

State of Idaho)
) ss.
County of CARIBOU)

Sworn to before me this 22nd day of

Douglas A. Campbell
(Claimant)

September 19 78
Eddie Dean Pantor

Notary Public

Residing at Grace, Idaho

My commission expires Lifetime

For Department Use Only

Received by dh

Date 9.26.78

Exception filed by:

Forwarded to

Date _____

Prelim. check by *EMC*

Date 10/20/28

claimant by:

\$20.00 fee received by dh \$20.00

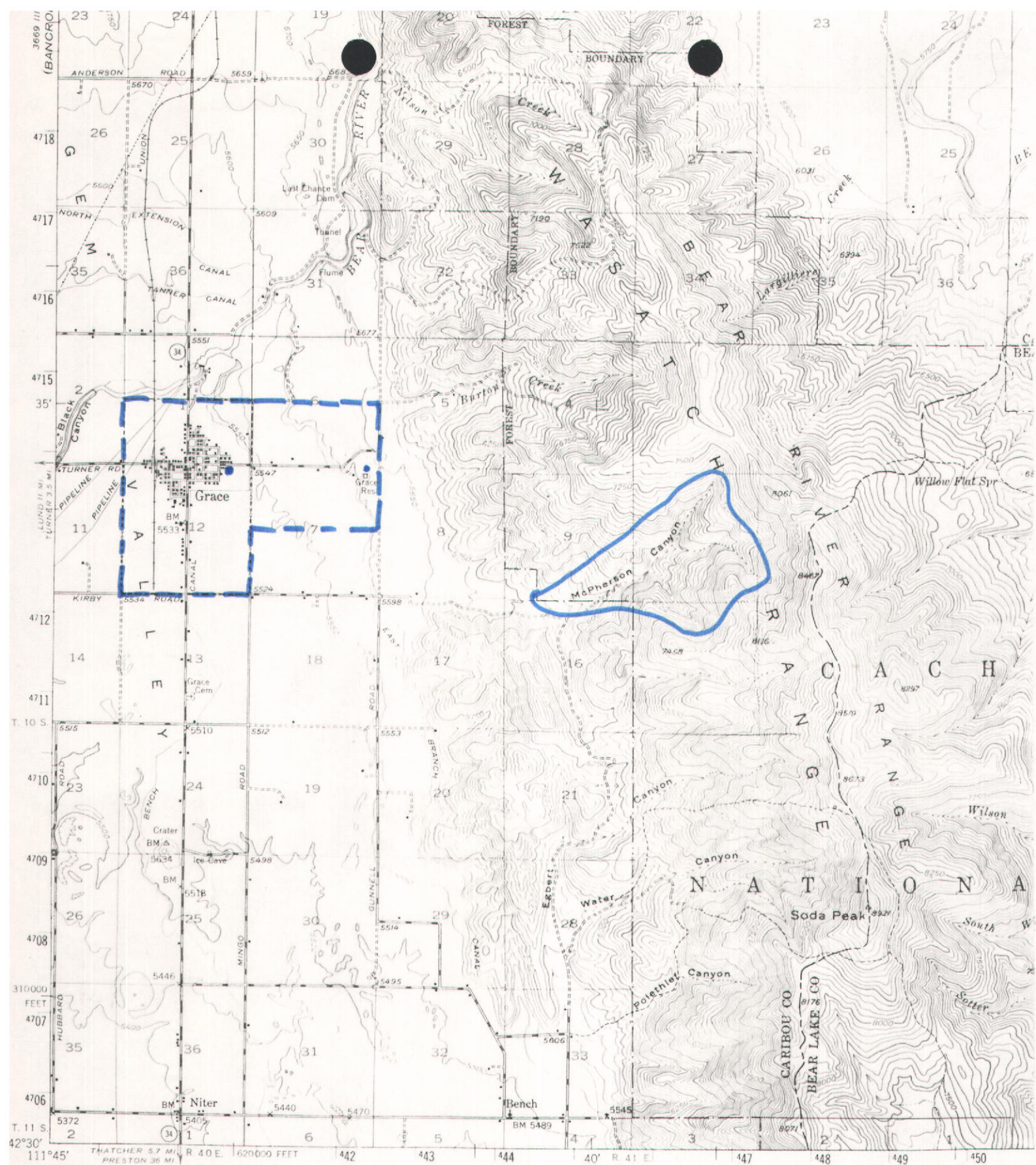
Date 10/20/78

11574

Approved for publication by

Published in CARIBOU COUNTY SUN

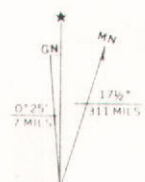
Dates Nov 22 29, 1978



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by Mahan Plotter 1947-1948
and by plane-table surveys 1946
Aerial photographs taken 1945

Polyconic projection, 1927 North American datum
10000 foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue



UTM GRID AND 1948 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

SCALE 1:62,500

CONTOUR INTERVAL 50 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP IS AVAILABLE IN BOTH SHADED RELIEF AND CONTOUR EDITION
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, BRANES, COLOMBUS, BOISE OR WASH.

RECEIVED

DEC 4 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS
NO. 13-4080 - 13-4081

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4080

Name: CITY OF GRACE
Address: P.O. BOX 288,
GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 01-01-1938

County: CARIBOU

Amount: 1.00 CFS

Point of Diversion: NENE S12
T10S R40E

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE
SWNE SENE NENW NWNW
SWNW S12 T10S R40E SENW
NESW NWSW SWSW SESW
NESE NWSE S12 T10S R40E
SWSE SESE S12 T10S R40E
