



\$100 Fee

Claim No.

13-04331

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DEC 03 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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SEP 25 1998

CLAIM TO A WATER RIGHT

Department of Water Resources

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that

Don A. Westover

(Name of Claimant)

P.O. Box 68

(Mailing Address)

Clifton ID83228

(Zip Code)

Telephone No: 208-747-3957

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use)

June 1, 1904

A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)

(MM/DD)

(MM/DD)

Quantity 0.04 cfs

Use

DomesticPeriod of Use From 1-1 to 12-31Quantity 0.02 cfs

Use

StockPeriod of Use From 1-1 to 12-31

Quantity _____

Use _____

Period of Use From _____ to _____

Quantity _____

Use _____

Period of Use From _____ to _____

- 4.
- 0.04 cfs
- TOTAL QUANTITY USED.

(cfs or af)

5. A) Location of point of diversion is _____ 1/4 of
- SW
- 1/4 of
- NE
- 1/4 Govt. Lot _____

Sec. 20 Township 14S Range 38E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

gravity line from spring to water trough and one home

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FOR DEPARTMENT USE ONLY

Claimant's Signature (and title if claim is for an organization)

State of Idaho)
County of Shoshone) ss.

8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

7. Remarks:

B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

all types of wildlife -
around 50 head of cattle - fall & winter
year - chicken & ducks - we have had
30 horses - but none at present

NOTE: Include here the type and number of stock watered:

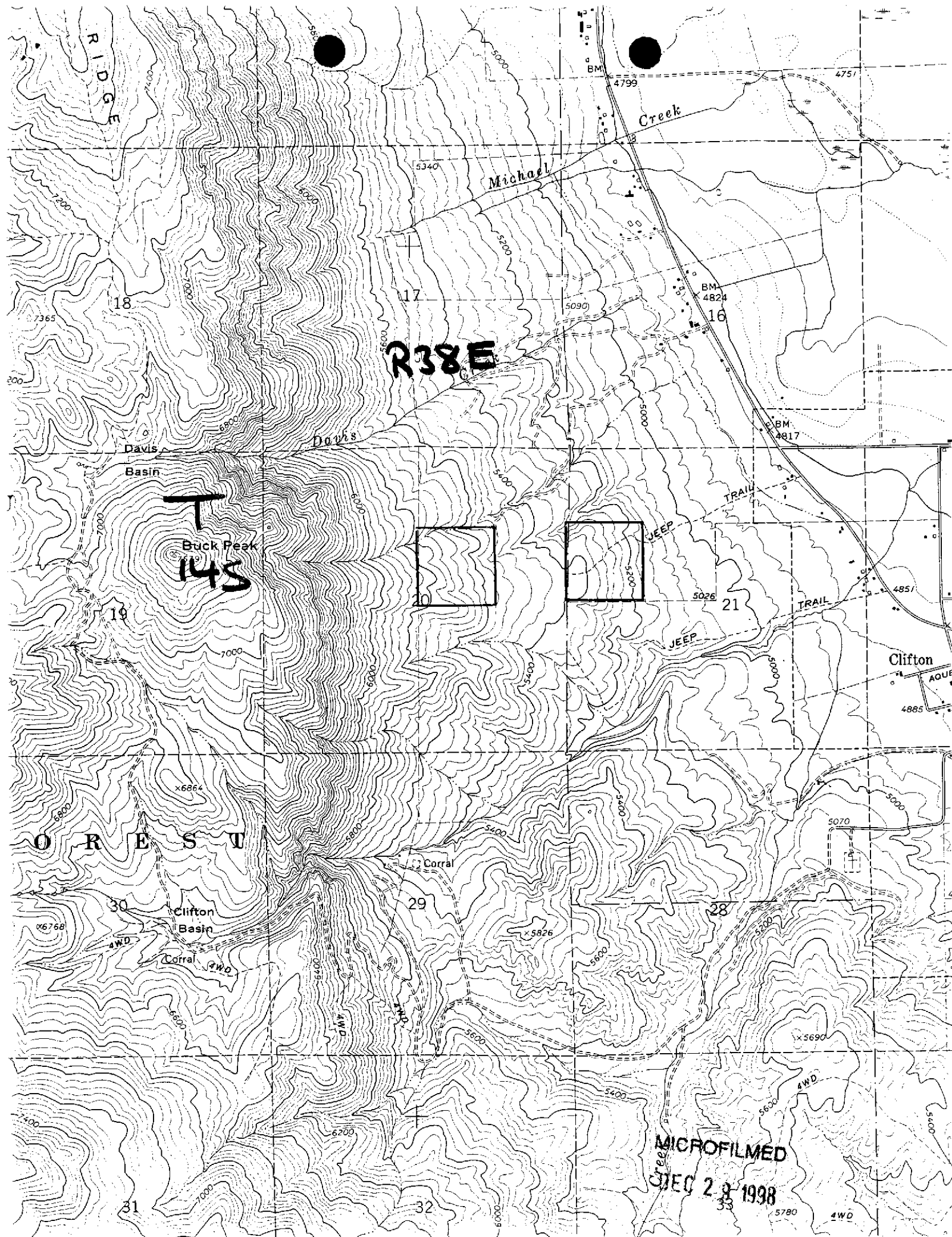
_____ TOTAL ACRES

Twp	Rge	Sec	NE%	NW%	SW%	SE%	TOTAL	ACRES
14S	38E	20	NE NW SW SE	NW NE SW SE	NW NE SW SE	NE NW SE		
		21		D				

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.



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Department of Water Resources
State of Idaho

Department of Water Resources

INITIAL

DATE

Distributed for Staffing

Submitted for Advertising

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 13-04331 Applicant Westover

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. N.A.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 11-30-98

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By cj Date 12/9/98

875

4711

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

AL WALLACE ROSS

deposes and says:

being duly sworn,

That he is the PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

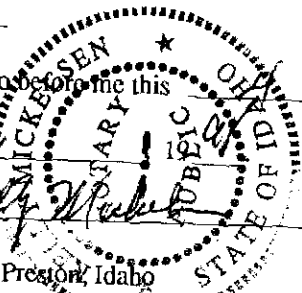
10/28, 1988, and ending
with the issue of 11/4, 1988

Fee \$ 65.00

Subscribed and sworn to before me this Nov day
of 1988

Notary Public, Residing at Preston, Idaho

My Commission Expires 8/1/91



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NOV 23 1988

NOTICE OF
CLAIMS TO WATER RIGHT
The Following claim(s) have
been filed on water rights created
by diversion and beneficial use:

13-04331
WESTOVER, DON A.
PO BOX 68
CLIFTON, ID 83228
Source: SPRING
Tributary: SINKS
Diversion Pt: SWNE Sec 20 T 14S R
38E in FRANKLIN County.
Use: DOMESTIC (0.040 CFS)
STOCKWATER (0.020 CFS)
Total Diversion: (0.040 CFS)
Claimed Priority: 6/1/1904
In: FRANKLIN County
T14S R38E S20 SWNE
S21 SWNW

13-04332
CHECKETTS, BRICE
2250 N. WESTSIDE HWY.
DAYTON, ID 83232
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 11 T
15S R 38E in FRANKLIN County.
Use: STOCKWATER (0.520 CFS)
DOMESTIC (0.080 CFS)
Total Diversion: (0.600 CFS)
Claimed Priority: 4/1/1960
In: FRANKLIN County
T15S R38E S11 NWNW

Exceptions to a claim may be
filed with the Director, Depart-
ment of Water Resources, Eastern
Region, 900 N. Skyline Dr., Ste A,
Idaho Falls, ID 83402.

KARL J. DREHER, Director
Legal No. 4711 - Publish Oct.
28 and Nov. 4, 1998.

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Department of Water Resources
Eastern Region

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Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 18, 1998

DON A WESTOVER
PO BOX 68
CLIFTON, ID 83228

Re: Claim No. 13-04331

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

RDC:sc

Enc

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 20, 1998

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

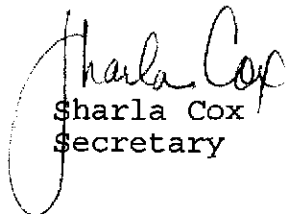
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

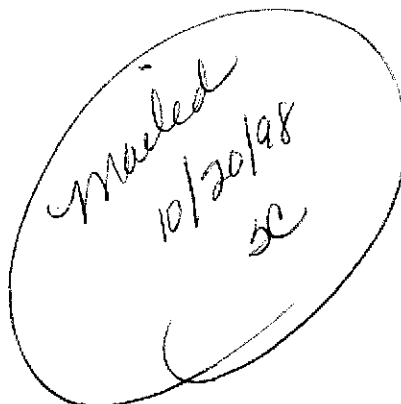
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1998.

Yours truly,


Sharla Cox
Secretary

Encl.



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OCT 29 1998

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by diversion and beneficial use:

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Tributary: SINKS

Diversion Pt: SWNE Sec 20 T 14S R 38E in FRANKLIN County.

Use: DOMESTIC	(	0.040 CFS)
STOCKWATER	(	0.020 CFS)
Total Diversion:	(	0.040 CFS)

Claimed Priority: 6/ 1/1904

In: FRANKLIN County	
T14S R38E S20	SWNE
S21	SWNW

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

Published: 10/29/1998 & 11/ 5/1998

KARL J. DREHER, Director

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