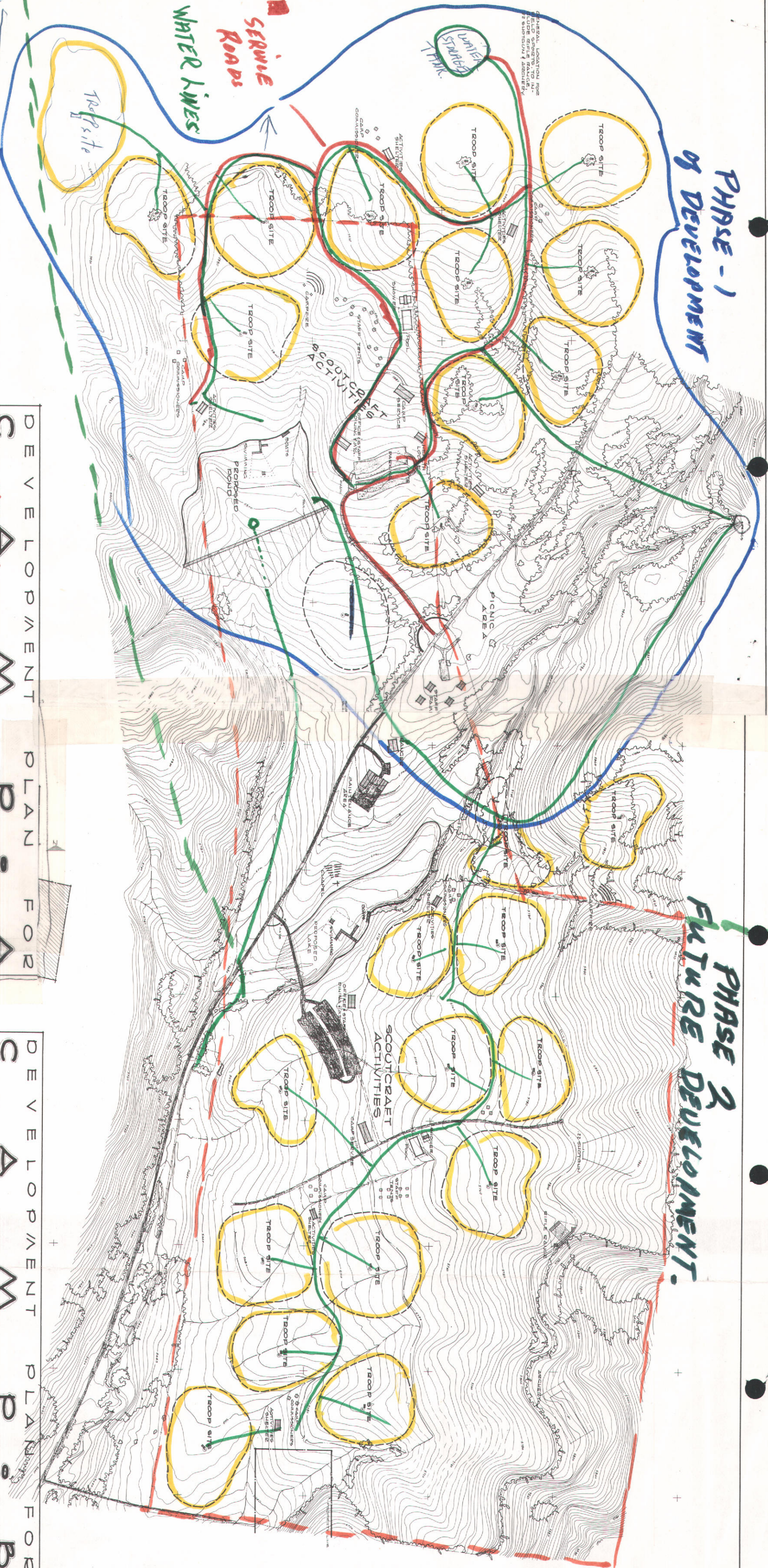


PHASE - 1 of Development

PHASE 2 FUTURE DEVELOPMENT.



DEVELOPMENT PLAN FOR
CACHE VALLEY SCOUT RESERVATION
 CACHE VALLEY COUNCIL - BOY SCOUTS OF AMERICA
 N, A, T, A

DEVELOPMENT PLAN FOR
CACHE VALLEY SCOUT RESERVATION
 CACHE VALLEY COUNCIL - BOY SCOUTS OF AMERICA
 N, A, T, A

H.E.S. # 87
 LAND PATENT # 11-71-0116

H.E.S. # 87
 LAND PATENT # 11-71-0116

LAND CONTRACT

THIS AGREEMENT, made this 1st day of November, 1966, between
ELLA M. HULL, of Whitney, Franklin County, Idaho, hereinafter termed the
Seller, and CACHE VALLEY COUNCIL BOY SCOUTS OF AMERICA, of Cache County,
Utah, hereinafter termed the Purchaser.

WITNESSETH:

In consideration of the stipulations herein contained and the pay-
ments to be made as hereinafter specified, the seller hereby agrees to
sell to the purchaser and the purchaser hereby agrees to buy from the
seller the following described real property in the County of Franklin,
State of Idaho:

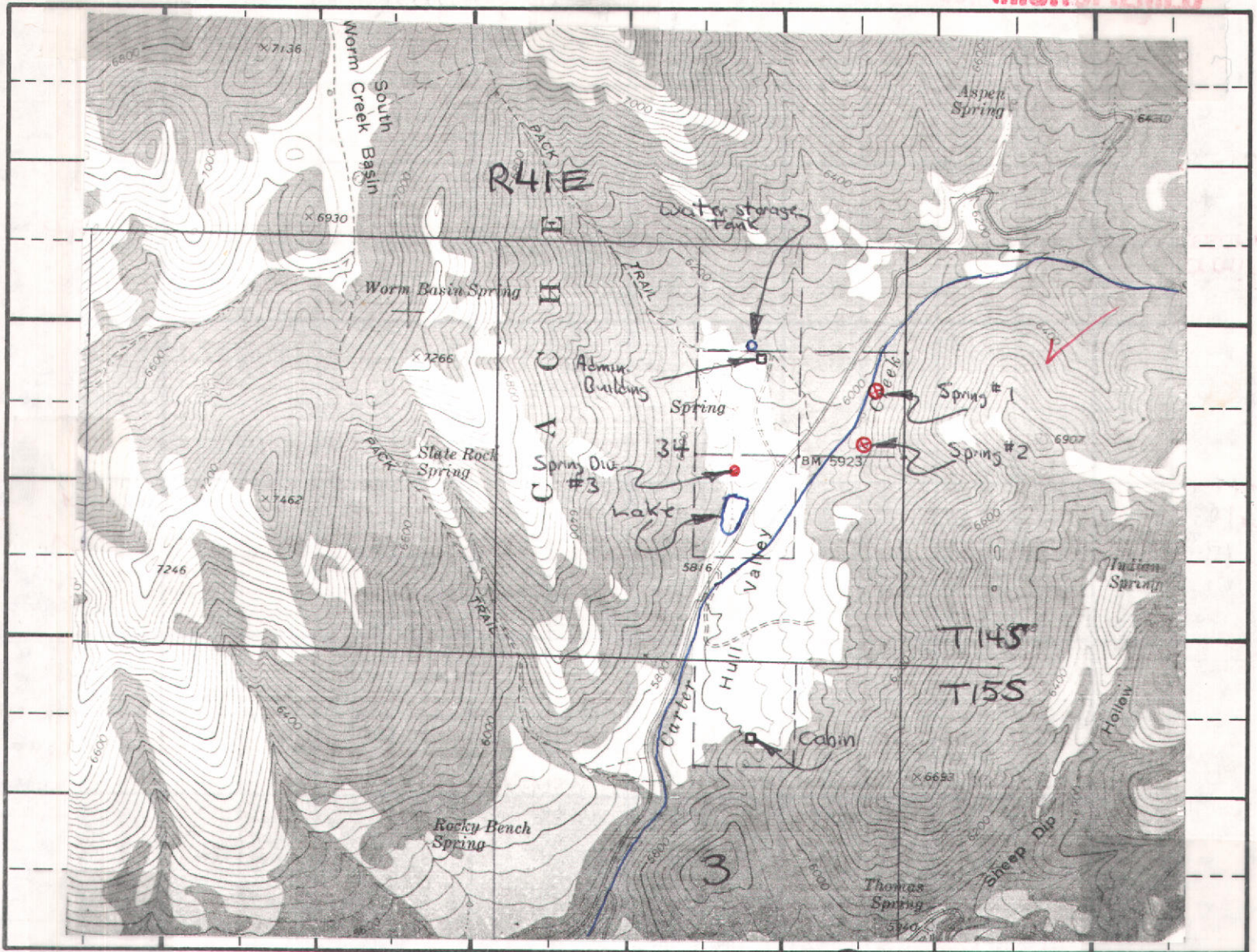
Homestead Entry Survey No. 87, situated in Section 34, unsurveyed,
in Township 14 South, Range 41 East, and in Section 3, unsurveyed,
in Township 14 South of Range 41 East of the Boise Meridian as
shown by the Field notes of the Survey thereof, on file in the
office of the United States Surveyor General at Boise, Idaho,
and more particularly described as follows, to-wit: Commencing
at corner No. 1, U.S.L.M. No. 87 and running thence North 7°12'
East 40.29 chains to corner No. 2; thence North 4°27' West 35.74
chains to corner No. 3; thence South 87°30' East 13.03 chains to
corner No. 4; thence South 4°33' East 37.75 chains to corner
No. 5; thence South 81°22' East 14.38 chains to corner No. 6;
thence South 8°40' West 39.91 chains to corner No. 7; thence
North 82°45' West 28.85 chains to corner No. 1 to the place of
beginning, and containing 157.57 acres.

Together with any and all water rights and irrigating ditches
belonging or in anywise appertaining thereto.

for the sum of Seventy-five Thousand (\$75,000.00) Dollars, of which the
purchaser has paid the sum of Ten Thousand (\$10,000.00) Dollars as a down
payment, receipt of which is hereby acknowledged by the seller, and the
purchaser agrees to pay the remainder of the principal, Sixty-five Thousand
(\$65,000.00) Dollars, together with interest thereon from November 1, 1966,
at the rate of five (5%) per cent per annum, shall be payable as follows:

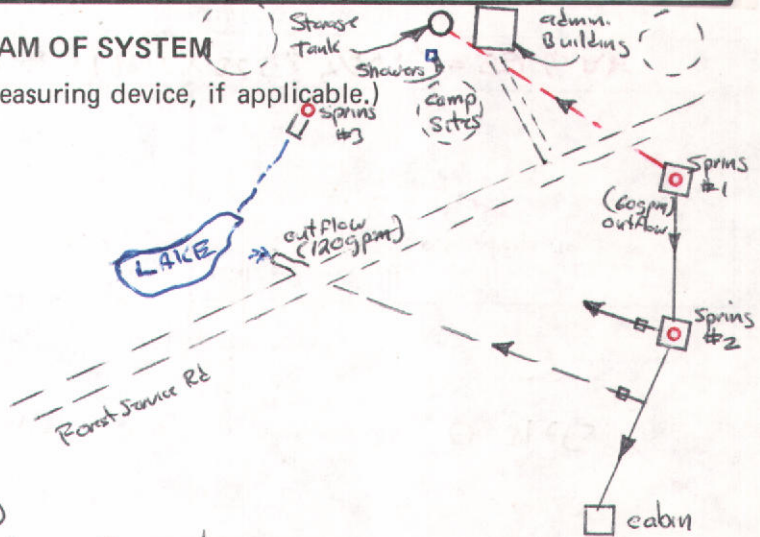
(a) A minimum of \$4,333.33 shall be paid on the unpaid
principal balance each fiscal year beginning November 1st and ending the

13 7031



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: (Springs #1 + 2*) SE 1/4 NE 1/4 and (Springs #3) NW 1/4 SE 1/4 of Sect. 34 T14S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	41E	34	X	X	X	X										X			
15S	41E	3		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature H. W. Jones
 Checked by Keith Wilson
 Approved by K. Walker

Date 12-30-83
 Date 3 Feb 1984
 Date 4-16-86

ridge
ridge

shower

campsite
water storage tank

1A19

park

spring outflow
into lake
1 gallon in 3.5 seconds

Turn off
to Council Bldg
Kitchen & Warehouse

200'

outlet

av. depth
6'
Lake

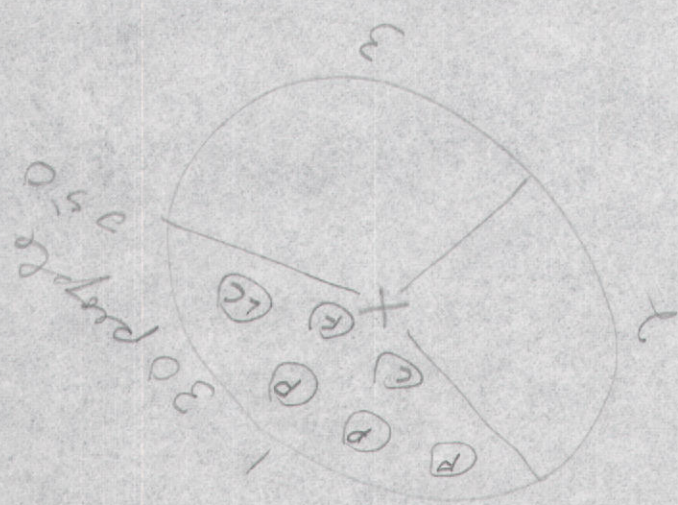
outflow
from Spring #2
to lake 120 gpm

F.S. Road

X B.M.

200'

fly
spring



Private
Home

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7031 Priority June 28, 1972 Amount 0.31 cfs

THIS IS TO CERTIFY, that Cache Valley Council, Boy Scouts of America
of Logan, Utah, has complied with the terms and conditions of Permit
No. 13-7031 issued pursuant to Application for Permit dated June 28, 1972,
and has submitted proof to the Department of Water Resources on October 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from springs,
tributary to Carter Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.27</u> cfs and	<u>32.6</u> acre feet
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>5.5</u> acre feet
Storage	from <u>November 1</u> to <u>March 31</u>	at <u>0.31</u> cfs and	<u>5.5</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
38.1 acre feet per year, said waters to be diverted within the (2 Points) SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp 14S, Rge 41E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	41E	34	X	X	X	X													
15S	41E	3		X															

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

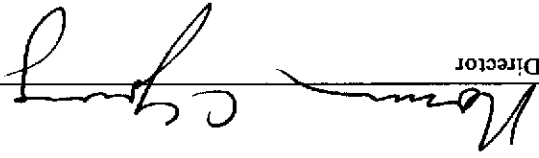
- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known H.E.S. #87 - Land Patent #11-71-0116.

