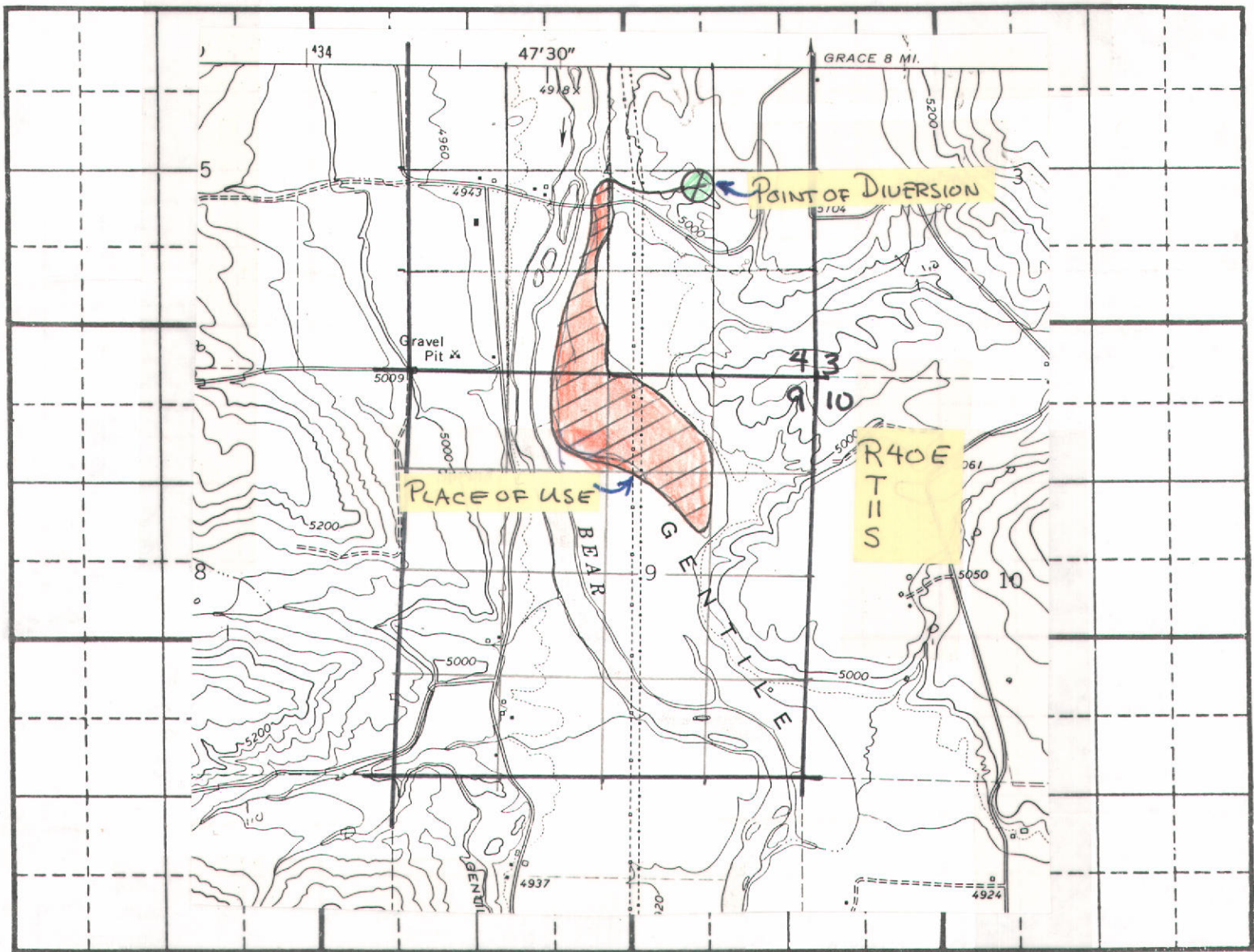


NOV 21 1988

(8) Remarks

RECEIVED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of August, 19 88.

Craig Wilken
(Claimant)

Karla Lemmussen
Notary Public
Residing at Grace

My commission expires 10-23-92

NOV 21 1988

CW 6-20-88
ASSISTED BY KCCW 28 July 1988
Received by CW Date 8-02-88 Exception filed by:
Prelim. check by _____ Date _____
\$200 \$30.00 fee received by dg Date 7-6-88 E000632
Published in Caribou County Sun
Dates 9-1 + 9-8-88 dg

Forwarded to _____ Date _____
claimant by: _____

10-23-92

300 4549 900 + 002410 1100

Scale: 2 inches equal 1 mile.

