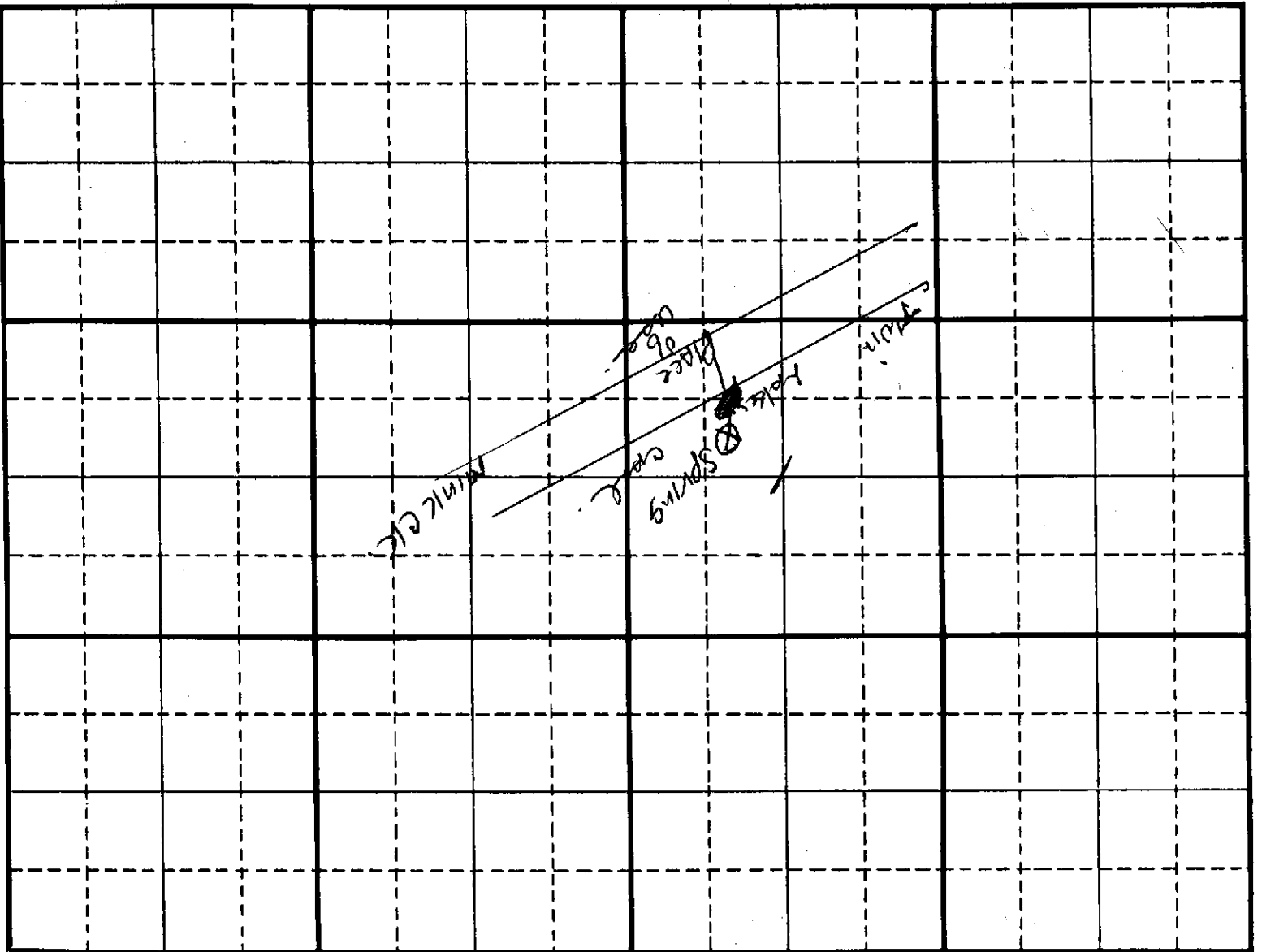


No Color
Documents
In File



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

MICROFILMED

State of Idaho

County of

Franklin

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

6th day of April

19 80

(Claimant)

Leona Keller

Bill R. Rhoads

Notary Public

Residing at Idaho Falls

My commission expires

MAY 4, 1984

FOR DEPARTMENT USE ONLY

Exception filed by:

17163

Forwarded to claimant by:

Date

Received by

B.R. Lewis

Date

4/8/81

Date

4/8/81

Date

4/10 & 4/23/81

Published in

Idaho Statesman

Dates

\$30.00 fee received by

Idaho

Premium, check by

No 1315

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 4 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Franklin } ss.

J. Warren Ross

being duly sworn,

deposes and says:

That he is the *Co-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 16, 19*81*, and ending with the issue of *April 23*, 19*81*.

J. Warren Ross
Fee \$ *16.00*

Subscribed and sworn to before me this *30th* day of *April*, 19*81*.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *Jan 7*, 19*82*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4140

KELLER, VERN

RT. 2 BOX 625, PRESTON, ID 83263

Source: SPRINGS tributary to TWIN LAKES CANAL

Priority Date: 05/15/1970

Amount: 0.09 CFS

Diversion Point: NWSE Sec 01 T 14S R 40E, FRANKLIN Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31; RECREATION STORAGE (2.0 AC-FT) from 01/01 to 12/31; DIVERSION TO STORAGE (0.06 CFS) from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 01 T 14S R 40E

Diversion Means: DITCHES, HEAD-BOXES & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/16 & 4/23/81

Legal No. 1315-32L — Pub. April 16, 23, 1981

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 13 4140 Applicant Keller

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 7, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Laurence Date 5/15/81

5/4
proofed
over phone
4/13 kw

RECEIVED
MAY 15 1981

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 6, 1981

VERN KELLER
RT. 2 BOX 625
PRESTON

ID 83263

RE: Claim No. 13-4140

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

150 Shoup Ave. -----

525-7161

q
April 14, 1981

RE: Claim to a Water Right No. 13-4140

Vern Keller
Rt. 2, Box 625
Preston, ID 83263

Dear Mr. Keller:

Attached herewith is Departmental Receipt No. 18163 in the amount of \$30.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 9, 1981

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 4, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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MICROFILMED

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C. STEPHEN ALLRED

Director

Published 4/16 & 4/23/81.

13-4140-

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DIVERSION TO STORAGE	(0.06 CFS)	from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 01 T 14S R 40E

Diversion Means: DITCHES, HEADBOXES & PIPELINE.

MICROFILMED