

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7026 Priority February 2, 1972 Amount 1.25 cfs

THIS IS TO CERTIFY, that JOHN SPARROW

of Weston, Idaho, has complied with the terms and conditions of Permit No. 13-7026 issued pursuant to Application for Permit dated February 2, 1972, and has submitted proof to the Department of Water Resources on February 28, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.62 cfs of water from an unnamed drain, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.21</u> cfs and	<u>213.5</u> acre feet	
<u>Stockwater</u>	from <u>January 1</u> to <u>December 1</u> at <u>0.4</u> cfs and	<u>2.0</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.25 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 215.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 15S, Rge. 39E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	39E	32						39	22										61

Total number of acres irrigated 61

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of March, 19 80.

MICROFILMED

Director

Identification No. 13 7026
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Sparrow
post office address Weston, Idaho 83286 Rt. 1, Box 161
2. Source of water supply ~~Drain ditch~~ ^{SURFACE WATER} (6" & 8" tile) which is a tributary of None
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 15 S.
Range 39 E. B.M. Franklin County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from April 1, to Nov. 1, (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stock water purpose from Jan. 1, to Jan. 1, (both dates inclusive)
(cfs or acre-feet per annum) Dec. 31, not see letter dated 1/25/72
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Portable Sprinkler System
(4- $\frac{1}{4}$ mile laterals)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 15 S.
Range 39 B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 Dairy Cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

13 7026

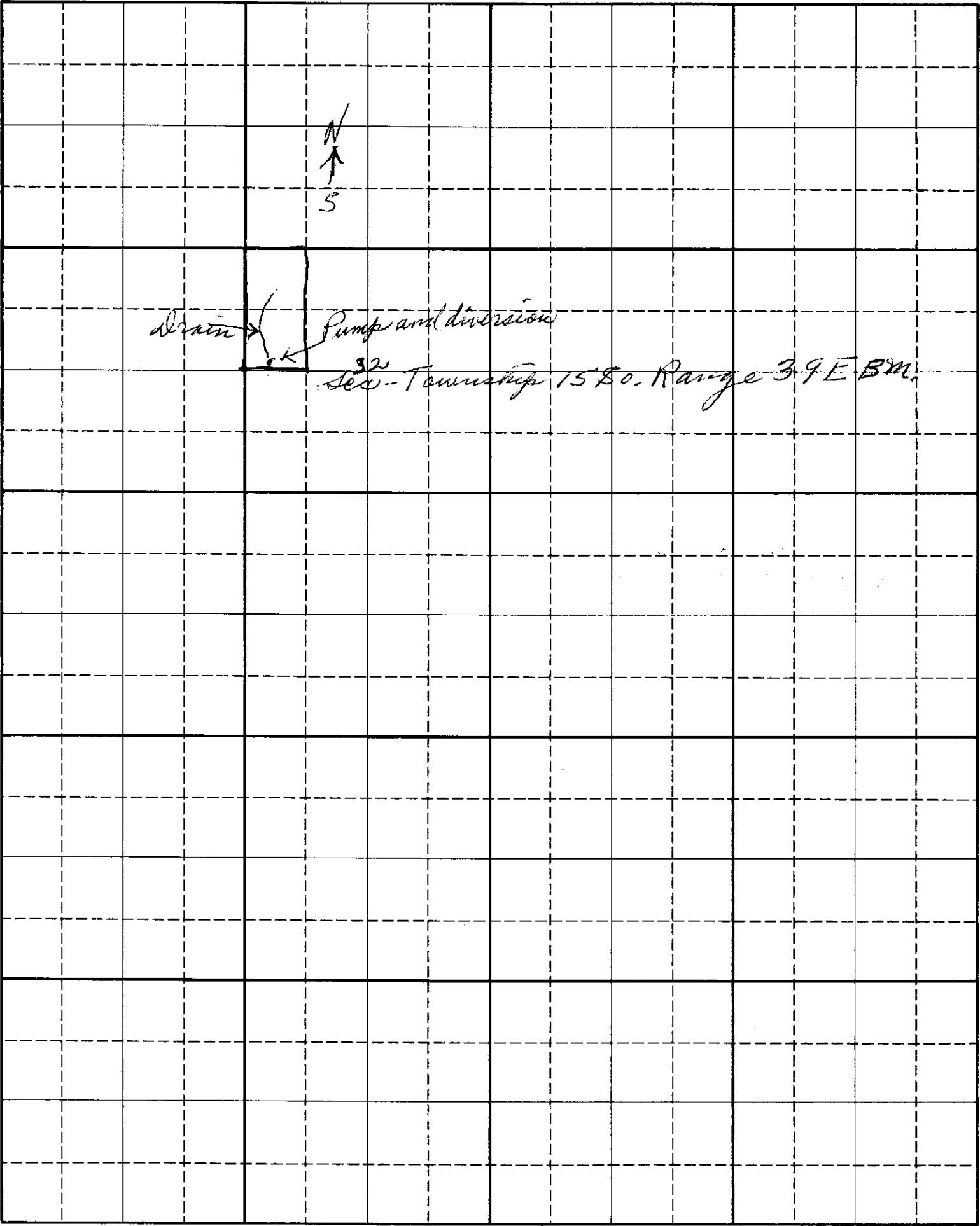
c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks This drain ditch is buried tile with a diameter of the tile being 6" to 8" and empties into a natural pot-hole-

