

No Color
Documents
In File

- (7) If you are claiming water as a member of an organization, list name of organization: _____

31

place & use

X Spring

31

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

[Signature]
 (Claimant)
 January, 1979.
 [Signature]
 Notary Public
 Residing at Preston Idaho

My commission expires Feb

Received by dh Date 2-26-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$16.00 fee received by dh Date 2-26-79 #12904
Approved for publication by Recorder-Herald _____
Published in Preston Citizen _____
Dates March 8 & 15, 1979

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Mar. 8

, 1979, and ending

with the issue of

Mar. 15

Fee \$ 31.08

Subscribed and sworn to before me this

30th

Eastern District Office

of March, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4100

BUTTARS, MORGAN
WESTON, ID 83286
Source: PEST HOUSE CREEK tributary to WESTON CREEK
Priority Date: 04/01/1965
Amount: 168.0 AC-FT
Diversion Point: NENW Sec 30 T 15S R 38E,

FRANKLIN CO.
Use: IRRIGATION STORAGE (6.0 AC-FT) from 01/01 to 12/31
IRRIGATION FROM STORAGE (168.0 AC-FT) from 04/01 to 11/01
FISH PROP. STORAGE (6.0 AC-FT) from 01/01 to 12/31
Place of Use: NENW SENW NESW SESW Sec 30 T 15S R 38E NWSE SWSE SESE Sec 31 T 15S R 38E FOR 173 ACRES
Diversion Means: EARTH FILL DAM WITH METAL SCREW GATE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3/8 & 3/15/79.

Legal No. 841-31L - Pub. March 8 and 15, 1979.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4103

SHARP, CALVIN L.
STAR ROUTE, PRESTON, ID 83286
Source: FORSGREN SPRING tributary to SINKS
Priority Date: 06/10/1959
Amount: 0.06 CFS
Diversion Point: NESW Sec 31 T 14S R 40E,

FRANKLIN CO.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 31 T 14S R 40E
Diversion Means: PIPE & STORAGE TANK

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3/8 & 3/15/79.

Legal No. 841-22L - Pub. March 8 and 15, 1979.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

CALVIN L. SHARP
STAR ROUTE
PRESTON

ID 83286

RE: Claim No. 13-4103

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 4-5-79

April 2, 1979

The Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Re: Application for Permit No. 13-7249 - Checketts
Claim to Water Right No. 13-4100 - Butters
" " " " No. 13-4013 - Sharp

Please send affidavits of publication and certified bills in connection with the above referenced application and claims. The legal notices were to have been published March 8 and 15, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

APR 11 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MINUTE UNIT

13-4103

SHARP, CALVIN L.

STAR ROUTE, PRESTON, ID 83286

Source: FORSGREN SPRING tributary to SINKS

Priority Date: 06/10/1959

Amount: 0.06 CFS

Diversion Point: NESH Sec 31 T 14S R 40E, FRANKLIN Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 31 T 14S R 40E

Diversion Means: PIPE & STORAGE TANK

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 3/8 & 3/15/79.

RECEIVED

February 27, 1979

Calvin L. Sharp
Star Route
Preston, Idaho 83263

Dear Mr. Sharp:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12904 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED
FEB 28 1979
FBI - BUTTE

Red

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number _____ Applicant Shamp

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. NONE

By EMC Date 4/4/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By I.J. Date 4/6/79

MICROFILMED