Domestic use is for Boy Scout Camp.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86.

Attest to the Director



NOTED

OK
-JAN-
86

RECEIVED

JUL 7 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Comes now Cache Valley Council, Boy Scouts of America Phone _____
of (address) Box 500 Logan, UT 84321, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 13-7031, and requests that the permit be changed as follows:

(2 points)

1a. Point of diversion: SE 1/4 NE 1/4, Section 34, Township 14S, Range 41E,
B.M., County of Franklin. Other points of diversion: NW 1/4 SE 1/4, Sec. 34,
Twp 14S, Rge 41E

1b. Source: springs tributary to Carter Creek

2a. Period and nature of use:

Amount 0.27 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 5.5 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.31 for Storage purposes from 11/1 to 3/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.31 cfs or 38.1 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	41E	34	X	X	X	X										X			
15S	41E	3		X															

Total number of acres to be irrigated = 1.00

4. Date of priority: June 28, 1972

5. Conditions (if any):

P/U also known as H.E.S. #87 - Land Patent #11-71-0116.
Domestic use is for Boy Scout Camp.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____

_____, this _____ day of _____, 19 _____

Melba Butler
(signature)
Scouting Executive - conversation
per phone 7/9/86 - cw

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00 ✓
Received by *aw* Date *7/8/86 #3770*

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7031.

Witness my hand this 15TH day of July, 19 86.

Acting for the Director

Norman Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 13-7031

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 13-7031
IN THE NAME OF CACHE VALLEY COUNCIL, BOY SCOUTS
OF AMERICA

ORDER

WHEREAS, on June 28, 1972, the Cache Valley Council, Boy Scouts of America filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 2.00 cubic feet per second of water and 40.00 acre feet per annum of water from Carter Creek, tributary to the Cub River, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 14S, Rge. 41E, B.M., Franklin County, to be used for domestic, and storage for recreation purposes; and,

WHEREAS, on November 2, 1972, the Department approved the said application and issued Permit No. 13-7031 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1977; and,

WHEREAS, on October 20, 1977, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 13-7031 be extended to November 1, 1982.

Dated this 1 day of November, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

Identification No. 13 7031

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CACHE VALLEY COUNCIL, BOY SCOUTS OF AMERICA
post office address 199 Pioneer Avenue, Box 600 Logan, Utah
2. Source of water supply Carter Creek which is a tributary of Cub River
(unsurveyed) (spring)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 14S
Range 41E B.M. Franklin County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Carter Creek at a point in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 14S Range 41E B.M. Franklin County
4. Water will be used for the following purposes:
Amount 0.40 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.00 for storage for recreation purpose from Nov. 1 to Mar. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 40 AF for storage for recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second ~~and/or~~ &/or 40 acre feet per annum.
b. 40 ~~50~~ per A.C. 8-17-72 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox & pipeline, distribution system, offstream reservoir
- b. Height of storage dam 25 feet, active reservoir capacity 40 acre feet; total reservoir capacity 40 acre feet, materials used in storage dam: Earth fill
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is -- inches; proposed depth of well is -- feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses: (unsurveyed) H.E.S. #87 - Land Patent #11-71-0116
a. If water is **not** for irrigation:
(1) Give the place of use of water: XXXXX ALL XX of Section 34 Township 14S
Range 41E B.M.
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered --
(4) Name of municipality to be served --, or number of families to be supplied with domestic water 600 campers.
(5) If water is to be used for other purposes describe: culinary, recreation and training

13 7031

Total number of acres to be irrigated—

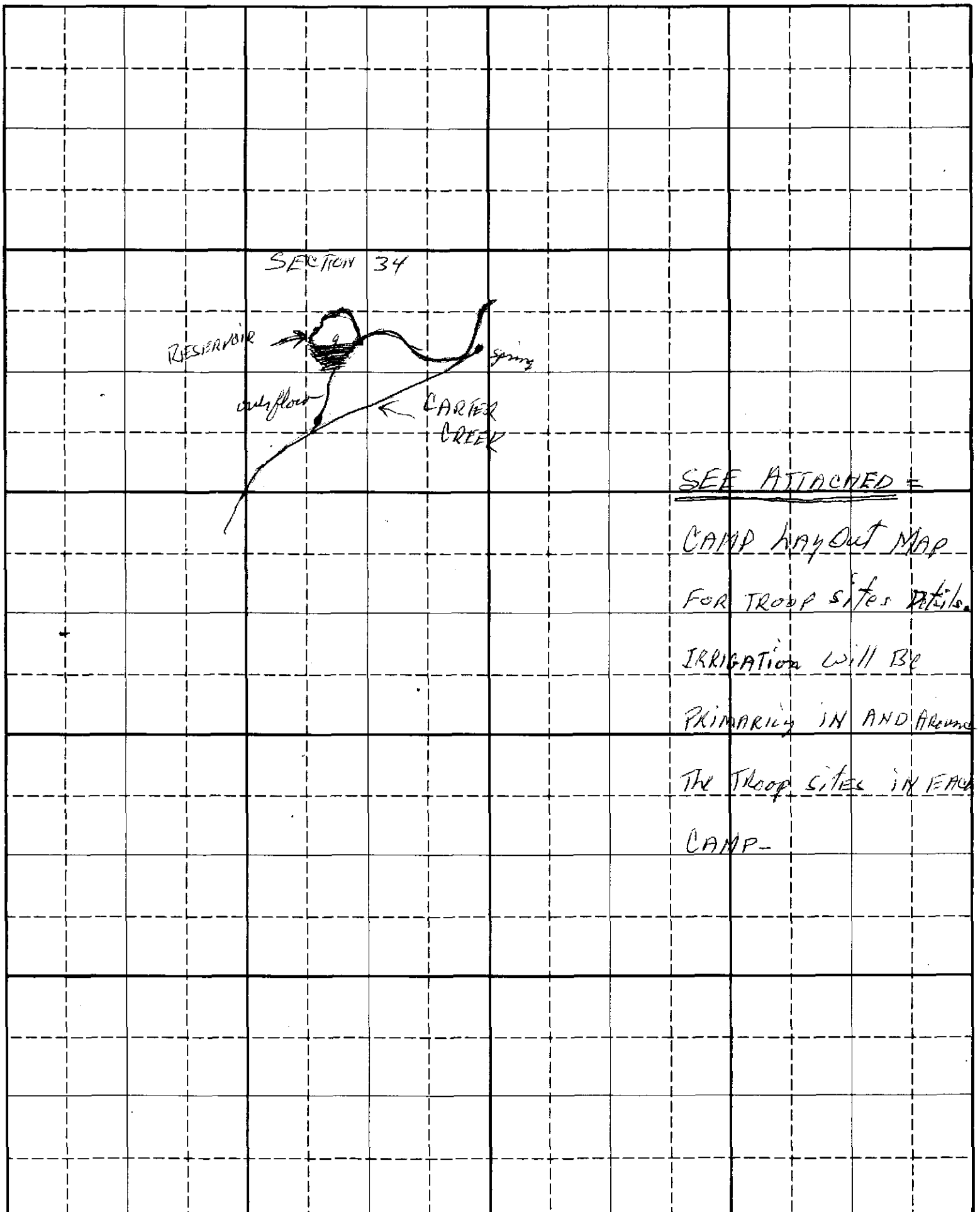
13-030 used for irrigation. It will be routed through reservoir.

b. Who owns the land to be irrigated or place of use

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SEE ATTACHED
CAMP LAYOUT MAP
FOR TROOP SITES DETAILS
IRRIGATION WILL BE
PRIMARILY IN AND AROUND
THE TROOP SITES IN EACH
CAMP-

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CACHE VALLEY COUNCIL, B.S.A.