Page 1 of 1

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at Grace

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by AW Date 6-20-88 Exception filed by: _____
Prelim. check by _____ Date _____
~~\$30.00~~ fee received by dog Date 7-6-88 E000632
Published in _____
Dates _____

NOV 21 1988

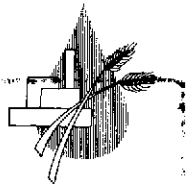
Forwarded to _____ Date _____
claimant by: _____

RECEIVED

AUG 2 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Craig Wilker

(Name of Claimant)

Box 257, Grace, ID 83241

(Mailing Address)

Telephone No. 425-3249

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- June 1, 1895

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

unnamed springs tributary to Bear River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.0cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity	<u>0.09</u>	Use <u>Stockwater</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4)	<u>2.0cfs</u>	TOTAL QUANTITY USED.		

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 4 Twp. 11S Rge. 40E B.M., County of Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch for flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	40E	4									5			10					15
		9		20	10		20												50

No. of acres 65

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 300 range cattle 10 horses

- (7) If you are claiming water as a member of an organization, list name of organization:

NOV 21 1988

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.
Cassida)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of August, 1988.

Notary Public
Residing at



My commission expires 10-23-93

NOV 21 1988

FOR DEPARTMENT USE ONLY

Date 8-02-88 Exception filed by:

Date 7-6-88 Fee received by E000632

Received by Prelim. check by Date

Published in 9-14-8-88

Dates

8200

dy

NOTICE OF APPROVAL
BY

FEDERAL LAND BANK ASSOCIATION OF

PRESTON

OFFICE NO. 9-D

\$52,400

AMOUNT APPLIED FOR

142669

F. L. B. NO.

3247-B

ASS'N. APPL'N. NO.

TO: CRAIG S. WILKER et al

GRACE,

IDAHO 83241

WE ARE PLEASED TO ADVISE THAT THE LOAN COMMITTEE OF THE ABOVE FEDERAL LAND BANK ASSOCIATION HAS CONSIDERED YOUR APPLICATION AND HAS APPROVED A FEDERAL LAND BANK LOAN, TO BE SECURED BY A FIRST MORTGAGE, AS FOLLOWS:

AMOUNT	F.L.B.A.		TERM	RATE	REPAYMENT		INSURANCE				
	STOCK				PLAN	ACRES	HOUSE	BARN	GRANARY	OTHER	
\$52,400	\$2,620		20-B	8½%	No. 5	500 M/L	None				
Water right: 142 shares Gentile Valley Irr. Company Private right of 2 CFS evidenced by use from unnamed springs located in Township 11 S R 40 E Sec. 4; NW¼ and NE¼ Grazing right: 120 shares Gentile Valley Land & Cattle Company Loan proceeds to be disbursed for the purposes shown in the application. Plan No. 5: 20-year term with 19 annual installments of 1% of the principal each and a final installment of the balance owing.											

The loan will be closed under the Bank's variable interest rate plan and the interest rate will be subject to change (variable) after second interest installment date.

RECORDED

NOV 21 1968

ALL SUBJECT TO APPROVAL AS TO AMOUNT AND TERMS BY THE FEDERAL LAND BANK OF SPOKANE AND CLOSING WITHIN 60 DAYS FROM DATE OF APPROVAL BY FLB.

January 8, 1971

DATE

J. P. Garner
MANAGER

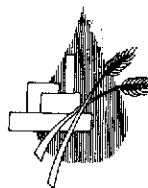
RECEIVED

JUN 20 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Craig Wilker
(Name of Claimant)

Box 257 Grace, Idaho 83241
(Mailing Address) (Zip Code)

Telephone No. 425-3249

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1895

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

unnamed Springs tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	To	(Mo., Day)	
Quantity <u>2 C.F.S.</u>		Use <u>Irrigation & stock</u>		From <u>1-1</u>	To <u>12-31</u>		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		

(4) 2 C.F.S. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4 SE 1/4, Sec. 4 Twp. 11S Rge. 40E B.M., County of Caribou
Additional point of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch 300 yds. 65 acre field

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11S	40E	4									30		15			20			65

