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## UNITED STATES OF AMERICA

## FOREST SERVICE

CARIBOU NATIONAL FOREST (05)

WATERSHED NO. 015

324 25TH STREET

OGDEN, UTAH 84401

IDAHO STATE REPORT

| FOREST STATE                             | MAP     | RIGHT | PRIORITY | TYPE   | DATE  | OF USE | MONTHS           | DIVISION            | LOCATION | USE   | CURRENT | ACRES | MEANS | OF    | BASIS OF      | NAME |
|------------------------------------------|---------|-------|----------|--------|-------|--------|------------------|---------------------|----------|-------|---------|-------|-------|-------|---------------|------|
| NO.                                      | NO.     | NO.   | DATE     | OF USE | DATE  | OF USE | DATE             | NO.                 | NO.      | NO.   | NO.     | NO.   | NO.   | NO.   | NO.           | NO.  |
| NO.                                      | NO.     | NO.   | DATE     | OF USE | DATE  | OF USE | DATE             | NO.                 | NO.      | NO.   | NO.     | NO.   | NO.   | NO.   | NO.           | NO.  |
| 100                                      | 13-4/52 | 0601  | 1960     | SHEEP  | 07-09 | 24     | 150S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | CUR BASIN SP  |      |
| TRIBUTARY TO: Cub Basin                  |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 101                                      | 13-4/53 | 0601  | 1945     | SHEEP  | 07-09 | 24     | 150S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | R     | CLAIM | UNNAMED       |      |
| TRIBUTARY TO: Hilliard Canyon            |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 103                                      | 13-4/54 | 0601  | 1957     | SHEEP  | 06-09 | 06     | 133S 420E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | HELL KICHN SP |      |
| TRIBUTARY TO: Right Fork Williams Canyon |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 104                                      | 13-4/55 | 0601  | 1958     | SHEEP  | 06-09 | 19     | 120S 420E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | R     | CLAIM | ALPINE SPRNG  |      |
| TRIBUTARY TO: Squirrel Hollow            |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 107                                      | 13-4/56 | 0601  | 1958     | SHEEP  | 06-09 | 36     | 121S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | R     | CLAIM | UNNAMED       |      |
| TRIBUTARY TO: Right Fork Williams Canyon |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 108                                      | 13-4/57 | 0601  | 1949     | SHEEP  | 06-09 | 03     | 130S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | PIPELINE SF   |      |
| TRIBUTARY TO: Right Fork Williams Canyon |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 109                                      | 13-4/58 | 0601  | 1957     | SHEEP  | 06-09 | 18     | 130S 420E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | MINK CR SPR   |      |
| TRIBUTARY TO: Mink Creek                 |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 110                                      | 13-4/59 | 0601  | 1958     | SHEEP  | 06-09 | 11     | 130S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | R     | CLAIM | HILL HOLLOW   |      |
| TRIBUTARY TO: Strawberry Canyon          |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 113                                      | 13-4/60 | 0601  | 1951     | CATTLE | 06-09 | 26     | 140S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | BUDGE SPG     |      |
| TRIBUTARY TO: Carter Creek               |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |
| 114                                      | 13-4/61 | 0601  | 1958     | CATTLE | 06-09 | 26     | 140S 410E SENE S | COUNTY OF: Franklin |          | 0.020 | 0.0     | 0     | H     | CLAIM | ASPEN SPRING  |      |
| TRIBUTARY TO: Carter Creek               |         |       |          |        |       |        |                  |                     |          |       |         |       |       |       |               |      |

MIDPOINT

State of Utah  
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders  
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21<sup>st</sup> day of September, 1981.

Sandra S. Carlson  
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

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# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Warren Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15, 1981, and ending

with the issue of Oct 22, 1981.

Walt Ross

Fee \$ 21.88

Subscribed and sworn to before me this 23rd day

of Oct, 1981.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4157

U.S. DEPT. AGRIL, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: PIPELINE SPRING tributary to WILLIAMS CANYON, RIGHT FORK

Priority Date: 06/01/1969

Amount: 0.02 CFS

Diversion Point: NENW Sec 03 T 13S R 41E SESE Sec 27 T 12S R 41E SENW Sec 34 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESE Sec 27 T 12S R 41E SENW Sec 34 T 12S R 41E NENW Sec 03 T 13S R 41E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN  
Director

Published 10/15 & 10/22/1981.

Legal No. 1460 -35L- Publish October 15, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE  
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER  
SUPPORT DOCUMENTATION**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRI.  
324 25TH STREET  
OGDEN UT 84401

RE: Claim No. 13-4157

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

13-4152

U.S. DEPT. AGR., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: PIPELINE SPRING tributary to WILLIAMS CANYON, RIGHT FORK

Priority Date: 06/01/1969

Amount: 0.02 CFS

Diversion Point: NENW Sec 03 T 13S R 41E SESE Sec 27 T 12S R 41E SENW  
Sec 34 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESE Sec 27 T 12S R 41E SENW Sec 34 T 12S R 41E NENW  
Sec 03 T 13S R 41E

Diversion Means: SPRING HEADBOX

MICROFILMED