

(8) Remarks We have a portable Sprinkler pump that can be placed in several locations.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See Attached ariel photo

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Cache )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Vilare Ransom  
(Claimant)

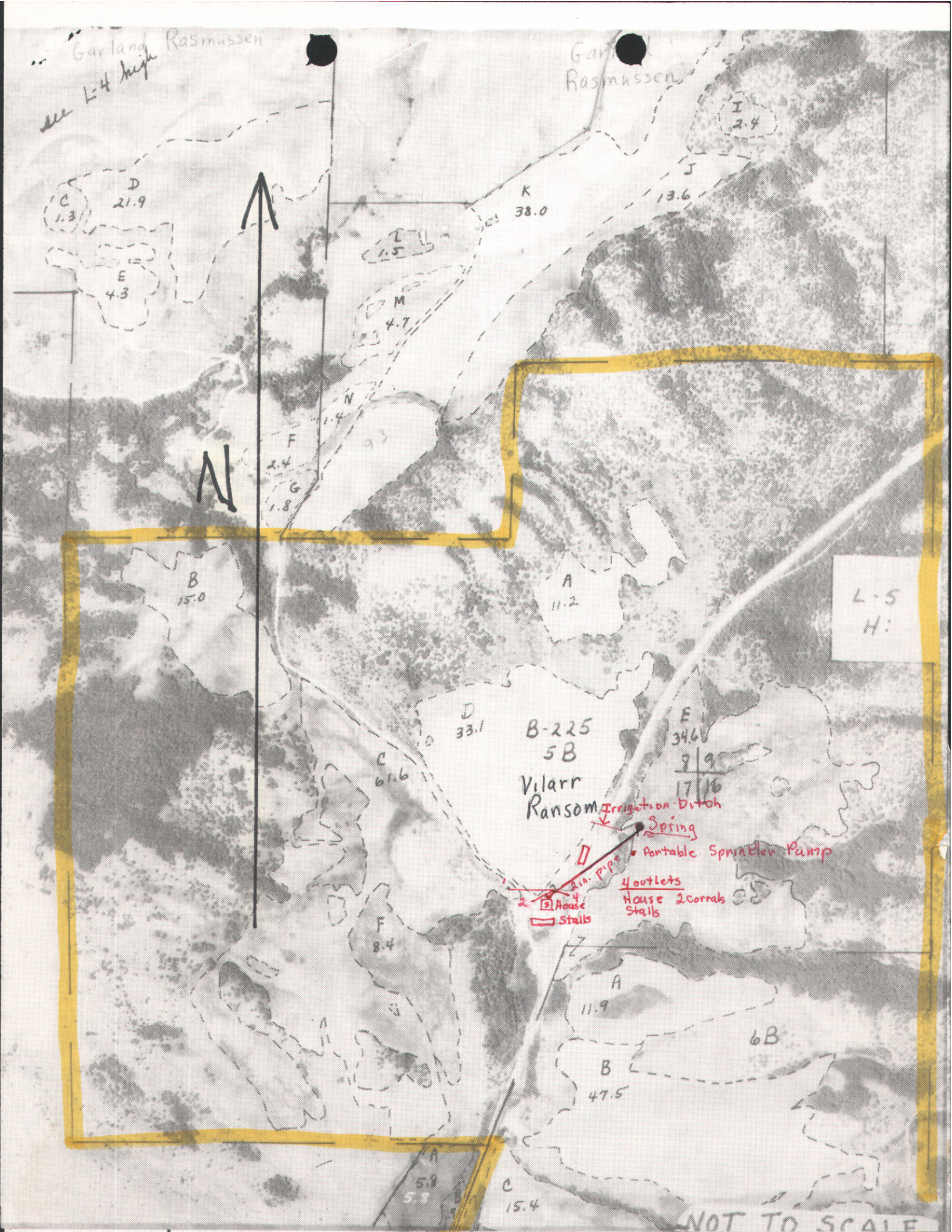
Sworn to before me this 3 day of January, 1984.

