

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15

, 1981, and ending

with the issue of Oct 22, 1981.

Fee \$ 1938

Subscribed and sworn to before me this 23rd day

of Oct, 1981.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4158

U.S. DEPT. AGRI., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: MINK CREEK SPRING tributary to MINK CREEK

Priority Date: 06/01/1957

Amount: 0.02 CFS

Diversion Point: NWNE NENW Sec 18 T 13S R 42E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NENW NWNE Sec 18 T 13S R 42E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1461 -31L- Publish October 15, 22, 1981.

MICROFILMED

08/07/81

UNITED STATES OF AMERICA

PAGE 2

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 015FOREST SERVICE
324 25TH STREET
BOISE, UTAH 84401

IDAHO STATE REPORT

FOREST STATE	MAP	RIGHT	PRIORITY	TYPE	MONTHS	DIVERSION	LOCATION	USE	CURRENT	ACRES	MEANS	OF	BASIS	OF	NAME
NO.	NO.	DATE	OF	USE	SEC	TWP	RGE	SUB	CFS	AF	IRR	DIV	RIGHT	SOURCE	
✓ 100	13-4/52	0601	1960	SHEEP	07-03	24	150S	410E	SWNE	3	0.0	0	H	CLAIM	CUR BASIN SP
TRIBUTARY TO: Cub Basin															
✓ 101	13-4/53	0601	1945	SHEEP	07-09	24	150S	410E	SWNE	3	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Hilgard Canyon															
✓ 103	13-4/54	0601	1967	SHEEP	05-03	14	130S	420E	SWNW	3	0.0	0	H	CLAIM	HELL KITCHEN SP
TRIBUTARY TO: Right Fork Williams Canyon															
✓ 104	13-4/55	0601	1958	SHEEP	06-09	19	120S	430E	SWNW	3	0.0	0	R	CLAIM	ALPINE SPRNG
TRIBUTARY TO: Squirrel Hollow															
✓ 107	13-4/56	0601	1958	SHEEP	05-01	14	121S	410E	SESW	3	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Right Fork Williams Canyon															
✓ 108	13-4/57	0601	1969	SHEEP	05-09	03	130S	410E	SESE	and	0.0	0	H	CLAIM	PIPELINE SP
TRIBUTARY TO: Right Fork Williams Canyon															
✓ 109	13-4/58	0601	1957	SHEEP	04-03	18	130S	420E	NENW	18	0.0	0	H	CLAIM	MINK CR SPR
TRIBUTARY TO: Mink Creek															
✓ 110	13-4/59	0601	1968	SHEEP	06-09	11	130S	410E	SENE	3	0.0	0	R	CLAIM	MILL HOLLOW
TRIBUTARY TO: Strawberry Canyon															
✓ 113	13-4/60	0601	1961	CATTLE	06-09	26	140S	410E	SWNE	3	0.0	0	H	CLAIM	BUDGE SP6
TRIBUTARY TO: Carter Creek															
✓ 114	13-4/61	0601	1968	CATTLE	04-09	26	140S	410E	NWSW	3	0.0	0	H	CLAIM	ASPEN SPRING
TRIBUTARY TO: Carter Creek															

MIDPONT 1977

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

MINUTEMAN

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STATE OF IDAHO, }
County of Franklin } ss.

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Such notice was published in the issue beginning with

Oct 15, 19*81*, and ending

with the issue of *Oct 22*, 19*81*.

Fee \$ *19.35*

Subscribed and sworn to before me this *23rd* day

of *Oct*, 19*81*.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) *water right* have been established by diversion and application to beneficial use:

U.S. DEPT. AGRIC. FOREST SERVICE: *18-4125*
324 25TH STREET, OGDEN, UT 84401
Source: *MINCK CREEK SPRING* tributary to *MINCK CREEK*
Priority Date: *06/01/57*
Amount: *0.02 CFS*
Diversion Point: *NE 1/4 Sec 18 T 13S R 4E FRANKLIN Co.*
User: *COOPER, JAMES (0.02 CFS)*
from *06/01 to 09/30*
Place of Use: *NE 1/4 Sec 18 T 13S R 4E*
Diversion Means: *SPRING HEAD-BOX*

Any objection to any claim of water right *may be filed with the Director of the Idaho Department of Water Resources, 1000 S. Shoshone Ave., Idaho Falls, Idaho 83401*

/s/ A. KENNETH DUNN
DIRECTOR
Published *10/15/81*
Legal *10/15/81* Publish
October *15/81*

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**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRI.
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4158

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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13-4158-

U.S. DEPT. AGR., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: MINK CREEK SPRING tributary to MINK CREEK

Priority Date: 06/01/1957

Amount: 0.02 CFS

Diversion Point: NWNE NENW Sec 18 T 13S R 42E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NENW NWNE Sec 18 T 13S R 42E

Diversion Means: SPRING HEADBOX

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