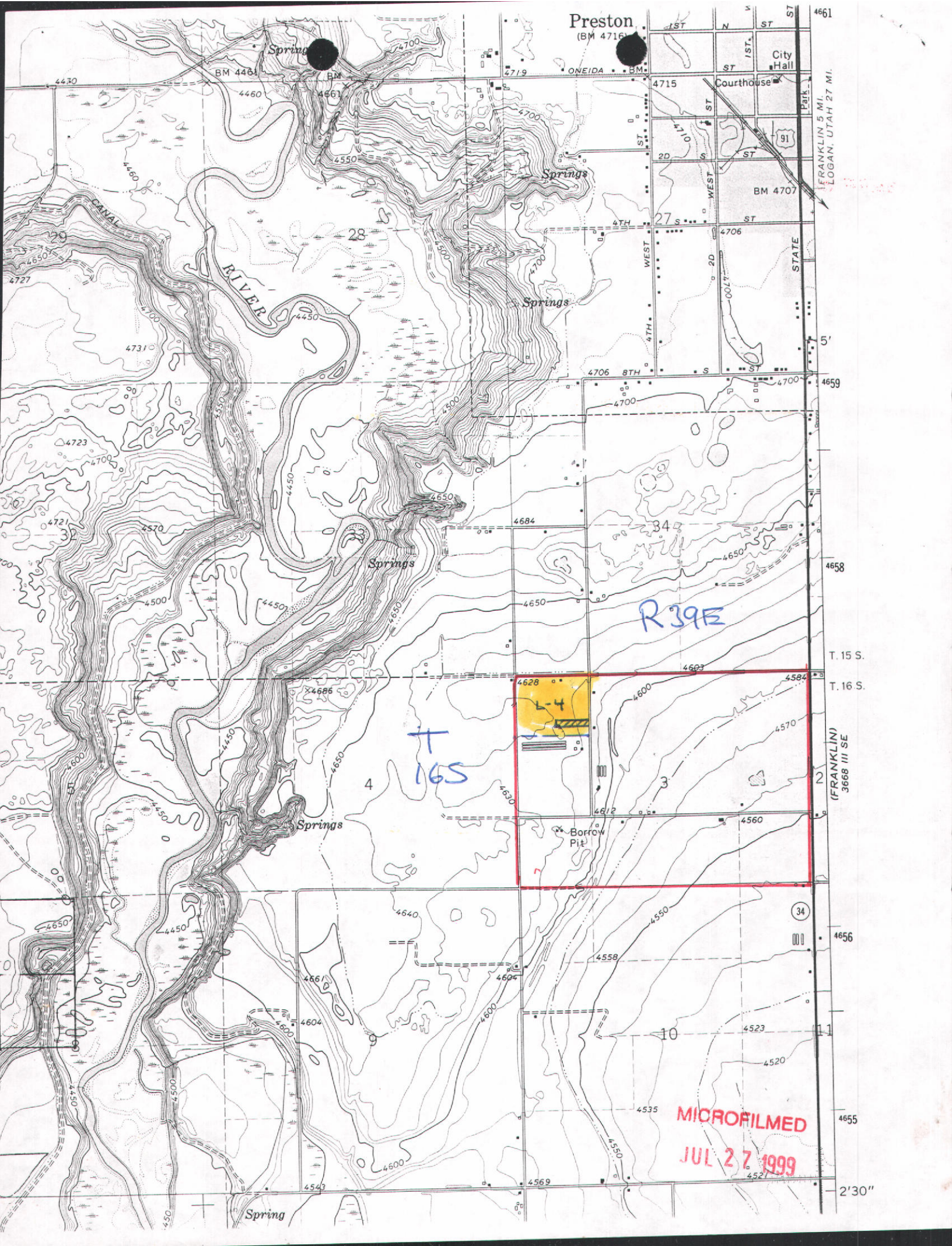




Preston
(BM 4716)

Spring

BM 4461

BM 4461

ONEIDA

BM

City Hall

Courthouse

91

BM 4707

4706

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FRANKLIN 5 MI.
LOGAN, UTAH 27 MI.

(FRANKLIN)
3668 III SE

MICROFILMED
JUL 27 1999

2'30"

G1

Township No.

34
Lot No.

34 39

Syme-York Co., Printers & B.

S3-168-39E

Richard N. Owens

Highland Oaks Hse.

