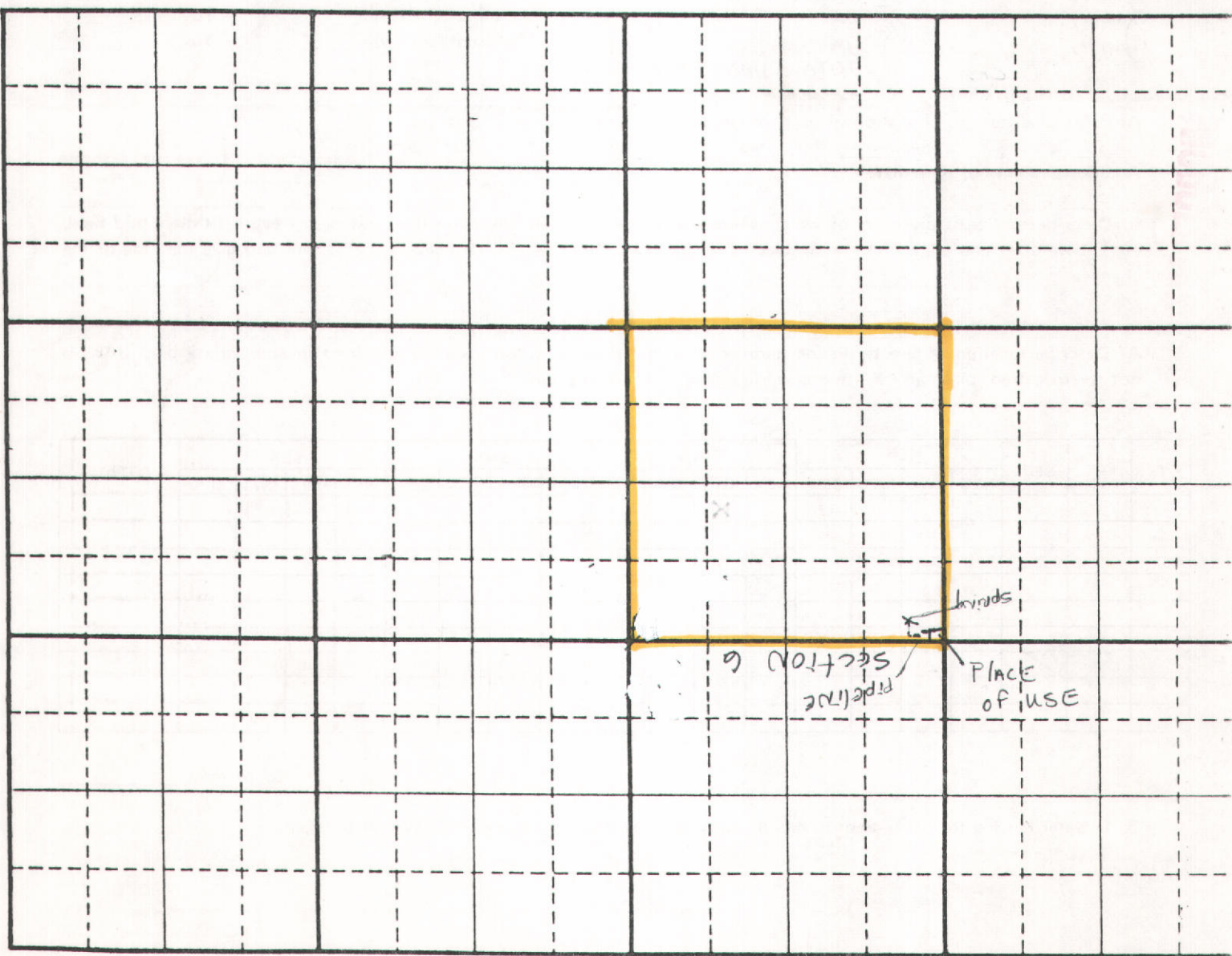


(8) Remarks and is approximately 2" indiameter and 2600 feet in length.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Franklin
ss. Franklin

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983.
Edward H. Hume
(Claimant)
Notary Public
Residing at Preston, Idaho
My commission expires 10/1/83

FOR DEPARTMENT USE ONLY

Received by Cal Date 6-17-83
Prelim. check by Cal Date 6-20-83
\$30.00 fee received by Cal Date 6/20/83 #30941
Published in Preston Citizen Date 7/18 - 8/14/83
Dates

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JUN 17 1983

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EDWARD HENRIE

(Name of Claimant)

Route #2, Box 350 Preston, ID 83263

(Mailing Address)

(Zip Code)

Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Springs tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity 0.02 LBS Use Domestic Period of Use From Jan 1 To Dec 31

Quantity	Use	Period of Use From	To

Quantity	Use	Period of Use From	To

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
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- (4) 0.02 LPS TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- 5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 6 Twp. 15S Rge. 40E B.M., County of Franklin

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6'X6' concrete box caps the spring with separate pipes

change. 6'X6' concrete box caps the spring with separate pipes
conveying water to four homes, one of which is presently owned by applicant.
The pipe to the applicants house is buried at a depth of 3' (see remarks)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

