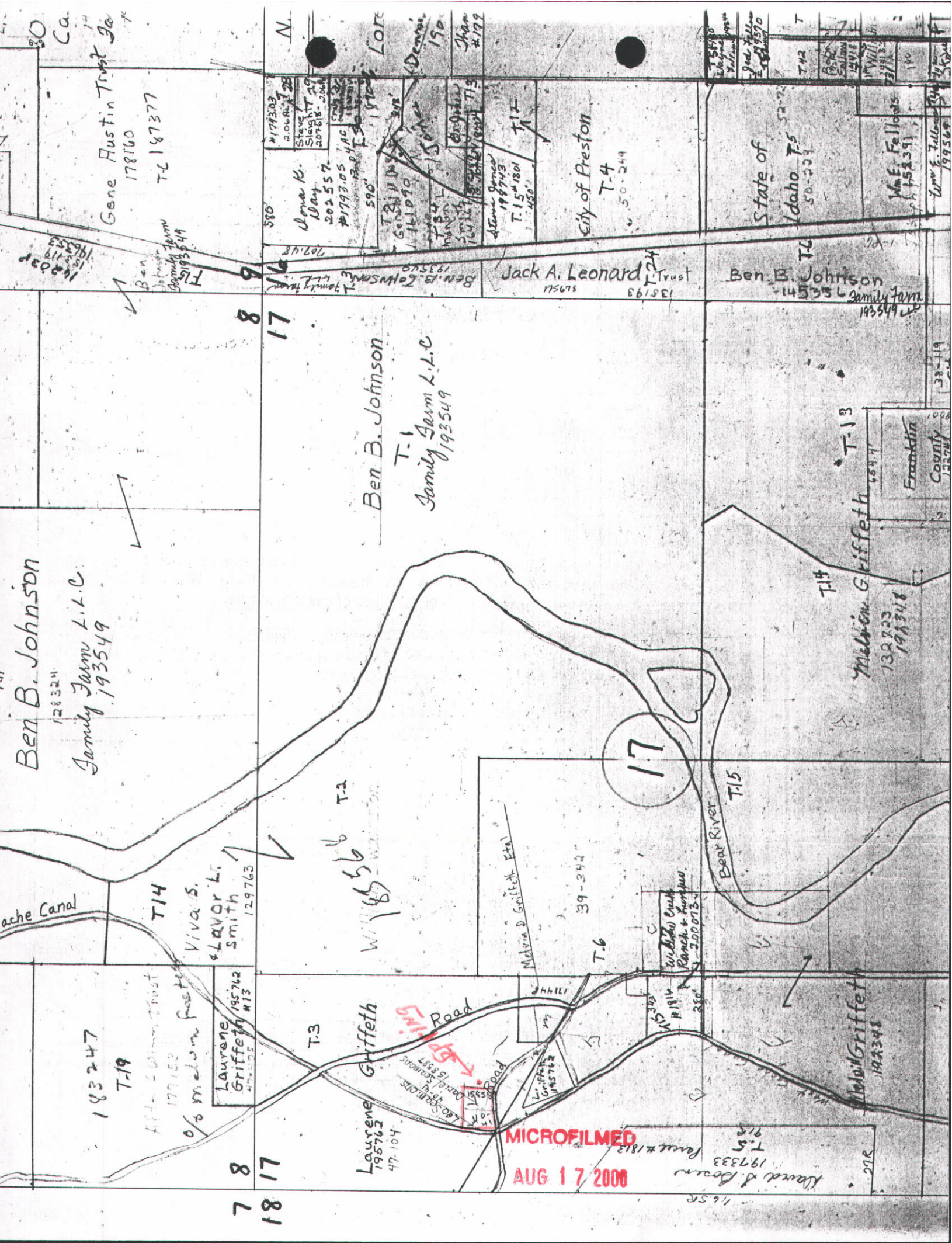




Ben B. Johnson
128324
Family Farm L.L.C.
193549

Snake Canal

T-14
Vivian S.
LAVOR L.
Smith
129763

Laurene Griffith
195763
47-104

Laurene Griffith

Laurene Griffith
195763
47-104

Ben B. Johnson
T-1
Family Farm L.L.C.
193549

Jack A. Leonard Trust
135193

Ben B. Johnson
145354
Family Farm
193549

Melvin Griffith
132723
193518

Melvin Griffith
142345

17

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AUG 17 2000

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUN 16 2000

AUG - 7 2000

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Department of Water Resources

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that

DARIEL G. SEAMONS

(Name of Claimant)

2362 W. 1500 N. Preston, ID 83263

(Mailing Address)

(Zip Code)

Telephone No: 208-852-2772

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use)

29 Sept. 1931

A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Deep Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)

(MM/DD)

(MM/DD)

Quantity 0.04 cfs

Use

Domestic

Period of Use From

1/1

to

12/31

Quantity

Use

Period of Use From

to

Quantity

Use

Period of Use From

to

Quantity

Use

Period of Use From

to

- 4.
- 0.04 cfs
- TOTAL QUANTITY USED.

