

FOR DEPARTMENT USE ONLY	Received by	Kew	Date	6-28-83	Exception filed by:	Forwarded to	Claimant by:	Date
	Prelim. check by	Kew	Date	11-4-83				
	\$30.00 fee received by	Qu	Date	6-28-83				
	Published in	Boston Citizen						
	Dates	11/17 & 11/24/83						

My commission expires

Sworn to before me this 28 day of _____

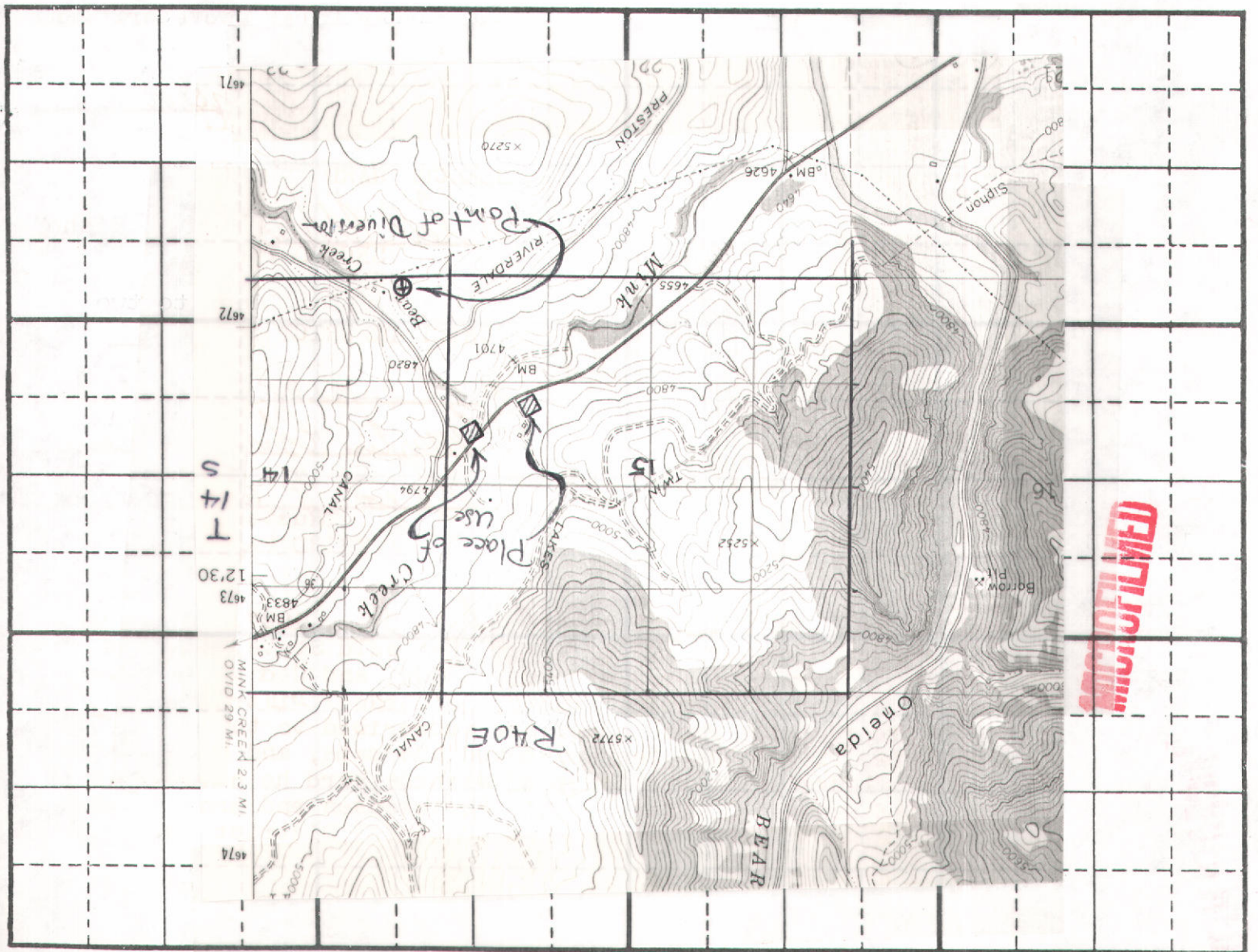
affiant's knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

State of Idaho)
County of Bonanza) ss.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



