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UNITED STATES OF AMERICA

PAGE 2

FOREST SERVICE

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 013

324 25TH STREET
OROVILLE, UTAH 89401

IDaho STATE REPORT

FOREST STATE MAP NO.	PRIORITY DATE	TYPE OF USE	MONTHS OF USE	DIVISION LOCATION SUB SEC TWP RGE SUB	USE LOCATION TWP RGE	CURRENT USE CFS	ACRES OF IRR	MEANS OF DIV	BASIS OF RIGHT	NAME OF SOURCE
100 13-4/52	0601 1950	SHEEP	07-09	24 150S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	CUB BASIN SP
101 13-4/53	0601 1945	SHEEP	07-09	24 150S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	R CLAIM	UNNAMED
103 13-4/54	0601 1957	SHEEP	06-08	06 130S 420E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	HELL KICHN SP
104 13-4/55	0601 1958	SHEEP	05-09	19 120S 420E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	R CLAIM	ALPINE SPRNG
107 13-4/56	0601 1958	SHEEP	06-09	35 120S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	R CLAIM	UNNAMED
108 13-4/57	0601 1969	SHEEP	05-09	03 130S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	PIPELINE SF
109 13-4/58	0601 1957	SHEEP	06-09	16 130S 420E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	MINK CR SPR
110 13-4/59	0601 1958	SHEEP	06-09	11 130S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	R CLAIM	MILL HOLLOW
113 13-4/60	0601 1951	CATTLE	05-09	26 140S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	BUDGE SPG
114 13-4/61	0601 1958	CATTLE	06-09	26 140S 410E SENE S COUNTY OF: Franklin	0.0 0.0 0.0	0.020	0.0	0	H CLAIM	ASPEN SPRING

MISSOURI

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlsson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross
being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15, 1981, and ending

with the issue of Oct 22, 1981.

Walter Ross

Fee \$ 18.75

Subscribed and sworn to before me this Oct 23rd day

of Oct, 1981.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4156

U.S. DEPT. AGRIL, FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED STREAM tributary to WILLIAMS CANYON, RIGHT FORK

Priority Date: 06/01/1958

Amount: 0.02 CFS

Diversion Point: SESW Sec 36 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 36 T 12S R 41E

Diversion Means: RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1459 -30L- Publish October 15, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRIC.
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4156

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

13-4156-

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