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NESE NWSE SWSE S06 T10S
R41E SESE S06 T10S R41E
NENE NWNE SWNE SENE
NENW NWNW SWNW S07
T10S R41E SENW S07 T10S
R41E

Means: WELL AND PUMP

13-4081

Name: CITY OF GRACE
Address: P.O. Box 288,
GRACE, ID 83241

Source: MCPHERSON CAN-
YON SPRINGS tributary to
SINKS

Priority Date: 01-01-1900

County: CARIBOU

Amount: 2.00 CFS

Point of Diversion: SESE S09
T10S R41E NWSW S10 T10S
R41E NESW SWSW SESW
NENW S10 T10S R41E SENW
NWNE NWSE S10 T10S R41E
NENW S15 T10S R41E

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
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S01 T10S R40E NENE NWNE
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NESW NWSW SWSW SESW
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R41E

Means: SPRINGHOUSES
AND PIPES TO CITY RESER-
VOIR

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 11-23 & 11-30-78 in
the Caribou County Sun.

Affidavit of
Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of
November, 19 78

The date of the last publication

being the 30th day of
November, 19 78

Mark Steele
Subscribed and sworn to be-

fore me this 1st day

of December, 19 78

Wendy D. Steele
Notary Public, residing

at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80

MICROFILMED

RECEIVED

NOV 16 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
FOR WATER RIGHT
NO. 13-4080

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Name: CITY OF GRACE
Address: P.O. BOX 288,
GRACE, ID. 83241
Source: GROUNDWATER
Priority Date: 01-01-1938
County: CARIBOU
Amount: 1.00 CFS
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Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun on November 2, 1978 and November 9, 1978.