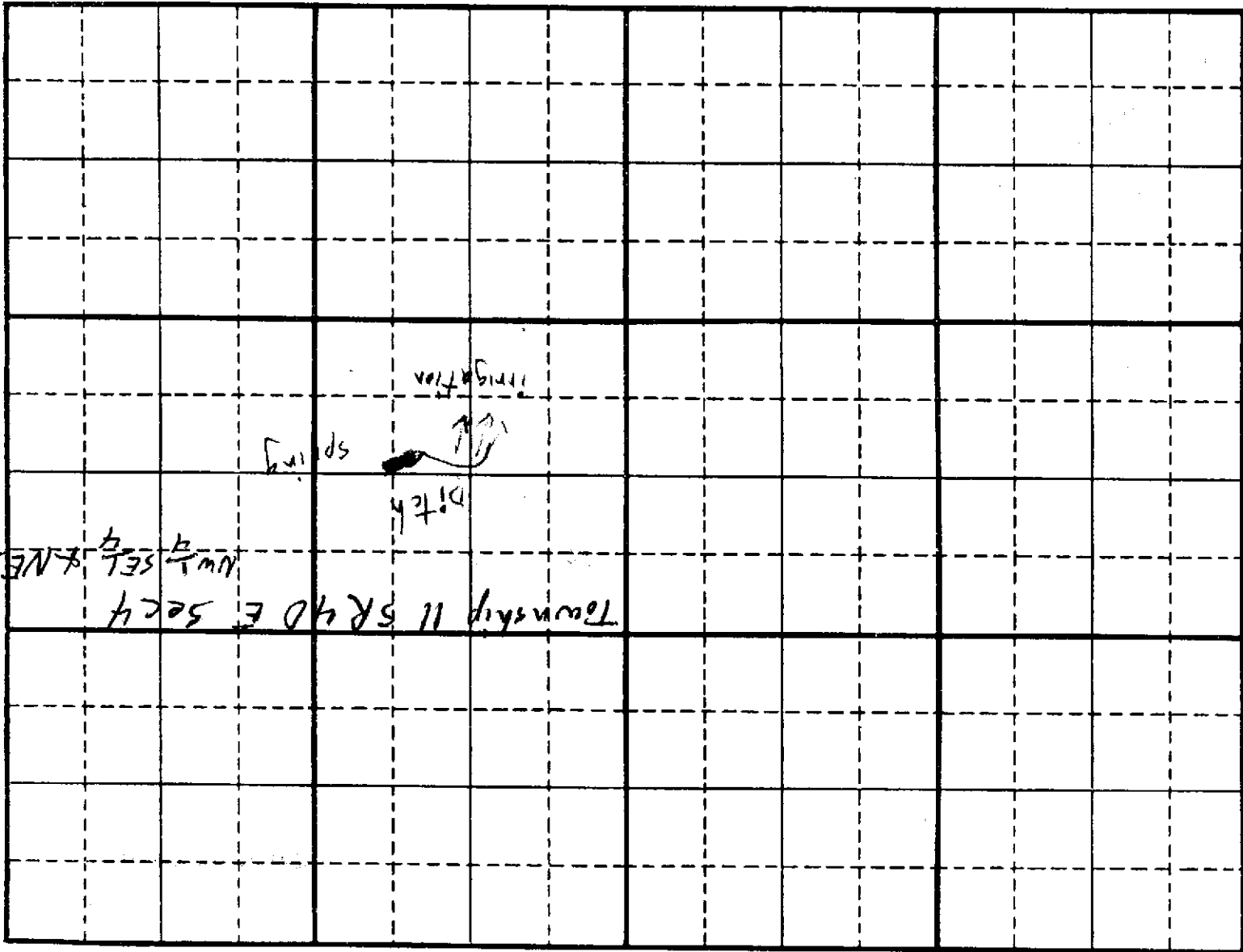
No. of acres 65

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOV 21 1983

NOTE: Include here the type and number of stock watered: 300 head beef cows & 10 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____



Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of)
ss.)
)

Sworn to before me this 17th day of June, 1988.
(Claimant)
Cary Wilkin

Notary Public
Residing at
My commission expires 10-23-92

FOR DEPARTMENT USE ONLY
Received by 001 Date 6-20-88 Exception filed by: Forwarded to
Prelim. check by Date 7-6-88 Fee received by 7-6-88 E000632
Published in Dates
\$2000.00