Barbara Lynn Talbot  
Notary Public  
Residing at Smithfield, Utah

My commission expires 5-22-85

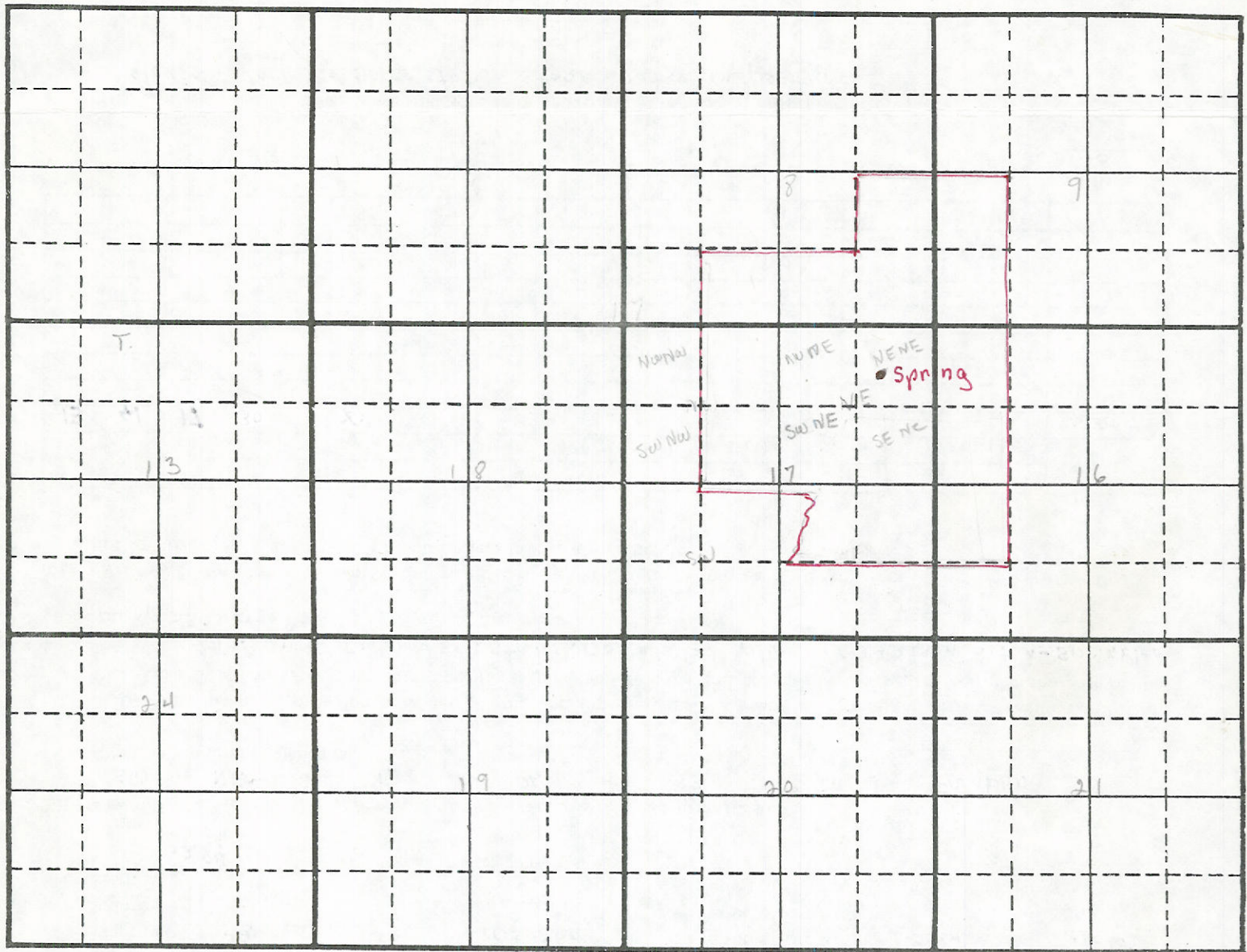
Received by CW Date 6-30-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by Am Date 1/18/84 claimant by: \_\_\_\_\_  
 \$30.00 fee received by CW Date 6-30-83 #29244  
 Published in Preston Citizen  
 Dates 1/26 - 2/2/84

13 4581



MICROFILMED

(8) Remarks We have a portable Sprinkler pump that can be placed in  
Several locations.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached ariel photo

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Cache )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Valan B. Ransom  
(Claimant)

Sworn to before me this 27 day of June, 19 83.