Steven S. Cann
193488
T-13

James R Palmer

187867
188007

William F. Moseley

Loring, Dohi
144 127

May M. Dabbs
191931

Steven Krimpton
186028
193557

1264.26
Kip Christen
1274.82

Robert G. Bodily
33-431

✓
Richter
Drebstädter
300680
#2633.01

David
Buchwald
179595
179712

Sherwin J.
Nelson
191941
#2633.04

Terri B.
Delightful
202504
42123-06

David J Naef
181402

James L.
194890 TU
Road

James L. +
James W. Kirkbride
193624730

Roger Nicholas
185335

Mar 1875
187532

Jerry B. Warrick (197532)

David Bookland
179595
179712

SHORT

Stewart J. Nielsen
191941

Slack, Robert
MICROFILMED
JUL 27 1999

Jerry B. Warner
196436 5/16
196398
1022.6'

#3491 Duella
Bryant
19674

Claim No. 13-04341

RECEIVED
JUN 15 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1999

Department of Water Resources
Eastern Region

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that LANCE OR SHARIDA CALL
(Name of Claimant)
1748 South 600 West Preston, ID 83263 Telephone No: (208) 852-1710
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) Dec. 30, 1983
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)
(MM/DD) (MM/DD)

Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u> to <u>12-31</u>
Quantity <u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.04 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot 4
Sec. 3 Township 16S Range 39E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Well + pump to home and stock water. Original well replaced in 1997. (See well drilling report)

MICROFILMED

JUN 27 1999

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
16S	39E	3							D/S										
									L-4										

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. _____

Domestic + stockwater

NOTE: Include here the type and number of stock watered: 20 Head of cattle

7. Remarks: _____

8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lance Cull
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 5 day of May, 1999.

