

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of
October, 19 81

The date of the last publication
being the 29th day of
October, 19 81

Mark Steele

Subscribed and sworn to be-
fore me this 30th day
of October, 19 81

Wendy Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
19 84

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water
right(s) have been established by
diversion and application to bene-
ficial use:

13-4191

**BURTON-LOWE RANCHES,
LOWE, REED**

BOX 218, GRACE, ID 83241

**Source: BURTON SPRINGS
tributary to SINKS**

Priority Date: 04-01-1892

Amount: 0.50 CFS

**Diversion Point: SWNW Sec
04 T 10S R 41E, CARIBOU Co.**

**Use: IRRIGATION (0.50
CFS) from 04-01 to 11-01**

**Place of Use: SWNE SENE
NWSE Sec 05 T 10S R 41E FOR
23 ACRES**

**Diversion Means: PIPELINE
TO SPRINKLER**

13-4192

**BURTON-LOWE RANCHES,
LOWE, REED**

**P.O. BOX 218, GRACE, ID
83241**

**Source: SPRING tributary to
SINKS**

Priority Date: 04-01-1906

Amount: 0.12 CFS

**Diversion Point: NWSE Sec 05
T 10S R 41E, CARIBOU, Co.**

**Use: DOMESTIC (0.12 CFS)
from 01-01 to 12-31**

**Place of Use: SWSW Sec 05 T
10S R 41E SESE Sec 31 T 09S R
41E**

**Diversion Means: PIPELINE
TO HOLDING TANK**

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

**Published Oct. 22 and 29, 1981
in the Caribou County Sun.**

RECEIVED
NOV 09 1981

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Burton-Lowe Ranches (Reed Lowe)
(Name of Claimant)
Box 218, Grace, Idaho Telephone No. 425-3363
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1892

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Burton Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.5cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.5cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 4 Twp. 10S Rge. 41E B.M., County of Caribou
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection box to pipeline to sprinkler - gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

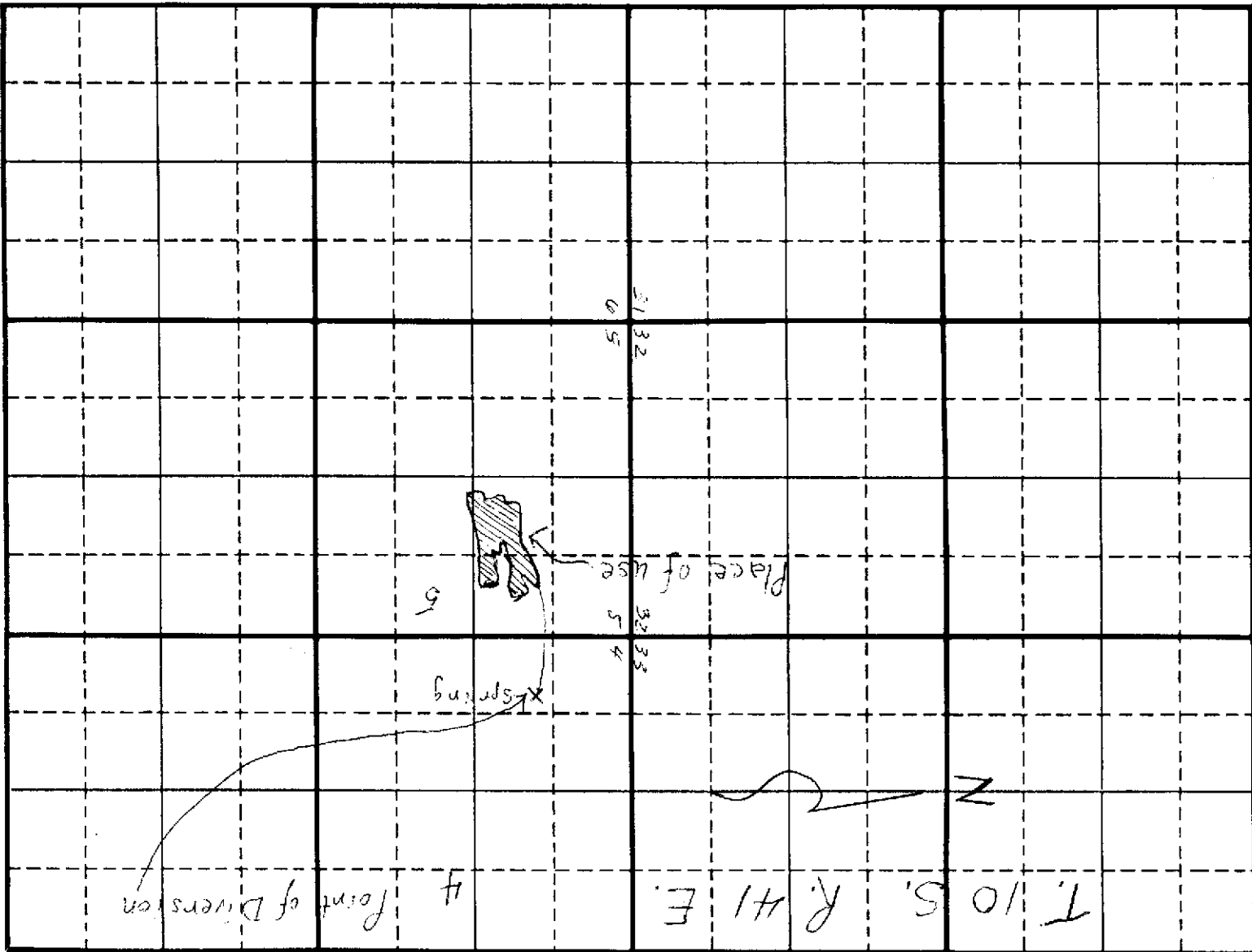
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	41E	5			15	7										1			23