Barbara Lynn Salt  
Notary Public  
Residing at Smithfield, Utah

My commission expires 5-22-85

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by CW Date 6-30-83  
Published in #29244  
Dates \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vilarr Ransom  
(Name of Claimant)  
Rt #2 Mink Creek Preston Idaho 83263 Telephone No. 852-1909  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1880- May 1

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)         |                 |
|-----------|-------------|-------------------------------------|-------------------|--------------------------------|-----------------|
|           |             |                                     |                   | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>.04</u>  | Use                                 | <u>Domestic</u>   | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity  | <u>.044</u> | Use                                 | <u>Stockwater</u> | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity  | <u>.80</u>  | Use                                 | <u>Irrigation</u> | Period of Use From <u>3-15</u> | To <u>11-15</u> |
| Quantity  |             | Use                                 |                   | Period of Use From             | To              |
| Quantity  |             | Use                                 |                   | Period of Use From             | To              |

(4) .884 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ NE ¼, Sec. 17 Twp. 13 S. Rge. 4 E. B.M., County of Franklin  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
2 inch pipe to house, stalls, corrals, (2) plus irrigation ditch -  
sprinkler pump - 40 acres

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.      | NE¼       |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL     |
|------------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
|            |           |           | NE¼       | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |           |
| <u>13S</u> | <u>4E</u> | <u>17</u> | <u>40</u> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <u>40</u> |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|            |           |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |

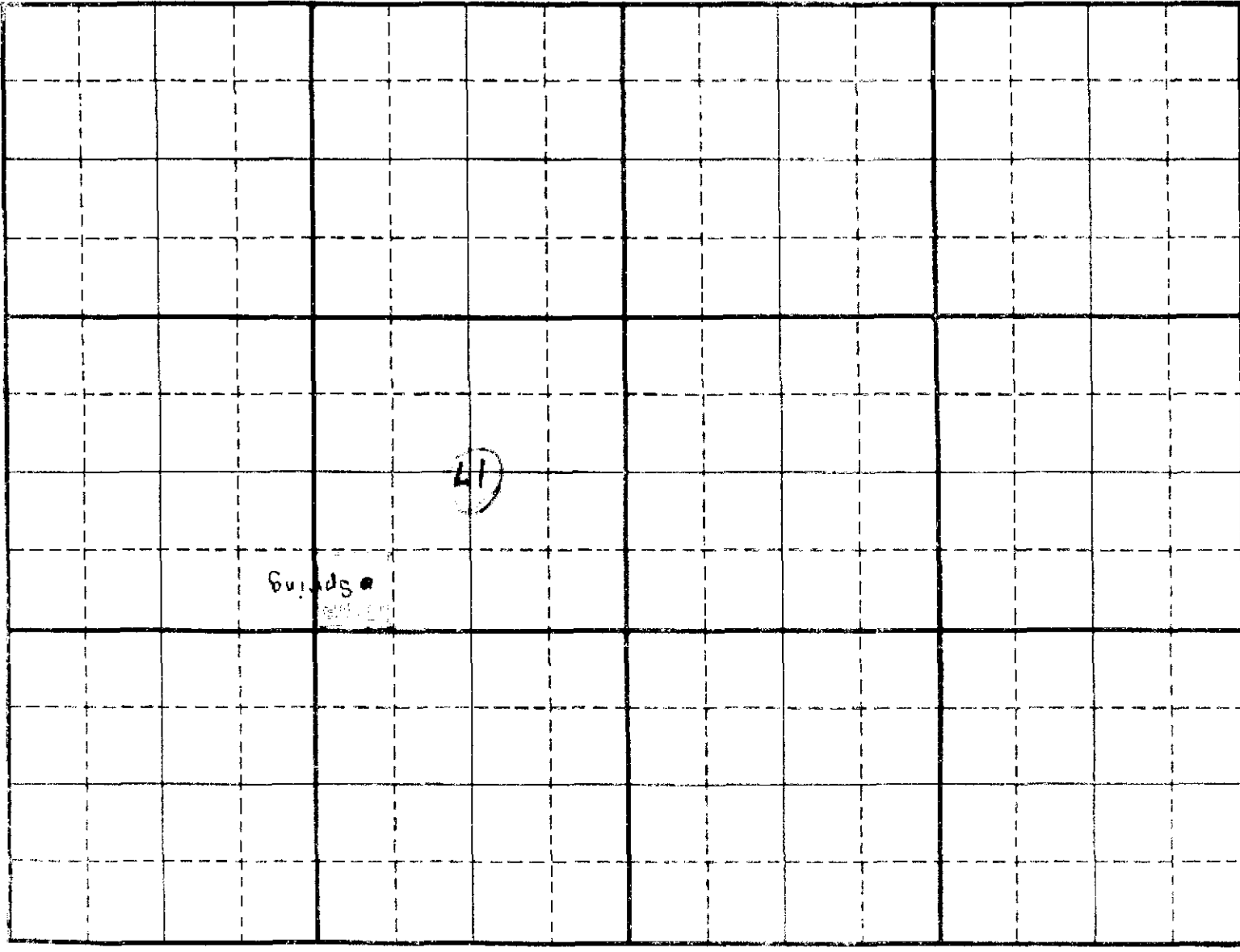
No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
House - Corrals & horse stalls, stock water in pastures