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Sparrow
(Applicant)

Received by by Date 2-2-72 Time 11:45 H
Preliminary check by NCY Fee \$ 35.00 # 7256
Received by bj Date 2-3-72
Publication prepared by bj Date 2-3-72
Published in Preston Citizen, Preston, ID
Publication dates 2-10&17-72
Publication approved 42 Date 2-2-72
Priority reduced to 2-2-72 Reason Improper form.
42-204 I.C.
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____
Recommended for approval denial by BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 1972.

Director

[Signature]

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 13-7026 Name John Sparrow

Source Unnamed stream

Point of Diversion SW¹/₄NW¹/₄, Sec. 32, T. 15S, R. 39E, B.M., Franklin County

Quantity 1.6 Use Irrigation Period April 1 - Nov. 1

Quantity .04 Use Stockwater Period Jan. 1 - Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 80 acres for irrigation

100 dairy cows for stockwater

Date Forwarded 2-8-72 Date Returned Received by

COMMENTS: Water levels show either no change or moderate increases

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Costello Title W.R.I. - T

Date Feb. 22, 1972

MICROFILMED

13 7026

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 13-7026 Name John Sparrow

Source drain ditch

Point of Diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 15S, R. 39E, B.M., Franklin County

Quantity 1.6 cfs Use irrigation Period 4/1 - 11/1

Quantity 0.04 cfs Use stockwater Period 1/1 - 12/31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use Irrigation of 80 acres; stockwater purposes for 100 dairy cows.

Date Forwarded Date Returned Received by

COMMENTS: Flow data are not available.

RECOMMENDED:

Applied: Qty. 1.6 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 280

Qty. 0.04 cfs Use stock Period 1/1-12/31 AF/A --- AF 4

Qty. Use Period AF/A AF

Maximum: Qty. 1.6 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 280

Qty. 0.07 cfs Use stock Period 1/1-12/31 AF/A --- AF 4

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: If drainage tile was installed by someone other than applicant, an agreement may be required to allow the diversion to be made.

NOTE: (100 hd x 35)(12) = 0.065 cfs Volume $\frac{(3500)(365)}{327,000} = 4$ AF/yr

By Norman C. Young Title District Engineer
NORMAN C. YOUNG Date 2-2-72

MICROFILMED

13 7026

RECEIVED

AFFIDAVIT OF PUBLICATION

MAR 6 1972

Department of Water Administration
Western District Office

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 10, 19 72, and ending
with the issue of February 17, 19 72

Walter Ross

Fees, \$ 12.21

Subscribed and sworn to before me this 3 day

of March, 19 72.

W. Ann D. Liddis

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 74.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that John Sparrow, Weston, Idaho has on 2-2-72 submitted Application No. 13-7026 for a permit to appropriate 1.64 cubic feet per second of water from a tile drain by means of pump and mainline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwater purposes for 100 head of dairy cows, and from April 1 to Nov. 1 for irrigation of 80 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 32, T. 15S, R. 39E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before February 28, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on February 10 and 17, 1972.

Legal No. 2112—Pub. Feb. 10, 17, 1972.

MICROFILMED

13 7026



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1980

John Sparrow
Rt. 1 Box 161
Weston, Idaho 83286

Dear Mr. Sparrow,

RE: License No. 13-7026

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 11, 1980

John Sparrow
Rt. 1 Box 161
Weston, Idaho 83286

Dear Mr Sparrow,

A representative of this Department made an examination of the works covered by your Permit No. 13-7026 on June 28, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.25 cfs Source: an unnamed drain

The maximum quantity diverted shall not exceed 215.5 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 15S, Rge. 39E, B.M.