POOR QUALITY ORIGINAL

OF IDAHO

Bannock

ss:

3rd

day of August

in the year 1964 before me

Troy L. Black

a Notary Public

in and for said County and

State personally appeared Searen William Hansen

known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Troy L. Black

Notary Public

Residence 425 W. Whitman
Pocatello, Idaho

WARRANTY DEED

122808

Searen William Hansen

TO
Bannock

Dated

19

STATE OF IDAHO

COUNTY OF Bannock

I hereby certify that this instrument was filed for record at the request of

Searen William Hansen

at minutes past 11

o'clock A. M. this 31st day of

June A. D. 1968

at my office and duly recorded in Book

of Deeds at page

Q. L. Hansen

Ex-Officio Recorder

By Searen William Hansen

Deputy

Fee \$2.00

RECEPTION

FILED

BOOK

INDEXED

CO

MICROFILMED



Printed and For Sale by: [illegible]

This indenture made this 3rd day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Four between Searan William Hansen, Single and unmarried of Preston County of Franklin State of Idaho the party of the first part and Emma Geraldine West, daughter of Chicago County of Illinois State of Illinois the party of the second part.

That the said party of the first part for and in consideration of ~~XXXXXXXX~~ The love and affection which he bears toward his beloved daughter, ~~XXXXXXXX~~ Emma Geraldine West, also for the better maintenance, support, ~~XXXXXXXX~~ protection and livelihood of Emma Geraldine West, do ~~XXXXXXXX~~ Give, ~~XXXXXXXX~~ by these presents, Grant, ~~XXXXXXXX~~ and Convey and Confirm unto said party of the second part and to her heirs and assigns forever All the certain lots, pieces or parcels of land situate, lying and being in the County of Franklin State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 23, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 1°56' East 311 feet; thence North 41°03' East 260 feet; thence North 63°58' East 162 feet; thence North 658 feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 0 feet; thence South 24°41' West 646 feet; thence South 72°30' West 135 feet; thence South 67°43' West 186 feet; thence South 30°48' West 260 feet; thence South 80°48' West 382 feet; thence South 67°48' West 432 feet; thence East 1077 feet; thence South 2540 feet to the place of beginning.

The southeast Quarter of the Southeast Quarter of Section 22 and the Southwest Quarter of the Southwest Quarter of Section 23, and the Northwest Quarter of the Northwest Quarter of Section 26, and the East Half of the Northeast Quarter of Section 27, all in Township 14 South, Range 40, East of the Boise Meridian;

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness: Ruth Ann Merrill

Searan William Hansen [SEAL]

[SEAL]

[SEAL]

[SEAL]

MICROFILMED

MICROFILM SYSTEMS

MICROFILM SYSTEMS

POOR QUALITY ORIGINAL

...and singular the tenements hereditaments and appurtenances thereunto belong-
ing and the rents issues and profits thereof

...and singular the said premises together with the appurtenances and
...of the second part and to her heirs and
...of the first part and his heirs and assigns
...of the second part
...of the first part and his heirs and
...shall and every person or persons whomsoever lawfully claiming or to claim the same shall and
...and by these presents forever defend.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand
and seal the day and year first above written.

Signed Sealed and Delivered in the Presence of

Witness: *Kath Ann Merrill* *Shawn William Hansen* [SEAL]
[SEAL]
[SEAL]
[SEAL]



...together with all the tenements hereditaments rights privileges and
appurtenances thereunto belonging and all waters and water rights
and all watering and irrigating apparatus and fixtures which are
appurtenant to or incident to the ownership of said premises; but
nothing herein contained shall be construed as a warranty of any water
right.

I hereby further in consideration of love and affection which I bear
toward my daughter Emma Geraldine West also for the better maintenance
support protection and livelihood of said Emma Geraldine West do further
by these presents Grant Give Alien and Convey and Confirm unto said
party of the second part and to her heirs and assigns forever all other
personal property of every kind wherever located and however held or
owned by me at the time of my death.

I hereby certify that I was once married to one Evelyn C. Hansen That
to-wit on November 30, 1934 a divorce was granted in the District Court
of Franklin County State of Idaho and Grantor has never remarried since
the granting of said divorce and has remained unmarried since the date of
said divorce to the present time.

THE GRANTOR herein reserves unto himself a life estate in the above described property.