NOTE: Include here the type and number of stock watered: Horses & Cattle (20 to 200)

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks We have a portable sprinkler pump that can be placed in several locations.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See Attached aerial photo

State of ~~Utah~~ Utah

County of Cache  
ss. )  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wm. Ransom  
(Claimant)

Sworn to before me this 3 day of January, 1934.

Barbara Lynn Jolley  
Notary Public

Residing at Smootville, Utah

My commission expires 5-22-85

FOR DEPARTMENT USE ONLY

Received by CW 1-27-84 Date 6-30-83 Exception filed by: 1/12/84 Forwarded to claimant by: Date 6-30-83 #29244  
Prelim. check by 1/12/84 Date 6-30-83 #29244  
Published in Western Citizen 1/26 & 27/84 Dates

|    |    |
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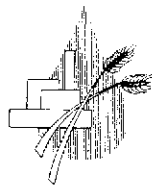
The image shows two chemical structures. The top structure is 1,2,3,4,5-pentachlorobenzene, a benzene ring with five chlorine atoms at positions 1, 2, 3, 4, and 5. The bottom structure is a derivative of 1,2,3,4,5-pentachlorobenzene, where the chlorine atom at position 1 is replaced by a hydrogen atom, and the chlorine atom at position 2 is replaced by a methyl group.

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V

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vilarr B. Ransom  
(Name of Claimant)  
Rt. 2 Mink Creek Preston Idaho 83263 Telephone No. 852-1909  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1880- May 1

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Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)            | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|----------------------|-------------------------------------|--------------------------------|-----------------|
|                      |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity <u>.04</u>  | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity <u>.044</u> | Use <u>Stockwater</u>               | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity <u>.2</u>   | Use <u>Irrigation</u>               | Period of Use From <u>3-15</u> | To <u>11-15</u> |
| Quantity _____       | Use _____                           | Period of Use From _____       | To _____        |
| Quantity _____       | Use _____                           | Period of Use From _____       | To _____        |

(4) .284 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 17 Twp. 41 Rge. 13 B.M., County of Franklin  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
2 in. pipe to house, stalls, corrals (2) plus irrigation ditch-sprinkler pump - 30 acres

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE 1/4   |        |           |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL     |
|-----------|-----------|-----------|----------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4   | NW 1/4 | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>13</u> | <u>41</u> | <u>17</u> | <u>X</u> |        | <u>30</u> |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>30</u> |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|           |           |           |          |        |           |        |        |        |        |        |        |        |        |        |        |        |        |        |           |