Beneficial use: Irrigation of 61 acres and stockwater use within the W $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 32, Twp. 15S, Rge. 39E.

Priority date established: February 2, 1972.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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RECEIVED

MAR 18 1977

Phone _____
Department of Water Resources
Phoenix Eastern District Office

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 1.64 cubic feet per second and annual volume _____ AF/Annum.

- Township 15S N/S, Range 39E E/W, B.M., Section 32, Subdivision SW 1/4 NW 1/4, Franklin
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions:

Description of diverting works: 100 hp diesel, portable sprinkler system, 4½ m lateral

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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80

TOTAL ACREAGE

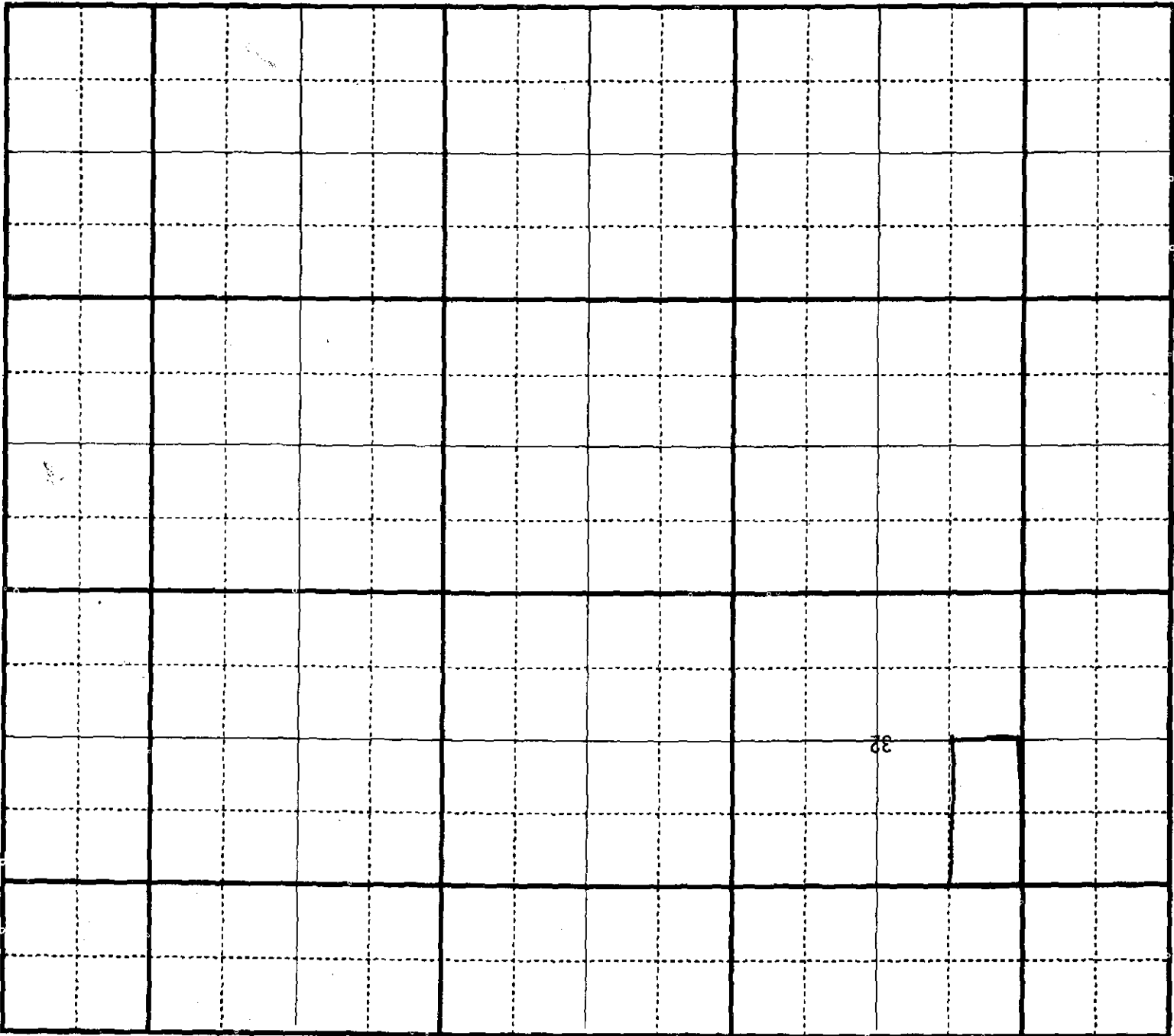
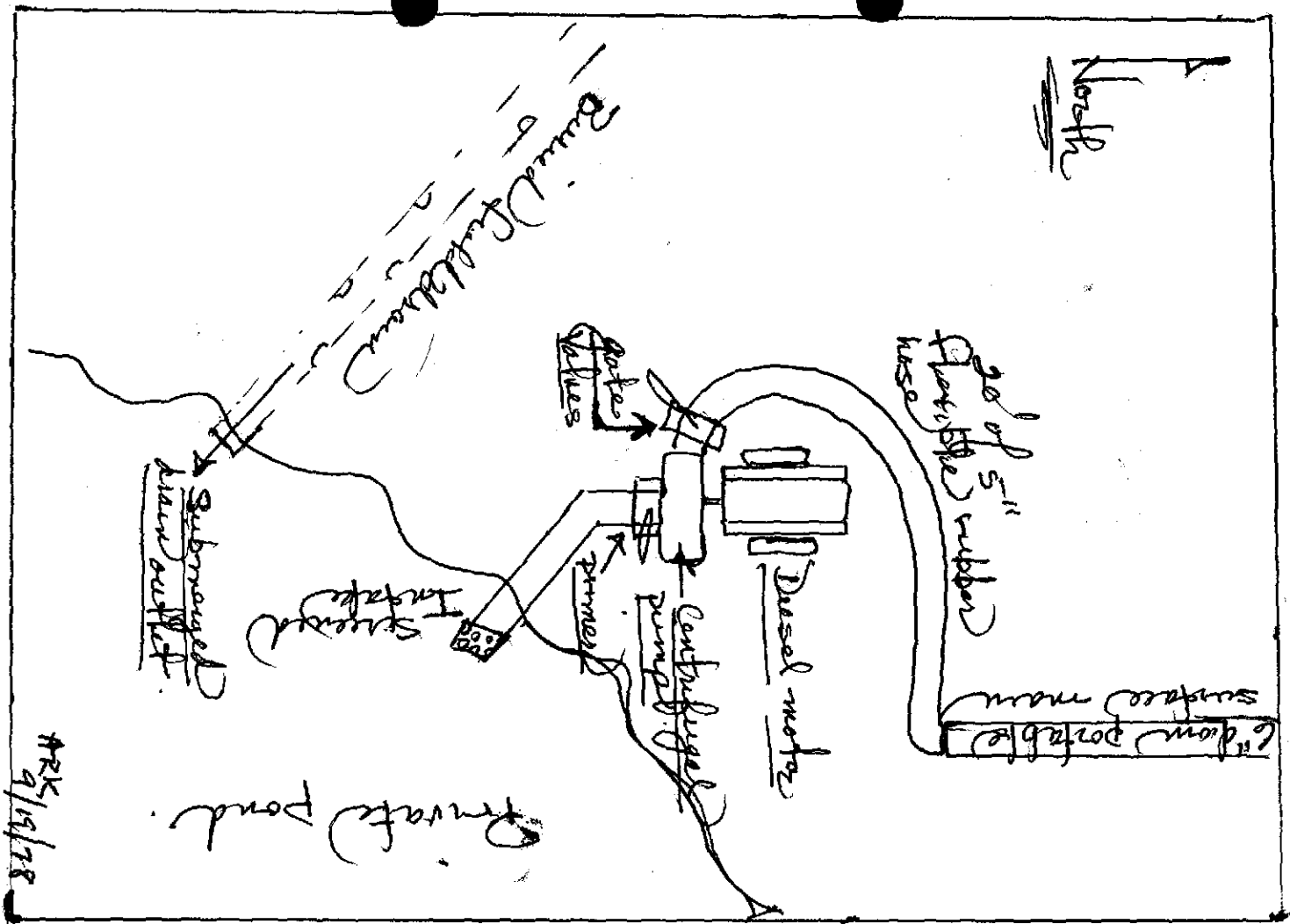


Diagram of System



29 28
32 33

32 33

Cam

212

A
40.1

D 516
266D
John Sparrow

Handwritten notes:
"Hatched"
"Hatched"
"Hatched"
"Hatched"