Walter J. Bishop, President
(Applicant)
Donald L. Watkins, Scout Executive

13 7031

Received by BA Date 6/28/72 Time 11:45 am
Preliminary check by NCY Fee \$ 35.00 # 1333
Received by BA Date 6/29/72
Publication prepared by BA Date 6/29/72
Published in Bozeman City, Montana
Publication dates 7-6+13-72
Publication approved NCY Date 8/5/72
Priority reduced to 6/29/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY BA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7031, and said application is hereby APPROVED.

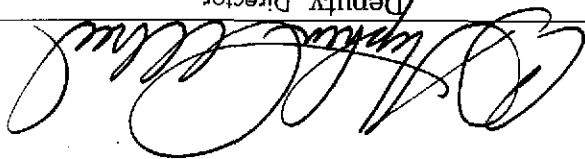
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

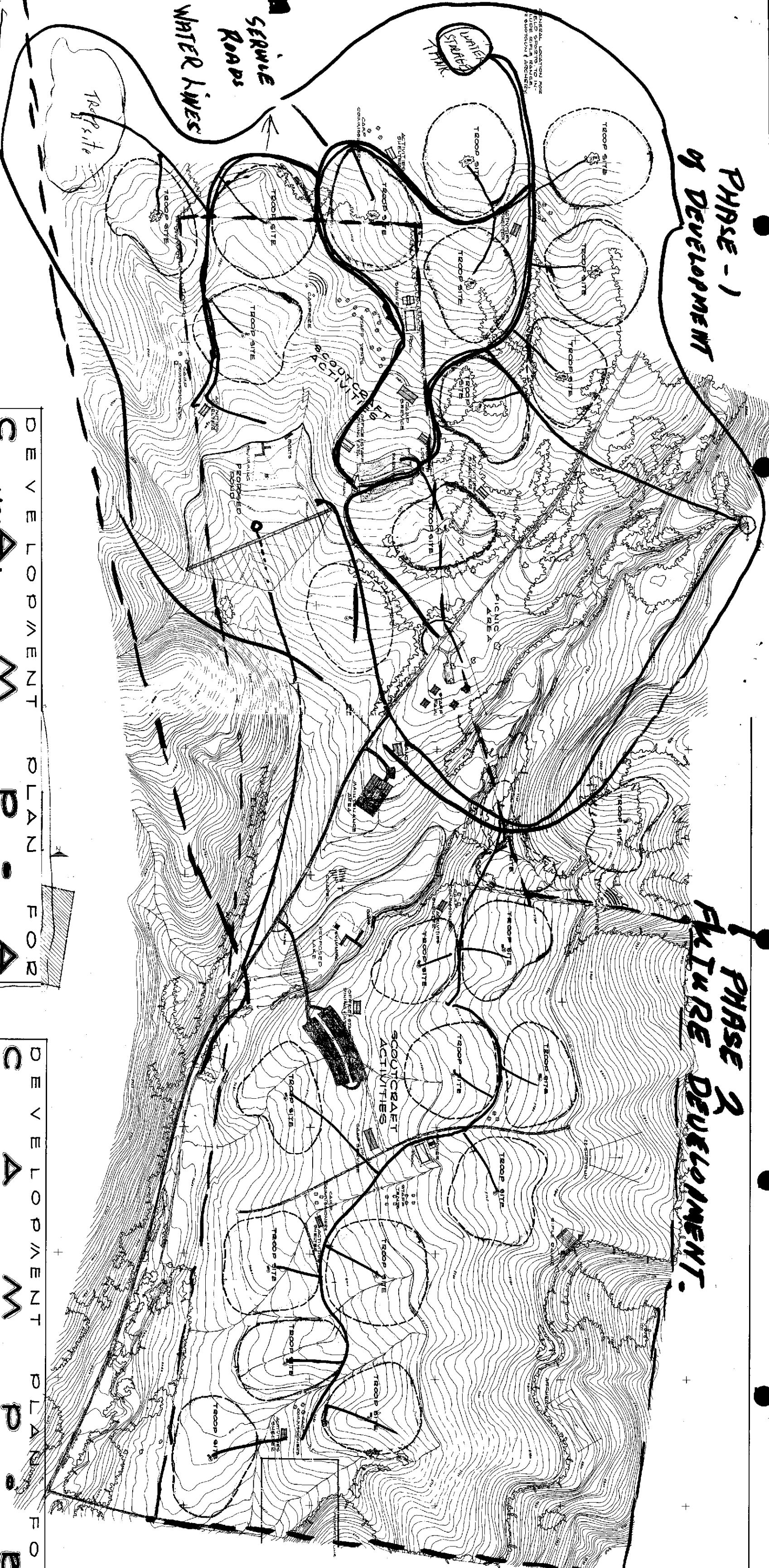
Witness my hand this 2nd day of November, 19 72.

Deputy Director



PHASE - 1 of Development

PHASE 2 FUTURE DEVELOPMENT.



DEVELOPMENT PLAN FOR
HULL VALLEY SCOUT RESERVATION
 CACHE VALLEY COUNCIL - BOY SCOUTS OF AMERICA
 L O C A N T A
 BOUNDARIES, CONTOURS AND
 EXISTING FEATURES TAKEN
 FROM MAPS BY CLYDE RUSSELL
 AERIAL SURVEY, INCORPORATED
 COUNCIL - SUPPLIED BY
 PREPARED BY NATIONAL COUNCIL
 NEW BRUNSWICK, NEW JERSEY
 FIELD STUDY BY N. RUSSELL
 DRAWN BY C. J. DESLOIS
 DATE - MAY 1967

DEVELOPMENT PLAN FOR
HULL VALLEY SCOUT RESERVATION
 CACHE VALLEY COUNCIL - BOY SCOUTS OF AMERICA
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 DRAWN BY C. J. DESLOIS
 DATE - MAY 1967

H.E.S. # 87
 LAND PATENT # 11-71-0116

I-3280

127897

The United States of America

To all to whom these presents shall come, Greeting:

RECEIVED
FEB 20 1971
RECORDED
INDEXED

WHEREAS

Cache Valley Council, Boy Scouts of America,
is entitled to a Land Patent pursuant to General Exchange
Act of March 20, 1922 (42 Stat. 465), as amended by the
act of February 28, 1925 (43 Stat. 1090), for the following
described lands:

Boise Meridian, Idaho

T. 14 S., R. 41 E., unsurveyed,
Tract 37

Containing 199.71 acres;

NOW KNOW YE, that there is, therefore, granted by the
UNITED STATES, unto the above named claimant the land above
described; TO HAVE AND TO HOLD the said land with all the
rights, privileges, immunities, and appurtenances, of what-
soever nature, thereunto belonging, unto the said claimant,
its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals
constructed by the authority of the United States.
Act of August 30, 1890, 26 Stat. 391; 43 U.S.C.
945;
2. All oil and gas, in or under said land, together
with the right to enter upon the land to drill
and remove the same, in accordance with the pro-
visions of the act of February 28, 1925 (43 Stat.
1090);
3. Reserving to the United States, and its assigns,
an easement for an existing road, No. 30007, over
and across Tract No. 37, being 66 feet in width,

Patent Number

11-71-0116 13 7031

Recorded at the request of

9:15 a.m. MAY 18 1971 p.m.

