

13-7002

HWS

Verda R. Jensen

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John Sparrow

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John Sparrow

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MICROFILMED

NOT TO SCALE

RECEIVED

RECEIVED

JAN 28 2000

FEB - 9 2000

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

See file 13-07032 for support documentation

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

FEB - 2 2000

1. Water Right No(s): 13-07032 - 13-07139 ~~13-00603~~ ~~13-00604~~ ~~13-00605~~ Department of Water Resources

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.3. Name and Address of Former
Owner/ClaimantJoseph H. Hansen

4. New Owner/Claimant(s)

Joye M. Hansen (Joye M. Hansen)

New Mailing Address

1056 N. West Side Hwy. ^{RD.} Box 111

City, State and ZIP Code

Dayton, Idaho 83232

New Telephone Number

208 747-3563

5. Date you acquired the property

Oct. 19976. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)Joye M. Hansen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

FEB 17 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

204922-3

WARRANTY DEED

ROBERT D. ATWOOD, as Trustee of the Ann G. Hansen Revocable Trust,
dated the 16th day of February, 1988, hereby CONVEYS and WARRANTS to **JOYE M. HANSEN**, a widow, 1056 North Westside Highway, Dayton, ID 83232, for the sum of TEN DOLLARS and other valuable consideration, the following described tract of land in Dayton, Franklin County, State of Idaho:

Farm property, located in Dayton, Idaho:

- I. Parcel number 1480.00, containing 40 acres.
- II. Parcel number 1481.00, containing 121.13 acres.
- III. Parcel number 3177.00, containing 74.14 acres.

Legal description as follows:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods, thence South 80 rods; thence East 20 rods to the place of beginning.

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed _____
Jan. 22, 1999
Attest _____ 19 99
V. Elliott Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
By _____ Deputy

Recorded at the request of

Joye M. Hansen

____ a.m. JAN 22 1999 2:35 p.m.

V. ELLIOTT LARSEN, RECORDER

By Camille Larsen Deputy

FRANKLIN COUNTY, IDAHO

MICROFILMED
FEB 17 2000

204922²³

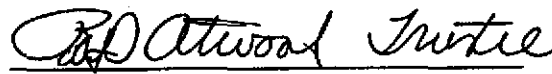
Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

Less any of the above property previously transferred by Grantor and properly recorded prior to this date.

DATED this 22 day of October, 1997.


Robert D. Atwood
Trustee

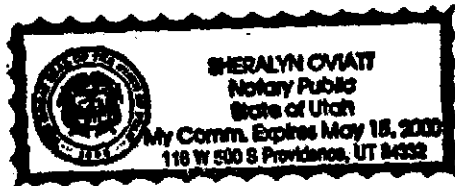
MICROFILMED

FEB 17 2000

204922³³

STATE OF UTAH)
) ss.
County of Cache)

On the 22nd day of October, 1997, personally appeared before me, ROBERT D. ATWOOD, Trustee, the signer of the within instrument, who duly acknowledged to be that he executed the same.



Sheralyn Oviatt
Notary Public

MICROFILMED
FEB 17 2000

181162 1-3

Recorded at the request of

FEB 13 1990 12:00 p.m.

When recorded mail to:
Robert D. Atwood
256 North 100 West
Logan, UT 84321

Mail tax notice to:
Robert D. Atwood
256 North 100 West
Logan, UT 84321

LARAE E. JOHNSON, RECORDER
Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

NILE J. HANSEN and ARVIN LEE HANSEN, as Trustees of the Ann G. Hansen Revocable Trust dated the 16th day of February, 1988, hereby CONVEY and WARRANT to LORA H. LARSEN and ROBERT D. ATWOOD, Successor Trustees, or their successors in interest as Trustees of the Trust Agreement dated the 16th day of February, 1988, and signed by ANN G. HANSEN as Trustor, and NILE J. HANSEN and ARVIN LEE HANSEN as original Trustees, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land located in Dayton, Franklin County, State of Idaho:

Farm Property:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80

The Document to which this certificate is
attached is a full, true and correct copy of
the original on file and of record in my
office, same having been filed
Feb. 13, 1990
Attest
Larae E. Johnson, Clerk of the District
Court of the Sixth Judicial District in and
for Franklin County, Idaho
By *Larae E. Johnson* Deputy

rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

Less any of the above property previously transferred by Grantor and properly recorded prior to this date.