No. of acres 30

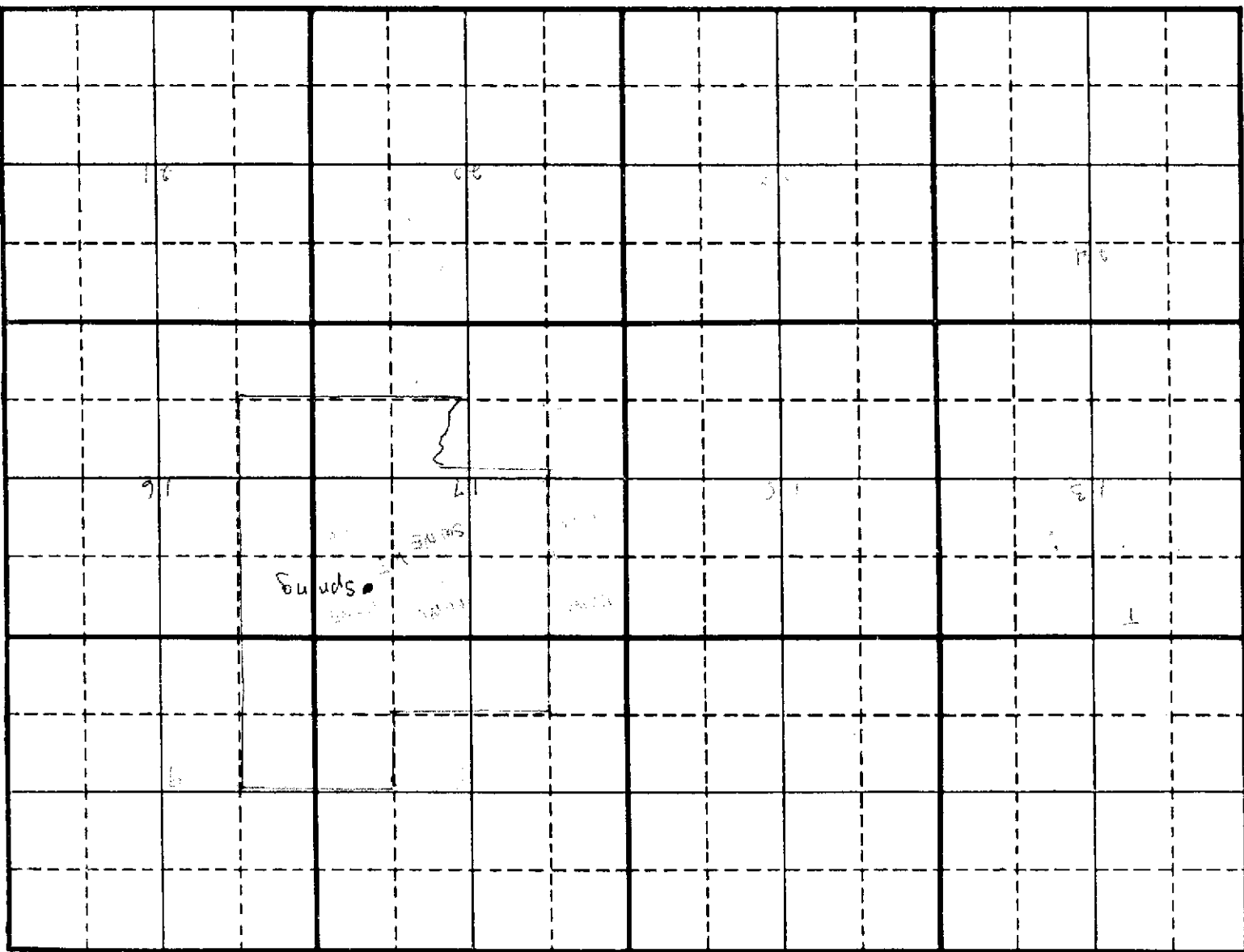
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
House - Corralst horse stalls, stock water in pastures

NOTE: Include here the type and number of stock watered: Horses & cattle (20 to 200)

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

RECEIVED

(8) Remarks We have a portable sprinkler pump that can be placed in several locations.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached aerial photo

State of ~~Idaho~~ Utah )  
 ) ss.  
 ) County of Cache

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William B. Hansen  
(Claimant)  
Sworn to before me this 27 day of June, 19 83.