CLEO L. SWENSON, RECORDER

Edith J. Olson, Deputy

BOZEMAN COUNTY, IDAHO

2.00 fee

mail: 199 Pioneer

Logan, stat 84321

lying equally on each side of the centerline with additional width for cuts and fills. The centerline of the road enters said Tract 37 approximately 14 chains N. 04°33'W., from corner No. 5 of H.E.S. No. 87; the said road traverses in an easterly and northerly direction over and across said Tract 37; the centerline of the road leaves Tract 37 approximately 2 chains S. 01°52'E., of corner No. 9 of Tract 37.

Provided, that if for a period of 5 years, the United States or its assigns, shall cease to use, or preserve for prospective future use, the above road, or any segment thereof, for the purposes reserved, or if at any time the United States of America determines that the road or any segment thereof, is no longer needed for the purposes reserved, the easement traversed thereby shall terminate. In the event of such non-use or of such determination by the United States of America, the United States of America shall furnish to the patentee, its successors or assigns, a statement in recordable form evidencing termination.

The foregoing reservation is in accordance with the provisions of the act of February 28, 1925 (43 Stat. 1090).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the TWENTY-EIGHT day of APRIL in the year
of our Lord one thousand nine hundred and SEVENTY-ONE
and of the Independence of the United States the one hundred
and NINETY-FIFTH.

By Orval H. Hadley
Manager, Idaho Land Office

Patent Number 13 7031

13 7031

1982 (1983)

THIS AGREEMENT, made this 1st day of November, 1951, between
 JOHN H. HALL, of the County of Franklin, Idaho, hereinafter referred to as
 the "DONOR", and the BOO VALLEY COUNCIL BOY SCOUTS OF AMERICA, of Cassia County,
 Idaho, hereinafter referred to as the "RECIPIENT".

WINTERBETH:

In consideration of the stipulations herein contained and the payment to be made as hereinafter specified, the seller hereby agrees to sell to the purchaser and the purchaser hereby agrees to buy from the seller the following described real property in the County of Franklin, State of Idaho:

[illegible]

T. together with any and all water rights and interests therein belonging or to accrue appertaining thereto.

for the sum of Seventy-five Thousand (75,000.00) Dollars, of which the
Borrower has paid the sum of Ten Thousand (10,000.00) Dollars as a down
payment, receipt of which is hereby acknowledged by the seller, and the
Borrower agrees to pay the remainder of the principal, Sixty-five Thousand
(65,000.00) Dollars, together with interest thereon from December 1, 1966
at the rate of five (5) per cent per annum, until the entire principal

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO,

County of Franklin

ss.

AUG 4 1972

Department of Water Administration
Idaho District Office

J. Walter Rosa

being duly sworn,

deposes and says:

That he is the *Co. publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 6, 19 *72*, and ending with the issue of *July 13*, 19 *72*.

Fees, \$ *14.80*

Subscribed and sworn to before me this *28* day of *July*, 19 *72*.

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cache Valley Council, Boy Scouts of America, 199 Pioneer Avenue, Box 600, Logan, Utah, has on 6-28-72 submitted Application No. *13-7031* for a permit to appropriate 2.0 cubic feet per second of water from Carter Creek, tributary to Cub River by means of headbox and pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 14S, R. 41E, B.M. (unsurveyed), Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 600 campers (0.40 c.f.s.), from Nov. 1 to Mar. 31 for diversion to storage for recreation (2.0 c.f.s.), and from Jan. 1 to Dec. 31 for storage for recreation (40 A-F), all uses within H.E.S. No. 87 and Land Patent No. 11-71-0116, (Sec. 34, T. 14S, R. 41E, B.M., unsurveyed).

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before July 24, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on July 6 and July 13, 1972.

Legal No. 2207—Pub. July 6, 13, 1972.

13 7031

July 15, 1986

RE: Permit No. 13-7031

Cache Valley Council
Boy Scouts of America
Box 600
Logan, UT 84321

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37970 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MAILED
JUL 16 1986
OFFICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7031

Cache Valley Council
Boy Scouts of America
Box 600
Logan, UT 84321

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

13-7031

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9-20-83

Accompanied by Arnon Anthon

Total Q measured

0.31 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Bucket & Stopwatch

Meets Permit requirements?

Measurement calculations: Domestic V = 0.27 cfs used 4 hrs per day, 365 days per year V = 32.6 af ✓ The 4 hr/day was calculated as time required to	Springs #1 - 60 gpm Spring #2 - 60 gpm Spring #3 - 17 gpm or 0.04 cfs	120 gpm or 0.27 cfs Lake dimensions 200' x 200' x 6' deep av. or 5.5 af ✓
---	---	--

achieve 30,000 gallons which
600 campers would theoretically use a day.

$$V = 0.27 \text{ cfs} \times 1.9835 \times 365 \text{ days} \times 4/24 \text{ day} = 32.6 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	International (4 cyl)		Berkeley	D1/2 2RN			

System Description at Springs #1, a concrete building with a 15 hp engine pump, a 1000 gallon holding tank and a line to a 10,000 gallon holding tank located near the Administration Building. Springs #2 gravity flows as does excess from spring #1 to the lake, ^{lower}campsite ^{or} private home. (8 campsites constructed)
Shower building near Admin. Building

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

✓ Diversion to Storage (into Lake)

0.31 cfs ✓

5.5 af ✓

11-1 ✓ 3-31 ✓

✓ Storage for Recreation

N/A

5.5 af ✓

1-1 ✓ 12-31 ✓

✓ Domestic

0.27 cfs ✓

32.6 af ✓

1-1 ✓ 12-31 ✓

(600 campers + 1 private residence)