NOV 21 1988

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

Publisher

That he is of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

1st day of
September, 1988

The date of the last publication

being the 8th day of
September, 1988

Subscribed and sworn to before me this 5th day
of October, 1988

[Signature]
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
11th day of March
1994

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been filed
on water rights created by diversion and
beneficial use:

13-04305

WILKER, CRAIG, P.O. Box 257,
Grace, ID 83241

Source: SPRINGS, Tributary:
BEAR RIVER

Diversion Pt: NWSE Sec 4 T 11S R
40 E

Use: IRRIGATION (2,000 CFS),
STOCKWATER (.090 CFS)

Priority Date: 6-01-1895

In: T11S R40E S04 NESW SESW;
S09 NWNE SWNE NENW
65.0 ACRES TOTAL

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup
Avenue, Suite 15, Idaho Falls, Idaho
83402.

R. KEITH HIGGINSON,

Director

Published Sept. 1 and 8, 1988 in the
Caribou County Sun.

RECEIVED

OCT 13 1988

Department of Water Resources
Eastern District Office

Dist for staffing dg 7-6-88
submitted 4 adv. HWT 8-15-88

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KW

Right Number 13 4305 Applicant Craig Wilker

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Comma put in for decimal pt. - decided against Re-Add HWT
- ☒ Exceptions processed.

By HWT Date 6-28-88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Se Date 11-2-88

protest date
9-19-88

RECEIVED
NOV 02 1988

Department of Water Resources
RECEIVED
OCT 24 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 17, 1988

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

RE: Application No. 13-04305 Craig Wilker

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 31, and September 7, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell
Office Secretary

RECEIVED

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Avenue, Suite 15

Idaho Falls, Idaho 8
(208) 525-7161

AUGUST 21, 1988

CRAIG WILKER
P.O. BOX 257
GRACE, ID 83241

Re: Claim No. 13-04305

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Manager, Eastern Regional Office

dg

Enclosure



NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 23, 1988

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

RE: Application No. 11-7371 Harold A. Snell
13-4305 Craig Wilker

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 31, and September 7, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.



NOV 21 1988

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

NOV 21 1988

13-04305

WILKER, CRAIG
P.O. BOX 257
GRACE, ID 83241

Source: SPRINGS

Tributary: BEAR RIVER

Diversion Pt: NWSE Sec 4 T 11S R 40E

Use: IRRIGATION (2.000 CFS)
 STOCKWATER (.090 CFS)

Priority Date: 6/01/1895

In: T11S R40E S04	NESW	SESW	
S09	NWNE	SWNE	NENW

65.0 ACRES TOTAL

MAILED

NOV 21 1988

Exceptions to a cla may be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402.

R. KEITH HIGGINSON, Director

Published 8/31/1988 & 9/07/1988

RECEIVED

NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 28, 1988

Craig Wilker
Box 257
Grace, ID 83241

Dear Mr. Wilker:

Enclosed is a retyped corrected claim to a water right that you need to review, sign in front of a Notary, and return to this office before August 19, 1988.

Upon receipt of the completed claim, processing will begin.

Sincerely,

Keith C. Wilson
Senior Resource Agent

KCW:jt

Enclosure



NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 8, 1988

Mr. Craig Wilker
Box 257
Grace, ID 83241

Dear Mr. Wilker:

A review of the claim you submitted to this office revealed some problems. Enclosed is a copy of the claim with problem areas noted in RED. As we discussed over the phone, the major problem has to do with the place of use. To assist you in making the changes on the place of use, I am enclosing two copies of the USGS quad map of the area. On one of the copies I have identified the place of use in RED and the point of diversion in GREEN, as they appear on the claim form. Also, as we discussed, a copy of an aerial photo from the ASCS office should help you identify the place of use.

Once you have reviewed the material and identified the necessary correction, please return the information to me before July 29, 1988, so we can type a corrected claim for your signature.

Sincerely,

Keith C. Wilson
Senior Resource Agent

KCW:jt

Enclosure



NOV 21 1988

Memo

From: Steve McCormick
To: File

Re: Craig Wilker Claim to Water Right

This claim was received before the June 30, 1988 deadline. Due to increased workload from the adjudication we were not able to contact Mr. Wilker in time for him to provide the filing fee before the deadline date. A check was received just after the deadline. I discussed this with Ron who indicated we could receipt the claim.


NOV 21 1988