Budene Lynn Ballant  
Notary Public  
Residing at Montpelier, Utah  
My commission expires 5 - 22 - 85

FOR DEPARTMENT USE ONLY

Rec'd by          Date 6-30-83 Exception filed by:          Forwarded to          Date           
Prelim. check by          Date 6-30-83 claimant by:           
\$30.00 fee received by          Date 6-30-83  
Published in          Date           
#29244

#875  
MAY 24 1984

No 2114

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co - Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 24, 1984, and ending  
with the issue of May 31, 1984.

Fee \$ 14.38

Subscribed and sworn to before me this 31<sup>st</sup> day  
of May, 1984.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

RECEIVED

JUN 6 1984

Department of Water Resources  
Eastern District Office

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

13-4281

RANSOM, VILARR  
RT. 2 MEAD CREEK, PRESTON, ID  
83263

Source: SPRING trib. to SINKS.

Priority Date: 05-01-1880

Diversion Pt: NENE Sec 17 T 13S R 41E

Use: IRRIGATION (0.80 CFS);  
STOCKWATER (0.0440 CFS); DOMESTIC (0.04 CFS)

In: NENE Sec 17 T 13S R 41E FOR 40  
ACRES

Exceptions to a claim may be filed  
with the Director, Dept. of Water Resources,  
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5-24 and 5-31-84

Legal No. 2114-23L - Pub. May 24, 31,  
1984.

INTER-DEPARTMENT MEMO — 1

DATE

7-3-84

RECEIVED  
JUL 5 1984

Department of Water Resources

FROM

Julie/Easton

TO

Roberta

SUBJECT

Claim # 13-4281

The address of the above referenced claim has been changed to 550 West 1<sup>st</sup> South Smithfield, Utah 84335

Julie

SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 13, 1984

June 11, 1984

VILARR RANSOM  
RT. 2 MINK CREEK  
PRESTON

ID 83263

RE: Claim No. 13-4281

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

UNRECORDED

STATE OF IDAHO  
Department of Water Resources

No 29244

Boise, Idaho,

July 5, 1923

RECEIVED  
FROM

Vilarr Hanson

of

Utah

\$ 30<sup>00</sup>

DOLLARS

FOR

Claims

|    |    |    |
|----|----|----|
| \$ | 30 | 00 |
| \$ |    |    |
| \$ |    |    |
| \$ |    |    |
| \$ | 30 | 00 |

TOTAL

---

\$

30 00

file 13-4281

Calvin Gray



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

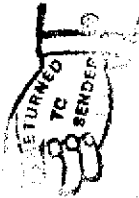
Dear Water Right Claimant:

Enclosed for your records is your receipt for the filing fee of the Water Right Claim you recently submitted.

Idaho Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Statehouse  
Boise, Idaho 83720



EXPIRED

Vilarr Ransom  
Rt. 2, Mink Creek  
Preston, ID 83263

RECEIVED  
JUN 15 1984

Department of Water Resources

13-4281

February 13, 1984

RE: Claim to a Water Right No. 13-4281 RANSOM

Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 26 and February 2, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

Newspaper  
Newspaper  
CW  
5-17-84  
Ransom

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET **G. F. RAMSEY**

OCT 25 1983

JAN 10 1984

INITIAL REVIEW BY: \_\_\_\_\_

Right Number

13 4281

Applicant

VILARR RANSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date

June 11, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

6/12/84

RECEIVED

RECEIVED  
JUN 12 1984

Department of Water Resources

dw

WATER RIGHT NUMBER 13-4281

OWNER LAST NAME - RANSOM  
ADDRESS LINE 1 - 550 W. 1ST S.  
ADDRESS LINE 3 -FIRST NAME - VILARR  
ADDRESS LINE 2 -  
CITY - SMITHFIELD