ALLOW 38.1 AF

Total

0.31 cfs ✓

43.6 af

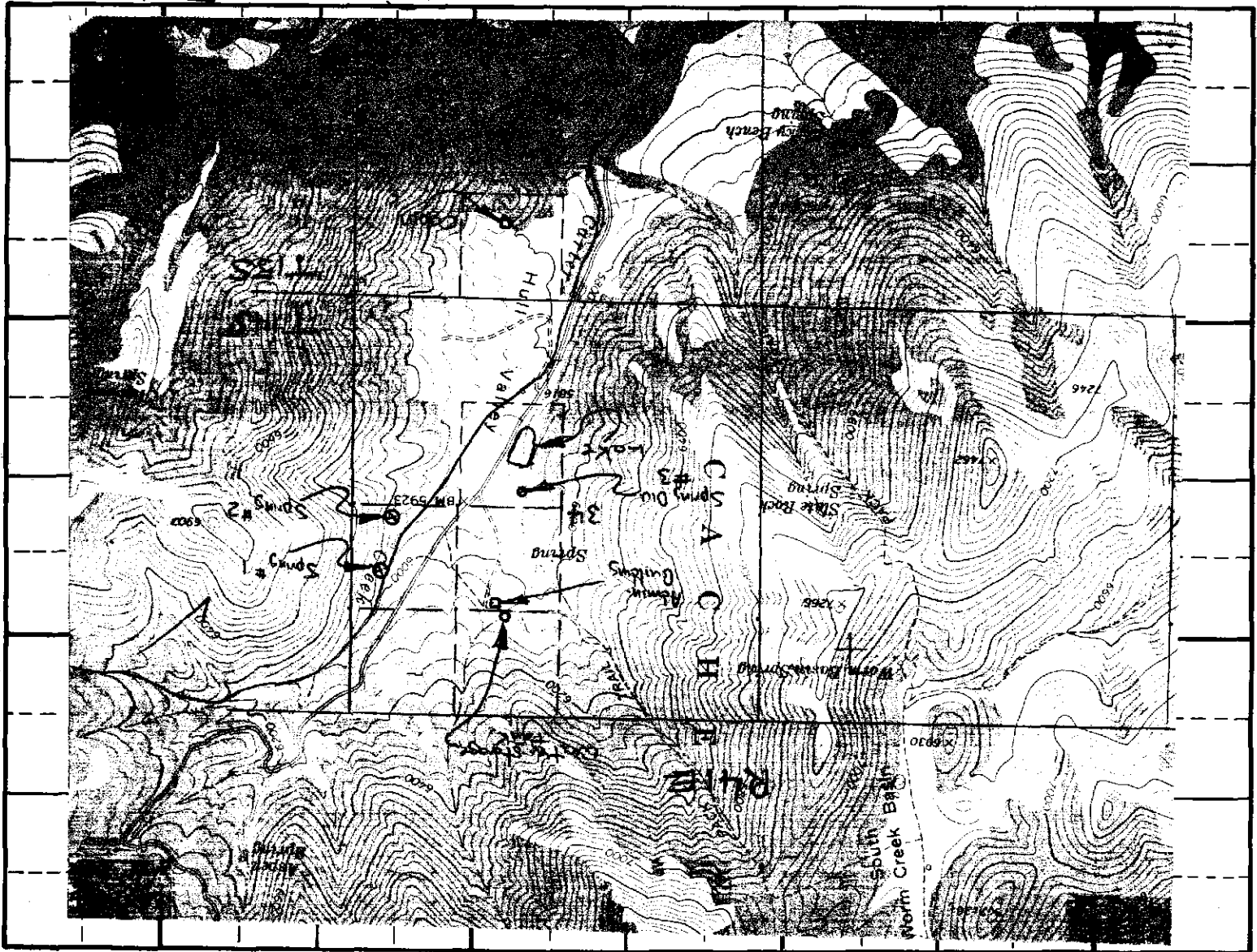
Remarks Source should be listed as springs trib. to Carter Creek. - ok, permit also shows springs as source on map & proposed diverting works descript.

Access ports were installed on various lines but all users in camp would have to be going to assess use. Instead I measured the total of the springs flow at various locations specific to their use.

Additional right exists. See Transfer #1705/13-0030 From McEwen Vs. Franklin Sugar Co. Decree. Copy attached

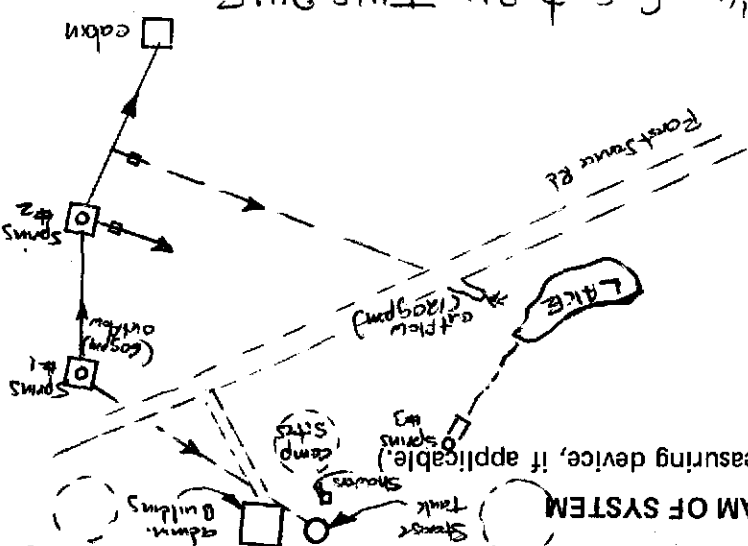


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable)



Point(s) of diversion: SE 1/4 NE 1/4 and NW 1/4 SE 1/4 of Sect. 34 T14S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE				NW				SE				SW				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	41E	34	X	X	X	X													
15S	41E	3				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

Examiner's Signature

Checked by

Approved by

[Handwritten signatures]

Date

12-30-83

Date

3 Feb 1984

Date

4-16-86

Catch Valley Canal

PERMIT NO. 13-731

(Name)

Accompanied by: Author

EXAMINATION: DATE: 9-20-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Int-ange	15		Berkley	Q1 1/2 ZRM
423 7/8				

Measuring Device Type:

Meter #

Annubar#

Size #

Remarks: 4 cyl. engine propane filler 10,000 gallon storage tank

Measurement calculations:

8 sites now with
30-40 campers / site
Council Building

300-400 people
may camp at one time now - for 750 campers present

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

60 gpm overflow

1st spring

on
rock

Concrete building

1000 gallon holding tank

engine

line to 10,000 gallon tank.

120 gpm flow from
pipe into lake
This water can also
be valued to
Domestic Use

2nd spring

Gate

to lake

gravity flow

line

13-7031

Water Pumping
Station

Shower

Campsite
Water Storage Tank

Well

Spring outflow
into lake
1 gallon in 3.5 seconds

Turn off
to Council Old,
Kitchen & Warehouse

av. depth
6' Lake

outflow #2
from Spring
to lake
FS. Road

X BM

#1 Spring

0.50
0.30
0.20
0.10
0.05
0.02

Prucha Home

MICROFILMED

WD #131 *K. Katernast*Iden on No. 1705Transfer No. 13-0030STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATIONAPPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder CACHE VALLEY COUNCIL, BOY SCOUTS OF AMERICA
Post office address 199 Pioneer Avenue, Box 600 Logan, Utah
2. Right obtained by:
a. Decree to Alvin C. & LeRoy Hull in Case of McEwan
(Name)
vs. Franklin Sugar Co. Dated 7/9/24 in 5th Judicial District
(Name of Court)
Court. County of Franklin
b. License No. 13-030 issued by the State of Idaho, Department of Reclamation.
3. Source of water Carter Creek (L. Hand Fork, tributary to Cub River
(Name of stream or source)
4. Date of Priority (not given in decree stated A primary right to the use, is to all times during the irrigation seasons.) (Yes.)
5. Amount of water a. 2.4 c.f.s. ~~2.4~~
b. _____ acre feet/annum
6. Water is used for irrigation & domestic from April 1 to October 31
(unspecified; most recent:) (Month, Day) (Month, Day)
7. Original location of point of diversion is SE 1/4 NE 1/4 of Section 34,
Township 14S, Range 41E, B.M., in Franklin County;
Additional points of diversion, if any NONE
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	41E	34					H.E.S. No. 87												157.57
							See Attached Legal Description												