Affidavit of
Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

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That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

2nd day of
Nov., 1978

The date of the last publication being the 9th day of
Nov., 1978

Subscribed and sworn to before me this 15th day

of November, 1978

Elmody Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1980

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CITY OF GRACE, IDAHO (name of claimant)
of P.O. Box 288, Grace, Idaho 83241 (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
, tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 1 cfs Use Domestic Period of Use: From Jan 1 To Dec 31
Amount Use Period of Use: From To
Amount Use Period of Use: From To
(cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)
or a/f)

(3) Total quantity of water claimed: 1 cfs cubic feet per second, or acre feet
per annum, and/or gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) well drilled 1938

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 12 Twp. 10S Rge. 40E B. M. County of Caribou
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 50 hp 6" submersible pump in
1 8" well casing, 150' deep, connected to City water system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

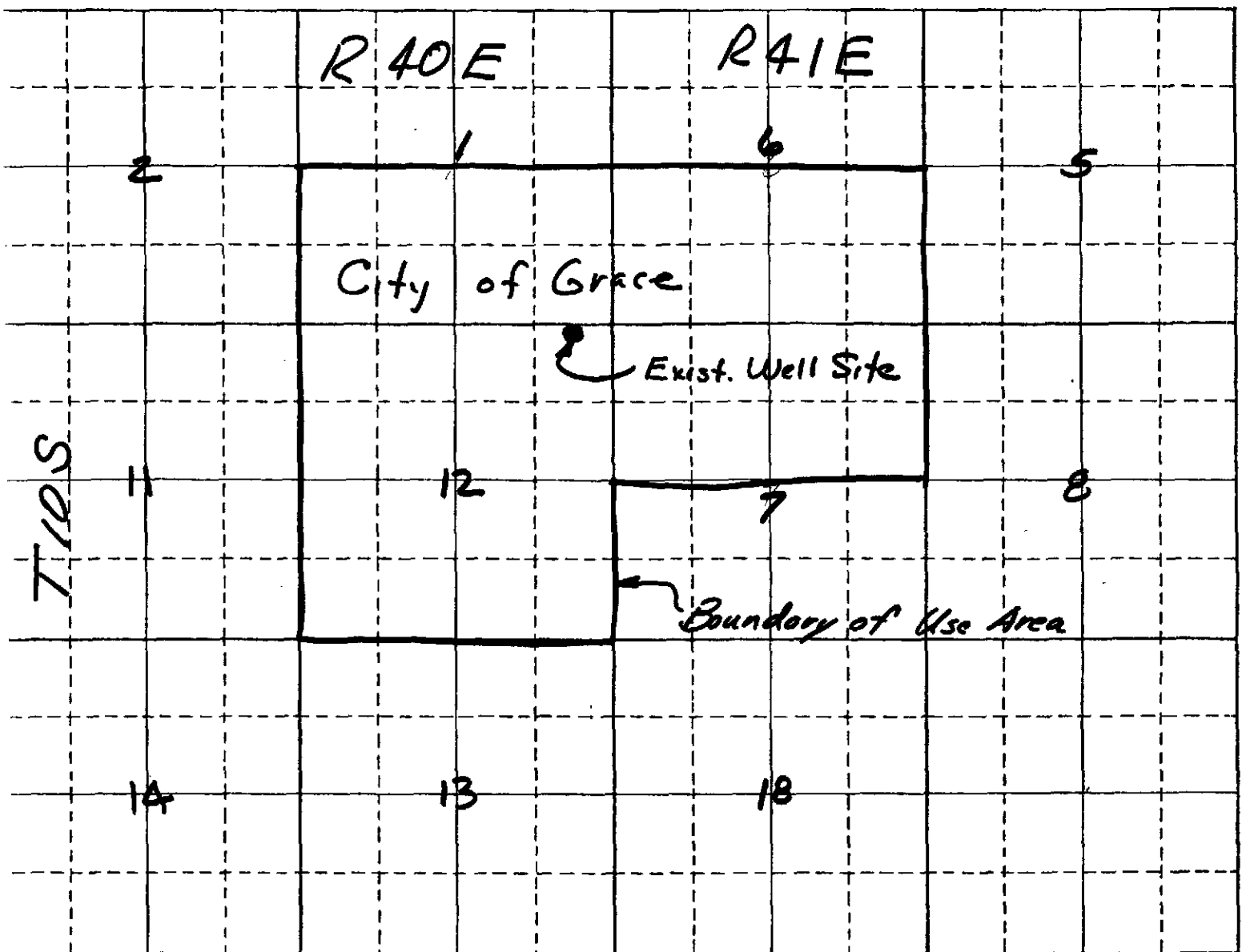
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
OS	40E	1									X	X	X	X	X	X	X	X	
OS	40E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
OS	41E	6									X	X	X	X	X	X	X	X	
OS	41E	7	X	X	X	X	X	X	X	X									

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Primary use is municipal domestic water with secondary use for
residential lot landscaping water.

