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08/07/81

UNITED STATES OF AMERICA

PAGE 1

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 013

FOREST SERVICE
324 25TH STREET
BOISE, UTAH 84401

IDAHO STATE REPORT

FOREST STATE MAP NO.	RIGHT	PRIORITY	DATE	TYPE	MONITOR OF USE	DIVISION LOCATION	USE LOCATION	CURRENT USE	ACRES OF	MEANS OF	NAME OF
NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.
✓ 100	13-4/50	0601	1933	SHEEP	06-09	12	120S 410E N40E S	0.020	0.0	H	CLAIM
TRIBUTARY TO: Trout Creek											
✓ 101	13-4/51	0601	1933	SHEEP	06-09	01	120S 410E N40E S	0.020	0.0	R	CLAIM
TRIBUTARY TO: Trout Creek											
TIE CAMP SP											
BEAR WALOW SP											

MISSOURI

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct. 15, 1981, and ending

with the issue of Oct. 22, 1981

Fee \$ 18.75

Subscribed and sworn to before me this 23rd day of Oct., 1981

Karin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4151

U.S. DEPT. AGR., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: TIE CAMP SPRING Tributary to FROUT CREEK

Priority Date: 06/01/1933

Amount: 0.02 CFS

Diversion Point: NENW Sec 01 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NENW Sec 01 T 12S R 41E

Diversion Means: RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1454 -30L- Publish
October 15, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRICULTURE
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4151

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

13-4151-

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