Total number of acres presently irrigated 157.57

was not the original holder of this right explain how it was acquired: Purchased from
Hull family. Ella M. Hull, deceased widow of (in C. Hull)

10. CHANGE IN POINT OF DIVERSION

NO CHANGE

- a. Quantity to be diverted at new point: _____ c.f.s. and/or _____ acre feet
- b. New point of diversion: _____ 1/4 _____ 1/4, Section _____, Township _____
_____, Range _____, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____

- d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion: _____

- f. Do you intend to make the transfer permanent? _____
- g. Do you intend to abandon completely the old point of diversion? _____

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE (unsurveyed)

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	41E	34				H.E.S. No. 87)													78.78
						and)													
						Land Patent No) 11-71-0116													78.79

Total number of acres to be irrigated 157.57

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COPIES
10/1/77

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7031.

Name(s) of Permit Holder: Cache Valley Council Boy Scouts of America

Post Office Address: P.O. Box 600

Logan, UT 84321

Tel. No. 801-752-4278

Source of Water: Spring

Extent of Use: ☒ Domestic Summer Camp (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Around Troop sites (acres)?
☒ Other Lake for water activities

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

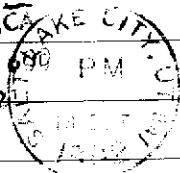
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/18/82
Date

Neill A. Butterfield
Signature of Permit Holder

CACHE VALLEY COUNCIL
BOY SCOUTS OF AMERICA
199 PIONEER AVE., BOX 680
LOGAN, UTAH 84321



RECEIVED

OCT 20 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138536

BOY SCOUTS OF AMERICA
CACHE VALLEY COUNCIL
199 PIONEER AVE. BOX 600
LOGAN, UT 84321

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7031 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

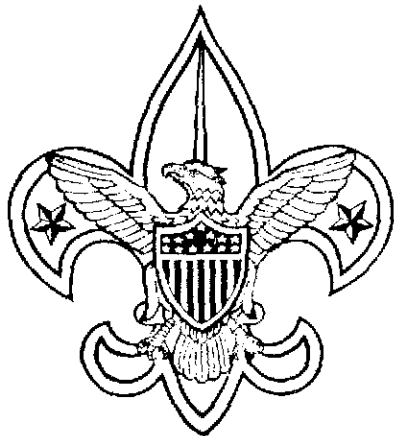
Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



CACHE VALLEY COUNCIL

588

Boy Scouts of America

199 Pioneer Avenue -- Box 600

Logan, Utah 84321

October 17, 1977

WILLIAM A. SCHOLLES, *President*
REED M. BROADBENT, *V.P. Finance*
THAD A. CARLSON, *V.P. Treasurer*
RODNEY N. JENSEN, *V.P. Properties*
GEORGE H. CHAMP, *V.P. Manpower*
REED M. MERRILL, *V.P. Relationships*
DEANN CHAMBERS, *V.P. Cubbing*
J. LAMAR ANDERSON, *V.P. Scouting*
KENNETH PORTER, *V.P. Exploring*
BOYD R. IVIE, *Council Executive*

RECEIVED

OCT 20 1977

Department of Water Resources

State of Idaho
Department of Water Administration
Boise, Idaho

Gentlemen:

With due concern for water permit #13-7031 and the approval date of November 1, 1977, we are requesting an extension of time.

We thought we could have the project completed and the formal report ready for November 1. However, due to construction delays, we find ourselves at about 70% completion.

We thus turn to you with a request for an extension of time for permit #13-7031.

Very sincerely,

Boyd R. Ivie
Council Executive

BRI:ee

America's manpower begins with BOYPOWER



November 1, 1977

Re: Permit No. 13-7031

Boyd R. Ivie
Cache Valley Council,
Boy Scouts of America
199 Pioneer Ave., Box 600
Logan, Utah 84321

Dear Mr. Ivie:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1982.

Sincerely,

Jan Grover
Water Rights Supervisor

August 31, 1977

CERTIFIED MAIL

138934

Re: Permit No. 13-7031

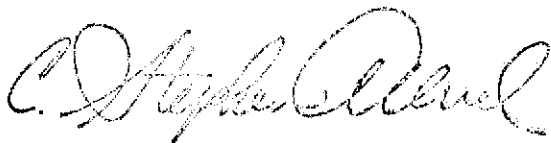
Cache Valley Council,
Boy Scouts of America
199 Pioneer Ave., Box 600
Logan, Utah 84321

Gentlemen:

One of the conditions of approval of your water Permit No. 13-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

November 2, 1972

Re: Permit No. 13-7031

C
Cache Valley Council, Boy Scouts of America
199 Pioneer Avenue, Box 600
Logan, Utah

Gentlemen:

Q
Enclosed is a copy of your approved Application for Permit No. 13-7031. We direct your attention to the conditions of approval as listed on the last page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon this permit. We have enclosed a letter describing different types of measuring devices accepted by this office.

P
Sincerely,

BOBBY D. FLEENOR
Assistant Director

Y
BDF:DR

Enc: Copy of permit
Information letter

bc: Eastern District Office

13 7031

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 13-7031 Name Cache Valley Council, BSA

Source Carter Creek, tributary to Cub River

Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 14S, R. 41E, B.M., Franklin County

Quantity 0.40 c.f.s Use domestic Period Jan. 1 to Dec. 31

Quantity 2.00 Use storage for recreation ~~xxxxx~~ Period Nov. 1 to Mar. 31

Quantity 40 AF Use storage for recreation Period Jan. 1 to Dec. 31

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use Domestic purposes for 600 campers.

Date Forwarded _____ Date Returned _____ Received by _____

COMMENTS: Flow data are not available for Carter Creek. Cub River is decreed.
New applications are usually protested in this area.

The 40 AF requested in Item 4 was increased in item 5 to include an
expected 10 AF used for domestic. Application form is ambiguous on this point.
Reservoir to be filled during non-irrigation season will be kept fresh by routing decreed
water (Lic. #13-030) through reservoir during summer.

RECOMMENDED:

Applied: Qty. 0.40 cfs Use domestic Period 1/1-12/31 AF/A -- AF 10 AF

Qty. 2.00cfs Use storage Period 11/1-3/31 AF/A -- AF 40 AF

Qty. 40 AF Use storage Period 1/1-12/31 AF/A -- AF 40 AF

Maximum: Qty. 0.55 cfs Use domestic Period 1/1-12/31 AF/A -- AF 10 AF

Qty. ? Use storage Period ? AF/A -- AF ?