25674

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bryce K. or Carlene T. Egley or Elias Jepson
(Name of Claimant)
Rt. 2, Preston, ID 83263 Telephone No. 852-0440
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 30, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Bear Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 14 Twp. 14S Rge. 40E B.M., County of Franklin
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection tank to holding tank with distribution lines to two domestic homes.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

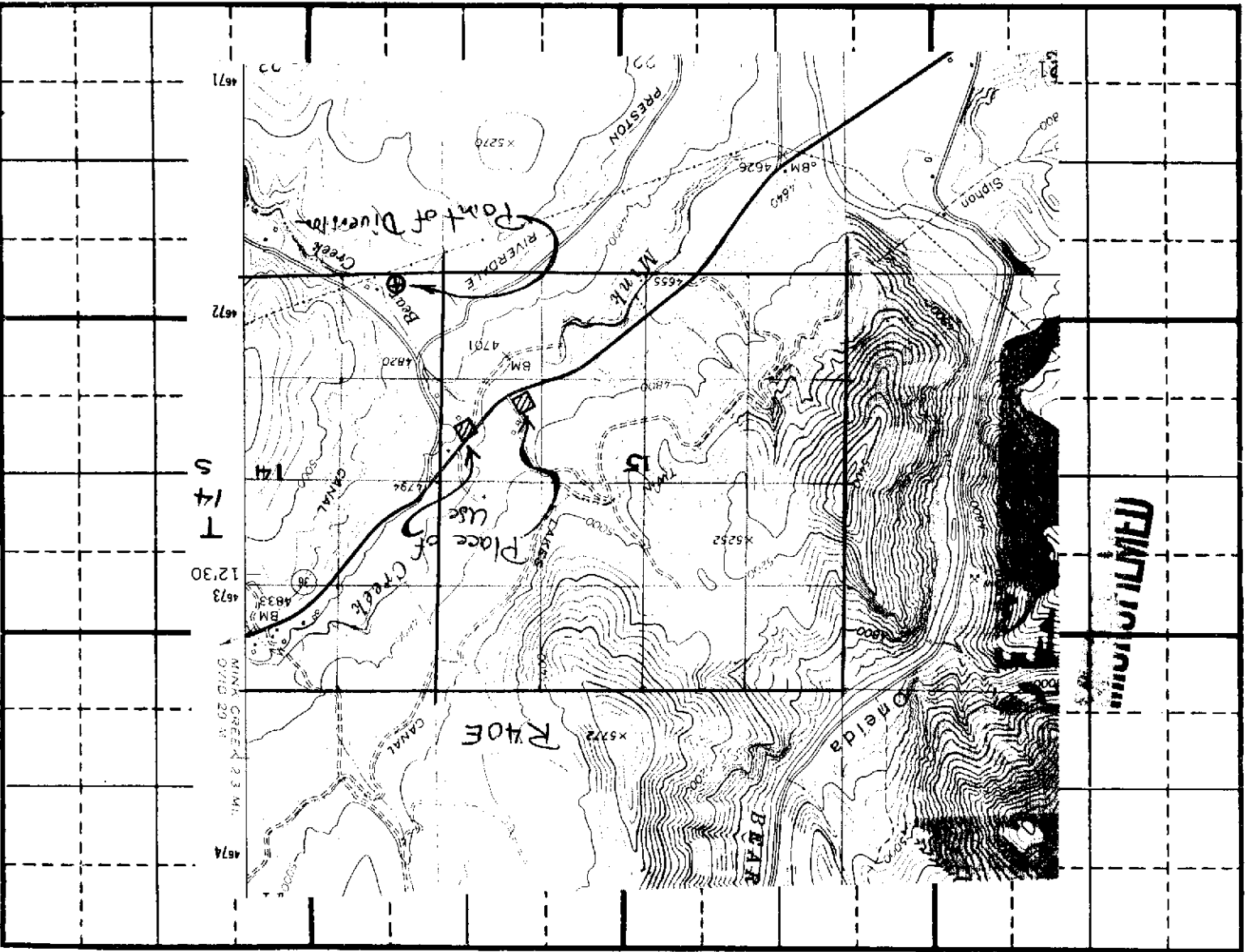
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	40E	15													X				

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for two homes.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.
1:24,000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonanza) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June

(Claimant)
By me 15 1983
Notary Public
Residing at
Shelby, Idaho

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by Kew Date 6-28-83
Prelim. check by Kew Date 11-4-83
\$30.00 fee received by Kew Date 6-28-83
Published in Foster City Date 6-28-83
Dates 11/17 & 11/24/83

Forwarded to claimant by: _____ Date _____

Exception filed by: _____

AGREEMENT.