(7) If you are claiming water as a member of an organization, list name of organization:
CITY OF GRACE, IDAHO

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CARIBOU) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of

Douglas A. Campbell
(Claimant)
September 19 78
Eddie Dean Panten
Notary Public
Residing at Grace, Idaho

My commission expires Lifetime

For Department Use Only			
Received by <u>dh</u>	Date <u>10/19/78</u>	Exception filed by:	Forwarded to
Prelim. check by <u>EMC</u>	Date <u>10/20/78</u>		claimant by:
\$20.00 fee received by <u>dh</u>	Date <u>10/20/78</u>	<u>411574</u>	
Approved for publication by			
Published in <u>CARIBOU COUNTY SUN</u>			
Dates <u>Nov 22 9, 1978</u>			

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Means: WELLS AND PUMP

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Means: SPRINGHOUSES
AND PIPES TO CITY RESER-
VOIR

Any exception to any claim of
water right(s) to the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Boise, Idaho 83725.

C. STEPHEN ALLRED
Director
Published 11-4-78 in
the Caribou County Sun

Affidavit of
Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

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for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of
November, 1978

The date of the last publication

being the 30th day of
November, 1978

Subscribed and sworn to be-
fore me this 1st day

of December, 1978

Wendy D. Stule

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1980

RECEIVED

DEC 4 1978

Idaho Department of Water Resources
Eastern District Office

Affidavit of Publication

NOV 23 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM FOR WATER RIGHT NO. 13-4080

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Name: CITY OF GRACE
Address: P.O. BOX #288,
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Priority Date: 01-01-1938
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Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun on November 2, 1978 and November 9, 1978.

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State of Idaho }

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for 2 successive weekly issues thereof, the date of the first publication being the

2nd day of
Nov., 1978

The date of the last publication

being the 9th day of
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Clayton D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