Qty. ? Use storage Period 1/1-12/31 AF/A -- AF ?

ACTION: Approved X Denied

Conditions of approval or reason for denial: _____

By _____ Title District Engineer

NORMAN C. YOUNG

Date 6/29/72

13 7031

INTER-DEPARTMENT MEMO — 1

FROM Eastern District Office

DATE August 7, 1972

TO Water Rights Division - Boise Office

SUBJECT Application No. 13-7031

The above referenced application has been processed at the Eastern District Office and is ready for final action.

13 7031

Bu

SIGNATURE

July 26, 1972

Re: Application No. 13-7031 - Cache Valley Council, Boy Scouts of America

Preston Citizen
Box 472
Preston, ID

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on July 6 and 13, 1972

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Telephoned 8/2/72 ba.

13 7031

June 30, 1972

Re: Application No. 13-7031 - Cache Valley Council, B.S.A.

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

*Bill submitted
to Baier 8/2/72*

ba

13 7031

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cache Valley Council, Boy Scouts of America,
199 Pioneer Avenue, Box 600, Logan, Utah
has on 6/28/72 submitted Application No. 13-7031
for a permit to appropriate 2.0 cubic feet per second ~~none feet per second~~
of water from Carter Creek, tributary to Cub River
by means of headbox and pipeline
within the SE 1/4, Sec. 34, T. 14S, R. 41E, B.M. (unsurveyed), Franklin
County;
to be used from Jan. 1 to Dec. 31 for domestic purposes for 600 campers (0.40 c.f.s.),
from Nov. 1 to Mar. 31 for diversion to storage for recreation (2.0 c.f.s.), and from
for Jan. 1 to Dec. 31 for storage for recreation (40 A-F), all uses within H.E.S.
87 and Land Patent #11-71-0116, (Sec. 34, T. 14S, R. 41E, B.M., unsurveyed).
within the

If issued, this permit will be subject to all prior water rights. Protests
against the granting of this permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before
July 24, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho
on July 6 and July 13, 1972.

13 7031

June 28, 1972

Mr. Melvin I. Bishop, Pres.
Cache Valley Council
Boy Scouts of America
Logan, UT

Dear Mr. Bishop:

Attached herewith is departmental receipt No. 7333 in the amount of \$65 for your Application for Transfer (\$30), and your Application for Water Permit (\$35).

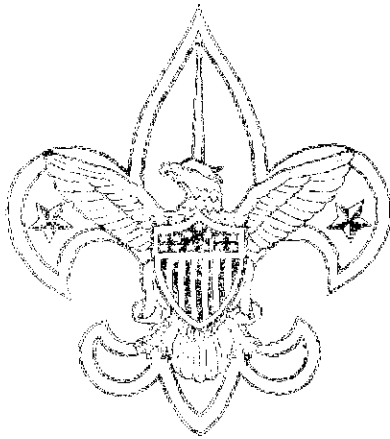
Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

13 7031



CACHE VALLEY COUNCIL
588
Boy Scouts of America

199 Pioneer Avenue — Box 600
Logan, Utah 84321

June 27, 1972

MERLIN I. BISHOP
PRESIDENT
SERGE N. BENSON
ACE S. RAYMOND
WILLIAM A. SCHOLES
VICE PRESIDENTS
FLOYD A. ZOLLINGER
PAST PRESIDENT
O. L. BALLAM, SR.
COMMISSIONER
HARRY I. WILLMORE, JR.
TREASURER
DERRALD L. WATKINS
SCOUT EXECUTIVE

Mr. Norman C. Young
District Engineer, State of Idaho
Department of Water Administration
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Dear Mr. Young:

I am enclosing the signed copies of an application of transfer of water right, and an application for a permit for a reservoir along with the necessary fees to cover the cost of processing these applications.

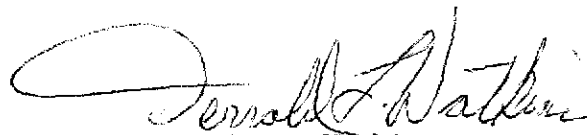
I would appreciate it very much if you would review these applications carefully, and make any adjustments you feel appropriate based upon our recent conservation in your office a few days ago.

On the application for transfer I have included a land description of the original homestead entry survey #87, and a copy of the land patent #11-71-0116 which we received from the United States Forest Service. Also included is a camp development lay-out map showing the approximate location of troop sites, road ways, water lines, and proposed reservoir. Also included are the lower troop sites which will be included as a part of the irrigation program of H.E.S. #87.

I have attached a similar map on the application for permit, to show the camp lay out including the proposed reservoir. The detailed plans for the reservoir will be prepared under the direction of Wendell Smith, Consulting Engineer of Preston, Idaho.

I certainly appreciate the help you have given to us with this application. If additional information is needed, please call me collect.

Sincerely yours,


Derrald L. Watkins
Scout Executive

DLW:jp

Enclosure

manpower begins with BOYPOWER

13 7081



CACHE VALLEY COUNCIL BOY SCOUTS OF AMERICA
 LOGAN, UTAH

REMITTANCE ADVICE

DETACH BEFORE DEPOSITING

DATE	INVOICE NO.	DESCRIPTION	DEBIT AMOUNT	DEDUCTIONS	NET AMOUNT
6/26/72	1622	Hull Valley Water Transfer Application Application for Permit	\$ 30.00 35.00		65.00
			13	7031	

ACKNOWLEDGEMENT

Date: 6-14-72

Re: Application No. 13-7031 *ba*

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No.

13-7031, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Cache Valley Council Boy Scouts of America
Donald L. Dalton
Don L. Dalton
Applicant

13-7031

June 5, 1972

Mr. Derrald L. Watkins
Scout Executive
Cache Valley Council,
Boy Scouts of America
199 Pioneer Avenue
Box 600
Logan, UT 84321

Dear Mr. Watkins:

We are returning your Application for Permit to appropriate water from Carter Creek (Spring), as we find that the information is insufficient to allow us to process it.

If you can arrange to visit this office, we would be most happy to help you with the water right problems involved with your development project. Enclosed is a booklet entitled "Guide to Idaho Water Users", and an instruction sheet for filing an application. These will be helpful to you if you are unable to visit this office.

Before we can give you any assistance, we would need to know at least the following information:

1. The maximum number of scouts expected at the camp at one time.
2. The number of staff families and other personnel.
3. The approximate area and depth of the reservoir.
4. The acreage to be irrigated and its location to the nearest 40-acre subdivision.

It may also be possible that you do not want an application for a new permit, but may wish only to transfer the existing water right that you listed. This is a subject worth exploring, because many new applications which are tributary to the Cub River have been protested.

This office would not be able to provide you with design information for the dam, other than that of general nature as listed in the enclosed booklet. We are required by State law to only review plans that have been prepared by a professional engineer for dams at least 20 feet in height or impounding a reservoir of at least 100 acre

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Re: App. for Permit
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feet or more. For dams smaller than this, it is not necessary to submit plans and pay fees, but it is necessary to provide this office with information on the physical details of the dam. The necessary forms for doing this are enclosed.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:ba

Enclosures

cc: Mr. Bill Gossett
Idaho Dept. of Water Adm.
Statehouse - Annex 2
Boise, ID 83707

13 7031