Kimberlee Coats
Notary Public

Residing at: Preston Idaho

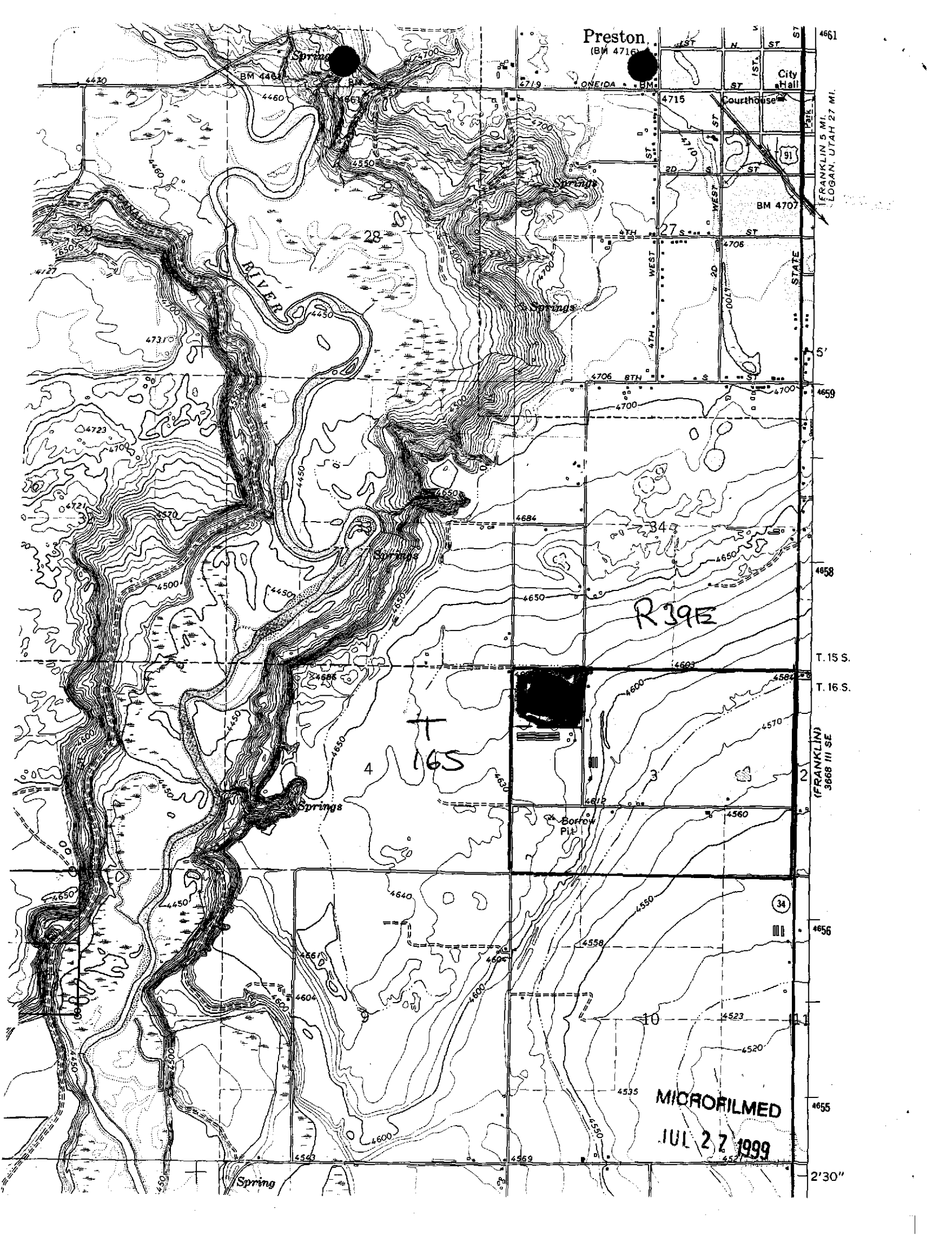
My commission expires: 04-21-04

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by HWT Date 5-10-1999
Prelim. check by HWT Date 5-10-1999
Fee 150.86 Receipt # 024982
Receipt prepared by HWT Date 5-10-1999

Published in Preston Citizen JUL 27 1999
Publication dates 5/19/99 5/26/99
Publication checked by el Date 5/27/99
Exceptions filed by _____



Page No 39 East Baise

		717-3000		(80)		717-3000		(80)	
36.00	35.20	35.80	35.65	35.50	35.35	35.20	35.08	34.9	
2	2	4	3	2	1	4	3	2	
4.20			3				2		
			4	46.2.50			4	46.10	
717-3000		717-3000		717-3000		717-3000		717-3000	
80 0.9		80 0.9		80 0.9		80 10		80 10	
Agricultural land									
717-3000		717-3000		717-3000		717-3000		717-3000	
80 10		80 10		80 10		80 10		80 10	
Agricultural land									
717-3000		717-3000		717-3000		717-3000		717-3000	
80 10		80 10		80 10		80 10		80 10	
Agricultural land									

