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UNITED STATES OF AMERICA

PAGE 4

FOREST SERVICE

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 015

324 25TH STREET
OGDEN, UTAH 84401

IDAHO STATE REPORT

NO.	MAP	RIGHT	PRIORITY	TYPE	DATE	OF USE	NO.	MONTHS	DIVERSION	LOCATION	USE	CURRENT	ACRES	MEANS	BASIS	NAME	
NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	
✓ 132	13-4172	0601	1960	CATTLE	06-09	25	150S	410E	NENE S	COUNTY OF: Franklin		.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Sugar Creek																	
✓ 133	13-4173	0601	1960	CATTLE	06-09	29	150S	410E	SENE S	COUNTY OF: Franklin		.020	0.0	0	R	CLAIM	UNNAMED
TRIBUTARY TO: Sugar Creek																	
✓ 134	13-4174	0601	1960	CATTLE	06-09	25	150S	410E	NENE S	COUNTY OF: Franklin		.020	0.0	0	R	CLAIM	SAWMILL SPNG
TRIBUTARY TO: Sugar Creek																	
✓ 135	13-4175	0601	1960	CATTLE	06-09	22	150S	410E	NENE S	COUNTY OF: Franklin		.020	0.0	0	H	CLAIM	LITZ SPRING
TRIBUTARY TO: Foster Creek																	
✓ 137	13-4176	0601	1961	CATTLE	06-09	15	150S	410E	SENE S	COUNTY OF: Franklin		.020	0.0	0	R	CLAIM	UNNAMED SPRG
TRIBUTARY TO: Foster Creek																	
✓ 138	13-4177	0601	1961	CATTLE	06-09	16	150S	410E	SENE S	COUNTY OF: Franklin		.020	0.0	0	R	CLAIM	FOSTER CR
TRIBUTARY TO: Cab River																	
✓ 140	13-4178	0601	1960	CATTLE	06-09	17	150S	410E	SENE S	COUNTY OF: Franklin		.020	0.0	0	H	CLAIM	SELF HELP SP
TRIBUTARY TO: Self Help Hollow																	
✓ 154	13-4179	0601	1956	RECREA	06-09	01	150S	410E	SENE S	COUNTY OF: Franklin		.020	0.0	0	H	CLAIM	UNNAMED SP
TRIBUTARY TO: Cab River																	

MICROFILMED

State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing forty-one (41) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard J. Sanders
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 21st day of September, 1981.

Sandra S. Carlsson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

T. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co. Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 15, 19*81*, and ending

with the issue of *Oct 22*, 19*81*

Walter Ross

Fee \$ *18.25*

Subscribed and sworn to before me this *23rd* day

of *Oct*, 19*81*

Kevin O'Brien

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use.

13-4179

U.S. DEPT. AGR., FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: SPRING tributary to CUB RIVER

Priority Date: 06/01/1936

Amount: 0.02 CFS

Diversion Point: SESW Sec 01 T 15S R 41E NENE Sec 11 T 15S R 41E, FRANKLIN Co.

Use: RECREATION (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 01 T 15S R 41E NENE Sec 11 T 15S R 41E

Diversion Means: SPRING HEAD-BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN

Director

Published 10/15 & 10/22/81.

Legal No. 1482 -30L- Publish October 14, 22, 1981.

**THIS WR WAS PART OF A MULTIPLE
WR FILE 13-4150 THRU 13-4190**

**PLEASE SEE 13-4150 FOR OTHER
SUPPORT DOCUMENTATION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1981

FOREST SERVICE U.S. DEPT. AGRI.
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 13-4179

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

13-4179-

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