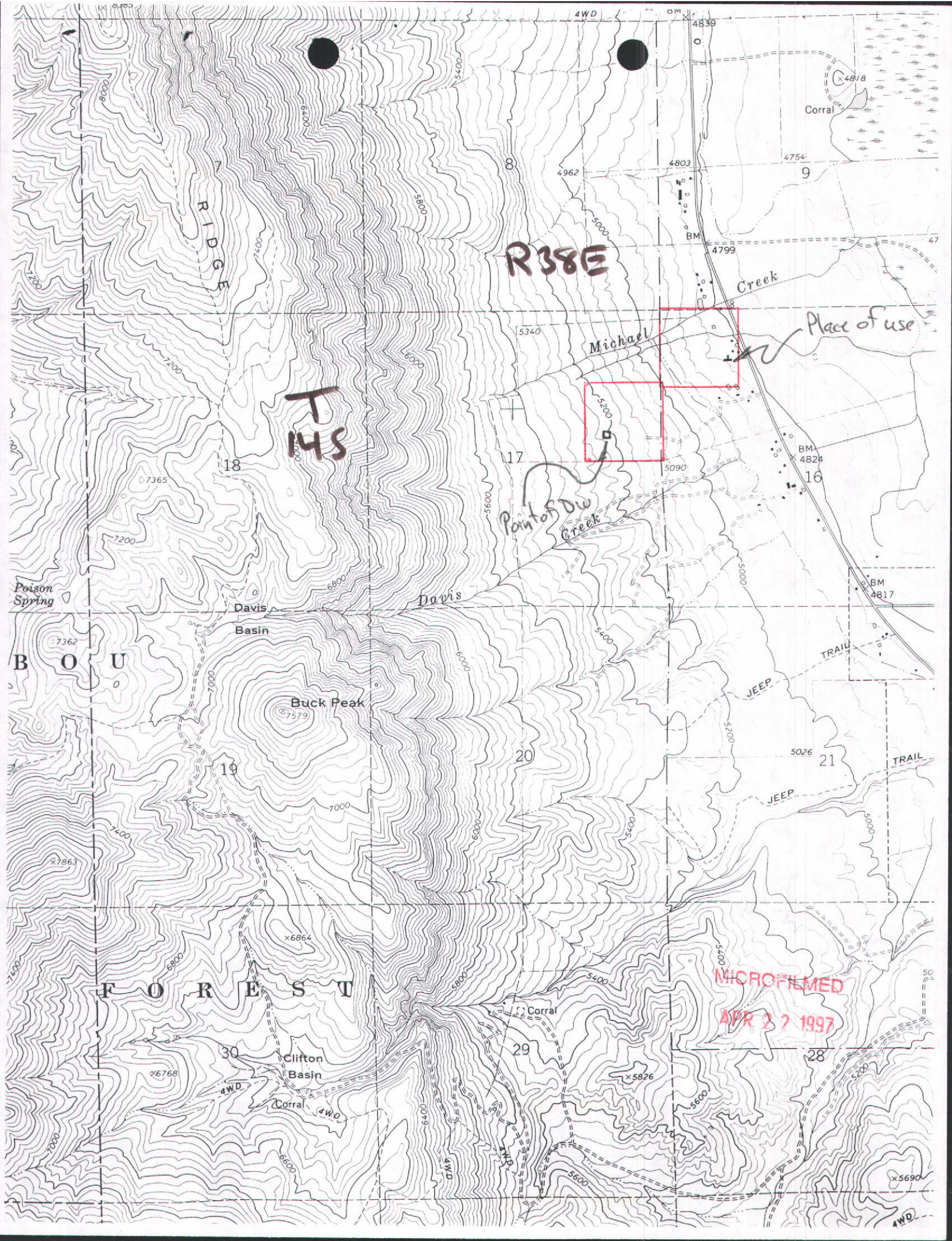




\$100 RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT
Department of Water Resources

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Westover Living Trust c/o Dean Westover
(Name of Claimant)
6089 N. Westside Hwy Clifton, ID 83228 Telephone No. (208) 747-3224
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 6-01-1919
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.
2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Smiler
3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Stock, Etc.)	(Both dates inclusive)
		(Mo., Day) (Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u> to <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
4. 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)
5. A) Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 14S Range 38E B.M. Franklin County; additional points of diversion if any: _____
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection box + gravity flow to dairy barn.
6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