This agreement, made and entered into this 30 day of April, 1927, by and between Ane C. Hansen, widow, first party, Glencoe Ward, by Charles A. Westerberg, Bishop, second party, and School District No. 23 of Franklin County, Idaho, by George F. Egley, Martin Christensen and Ernest Jensen, Trustees, third party, Witnesseth:

Whereas, the first party and her deceased husband, John C. Hansen, were the owners of a certain spring located on the first party's land, which spring the second party and the third party were permitted to tap and connect a pipe line to conduct water to the meeting house of the second party and to the school house of the third party, and permission was at that time granted to said second and third parties to use what water might be reasonably necessary for house and lawn purposes, with the distinct understanding that what water was left should belong to the first party and her said deceased husband; and

Whereas, it is desirable that the said understanding be reduced to writing to prevent future misunderstandings:

Now, therefore, it is hereby agreed between the parties hereto, that the second party and the third party are privileged to maintain a pipe-line to the said spring as at present maintained, and to conduct from said spring sufficient water for house and lawn purposes for use by each of the said second and the third parties, without charge therefor; and that whatever water remains shall be and continue to be the property of the first party to do with as she shall see fit, and that the second party and the third party make no claim whatever to said water except ~~that~~ what may be necessary for house and lawn purposes for the said meeting house and the said school house, with grounds directly appurtenant thereto.

Witness our hands affixed the day and year first above written.

Ane C. Hansen
FIRST PARTY.

GLENCOE WARD

BY Chas A. Westerberg Bishop
SECOND PARTY.

SCHOOL DISTRICT NO. 23

BY Ernest Jensen
Martin Christensen
Geo F. Egley
Trustees
THIRD PARTY.

State of Idaho,
County of Franklin. SS. On this 30 day of April, 1927, before me M. Candie, a notary public in and for said State, personally appeared Ane C. Hansen, Charles A. Westerberg, Bishop, and George F. Egley, Martin Christensen and Ernest Jensen, Trustees of School District No. 23, known to me to be the persons whose names are subscribed to the above instrument, and acknowledged to me that they executed the same, and said Charles A. Westerberg acknowledged that as Bishop of Glencoe Ward he executed said instrument, and said George F. Egley, Martin Christensen and Ernest Jensen acknowledged to me that as the Trustees of said School District No. 23 they executed the same.

In witness whereof, I have hereunto affixed my hand and official seal the day and year in this certificate first above written.

M. Candie
Notary Public, Preston, Idaho.

28491

Agreement

Ave C. Haussen

Charles A. Hesterberg
Bishop

April 30

Mrs. John C. Haussen

45.11
a 20 May

mause 113

John A. Hesterberg

082

Reception. ☒
Fee Book ☒
Recorded ☒
Proof Read ☒
Indexed ☒

#875

NOV 30 1983

No 2004

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 17

1983, and ending

with the issue of

Nov. 24

1983.

Fee \$ 13.75Subscribed and sworn to before me this 30th dayof Nov, 1983.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4276

EGLEY, BRYCE K. &/or CARLENE T. JEPSON, ELIAS
RT. 2, PRESTON, ID 83263
Source: SPRING trib. to BEAR CREEK

Priority Date: 09/30/1917

Diversion Pt: SWSW Sec 14 T 14S R 40E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 15 T 14S R 40E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

Legal No. 2004 -22L- Published November 17, 24, 1983.

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

13-4276

**EGLEY, BRYCE K. &/or CARLENE
T. JEPSON, ELIAS**

RT. 2, PRESTON, ID 83263

**Source: SPRING trib. to BEAR
CREEK**

Priority Date: 09/30/1917

**Diversion Pt: SWSW Sec 14 T 14S R
40E**

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 15 T 14S R 40E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

**Legal No. 2004 —22L— Published
November 17, 24, 1983.**

WARRANTY DEED

For Value Received EMMA GERALDINE WEST and OWEN D. WEST, JR.,
wife and husband,

the grantors do hereby grant, bargain, sell and convey unto

MERLIN R. McKAY and OPAL S. McKAY,
husband and wife,

whose current address is Route #2
Preston, Idaho 83263

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 14 South, Range 40 East of the Boise Meridian

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$. ALSO, Beginning at the Southwest corner of the NW $\frac{1}{4}$ of Section 23, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 17°56' East 311 feet; thence North 41°03' East 260 feet; thence North 63°58' East 162 feet, more or less, to the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 658 feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 135 feet; thence South 67°43' West 186 feet; thence South 30°48' West 250 feet; thence South 80°48' West 382 feet; thence South 67°48' West 432 feet; thence East 1077 feet; thence South 2640 feet to the place of beginning.

Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 27: E $\frac{1}{4}$ NE $\frac{1}{4}$.

MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 22, 1983

Emma Geraldine West
Owen D. West Jr

STATE OF IDAHO COUNTY OF SUMMIT
On this 22ND day of JULY, 1983,
before me, a notary public in and for said State, personally
appeared EMMA GERALDINE WEST and
OWEN D. WEST, JR., wife and
husband,

Witnessed at the request of
American Land Title

POOR QUALITY ORIGINAL

STATE OF IDAHO

County of Bannock

On this 3rd day of August in the year 1964, before me

Troy L. Black, a Notary Public in and for said County and

State personally appeared Searen William Hansen

known to me to be the person whose name is

described to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year

this certificate first above written.

Troy L. Black
Notary Public

Residence 425 W. Whitman
Pocatello, Idaho

WARRANTY DEED

122808

Searen William Hansen
TO
Searen William Hansen

Dated 19

STATE OF IDAHO

COUNTY OF Bannock

I hereby certify that this instrument was filed for record at the request of

Searen William Hansen

at minutes past 11

o'clock A. M. this 3rd day of

August A. D. 1964

at my office and duly recorded in Book

7 of Deeds at page

Searen William Hansen

Ex-Officio Recorder

By *Searen William Hansen*

RECEIVED

BOOK

RECEIVED

This deed was made this 3rd day of June, One Thousand Nine Hundred and Sixty-Four, between
 Karen William Hansen, Single and unmarried
 of the County of Franklin, State of Idaho
 of the first part, and Emma Geraldine West, daughter

of the second part, of the County of Franklin, State of Idaho

That the said party of the first part, for and in consideration of the love and affection which he bears toward his beloved daughter, Emma Geraldine West, also for the better maintenance, support, protection and livelihood of Emma Geraldine West, do hereby give, sell, transfer, convey, and confirm unto said party of the second part, and to her heirs

and assigns forever All the certain lots, pieces or parcels of land situate, lying and being in the County of Franklin, State of Idaho, bounded and more particularly described as follows to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 23, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 85°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 1°50' East 311 feet; thence North 41°03' East 260 feet; thence North 63°50' East 162 feet; thence North 65° feet; thence West 3' feet; thence North 1195 feet; thence South 69°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 131 feet; thence South 6°43' West 176 feet; thence South 30°48' West 250 feet; thence South 60°48' West 382 feet; thence South 6°48' West 432 feet; thence East 1077 feet; thence South 2845 feet to the place of beginning.

The southeast Quarter of the Southeast Quarter of Section 22 and the Southwest Quarter of the Southwest Quarter of Section 23, and the Northwest Quarter of the Northwest Quarter of Section 26, and the East Half of the Northeast Quarter of Section 27, all in Township 14 South, Range 40, East of the Boise Meridian:

Together with all and singular the tenements, hereditaments and appurtenances thereto belong in or in anywise appertaining, and the rents, issues and profits thereof

To have unto the said party of the second part, and to her heirs and assigns forever and the said party of the first part and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part and her heirs and assigns against the said party of the first part and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness: Ruth Ann Merrill

Karen William Hansen [SEAL]

[SEAL]

[SEAL]

[SEAL]

MICROFILM SYSTEMS

MICROFILM SYSTEMS

• All property, assets and profits thereof.

...at the said premises together with the appurtenances and
...of the second part and to **her heirs** and
...of the first part and **his heirs and assigns**
...of the second part
...and assigns against the said party of the first part and **his heirs** and
...person or persons whomsoever lawfully claiming or to claim the same shall and
...these presents forever defend

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal on the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness: Ruth Ann Merrill

James William Hennen [SEAL]

[SEAL]

[SEAL]

[SEAL]

together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

I hereby further, in consideration of love and affection which I bear toward my daughter, Emma Geraldine West, also for the better maintenance, support, protection and livelihood of said Emma Geraldine West, do further, by these presents, Grant, Give, Alien, and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever, all other personal property, of every kind, wherever located and however held or owned by me at the time of my death.