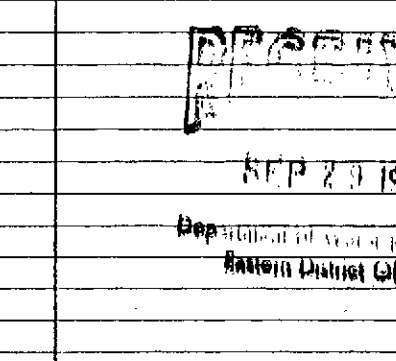
1980

2-12

re-advertise

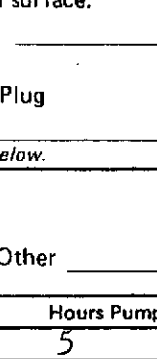
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CITY OF GRACE</u> Address <u>City Hall, 108 E. Center</u> <u>Grace, Idaho 83241</u> Owner's Permit No. <u>21059 WR 13-04080</u> 2. NATURE OF WORK Drill permit #13-89-E001 ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) 3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%; font-size: small;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>16"</td> <td>inches + 1 feet</td> <td>20 feet</td> </tr> <tr> <td>.250 inches</td> <td>12"</td> <td>inches + 2 feet</td> <td>218 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1 1/4</u> inches by <u>6</u> inches <table style="width: 100%; font-size: small;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>480 perforations</td> <td>158 feet</td> <td>218 feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Perm. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Cap welded on.</u>	Thickness	Diameter	From	To	.250 inches	16"	inches + 1 feet	20 feet	.250 inches	12"	inches + 2 feet	218 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	480 perforations	158 feet	218 feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>112</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51</u> °F. Quality Good Describe artesian or temperature zones below. 8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table style="width: 100%; font-size: x-small;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>180 to 1000</td> <td>190</td> <td>5</td> </tr> <tr> <td>1000</td> <td>190</td> <td>4</td> </tr> <tr> <td>760</td> <td>190</td> <td>12</td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table style="width: 100%; font-size: x-small;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>20"</td><td>0</td><td>2</td><td>Overburden</td><td>X</td></tr> <tr><td>20"</td><td>2</td><td>19</td><td>Gravel and Sand</td><td>X</td></tr> <tr><td>20"</td><td>19</td><td>20</td><td>Hard massive Lava</td><td>X</td></tr> <tr><td>15"</td><td>20</td><td>31</td><td>" "</td><td>X</td></tr> <tr><td>"</td><td>31</td><td>35</td><td>Cinders and Clay</td><td>X</td></tr> <tr><td>"</td><td>35</td><td>41</td><td>Hard Lava</td><td>X</td></tr> <tr><td>"</td><td>41</td><td>45</td><td>Cinders</td><td>X</td></tr> <tr><td>"</td><td>45</td><td>65</td><td>Hard Massive Lava</td><td>X</td></tr> <tr><td>"</td><td>65</td><td>68</td><td>Cinders</td><td>X</td></tr> <tr><td>"</td><td>68</td><td>76</td><td>Med. Lava</td><td>X</td></tr> <tr><td>"</td><td>76</td><td>106</td><td>Hard Massive Lava</td><td>X</td></tr> <tr><td>"</td><td>106</td><td>111</td><td>Cinders and Clay</td><td>X</td></tr> <tr><td>"</td><td>111</td><td>139</td><td>Hard Massive Lava</td><td>X</td></tr> <tr><td>"</td><td>139</td><td>151</td><td>Cinders 20GPM @ 141</td><td>X</td></tr> <tr><td>"</td><td>151</td><td>174</td><td>Hard Lava</td><td>X</td></tr> <tr><td>"</td><td>174</td><td>191</td><td>Med. to Hard Lava</td><td>X</td></tr> <tr><td>"</td><td>191</td><td>197</td><td>Cinders</td><td>X</td></tr> <tr><td>"</td><td>197</td><td>205</td><td>Med. broken Lava</td><td>X</td></tr> <tr><td>"</td><td>205</td><td>207</td><td>Hard Lava</td><td>X</td></tr> <tr><td>"</td><td>207</td><td>212</td><td>Med. Lava</td><td>X</td></tr> <tr><td>"</td><td>212</td><td>216</td><td>Cinders alot more water</td><td>X</td></tr> <tr><td>"</td><td></td><td></td><td>S.W.L. rose from 141 to 112</td><td></td></tr> <tr><td>"</td><td>216</td><td>222</td><td>Hard Lava</td><td>X</td></tr> </tbody> </table>  10. Work started <u>7-24-89</u> finished <u>8-19-89</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Nelson Drilling</u> Firm No. <u>215</u> <u>2083 HW 34</u> Address <u>Soda Springs, Id</u> Date <u>8-25-89</u> Signed by (Firm Official) <u>Ray Nelson</u> and (Operator) <u>R. Nelson</u>	Discharge G.P.M.	Pumping Level	Hours Pumped	180 to 1000	190	5	1000	190	4	760	190	12	Bore Diam.	Depth From	To	Material	Water Yes No	20"	0	2	Overburden	X	20"	2	19	Gravel and Sand	X	20"	19	20	Hard massive Lava	X	15"	20	31	" "	X	"	31	35	Cinders and Clay	X	"	35	41	Hard Lava	X	"	41	45	Cinders	X	"	45	65	Hard Massive Lava	X	"	65	68	Cinders	X	"	68	76	Med. Lava	X	"	76	106	Hard Massive Lava	X	"	106	111	Cinders and Clay	X	"	111	139	Hard Massive Lava	X	"	139	151	Cinders 20GPM @ 141	X	"	151	174	Hard Lava	X	"	174	191	Med. to Hard Lava	X	"	191	197	Cinders	X	"	197	205	Med. broken Lava	X	"	205	207	Hard Lava	X	"	207	212	Med. Lava	X	"	212	216	Cinders alot more water	X	"			S.W.L. rose from 141 to 112		"	216	222	Hard Lava	X
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6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Caribou

NE ¼ NE ¼ Sec. 12, T. 10 N/S. R. 40 E/W.