No. of acres 23

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of Bonneville) ss.
Sworn to before me this 30th day of September, 1981.
Notary Public
Residing at Idaho Falls, ID

My commission expires 6/15/85
Sworn to before me this 30th day of September, 1981.
Notary Public
Residing at Idaho Falls, ID

FOR DEPARTMENT USE ONLY
Received by Date 9/30/81
Prelim. check by Date 9/30/81
\$30.00 fee received by Date 9-30-81 #19097
Published in Carbon County News
Dates Oct 22 and 29 1981

Affidavit of Publication

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tributary to SINKS

Priority Date: 04-01-1892

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Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

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for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of
October, 1981

The date of the last publication
being the 29th day of
October, 1981

Subscribed and sworn to be-
fore me this 30th day

of October, 1981

Wendy J. Becke
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1984

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 9, 1981

LOWE, REED BURTON-LOWE RANCHES
BOX 218
GRACE ID 83241

RE: Claim No. 13-4191

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McLaughlin
13 4191

Right Number 13-4191 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Wilson Date Nov. 13 1981

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date 11/13/81

September 23, 1981

Burton-Loew Ranches
c/o Mrs. Reed Lowe
Grace, Idaho 83401

Dear Mrs. Lowe:

Enclosed are your claims along with your check #316 for \$60.

Unfortunately, there are a few areas which require clarification. I have taken the liberty to complete two forms based on your claim forms.

Please note the following:

Part 1 of both forms must have day and month of the year when the water was first put to beneficial use. Many times the first day of the irrigation season is chosen.

Part 2 of the domestic claim must have a source. It appears that you are diverting your water from a spring which sinks, therefore, this has been already added.

Parts 5 and 6 have the legal description where water is diverted and used. There are changes here; please read it over carefully to insure they are right.

Please remember the new forms must be notarized.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK, P.E.
Sr. Resource Analyst

SM:brs

MICROFILMED

9-8-51

Dept. of Water Resources
Eastern Region
Attn: Ernest J. Ramsey
150 Group
Idaho Falls, Ida. 83401

Dear Mr. Ramsey:

We are enclosing filings on
two of our springs and our \$6.00
check # 316.

On the spring used for domestic
culinary purposes we didn't
know the quantity of CFS
allotted to each of the three
residences. Could you please
fill those amounts in for us?

We will get in touch with
you soon about having you
measure the amount of water
in that spring.

Yours truly,

Mrs. Reed Lowe

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 15, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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A. KENNETH DUNN

Director

Published 10/22 & 10/29/81.

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