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UNITED STATES OF AMERICA

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FOREST SERVICE

324 25TH STREET
OGDEN, UTAH 84401

CARBON NATIONAL FOREST (05)

WATERSHED NO. 015

IDAHO STATE REPORT

FOREST STATE	MAP	RIGHT	PRIORITY	TYPE	DATE	NO.	MINUS	OF USE	SEC	TWP	RGE	SUB	USE	CURRENT	ACRES	MEANS	BASIS	OF	NAME
115	13-4/68	0601	1961	CATTLE	06-09	35	140S	410E	SUSE	S				.020	0.0	0	H	CLAIM	INDIAN SPRNG
TRIBUTARY TO: Sheep Dip Hollow																			
116	13-4/68	0601	1961	CATTLE	06-09	35	140S	410E	SUSE	S				.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Sheep Dip Hollow																			
117	13-4/68	0601	1961	CATTLE	06-09	01	150S	410E	NUSW	S				.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Cub River																			
125	13-4/68	0601	1960	CATTLE	06-09	05	150S	410E	NUSW	S				.020	0.0	0	H	CLAIM	THORNE SPRNG
TRIBUTARY TO: Cub River																			
126	13-4/68	0601	1962	CATTLE	06-09	04	150S	410E	NUSW	S				.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Cub River																			
127	13-4/68	0601	1962	CATTLE	06-09	04	150S	410E	NUSW	S				.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Cub River																			
128	13-4/68	0601	1962	CATTLE	06-09	04	150S	410E	SENE	S				.020	0.0	0	H	CLAIM	ROCK BNCH SP
TRIBUTARY TO: Cub River																			
129	13-4/68	0601	1961	CATTLE	06-09	04	150S	410E	NESE	S				.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Cub River																			
130	13-4/70	0601	1961	CATTLE	06-09	33	140S	410E	NUSE	S				.020	0.0	0	H	CLAIM	SLATE RCK SP
TRIBUTARY TO: Carter Creek																			
131	13-4/71	0601	1962	CATTLE	06-09	20	150S	410E	NESE	S				.020	0.0	0	H	CLAIM	BURBANK SPRNG
TRIBUTARY TO: Foster Creek																			

MICROFILMED

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard J. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlsson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

T. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15

, 1981, and ending

with the issue of Oct 22, 1981.

Fee \$ 18.75

Subscribed and sworn to before me this 13th day

of Oct, 1981.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4171

U.S. DEPT. AGRIL., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: BURBANK SPRING tributary to FOSTER CREEK

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: NESE Sec 20 T 15S 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NESE Sec 20 T 15S R 41E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Published 10/15 & 10/22/81.

Legal No. 1474 -30L- Publish October 15, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRICULTURE
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4171

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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