

RECEIVED

JAN 13 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHTRECEIVED  
Claim No. 13-04327  
JAN 16 1997 501-2864

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Church of Jesus Christ Latter Day Saints  
50 E North Temple St. (Name of Claimant)  
Salt Lake City, UT 84150 Telephone No: (801) 240-2929  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) January 1, 1920  
*A claim is not acceptable on a surface water source with a priority later than May 20, 1971.*
2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to \_\_\_\_\_

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)  
(Mo., Day) (Mo., Day)Quantity 0.04 cfsUse DomesticPeriod of Use From 1-1 to 12-31

Quantity \_\_\_\_\_

Use \_\_\_\_\_

Period of Use From \_\_\_\_\_ to \_\_\_\_\_

Quantity \_\_\_\_\_

Use \_\_\_\_\_

Period of Use From \_\_\_\_\_ to \_\_\_\_\_

4. 0.04 cfs TOTAL QUANTITY USED.  
(cfs, af)

5. A) Location of point of diversion is ~~SW~~  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 36 Township 10S Range 40E B.M. Caribou County; additional points of diversion if any: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well and pump

6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

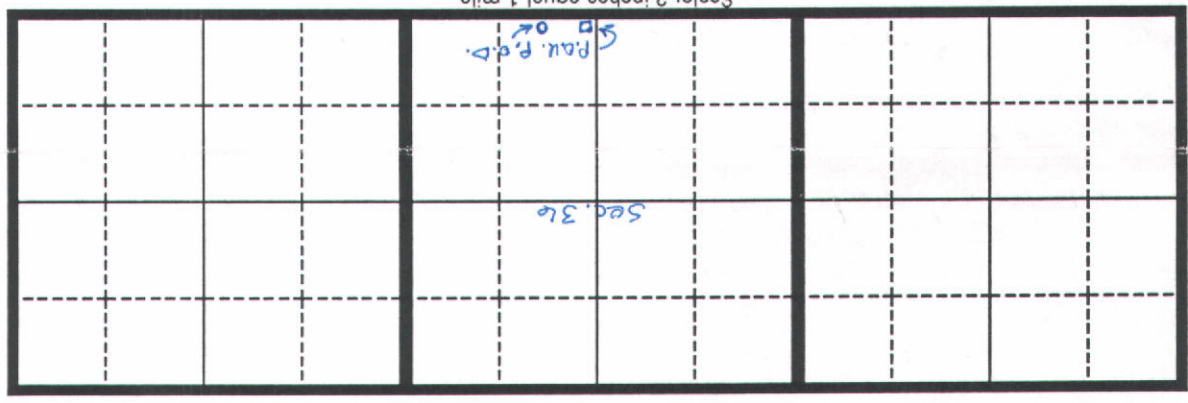
| T   | R   | Sec | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |    |    | TOTAL |
|-----|-----|-----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|-------|
|     |     |     | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SE | SW |       |
| 10S | 40E | 36  |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    | D  |       |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |       |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |       |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |       |

MICROFILMED  
MAY 19 1997

B) Fully describe the use, being as specific as possible: Domestic use in church building

NOTE: Include here the type and number of stock watered:

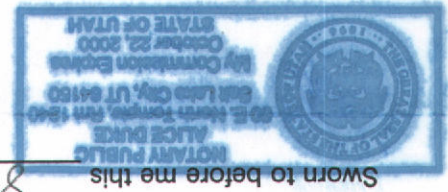
7. Remarks:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho )  
County of )  
ss. )  
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)  
Lee M. Gunnerson, Authorized Agent  
day of January, 1997



Notary Public  
Residing at: Salt Lake  
My commission expires: October 22, 2000

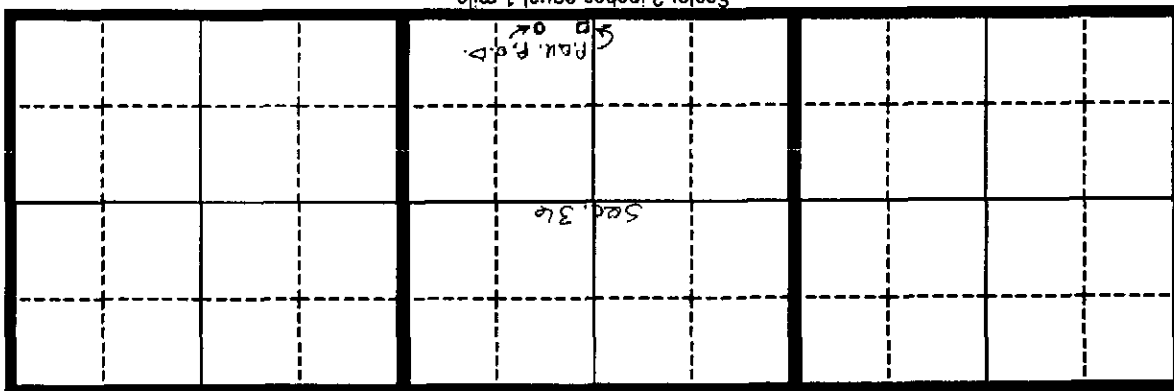
FOR DEPARTMENT USE ONLY  
Published in: Garfield County News  
Date: 1-13-97  
Date: 1-13-97  
Received by: [Signature]  
Prelim. check by: [Signature]  
Receipt #: 0037511  
Exceptions filed by:  
Dates: March 6, 13-1997  
MICROFILMED  
MAY 19 1997



B) Fully describe the use, being as specific as possible: Domestic use in church building

NOTE: Include here the type and number of stock watered:

7. Remarks:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho

County of )  
ss. )  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jesus Christ of Latter-day Saints, a Utah corporation sole.