WATER RIGHT NUMBER 13-4080
ACT
ION

OWNER LAST NAME - CITY OF GRACE
ADDRESS LINE 1 - P.O. BOX 288

SOURCE - GROUNDWATER

STAGE - STATRY CLM

DIVERSION POINT - WENE 12 10S 40E

FROM - 01-01 TO - 12-31 USE - DOMESTIC

REMARKS - P/U WITHIN CITY LIMITS OF GRACE.

CITY - GRACE

STATE - ID ZIP CODE - 83241

PRIORITY - 06-01-1938

COUNTY - CARIBOU

TOTAL DIV. RATE -

1.00000CFS

USE DIV. RATE - 1.00000CFS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1978

Mr. Douglas A. Campbell, Mayor
City of Grace
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

Re: Claim to Water Right No. 13-4080

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

Enclosure

J.S.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

NOVEMBER 17, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 11, 1978.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOV 20 1978

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4080

Name: CITY OF GRACE

Address: P. O. BOX 288, GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 01/01/1933

County: CARIBOU

Amount: 1.00 CFE

Point of Diversion: NENE S12 T10S R40E

Use: DOMESTIC from 01/01 to 12/31

Place of Use: NESH N4SW S4SW SESH NESE NWSE SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE SWNE SESE NENW N4NW S4NW S12 T10S R40E
SENN NESH N4SW S4SW SESH NESE NWSE S12 T10S R40E SWSE SESE
S12 T10S R40E NESH N4SW S4SW SESH NESE NWSE SWSE S06 T10S R41E
SESE S06 T10S R41E NENE NWNE SWNE SESE NENW N4NW S4NW
S07 T10S R41E SENW S07 T10S R41E

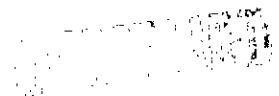
Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 11/23 & 11/30/78.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 27, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1978.

Yours truly,

s/Ronald D. Carlson
Regional Supervisor

Bill submitted 11/16/78 by dh

CLAIM

NOTICE OF ~~APPROPRIATION~~ DIVERSION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

13-4090

Name: CITY OF GRACE

Address: P. O. BOX 288, GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 01/01/1938

County: CARIBOU

Amount: 1.00 CFS

Point of Diversion: NENE S12 T10S R40E

Use: DOMESTIC from 01/01 to 12/31

Place of Use: N2SW N4SW S4SW S2SW N2SE N4SE S4SE S2S T10S R40E SESE
S2S T10S R40E NENE N4NE S4NE SENE N2NW N4NW S4NW S12 T10S R40E
S2NW N2SW N4SW S4SW S2SW N2SE N4SE S12 T10S R40E S4SE SESE
S12 T10S R40E N2SW N4SW S4SW S2SW N2SE N4SE N4SE S4SE S2S T10S R41E
SESE S2S T10S R41E NENE N4NE S4NE SENE N2NW N4NW S4NW
S2S T10S R41E S2NW S2S T10S R41E

Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 20, 1978.

O. STEPHEN ALLRED

Director

Published in the Caribou County Sun
on November 2, 1978 and November 5, 1978.

October 24, 1978

Mr. Douglas A. Campbell, Mayor
City of Grace
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

Re: Application for Water Permit and Two Claims To Water Right

Attached herewith is Departmental receipt No. 11574 for the
above referenced permit and claims in the amount of \$85.00.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Attachment

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