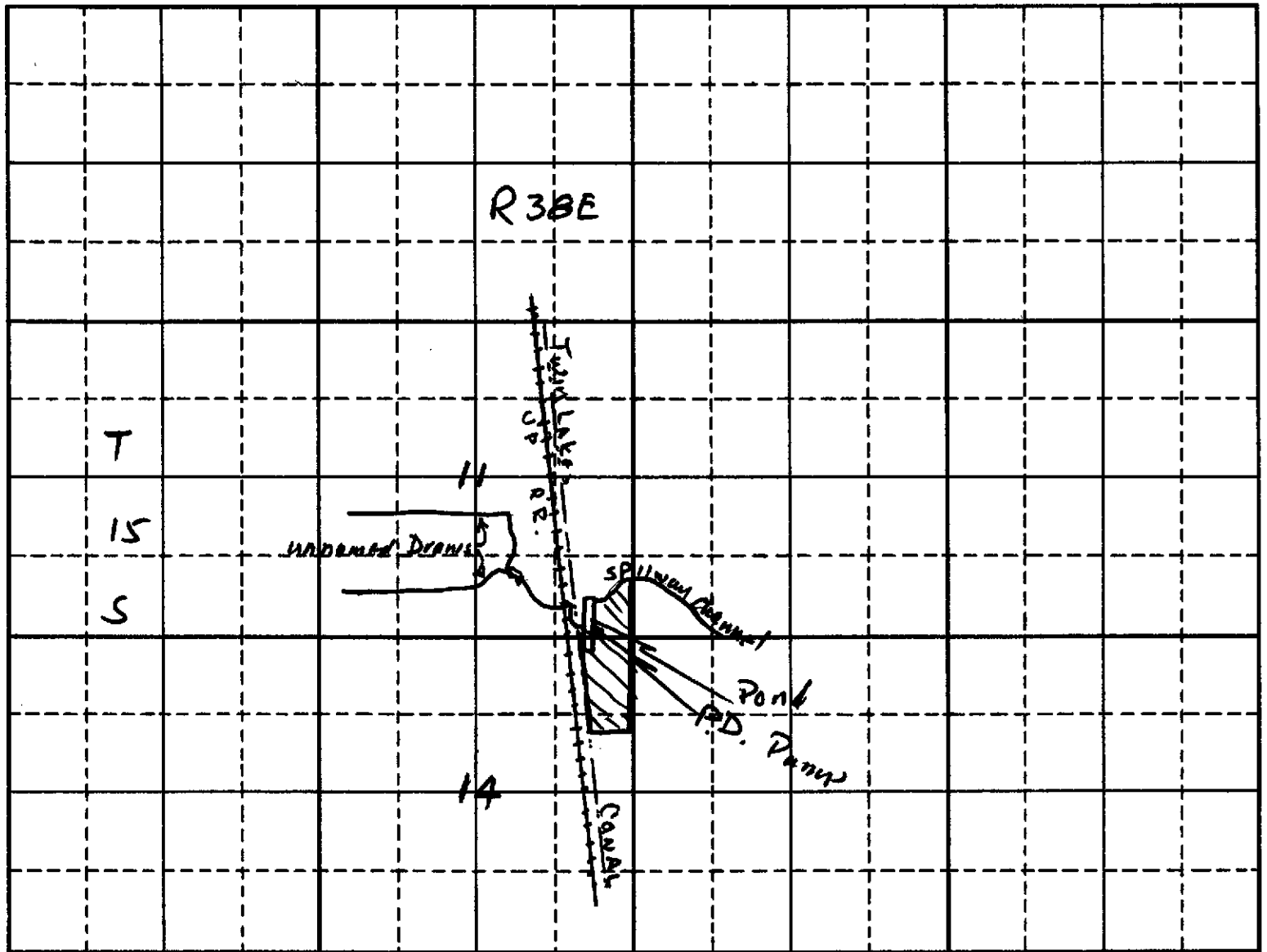
[illegible]

Total No. of acres 55

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of October, 1977.

Verl L. Page
(Claimant)
Calleen Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

For Department Use Only

Received by <u>Cal</u>	Date <u>10-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Page</u>	Date <u>10/17/77</u>		claimant by:	
\$10.00 fee received by <u>Cal</u>	Date <u>10-17-77</u>			
Approved for publication by <u>me</u>	<u>12-1-77</u>	<u>#9052</u>		
Published in <u>Crested Butte</u>				
Dates <u>Nov. 3 & Nov. 10, 1977</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

RICHARD A. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 3rd, 1977, and ending
 with the issue of November 10th, 1977.

Richard D. Stockdale

Fee \$ 12.53

Subscribed and sworn to before me this 23rd day

of December, 1977.

Notary W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980.

RECEIVED

DEC 1 1977

Department of Water Resources
 Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4056

Notice is hereby given that J. Irvin Page &-or Verl I. Page, Dayton, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 1.00 cubic feet per second of water from an unnamed drain tributary to sinks with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 15S, R. 38E, B.M., Franklin County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 55 acres with a priority of June, 1944; the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 15S, R. 38E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
 Director

Published in the Preston Citizen, Preston, Idaho on November 3 and November 10, 1977.

Legal No. 502 — Pub. Nov. 3, 10, 1977.

W

December 1, 1977

RE: Claim to a Water Right No. 13-4056

J. Irvin Page
and/or Verl I. Page
Dayton, ID 83232

Dear Mr. Page:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D.. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

November 21, 1977

RE: Claim to a Water Right No. 13-4056 PAGE
13-4057 SWAINSTON

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 3, and November 10, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

October 28, 1977

RE: Claim to a Water Right No. 13-4056 PAGE
13-4057 SWAINSTON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-01-77 by Cal

RDC:CW

Enc: Legal Notice (2)

NO. 13-4056

Me. J.
me. Q.