267D
D 228

B
22.8

Handwritten notes:
"Birds"
"Birds"

A
23.0

32
B
50.5

Handwritten notes:
"33 birds"
"33 birds"
"33 birds"

D 516

Handwritten notes:
"33 birds"
"33 birds"

Handwritten notes:
"15 birds"
"15 birds"

100

11.4

9.1

DATE OF EXAM 6/28/78

ACREAGE
Found 60.5
Recommended 61.0

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.21 c.f.s. V = 211.75 AF/Ann. from April 1 to Nov. 1
Domestic Q = 0.04 c.f.s. V = 2.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Plot 1.25 V of 211.75

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.62 Method of measurement pitot tube

Total Q recommended 1.25 Meter No. n/a Type n/a Condition n/a

Total V recommended 211.75 AF/yr

Recommended Amendments: 215.5 cfs TOTAL

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

measured 725.01 gpm (pitot tube) $\div$ 448.8 gpm/cfs = 1.62 cfs
 $V = 60.50 \times 3.5 = 211.75$ AF/yr $\times 1.9835 \times 1.21 \times 215 = 516$ AF/yr
+ 100 hd of Dairy cattle = .04 cfs (based on 2 hr/day diversion)
 ± 250 AF/yr Volume

SYSTEM DESCRIPTION:

Subwater is collected by a tile drain field and water flows via the force of gravity into a pond located in the SW 1/4 NW 1/4 Sec 32 T14S Rge 39E. Water is then redirected from the pond by means of a 100 hp centrifugal pump. S/n - C-1SP11728C, Cat no. 110-50145-058200 & a Ford diesel tractor motor m/n - 300 GI-6008-0 opt. 7A S/n - 306715-8HD.
REMARKS: Water is diverted into a portable surface mainline & the acreage is irrigated with 3 - 1/4 in wheel line sprinklers. System was shown & described by John Sparrow Jr. 100 hd of dairy cattle drink water directly from the pond - no troughs exist.

Examiner's Signature Anthony R. Kozmoski Date 9/19/78

Checked by Rodney A. Parker Date _____

Approved by _____ Date _____

No Conflicting rights

Pot Tube Measurement

Q total

$$\begin{aligned}
 &= 191.40 \text{ gpm} - \text{line} \#1 \\
 &+ 309.21 \text{ gpm} - \text{line} \#2 \\
 &224.40 \text{ gpm} - \text{line} \#3 \\
 \hline
 &725.01 \text{ gpm} / \text{system} \\
 &\div 448.8 \\
 &= 1.62 \text{ cfs}
 \end{aligned}$$

6" diam (portable) surface main

Line #1	
27 psi	33 buds
3 1/8" diam nozzle	34 psi
3 1/8" diam nozzle	3 1/8" diam nozzle
avg pressure = 30.5 psi	
5.80 gpm / nozzle	
x 33 nozzles	
= 191.40 gpm / line #1	
25 psi	33 buds
7/32" diam nozzle	36 psi
7/32" diam nozzle	7/32" diam nozzle
avg pressure = 43 psi	
9.39 gpm / nozzle	
x 33 nozzles	
= 309.21 gpm / line #2	

Line #3

33 psi	33 buds
13/64" diam nozzle	27 psi
13/64" diam nozzle	
avg psi = 30	
6.80 gpm / nozzle	
x 33 nozzles	
= 224.40 gpm / line #3	

A.R.K.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 17, 1977

Re: Permit No. 13-7026

Mr. John Sparrow
Route 1, Box 161
Weston, Idaho 83286

Dear Mr. Sparrow:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season the exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We cannot tell from the description of the measuring device on your proof of beneficial use whether this is a standard type of measuring device. We have enclosed a Water Measurement Manual which describes several different types of measuring devices which if you have not installed should be installed prior to the time our field examiner exams your project.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Encl.

RECEIVED

Identification No. _____

Permit No. 13-7026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

received the 1st time 4/2/77
MAY 12 1977 OKj

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder JOHN SPARROW
b) Post Office Address KT 1 BOX 161 WESTON, IDAHO 83286
2. Permit Number 13-7026
3. Date of Priority that you are prepared to establish MARCH 1
4. a) Source from which water was appropriated DRAIN DITCH 6" 8" TILE
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 32
Township 15 S, Range 39 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for IRRIGATION purposes from APR 1-1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 04 for STOCK-HOME purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 1.64 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Diesel 100 hp Portable Sprinkler System 4 1/2 m Lateral

b) Describe the type and size of measuring device which you have installed at your point of diversion: I have installed a 1 foot by 1 foot by 1 foot Times 4 foot long metal box with a 4 inch end which is connected on to end of the 10 inch pipe of the drain.