ORIG OWNER -

STATE - UT ZIP CODE - 84335

TRIBUTARY OF - SINKS

STAGE - STATRY CLM STATUS -  
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -  
DIVERSION POINT - NENE 17 13S 41E LOT REDIV -  
FROM - 03-15 TO - 11-15 USE - IRRIGATION  
FROM - 01-01 TO - 12-31 USE - STOCKWATER  
FROM - 01-01 TO - 12-31 USE - DOMESTIC  
USE - IRRIGATION

PRIORITY - 05-01-1880 COUNTY - FRANKLIN TOTAL DIV. RATE - .8840 -CFS  
WATER DIST. -  
DLE/CAREY ACT -  
RIGHT BASIS -  
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
USE DIV. RATE - .8000 CFS USE DIV. VOLUME - .00 AFA  
USE DIV. RATE - .0440 CFS USE DIV. VOLUME - .00 AFA  
USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

PLACE OF USE - TWN 13S RNG 41E SEC 17 TRACT NENE LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 40

REMARKS -

NON IRRIG USE - S/20-200 HORSES &amp; CATTLE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIPE, DITCH &amp; SPRINKLER

November 16, 1983

Vilarr B. Ransom  
550 West 1st South  
Smithfield, UT 84335

Dear Mr. Ransom:

On June 30, 1983 the Department of Water Resources received your claim to a water right filed in accordance with Section 42-242 of the Idaho Code requiring all beneficial use water rights be recorded with the state. This claim was reviewed by our staff and subsequently returned on November 10, 1983 with a cover letter outlining the modifications you needed to make for the claim to be in form to process.

The fee at the time you submitted your claim was \$30.00. However, starting July 1, 1983 the statutory fee for filing a claim was substantially increased to \$100.00.

Since your claim was originally received when the lower fee was in effect, we will accept your claim at that rate provided it has been corrected and returned no later than January 10, 1984. A returned claim postmarked later than January 10, 1984 will be assessed the current filing fee of \$100.00.

Staff at our office will be glad to answer questions or assist you in properly completing the claim form.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

11/19/83  
October 25, 1983

Vilarr B. Ransom  
Rt. 2, Mink Creek  
Preston, ID 83263

580 W 1st St  
Smithfield UT 84335

Dear Mr. Ransom:

I have been unable to complete your claim to a water right. It appears from your map that the point of diversion is located in the NE 1/4 Sec. 17, T. 13S, R. 41E, B.M. However, item #5 on your claim indicates that the point of diversion is in the SW 1/4 of NE 1/4 Sec. 17 T. 41, R. 13E, B.M. (this description would put your point of diversion somewhere near Kennewick, Washington). Please correct this discrepancy with the correct legal description. You must indicate the acreage you will be irrigating on your map. If the 33 acres to the north of the house are irrigated by this claim, it appears they are located in a different legal description than indicated in item #6. Please indicate the actual irrigated acreage.

If you are unclear concerning what is needed to complete the filing of your claim, please contact me at 525-7161 or come to the Idaho Falls Regional Office. I have enclosed a new form for you to complete. Return it completed with the corrections or bring it to the Idaho Falls Office.

Sincerely,

GERALD F. RAMSEY  
Radiologist Specialist

GFR:bp

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 18, 1984

The Preston Citizen  
P. O. Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~FEBRUARY 13, 1984~~.

Yours truly,

*June 11-1984*

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED  
JAN 21 1984

13-4281-

RANSOM, VILARR

RT. 2 MINK CREEK, PRESTON, ID 83263

Source: SPRING trib. to SINKS

Priority Date: 05/01/1880

Diversion Pt: NENE Sec 17 T 135 R 41E

|                 |              |
|-----------------|--------------|
| Use: IRRIGATION | (0.80 CFS)   |
| STOCKWATER      | (0.0440 CFS) |
| DOMESTIC        | (0.04 CFS)   |

In: NENE Sec 17 T 135 R 41E FOR 40 ACRES

RECEIVED  
MAY 10 1984

Provided by  
phone 5/22/84  
CW

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published <sup>5/24 + 5/31/84</sup>  
~~1/26 & 2/2/84.~~

MICROFILMED