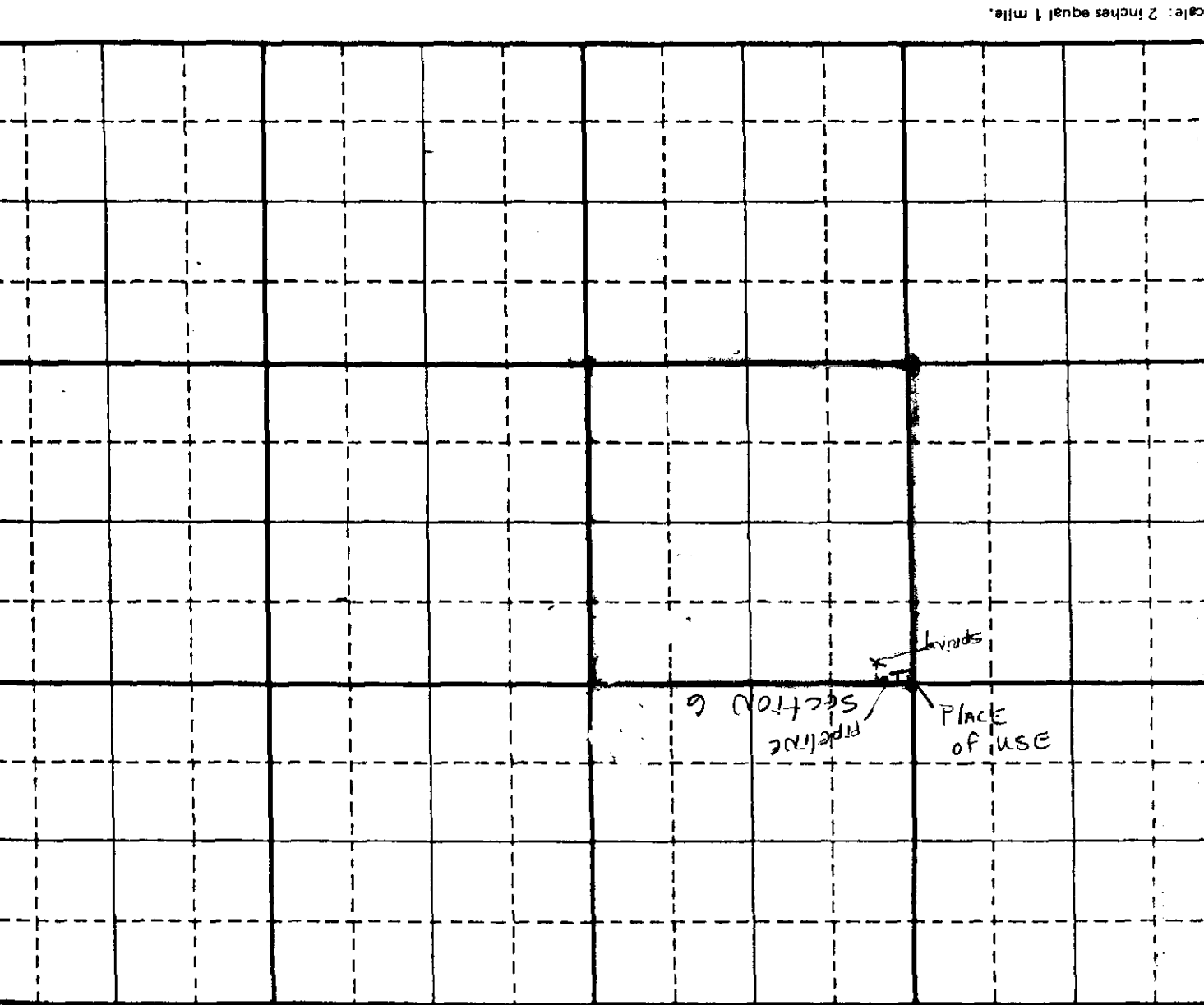
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is used for domestic puposes, used to irrigate less than 1/2 acre of garden and lawn area, Also, used for cullinary purposes and for the watering of livestock in adjacent barn area.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

May

day of

(Claimant)

Edward H. Hume

Notary Public

Residing at

Boise, Idaho

My commission expires

Agustin

FOR DEPARTMENT USE ONLY

Date Forwarded to claimant by:

Exception filed by:

Date

6-17-83

Date

6-20-83

Date

6/20/83 #30941

Received by

Cal

Prelim. check by

Cal

Published in

Boise City News

Dates

7/28 : 8/4/83

#875

AUG 9 1983

No 1902

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

KIM HARMER

being duly sworn,

deposes and says:

That he is the SECRETARY of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

JULY 28, 1983, and ending

with the issue of AUGUST 4, 1983.

Kim Harmer

Fee \$ 12.50

Subscribed and sworn to before me this 31st day

of AUGUST, 1983.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires JUNE 7, 1986

RECEIVED

SEP 4 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4242

HENRIE, EDWARD
RT. 2, BOX 350, PRESTON, ID 83263
Source: SPRINGS trib. to SINKS
Priority Date: 08/01/1930
Diversion Pt: NWNW Sec 06 T 15S R 40E

Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 06 T 15S R 40E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir

Published 7/28 & 8/4/83.
Legal No. 1902 —20L— Published July 28, Aug. 4, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 15, 1983

RECEIVED

EDWARD HENRIE
RT. 2, BOX 350
PRESTON

ID 83263

RE: Claim No. 13-4242

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JEM

Right Number 13 4242 Applicant Edward Henri

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 15, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jami Date 9-20-83

aw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 20, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 15, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/28 & 8/4/83.

13-4242

HENRIE, EDWARD

RT. 2, BOX 350, PRESTON, ID 83263

Source: SPRINGS trib. to SINKS

Priority Date: 08/01/1930

Diversion Pt: NMNW Sec 06 T 155 R 40E

Use: DOMESTIC (0.02 CFS)

In: NMNW Sec 06 T 155 R 40E

Proofed
by phone
BP 7/26/83