T	R	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
14S	38E	16						S											

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AUG 22 1987

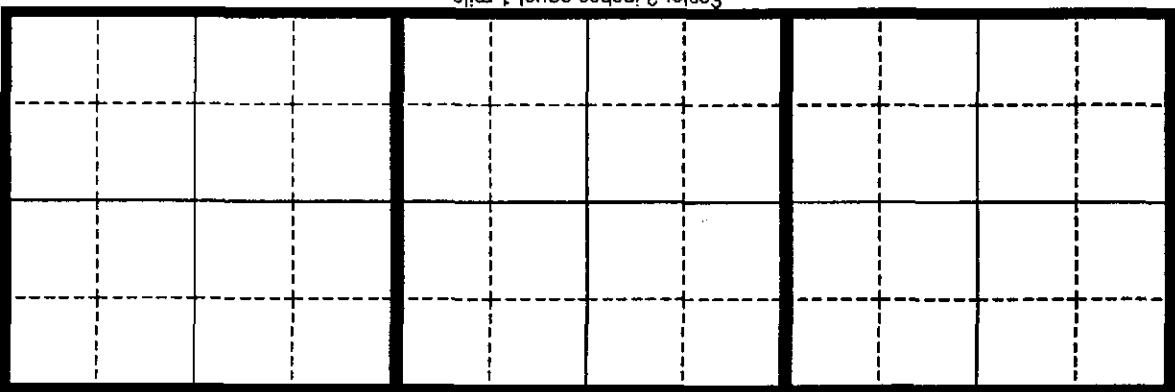
B) Fully describe the use, being as specific as possible:

Stockwater

NOTE: Include here the type and number of stock watered:

200 head

7. Remarks:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho

ss.

County of Bingham

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)

Dean Watson

Sworn to before me this 7th day of FEBRUARY, 1997.

Notary Public

Residing at:

PERTH, ID

My commission expires: 5/27/98

FOR DEPARTMENT USE ONLY

Published in: *Boaton Citizen*

Date 2-7-97
Date 2-10-97
Date 2-7-97

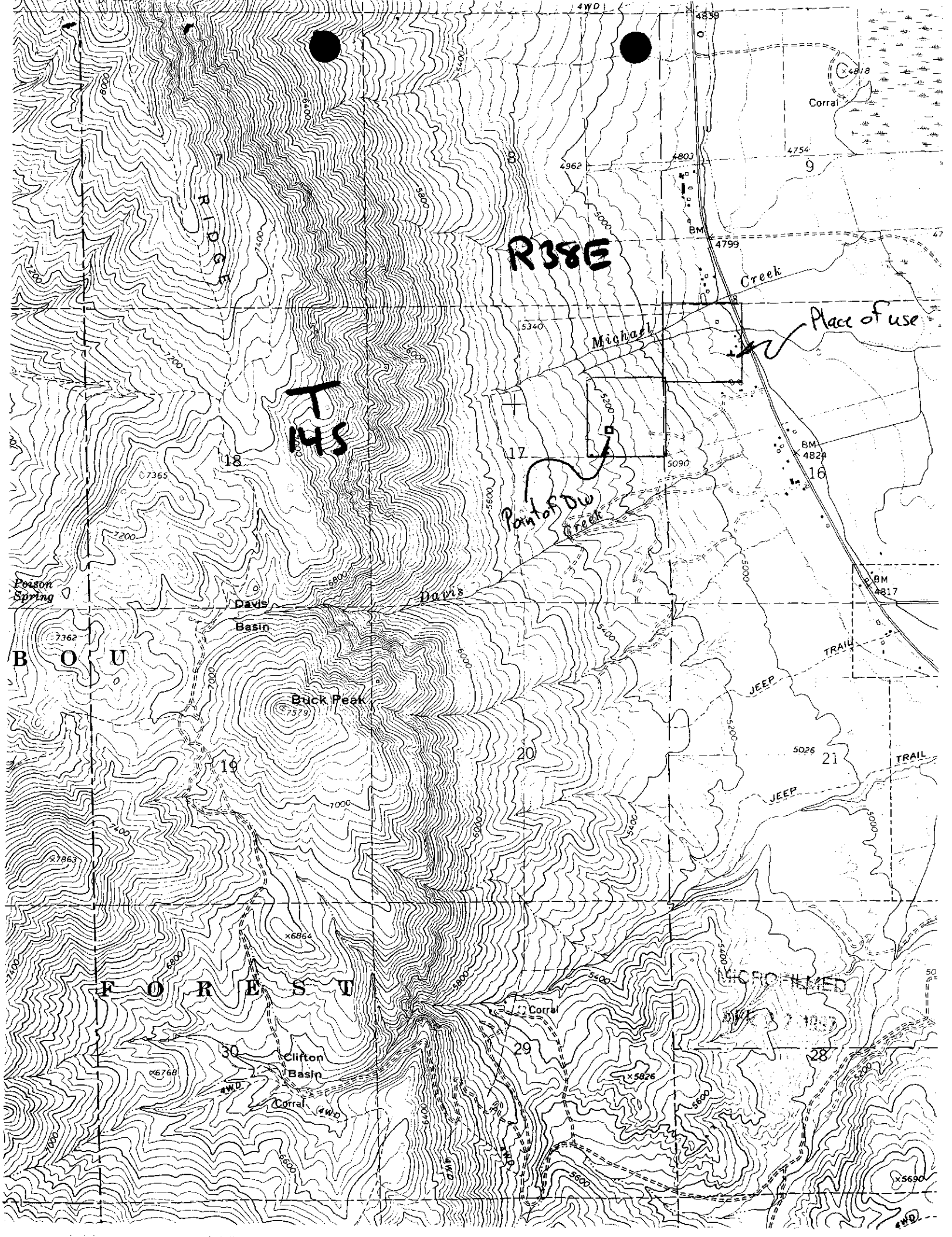
Received by: *HWS*
Prelim. check by: *HWS*
\$100.00 receipted by: *HWS*
Receipt #: *5022948*