Claimant's Signature (and title if claim is for an organization)

Lee M. Gunnerson, Authorized Agent

19 97

day of

Alice Miller

Notary Public

Residing at:

Salt Lake

My commission expires: October 22, 2000

FOR DEPARTMENT USE ONLY

Received by Ket

Prelim. check by Ket

\$100.00 receipted by Ket

Receipt # 022511

Exceptions filed by

Date 1-13-97

Date

Date 1-13-97

Published in

Caribou County Sun

Dates

March 6, 13-1997

INFORMED

MAY 19 1997

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

RECEIVED

JAN 13 1997

Department of Water Resources

Reference reply to:

Writer's Direct Line  
(801) 240-4074

REAL ESTATE ACQUISITIONS AND MANAGEMENT

Twelfth Floor East  
50 East North Temple Street  
Salt Lake City, Utah 84150-0012  
Phone: 1-801-240-3840  
Facsimile: 1-801-240-2913

January 8, 1997

Mr. Cartu Fritschle  
1301 N. Orchard St.  
Boise, Idaho 83706

Dear Mr. Fritschle:

Attached is a claim for a water right for the Williams 1st and 2nd Ward that has been prepared by Glen Nielson. It has been signed and notarized, also there is a check for \$100.00.

Glen suggested we send this to you, and you would see that it is processed and recorded.

We wish to thank you for all the service you have given to the Church in helping to make the records correct. You have been a great help and we, Glen, Glade and I really appreciate how effective and efficient you have been in assisting us. May you know of our appreciation.

Best Regards,



Ronald C. Johnson

RCJ/mb

cc: Terry F. Roylance  
M. Glade Pincock

MICROFILMED  
MAY 13 1997

Distributed for Staffing

Submitted for Advertising

1-21-96 HWJ

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number \_\_\_\_\_ Applicant LDS Church

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. N.A.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 4-14-91

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By \_\_\_\_\_ Date \_\_\_\_\_

# Affidavit of Publication

RECEIVED

APR 25 1997

Department of Water Resources

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

6th day of  
March, 1997

The date of the last publication  
being the 13th day of  
March, 1997

On this 3rd day of April  
in the year of 1997 before  
me, a Notary Public, personally  
appeared

Mark Steele  
known or identified to me to be the  
person whose name subscribed to  
the within instrument, and being  
by me first duly sworn, declared  
that the statements therein are  
true, and acknowledged to me that  
he executed the same.

Mark Steele  
Notary Public for Idaho  
Residing at Soda Springs, Idaho  
My commission expires:  
March 11, 2000

## PUBLIC NOTICE

### First Time Published

### NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have  
been filed on water rights created  
by diversion and beneficial use:

13-04327

CHURCH OF JESUS CHRIST  
OF LATTER-DAY SAINTS,  
WILLIAMS 1ST WARD AND  
2ND WARD, 50 EAST NORTH  
TEMPLE ST., SALT LAKE CITY,  
UTAH 84150.

Source: GROUNDWATER

Diversion Pt.: SWSE Sec. 36 T  
10S R 40E in CARIBOU  
COUNTY.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 1/1/1920

In: CARIBOU COUNTY, T10S  
R40E S36, SWSE

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Eastern Region,  
900 North Skyline, Idaho Falls,  
Idaho 83402.

Published March 6 and 13, 1997  
in the Caribou County Sun.

13-04327

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
WILLIAMS 1ST AND 2ND WARD  
50 E NORTH TEMPLE ST  
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: SWSE Sec 36 T 10S R 40E in CARIBOU County.

Use: DOMESTIC ( 0.040 CFS)  
Total Diversion: ( 0.040 CFS)

Date Filed: 1/ 1/1920

In: CARIBOU County  
T10S R40E S36 SWSE

---

**PUBLIC NOTICE**

---

**First Time Published**

---

**NOTICE OF CLAIMS TO  
WATER RIGHT**

The following claim(s) have  
been filed on water rights created  
by diversion and beneficial use:

13-04327

CHURCH OF JESUS CHRIST  
OF LATTER-DAY SAINTS,  
WILLIAMS 1ST WARD AND  
2ND WARD, 50 EAST NORTH  
TEMPLE ST., SALT LAKE CITY,  
UTAH 84150.

Source: GROUNDWATER

Diversion Pt.: SWSE Sec. 36 T  
10S R 40E in CARIBOU  
COUNTY.

Use: DOMESTIC ( 0.040 CFS)

Total Diversion: ( 0.040 CFS)

Date Filed: 1/1/1920

In: CARIBOU COUNTY, T10S  
R40E S36, SWSE

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Eastern Region,  
900 North Skyline, Idaho Falls,  
Idaho 83402.

Published March 6 and 13, 1997  
in the Caribou County Sun.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 3/ 5/1997 & 3/12/1997

MICROFILMED  
MAY 19 1997



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

FEBRUARY 24, 1997

Legal Notices Department  
CARIBOU COUNTY SUN  
P.O. BOX 815  
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1997.

Yours truly,

Rita Bodell  
Secretary

Encl.

RECORDED

MAY 18 1997

February 21, 1997

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
50 E NORTH TEMPLE ST  
SALT LAKE CITY UT 84150

RE: Notice of Application for Claim No. 13-04327

Dear Applicant:

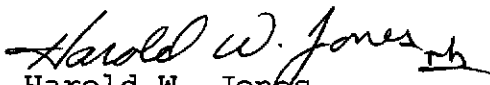
The Department of Water Resources acknowledges receipt of your application for water right. This office is currently in the process of advertising the application in the Caribou County Sun on March 6 & 13, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones  
Water Right Supervisor

HWJ/rb

MAILED  
MAR 13 1997