I hereby certify that I was once married to one Evelyn C. Hansen. That, to-wit, on November 30, 1934, a divorce was granted in the District Court of Franklin County, State of Idaho, and Grantor has never remarried since the granting of said divorce, and has remained unmarried since the date of said divorce to the present time.

THE GRANTOR herein reserves unto himself a life estate in the above described property.

300

**MICROFILM
SYSTEMS**

MICROFILMED

thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of
John C. Hansen (SEAL)

P. M. Condie

STATE OF IDAHO
COUNTY OF FRANKLIN--SS

On this 19th day of June, in the year 1924, before me P. M. Condie, a Notary Public in and for said State, personally appeared John C. Hansen known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) P. M. Condie
Notary Public Residing at Preston, Idaho.

STATE OF IDAHO
COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of John C. Hansen, at 3-15 P.M. June 19th, 1924.

Fees. \$1.80

John A. R. Foed
Ex-Officio Recorder
Compared J.A.R.

INST. NO. 22402 QUIT CLAIM DEED

THIS INDENTURE, made this 4th day of June in the year A. D. one thousand nine hundred twenty-four, between Roger A. Beckstead and his wife, Priscilla K. Beckstead of the County of Franklin, State of Idaho, parties of the first part, and Samuel W. Parkinson, of the County of Franklin, State of Idaho, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release, and forever Quitclaim unto the said party of the second part, and to his heirs and assigns forever, all that certain lot piece, or parcel of land, situated, lying and being in Franklin County, State of Idaho, and bounded and particularly described as follows, to-wit;

Commencing at the Southeast corner of the Northwest quarter of the Southwest quarter of Section Three (3), Township Sixteen (16), South, Range Thirty nine (39) East of the Boise Meridian, running thence North Forty (40) rods, thence West Twenty two (22) rods; thence South Forty (40) rods, thence East Twenty-two (22) rods to the place of beginning.

Together with all and singular the tenements water rights hereditaments and

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars, and love and affection lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

North half of the Northwest quarter of Section 23, and the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian.

Also: Beginning at the Southwest corner of Section 14, Township 14 South, Range 40 east of Boise Meridian, and running thence North 733 feet; thence South 72° 36' West 135 feet; thence South 67° 43' West 186 feet; thence South 30° 48' West 250 feet; thence South 80° 48' West 382 feet; thence South 67° 48' West 432 feet; thence East 1077 feet to the place of beginning, containing 128.57 acres.

Also: Northeast quarter of Southeast quarter of Section 34, and North half of the Southwest quarter, and the Southwest quarter of the Northwest quarter of Section 35, Township 14 South, Range 40 East of Boise Meridian, containing 160 acres.

Also: Beginning at a point 270 feet East of the Northwest corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian, running thence East 1038.5 feet; thence North 15 feet; thence South 89° 31' West 1039 feet; thence South 6 feet to the place of beginning.

Also: Beginning at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian, and running thence East 303 feet; thence North 65° 40' West 335 feet; thence South 140 feet to the place of beginning.

Also: Commencing at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 34, Township 14 South, Range 40 East of Boise Meridian, thence running East 80 rods; thence North 80 rods; thence West 32 rods; thence Southwesterly to the place of beginning, containing 28 acres, Also: South half of the Northeast quarter; Northwest quarter of the Southeast quarter; Northeast quarter of the Southwest of Section 34, Township 14 South, Range 40 East of Boise Meridian.

Also: South half of the Northwest quarter; North half of the Southwest quarter, Section 23, Township 14 South, Range 40 East of Boise Meridian, containing 160 acres.

Also: Commencing at the Southeast corner of the Southwest quarter of Section 26, Township 14 South, Range 40 East of the Boise Meridian, thence running North 3423 feet; thence South 84° 22' West 1347 feet; thence South 67° 32' West 205 feet; thence South 8° 40' West 322 feet; thence West 47 feet; thence South 33° 50' West 1800 feet, more or less, to the West line of said Section 26; thence South 165 rods, more or less, to the Southwest corner of the North half of the Northwest quarter of Section 35, said Township and Range; thence East 740 feet; thence South 34° 32' East 1011 feet; thence South 487 feet; thence East 330 feet; thence South 21° 48' East 1422 feet; thence East 462 feet; thence North 240 rods to the place of beginning, containing 322.50 acres, more or less.