889561 MICROFILMED
JUL 27 1999

Section No. 2, 3, 10, 11

G1

Quarter Section No. _____

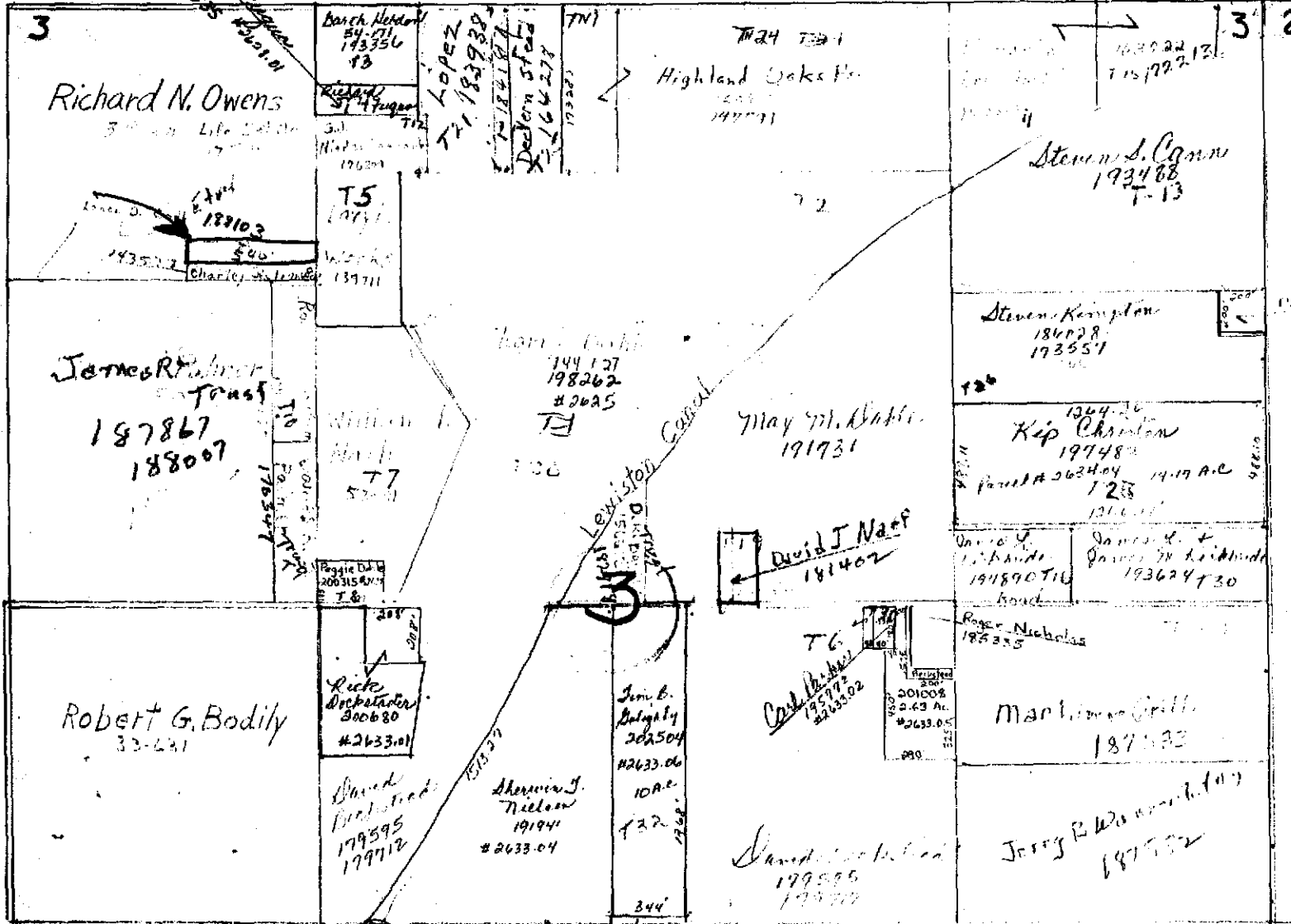
Township No. _____

Block No. _____

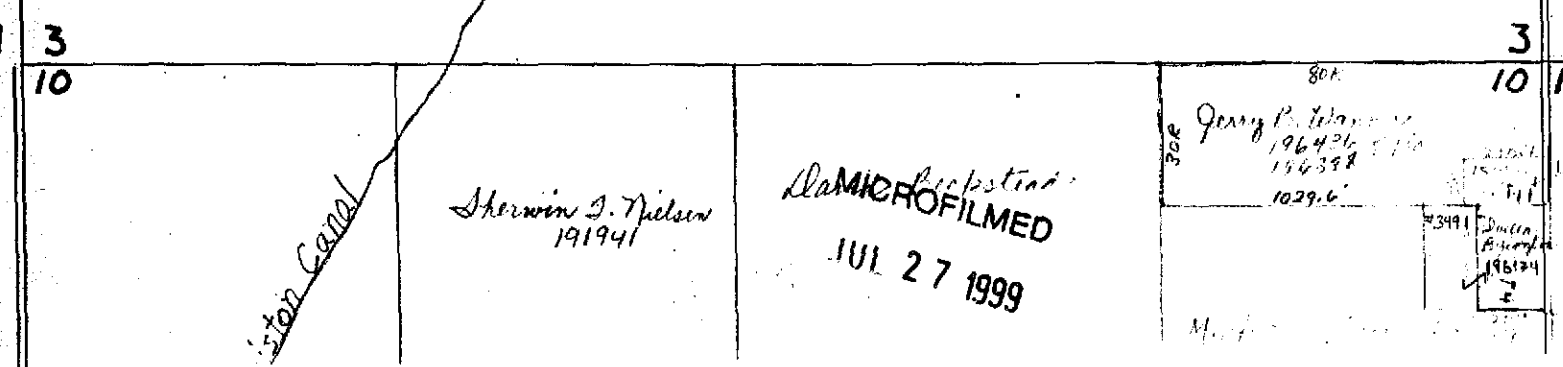
33 34
Lot No. _____

S3-168-39E

34 34
Syme-York Co., Printers & B



SHORT



RECEIVED

JUN 15 1999

INITIAL

DATE

Distributed for Staffing

Department of Water Resources
State of Idaho

Submitted for Advertising

gwf

5-10-99

Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Aust

Right Number 13-04341 Applicant Lance Call

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☐ W.D. NA

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By gwf Date 6-10-99

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Ret Date 7.7.99



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

JUNE 9, 1999
KARL J. DREHER
DIRECTOR

LANCE CALL
SHARIDA CALL
1748 S 600 W
PRESTON, ID 83263

Re: Claim No. 13-04341

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD D CARLSON
Eastern Region Manager

Enclosure

MICROFILMED

JUL 27 1999

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,
deposes and says:

That he is the **PUBLISHER** of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

5/19, 1999, and ending
with the issue of 5/26 1999

Fee \$ 25.48

Subscribed and sworn to before me this 26 day
of May 1999.

Notary Public, Residing at Preston, Idaho

My Commission Expires 8/1 2001.

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created by diversion and beneficial use:

13-04341

CALL, LANCE
CALL, SHARIDA
1748 S 600 W
PRESTON, ID 83263
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWNW) Sec
3 T 16S R 39E in FRANKLIN
County.

