

Mc Dermott

Carl Sohn Jr

Leonard Pavey

Walter & Brad Pavey

Helmer Ray Johnson
1611

Ruth Powell

27 26

22 23

Walter & Bradley Pavey

Wayne E Jones
Trust

Jeffrey M. Gunderson

Lew F. McDermott

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DEC 18 1996

Twin Lakes Canal Co.

Paul C. Slade

House
line
Spring

Brent
Coats

23 24
26 25

RECEIVED

DEC 16 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

RECEIVED

SEP 20 1996

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Twin Lakes Canal Co.

(Name of Claimant)

19 So. State St, Preston

ID

83263Telephone No: (208) 852-3475

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 7/11/1923
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Deep Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity <u>0.02</u>	Use <u>Stock</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.06 cfs TOTAL QUANTITY USED.
(cfs, af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 14S Range 38 E B.M. Franklin County; additional points of diversion
if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Electric pump and pipeline.

6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

T	R	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
14S	38E	23															D/S		

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DEC 18 1996

Dates _____

Published in _____

MICROFILMED

Received by	Date	Received by	Date
Pellm. check by	Date	\$100.00 received by	Date
Receipt #		FWJ	9-20-82
		FOZ2595	
Exceptions filed by			

My commission expires: 7-7-2000

Residing at: Preston, Idaho

Sworn to before me this 18th day of September, 1996

Claimant's Signature (and title if claim is for an organization)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

THOM LAKES CANAL CO

State of Idaho)
County of Franklin) ss.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

Scale: 2 inches equal 1 mile

[illegible]

7. Remarks:

NOTE: include here the type and number of stock watered: 10 horses, 15 cattle, 4 goats, 50 chickens, 15 turkeys, 20 rabbits, 20 sheep, 10 pigs.

B) Fully describe the use, being as specific as possible: The water is used for the house, lawns, garden, pastures and livestock.

Moff

Walter + Brad

Helmer Ray Johnson

Ruth Powell

Walter + Bradlin, Pa. 1911

Wayne E. Jordan
Trust

Leah F. McDermott

Greg M. Gundersen

David Slade

Twin Lakes Canal Co.

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DEC 13 1938

LINE

Grubbs

Arny Co. 1911

23 24
26 25

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Huf

Right Number 13-4326 Applicant Turn Lakes Canal

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. NA

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Huf Date 12-9-90

total fs should be restricted to 0.04 cfs Huf

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/16/96

875

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

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Department of Water Resources
Eastern Region

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

11-4

, 1996, and ending

with the issue of 11-13 1996

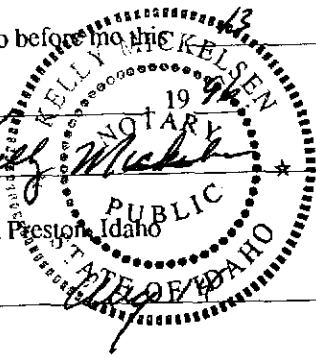
Fec \$ 62.91

Subscribed and sworn to before me this 13 day

of Nov 1996
[Signature]

Notary Public, Residing at Preston, Idaho

My Commission Expires 2001



BURTON, BLAINE DEAN
14325 N CLEVELAND RD
PRESTON, ID 83263

Source: SPRING
Tributary: SINKS
Diversion Pt: SWNWNW Sec 26
T 12S R 40E in FRANKLIN County.
Use: STOCKWATER (0.040 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 6/15/1993
In: FRANKLIN County
T12S R40E S26 SWNW

13-04326

TWIN LAKES CANAL CO
19 S. STATE ST
PRESTON, ID 83263

Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SWSESE Sec 23 T
14S R 38E in FRANKLIN County.
Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 7/11/1993
In: FRANKLIN County
T14S R38E S23 SESE

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

13-04326

TWIN LAKES CANAL CO
19 S STATE ST
PRESTON, ID 83263

Source: SPRING
Tributary: DEEP CREEK
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KARL J. DREHER, Director

Legal No. 4247 — Publish Nov. 6, 13, 1996.

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13-04326

TWIN LAKES CANAL CO
19 S STATE ST
PRESTON, ID 83263

Source: SPRING

Tributary: DEEP CREEK

Diversion Pt: SWSESE Sec 23 T 14S R 38E in FRANKLIN County.

Use: STOCKWATER	(	0.020 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.060 CFS)

Date Filed: 7/11/1923

In: FRANKLIN County
T14S R38E S23 SESE

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 11/ 7/1996 & 11/14/1996

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DEC 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 31, 1996

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

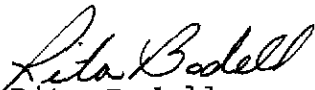
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1996.

Yours truly,


Rita Bodell
Secretary

Encl.

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DEC 18 1996