(cfs or af)

5. A) Location of point of diversion is
- NE
- $\frac{1}{4}$
- of
- SW
- $\frac{1}{4}$
- of
- NW
- $\frac{1}{4}$
- , Govt. Lot

Sec. 17 Township 15S Range 39E B.M., Franklin County; additional points of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

3/4 hp pump + 3/4 inch pipe from catch basin to house

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
15S	39E	17							D										

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Domestic use
for one home.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

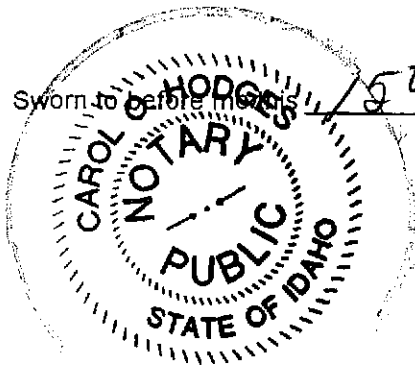
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Daniel Adamson
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 15th day of June, 2000



Carol A. Hodges
Notary Public

Residing at: Preston

My commission expires: 01-20-2005

FOR DEPARTMENT USE ONLY

Received by HWT Date 6-19-00 Published in Preston Citizen
Prelim. check by _____ Date _____ Publication dates 7/6 & 7/13/00
Fee 100% Receipt # E025912 Publication checked by SC Date 8/1/00
Receipt prepared by HWT Date 6-19-00 Exceptions filed by _____

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AUG 17 2000

Ben B. Johnson
126324
Family Farm L.L.C.
193549

ache Canal

T14
Viva S.
LAVOR L.
Smith
129763

Laurene Griffith
196763
47-104

183247
T-19
179122
% m don fast
179122

Ben B. Johnson
T-1
Family Farm L.L.C.
193549

W 18566
T-2

Laurene Griffith
196763
47-104

Jack A. Leonard Trust
135193
175611

City of Preston
T-4
50-249

Ben B. Johnson
135193
175611

William Griffith
T-13
193549

17

Beet River
T15

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AUG 17 2000

Laurene Griffith
196763
47-104

Gene Austin Trust
178160
T-4 187377

Ben B. Johnson
193549

Don K. Way
202557
#193505

City of Preston
T-4
50-249

City of Preston
T-4
50-249

State of Idaho
T-5
50-249

State of Idaho
T-5
50-249

HWT 6-19-00

State of Idaho
Department of Water Resources

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Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 13-04350 Applicant Seamon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☐ W.D. _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By HWT Date 8-1-00

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

No 5038

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 31 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO, }
County of Franklin } ss.

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have
been filed on water rights created
by diversion and beneficial use:

13-04350

SEAMONS, DARIEL G
2362 W 1500 N
PRESTON, ID 83263

Source: SPRING
Tributary: DEEP CREEK

Diversion Pt: NESWNW Sec 17 T
15S R 39E in FRANKLIN County.

Use:
DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Claimed Priority: 9/29/1931
In: FRANKLIN County
T15S R39E S17 SWNW

Exceptions to a claim may be
filed with the Department of Wa-
ter Resources, Eastern Region, 900
N. Skyline Dr., Ste. A, Idaho Falls,
ID 83402, together with an excep-
tion fee of \$25.00.

KARL J. DREHER, Director
Legal No. 5038 - Publish July 5
and 12, 2000.

Necia Seamons
being duly sworn,

deposes and says:
That he is the Editor of THE PRESTON
CITIZEN, a weekly newspaper published at Preston, in the County of
Franklin and State of Idaho; that said paper has been and is in general
circulation in the county aforesaid, and in the vicinity of Preston; that the
advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular
and entire issue of said paper during the period of time of publication, and
was published in the newspaper proper and not a supplement; that said
paper has been established and regularly published for more than seventy-
eight consecutive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with

July 5, 2000, and ending
with the issue of July 12, 2000
Necia Seamons

Fee \$ 62.33

Subscribed and sworn to before me this 12 day
of July, 2000.
Kelly M. Mischel

Notary Public, Residing at Preston, Idaho

My Commission Expires 8/04, 2001.

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AUG 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 27, 2000

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

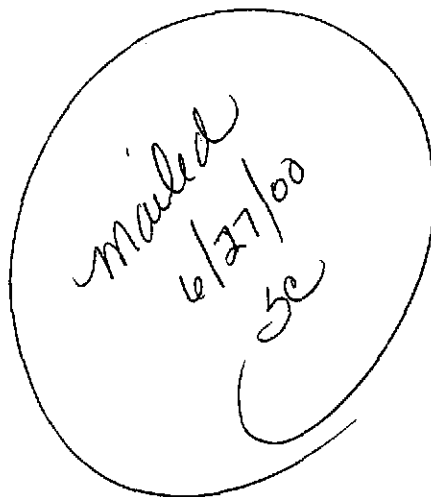
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



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AUG 17 2000

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Total Diversion: (0.040 CFS)

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In: FRANKLIN County
T15S R39E S17 SWNW

Exceptions to a claim may be filed with the Department of Water
Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls, Idaho
83402, together with an exception fee of \$25.00.

Published: 7/ 6/2000 & 7/13/2000

KARL J. DREHER, Director

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AUG 17 2000