Less, the following described tract heretofore deeded to Peter E. Erickson, to-wit:

Beginning at the Northeast corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of the Boise Meridian; thence running West 37 feet; thence South 1180 feet; thence East 37 feet; thence North 1180 feet to the place of beginning.

TOGETHER With all and singular the tenements hereditaments and appurtenances

Inst. No. 114589

WARRANTY DEED

THIS INDENTURE, Made this 1st day of November in the year of our Lord one thousand nine hundred and thirty-seven between Ane C. Hansen, a widow of Mink Creek County of Franklin State of Idaho the party of the first part, and Searen William Hansen of Mink Creek County of Franklin State of Idaho the party of the second part.

WITNESSETH. That the said parties of the first part, for and in consideration of the sum of One Dollar and Natural Love and Affection DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Mink Creek, County of Franklin, State of Idaho, to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 23, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 17°56' East 311 feet; thence North 41°03' East 260 feet; thence North 63°58' East 162 feet; thence North 658 feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 135 feet; thence South 67°43' West 186 feet; thence South 30°48' West 250 feet; thence South 80°48' West 382 feet; thence South 67°48' West 432 feet; thence East 1077 feet; thence South 2640 feet to the place of beginning.

The land above described is given the grantee herein as his full share of the estate, and that the said grantee shall not be entitled to any more of the estate of said Grantor.
(\$2.20 U. S. I. R. Stamp duly affixed and cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversion, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ane C Hansen (Seal)

STATE OF IDAHO,
County of Franklin--ss.

On this 1st day of November in the year 1937, before me J. N. Larsen, a Notary Public in and for said State, personally appeared Ane C. Hansen, a widow known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

J. N. Larsen

Notary Public, Residing at Preston, Idaho

STATE OF IDAHO,
COUNTY OF FRANKLIN--ss.

Recorded at the request of Searen W. Hansen at 9:40 A. M., August 5, 1964

Fee: \$2.10

C. L. Swenson: Ex-Officio Recorder

By Ann P. Davis Deputy

-- th -Compared- --

Inst. No. 114611

WARRANTY DEED

THIS INDENTURE, made this 27th day of April in the year of our Lord one thousand nine hundred and Fifty-six between Clarence O. Cole, husband of Ethel J. Cole of Preston County of Franklin State of Idaho the party of the first part, and Ethel J. Cole wife of Clarence O. Cole of Preston County of Franklin State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One dollar and natural love and affection lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Commencing at a point 89 rods West and 29 rods and 12 inches North from the Southeast corner of Section 22, Township 15 South Range 39 East of the Boise Meridian, and running thence West 10 rods; thence South 50 feet; thence East 10 rods; thence North 50 feet to the place of beginning.

Also, commencing at a point 89 rods West and 29 rods 1 foot North from the Southeast corner of Section 22, Township 15 South, Range 39 East of the Boise Meridian, thence running North 15½ feet; thence West 20 rods; thence South 15½ feet thence East 20 rods to the place of beginning.

Also, commencing at a point 89 rods West and 16 rods 6 inches North from the Southeast

TRUST. 30. 22100 . 11 1

THIS INDENTURE, Made this 19th day of June, in the year of our Lord one thousand nine hundred and twenty-four between John C. Hansen of Mink Creek, County of Franklin, State of Idaho, the party of the first part, and Ane C. Hansen, wife of the first party, of Mink Creek, County of Franklin, State of Idaho, the party of the second part.

[Faint, illegible text, possibly a signature or stamp]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

BRYCE K. EGLEY
CHARLENE T. EGLEY
ELIAS JEPSON
RT. 2
PRESTON

ID 83263

RE: Claim No. 13-4276

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLESON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON

Right Number 13 4276

Applicant BRYCE K. EGLEY
CARLENE T. EGLEY
ELIAS JEPSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

December 5, 1983

By Ernest Carlson Date Dec 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 12/15/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 325-7161

NOVEMBER 3, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

11/17/82
11/24/82
11/31/82
12/8/82
12/15/82
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