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McDonnell Entry 2

UNITED STATES OF AMERICA

PAGE 1

08/07/81
CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 013
FOREST SERVICE
324 25TH STREET
OGDEN, UTAH 84401

IDAHO STATE REPORT

FOREST STATE	MAP	RIGHT	PRIORITY	TYPE	MONTHS	DIVERSION	USE	CURRENT	CURRENT	USE	USE	ACRES	MEANS	BASIS	NAME
NO.	NO.	NO.	DATE	OF USE	OF USE	SEC TWP RGE	SUB	SEC TWP RGE	SUB	CFS	AF	IRR	DIV	RIGHT	OF SOURCE
100	13-4/50	0601	1933	SHEEP	05-09	12	120S 410E N4NE S			0.020	0.0	0	H	CLAIM	BEAR VALLEY SP
TRIBUTARY TO: Trout Creek															
101	13-4/51	0601	1933	SHEEP	06-09	01	120S 410E N4NE S			0.020	0.0	0	R	CLAIM	TIE CAMP SP
TRIBUTARY TO: Trout Creek															

McDonnell Entry 2

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct. 15, 1981 and ending
with the issue of Oct. 22, 1981.

Fee \$15.15

Subscribed and sworn to before me this 23rd day
of Oct., 1981.

Kenn D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4150

U.S. DEPT. AGR., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: BEAR WALOW SPRING tributary to TROUT CREEK

Priority Date: 06/01/1933

Amount: 0.02 CFS

Diversion Point: NWNE Sec 12 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 12 T 12S R 41E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1453 —30L— Publish
October 15, 22, 1981.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRI.
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4150

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



Department of Water Resources

December 18, 1981

RE: Notice of Correction No. 13-4175 and 13-4190 US FOREST SERVICE

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 3 and 10, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Emet

Right Number _____ Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Emet Date Jan 13, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Kui Date 1/19/82

RECEIVED
JAN 21 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
Caribou National Forest
Federal Building, Suite 294
Pocatello, Idaho 83201

2540

September 24, 1981

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

RECEIVED
SEP 28 1981

Department of Water Resources
Eastern District Office

Dear Mr. Carlson:

Attached please find a voucher authorizing expenditure of \$4,250.00 to cover filing fees for the attached Application for Amendment of a Permit (number 13-7342) and 141 Claims to a Water Right (in four sets). Please return the signed voucher to the Caribou National Forest Office in Pocatello.

On the computer print out sheets for Claims to a Water Right, the following symbols are used. Under the Use Location column, "S" means same location as diversion. The symbols "H" and "R" in the column "Means of Diversion" indicate spring headbox and reservoir respectively.

If you have questions, please contact Tom Robison or Les Gonyer at 236-6700.

Thank you for your assistance.

Sincerely,

STATE OF IDAHO

Department of Water Resources

N^o 19154Boise, Idaho, Nov 16, 1981RECEIVED
FROM141 Claims to a Water Right

of

\$4250.00

DOLLARS

FOR

<u>141 Claims</u>	\$	<u>1250.00</u>
<u>1 Amendment</u>	\$	<u>50.00</u>
	\$	
	\$	
TOTAL	\$	<u>1300.00</u>

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116 Department of Water Resources		VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, Idaho 83201				DATE VOUCHER PREPARED 9-24-81		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	9-24-81	Filing fees for "Application for Amendment of a Permit" No. 13-7342	1	\$20	EA	\$ 20.00	
		Filing fees for "Claim to a Water Right"	141	\$30	EA	\$ 4230.00	
I certify that the above bill is correct and just and that payment therefore has not been received.						\$ 4250.00	
Date <u>9/29/81</u>		Payee <u>Ronald D. Carlson</u> Ronald D. Carlson, Eastern Region Supv.					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR _____ BY _____ TITLE _____		EXCHANGE RATE _____ = \$1.00		DIFFERENCES _____ Amount verified, correct for _____ (Signature or initials) _____	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date) _____		(Authorized Certifying Officer) _____			(Title) _____		
ACCOUNTING CLASSIFICATION							
MICROFILMED Management Code 7							
AS OF	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES		CHECK NUMBER _____ ON (Name of bank) _____				
	CASH _____ DATE _____		PAYEE _____				
					PER _____		
					TITLE _____		

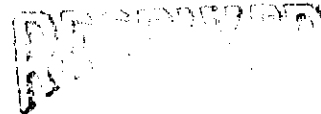
UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
Caribou National Forest
Federal Building, Suite 294
Pocatello, Idaho 83201

2540

September 24, 1981

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401



SEP 28 1981

Department of Agriculture
Eastern District Office

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Sincerely,

Tom Robison

Ter
FRANK BEITIA,
Branch Chief of Watershed

Enclosure

MICROFILMED

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MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 6, 1981

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 2, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

13-4150-

U.S. DEPT. AGR., FOREST SERVICE

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MICROFILMED

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the Director of the Idaho Department of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 10/15 & 10/22/81.

MICROFILMED