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UNITED STATES OF AMERICA

FOREST SERVICE

CARIBOU NATIONAL FOREST (05)

WATERSHED NO. 015

324 25TH STREET
CROFTON, UTAH 84401

IDAHO STATE REPORT

FOREST STATE	MAP RIGHT	PRIORITY	TYPE	DATE	OF USE	SEC	TWP	RGE	SUB	USE	CURRENT	ACRES	MEANS	NAME		
NO.	NO.	NO.	OF USE	DATE	OF USE	SEC	TWP	RGE	SUB	CFS	USE	AF	IRR	DIV	OF	SOURCE
100	13-4/52	0601	1950	SHEEP	07-09	24	150S	410E	SAME S		.020	0.0	0	H	CLAIM	CUR BASIN SP
TRIBUTARY TO: Cub Basin																
101	13-4/53	0601	1945	SHEEP	07-09	24	150S	410E	SAME S		.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Hillyard Canyon																
103	13-4/54	0601	1957	SHEEP	05-09	06	130S	420E	SNOW S		.020	0.0	0	H	CLAIM	HELL KICHN SP
TRIBUTARY TO: Right Fork Williams Canyon																
104	13-4/55	0601	1958	SHEEP	06-09	19	120S	420E	SNOW S		.020	0.0	0	R	CLAIM	ALPINE SPRNG
TRIBUTARY TO: Squirrel Hollow																
107	13-4/56	0601	1952	SHEEP	04-07	36	120S	410E	SESW S		.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Right Fork Williams Canyon																
108	13-4/57	0601	1959	SHEEP	06-09	03	130S	410E	NENW 27	120S 410E SESE and	.020	0.0	0	H	CLAIM	PIPELINE SP
TRIBUTARY TO: Right Fork Williams Canyon																
109	13-4/58	0601	1957	SHEEP	05-07	18	130S	420E	NWNE 12	130S 420E NENW	.020	0.0	0	H	CLAIM	MINK CR SPR
TRIBUTARY TO: Mink Creek																
110	13-4/59	0601	1958	SHEEP	06-09	11	130S	410E	SENE S		.020	0.0	0	R	CLAIM	MILL HOLLOW
TRIBUTARY TO: Strawberry Canyon																
113	13-4/60	0601	1951	CATTLE	05-09	26	140S	410E	NWNE S		.020	0.0	0	H	CLAIM	BUDGE SPG
TRIBUTARY TO: Carter Creek																
114	13-4/61	0601	1958	CATTLE	06-09	26	140S	410E	NWSW S		.020	0.0	0	H	CLAIM	ASPEN SPRING
TRIBUTARY TO: Carter Creek																

MIDNIGHT

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard F. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Warren Ross

being duly sworn,

deposes and says:

That he is the *Cow-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15

19*81*, and ending

with the issue of *Oct 22*, 19*81*

J. Warren Ross

Fee \$ *14.30*

Subscribed and sworn to before me this *23rd* day

of *Oct*, 19*81*.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4161

U.S. DEPT. AGRI., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: ASPEN SPRING tributary to CARTER CREEK

Priority Date: 06/01/1968

Amount: 0.02 CFS

Diversion Point: NWSW Sec 26 T 14S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 26 T 14S R 41E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1464 -31L- Publish October 15, 22, 1981.

RECORDED

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRI.
324 24TH STREET
OGDEN UT 84401

RE: Claim No. 13-4161

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

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