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

100 DAIRY COWS CULINARY FOR ONE HOME

3/1/77 j

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
155	39E	32					40	40											80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/8/77
(Date)

* John Sparrow
(Signature)

State of Idaho)
County of Franklin) ss.

On this 9 day of March, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

* David L. Shuman
Notary Public residing at Preston
Idaho

My commission expires 3-4-78

March 3, 1977

Re: Permit No. 13-7026

John Sparrow
Weston,
Idaho 83286

Dear Mr. Sparrow:

We have received your affidavit of proof of beneficial use, however we are returning it to you as it is not complete and we need the additional information and signature before we can process this affidavit. We have marked in red the areas which you need to complete. Please return this form as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.

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RECEIVED

DEC 23 1976

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 31, 1976

CERTIFIED MAIL

Re: Permit No. 13-7026

John Sparrow
Weston, Idaho
83286

Dear Mr. Sparrow:

One of the conditions of approval of your water Permit No. 13-7026 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jfr

Encl: Proof affidavit

The water is immersed level with the pipe and will be unable to measure until pumping season.
Shauls

MICROFILMED

December 31, 1976

CERTIFIED MAIL

12/8/69

Re: Permit No. 13-7026

John Sparrow
Weston, Idaho
83286

Dear Mr. Sparrow:

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Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 13-7026 - John Sparrow

John Sparrow
Weston,
Idaho 83286

Dear Mr. Sparrow:

Enclosed is a copy of your approved Application for Permit No. 13-7026. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

bc: Eastern District Office
240 South Holmes
Idaho Falls, Idaho

MICROFILMED

13 7026

February 3, 1972

Re: Application No. 13-7026 - John Sparrow

Mr. John Sparrow
Weston
Idaho 83286

Dear Mr. Sparrow:

Attached herewith is your receipt No. 7256 in the amount of \$35.00 for your Application for Permit No. 13-7026 which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BJ

Attachment

MICROFILMED

13 7026

February 3, 1972

Re: Application No. 13-7026 - John Sparrow

The Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 3-7-72 by ER

NCY:BJ
Enc: Legal notice

MICROFILMED

13 7026

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Sparrow, Weston, Idaho

has on 2-2-72 submitted Application No. 13-7026

for a permit to appropriate 1.64 cubic feet per second ~~XXXXXX~~

of water from a tile drain

by means of pump and mainline

within the SW 1/4, Sec. 32, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for stockwater purposes for 100 head of
dairy cows, and from April 1 to Nov. 1

for the irrigation of 80 acres

within the SW 1/4, Sec. 32, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before February 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on February 10 and 17, 1972

MICROFILMED

NCY
13 7026

January 25, 1972

Mr. John Sparrow
Weston
Idaho 83286

Dear Mr. Sparrow:

We are returning your application for permit and personal check #92-273 in the amount of \$35.00. In reviewing this application, we find there are several items that require some clarification before we can begin processing it.

Please note that the period of use under Item #4, that requested for stockwater purposes, does not extend an entire year.

In Item #8a, the place of use for stockwater purposes was omitted. Please indicate this location to the nearest 40-acre subdivision.

We will be most happy to begin processing your application as soon as we receive the corrected application from you.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:BJ

Encs: check # 92-273
app. for permit

MICROFILMED

REPLY MESSAGE

RECEIVED

15707

THIS FORM AVAILABLE FROM SYMS-YORK CO., 2401 MAIN STREET, BOISE, IDAHO

JAN 25 1972

FROM

Idaho Dept of Water Administration
TO Eastern District Office
240 So. Holmes
Idaho Falls, Idaho 83401

Department of Water Administration
Eastern District Office

John Sparrow
Weston, Idaho

SUBJECT:

Application for water Permit

DATE: 1-24-72

FOLD ↑

Enclosed is application for water permit and check for water filing, which is being sent in pursuant my conversation with your department. Thanks for your cooperation.

PLEASE REPLY TO →

SIGNED

J. S.

MICROFILMED

DATE

SIGNED

SEND WHITE AND PINK COPIES WITH CARBONS INTACT. PINK COPY IS RETURNED WITH REPLY.

13 7026