Use:

DOMESTIC (0.040 CFS)

STOCKWATER (0.020 CFS)

Total Diversion: (0.060 CFS)

Claimed Priority: 12/30/1983

In: FRANKLIN County

T16S R39E S03 SWNW

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N. Skyline Dr., Ste A, Idaho Falls, ID 83402.

KARL J. DREHER, Director
Legal No. 4820 - Publish May 19 and 26, 1999.

MICROFILMED RECEIVED

MAY 27 1999

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 12, 1999

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

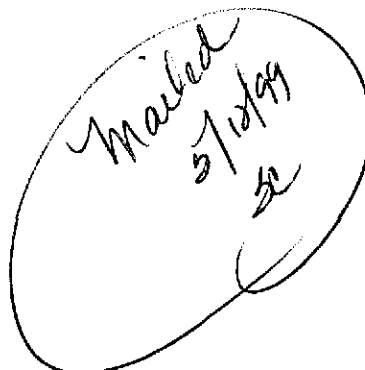
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 7, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



MICROFILMED

JUL 27 1999

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

13-04341

CALL, LANCE
CALL, SHARIDA
1748 S 600 W
PRESTON, ID 83263

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWNW) Sec 3 T 16S R 39E in FRANKLIN County.

Use: DOMESTIC	(	0.040 CFS)
STOCKWATER	(	0.020 CFS)
Total Diversion:	(	0.060 CFS)

Claimed Priority: 12/30/1983

In: FRANKLIN County
T16S R39E S03 Lot 4 (SWNW)

Exceptions to a claim may be filed with the Department of Water
Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 5/20/1999 & 5/27/1999

MICROFILMED

JUL 27 1999

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	_____	Long: _____	_____

1. DRILLING PERMIT NO. 13-96-E-048
Other IDWR No. _____

2. OWNER: Lance Call
Name _____
Address 1748 So. 600 W.
City PRESTON State ID Zip 83263

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. 16 North ☐ or South ☒
Rge. 39 East ☒ or West ☐
Sec. 3 _____ 1/4 _____ 1/4 _____ 1/4
Gov't Lot 4 County FRANKLIN
Lat: _____ Long: _____
Address of Well Site SAME
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE CHIPS	0	20	800 lbs		over bore
- 1/8 Gravel	24	20	1/2 yd.		

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+1	19	.250	STEEL	☒	☐	☐	☐
6	+1	21	"	"	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐ Perforations Method _____
☒ Screens Screen Type 5'-SS #10 SLOT

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
21	26	#10		6"	S.S.	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

14 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
2	11	25	3 hrs

Water Temp. 53° Bottom hole temp. 53°

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12 1/2	0	20	Sand		X
7 1/2	20	35	"	X	
"	35	38	Clay	X	

Completed Depth 38 24 (Measurable)
Date: Started 1-7-97 Completed 1-10-97

13. DRILLER'S CERTIFICATION

I certify that all minimum well construction standards were complied with at the time the rig was removed.

Name Nelson Drilling Inc Firm No. 215
Firm Official Ray Nelson Date 1-14-97
and
Supervisor or Operator [Signature] Date 1-14-97
(Sign Once if Firm Official & Operator)

7-6611

188103

Recorded at Request of CACHE MORTGAGE CORPORATION, 33 NORTH MAIN, LOGAN, UTAH 84321
at 9:25A. M. Fee Paid \$ 3.00 April 29, 1993 Franklin County
by Stacy Hill Dep. Book Page Ref.
Mail tax notice to Address

QUIT-CLAIM DEED

LANCE D. CALL AND SHARIDA HESS

of PRESTON, County of FRANKLIN, State of Utah, hereby
QUIT-CLAIM to LANCE D. CALL AND SHARIDA CALL, HUSBAND AND WIFE grantor

of 1748 SOUTH 600 WEST, PRESTON, IDAHO 83263 grantee
TEN AND NO/100 ----- for the sum of
AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS,
the following described tract of land in FRANKLIN County,
State of IDAHO

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 3: COMMENCING 95 FEET NORTH OF THE SOUTHEAST CORERN OF
LOT 4, SECTION 3, AND RUNNING THENCE NORTH 80 FEET;
THENCE WEST 540 FEET; THENCE SOUTH 80 FEET; THENCE
EAST 540 FEET TO THE PLACE OF BEGINNING.

WITNESS the hand of said grantor, this 22ND day of
APRIL, A. D. one thousand nine hundred and NINETY THREE

Signed in the presence of

MICROFILMED

JUL 27 1999

LANCE D. CALL

SHARIDA HESS