Exceptions filed by:

Dates: *March 6, 13-1997*

APR 2 1997

RECORDED



	INITIAL	DATE
Distributed for Staffing	_____	<u>2-7-97</u>
Submitted for Advertising	_____	<u>2-6-97</u>

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 13-4328 Applicant Westover Living Trust
96 Dean Westover

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 3-28-97

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By cg. Date 4/14/97

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APR 07 1997

Department of Water Resources

875

4301

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

RECEIVED

MAR 28 1997

Department of Water Resources
Eastern Region**J. WALTER ROSS**

deposes and says:

That he is the PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

3-5, 1997, and ending
with the issue of 3-12 1997

Fee \$

56.45Subscribed and sworn to before me this 12 day

of

March

Notary Public, Residing at Preston, Idaho

My Commission Expires

3/27

NOTICE OF CLAIMS TO WATER RIGHTS

The Following claim(s) have been filed on water rights created by diversion and beneficial use:

13-04328

WESTOVER LIVING TRUST

C/O DEAN WESTOVER

6089 N WESTSIDE HWY

CLIFTON, ID 83228

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENE Sec 17 T 14S

R 38E in FRANKLIN County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/1/1919

In: FRANKLIN County T14S R38E

S16 NWNW

13-04329

WESTOVER LIVING TRUST

C/O DEAN WESTOVER

6089 N WESTSIDE HWY

CLIFTON, ID 83228

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENE Sec 17 T 14S

R 38 E in FRANKLIN County

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/1/1919

In: FRANKLIN County T14S R38E

S16 NWNW

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Legal No. 4301 — Publish

March 5, 12, 1997.

13-04328

WESTOVER LIVING TRUST
C/O DEAN WESTOVER
6089 N WESTSIDE HWY
CLIFTON, ID 83228

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENE Sec 17 T 14S R 38E in FRANKLIN County.

Use: STOCKWATER	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 6/ 1/1919

In: FRANKLIN County	
T14S R38E S16	NWNW

MICROFILMED
APR 23 1972

February 21, 1997

DEAN WESTOVER
WESTOVER LIVING TRUST
6089 N WESTSIDE HWY
CLIFTON ID 83228

RE: Notice of Application for Claim No. 13-04328

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for water right. This office is currently in the process of advertising the application in the Preston Citizen on March 6 & 13, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones

Water Right Supervisor

HWJ/rb

RECEIVED

FEB 22 1997