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UNITED STATES OF AMERICA

FOREST SERVICE

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 015

324 25TH STREET
OGDEN, UTAH 84401

IDAHO STATE REPORT

NO.	MAP RIGHT	PRIORITY	TYPE	MONTHS	DATE	OF USE	SEC TWP	RGE	SUB	USE	LOCATION	DIVISION	ACRES	MEANS	BASIS OF	NAME
115	13-4162	0601	1951	CATTLE	06-09	35	140S	410E	SWSE S	0.020	0.0	0	H	CLAIM	INDIAN SPRNG	
TRIBUTARY TO: Sheep Dip Hollow																
116	13-4163	0601	1951	CATTLE	06-09	35	140S	410E	SESW S	0.020	0.0	0	R	CLAIM	UNNAMED	
TRIBUTARY TO: Sheep Dip Hollow																
117	13-4164	0601	1951	CATTLE	06-09	01	150S	410E	NWSW S	0.020	0.0	0	R	CLAIM	UNNAMED	
TRIBUTARY TO: Cub River																
125	13-4165	0601	1950	CATTLE	06-09	05	150S	410E	NWSW S	0.020	0.0	0	H	CLAIM	THORNE SPRNG	
TRIBUTARY TO: Cub River																
126	13-4166	0601	1952	CATTLE	06-09	04	150S	410E	NWSW S	0.020	0.0	0	R	CLAIM	UNNAMED	
TRIBUTARY TO: Cub River																
127	13-4167	0601	1952	CATTLE	06-09	04	150S	410E	SWSW S	0.020	0.0	0	R	CLAIM	UNNAMED	
TRIBUTARY TO: Cub River																
128	13-4168	0601	1952	CATTLE	06-09	04	150S	410E	SENE S	0.020	0.0	0	H	CLAIM	ROCK BNCH SP	
TRIBUTARY TO: Cub River																
129	13-4169	0601	1951	CATTLE	06-09	04	150S	410E	NESE S	0.020	0.0	0	R	CLAIM	UNNAMED	
TRIBUTARY TO: Cub River																
130	13-4170	0601	1951	CATTLE	06-09	33	140S	410E	NWSW S	0.020	0.0	0	H	CLAIM	SLATE RCK SP	
TRIBUTARY TO: Carter Creek																
131	13-4171	0601	1952	CATTLE	06-09	20	150S	410E	NESE S	0.020	0.0	0	H	CLAIM	BURBANK SPRG	
TRIBUTARY TO: Foster Creek																

MICROFILMED

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard J. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15, 1981, and ending

with the issue of Oct 22, 1981

Fee \$ 18.25

Subscribed and sworn to before me this 23rd day

of Oct, 1981.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4166

U.S. DEPT. AGRI., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED STREAM tributary to CUB RIVER

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: NWSW Sec 04 T 15S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 04 T 15S R 41E

Diversion Means: RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1469 -30L- Publish October 15, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRIC.
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4166

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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13-4166-

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