WITNESS the hand of said Grantors

Date:

2-1-1990

Nile J. Hansen
NILE J. HANSEN, Trustee

Date:

1-12-1990

Arvin Lee Hansen
ARVIN LEE HANSEN, Trustee

STATE OF UTAH)

:ss.

County of Box Elder)

On the 1st day of February 1990, personally appeared before me, NILE J. HANSEN, Trustee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

June Adams
Notary Public

Commission expires: 3-14-91

Residing at: Brigham, Utah

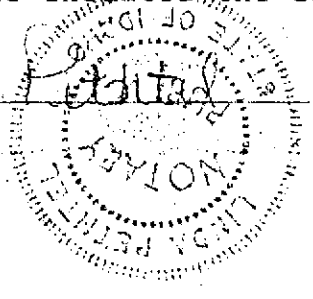
MICROFILMED

FEB 17 2000

STATE OF Idaho)
) ss.
County of Minidoka)

On the 12 day of January, 1990, personally appeared before me, ARVIN LEE HANSEN, Trustee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Linda Peltola
Notary Public



Commission expires: November 1995
Residing at: Rupert, Idaho

MICROFILMED
FEB 17 2008

178248 1-2

Recorded at the request of
Ann Hansen
 a.m. AUG 17 1988 2:30 p.m.
 CORRIE KELLER, RECORDER
 By *Ann Hansen*
 FRANKLIN COUNTY, IDAHO

When recorded mail to:
 Arvin Hansen
 710 Sixth Street
 Rupert, Idaho 83350

Mail tax notice to:
 Arvin Hansen
 710 Sixth Street
 Rupert, Idaho 83350

QUIT CLAIM DEED

ANN G. HANSEN, Grantor of Brigham City, Box Elder County, State of Utah, hereby QUIT CLAIMS to NILE J. HANSEN and ARVIN LEE HANSEN, Trustees, or their successors in interest as Trustees of the Trust Agreement dated the 16th day of February, 1988, and signed by ANN G. HANSEN as Trustor, and NILE J. HANSEN and ARVIN LEE HANSEN as Trustees, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described tract of land located in Dayton, Franklin County, State of Idaho:

First Property:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 9, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed

Attest: *[Signature]* 1988
 V. Elliott Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
 By *[Signature]* Deputy

MICROFILMED
 SEP 17 2000

178248 2-2

Less any of the above property previously transferred by
Grantor and properly recorded prior to this date.

WITNESS the hand of said Grantor this 10th day of August,
1988.

Signed in the Presence of:

[Signature]
WITNESS

[Signature]
ANN G. HANSEN

STATE OF UTAH)
COUNTY OF BOX ELDER)

On the 10th day of August, 1988, personally appeared before
me, ANN G. HANSEN, the signer of the within instrument, who duly
acknowledged to me that she executed the same.

[Signature]
Notary Public

Residing at: Brigham City, Utah

My Commission Expires: January 14, 1990

MICROFILMED

-FEB 17 2000

WARRANTY DEED

For Value Received

JOSEPH H. HANSEN, also known as J.H. HANSEN, husband of ANN G. HANSEN

the grantor , do es hereby grant, bargain, sell and convey unto

ANN G. HANSEN, wife of JOSEPH H. HANSEN, as her sole and separte este

the grantee , the following described premises, in Franklin County Idaho, to wit:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and her heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office same having been filed with warrant and defend the same from all lawful claims whatsoever.

August 15, 1968

Attest: August 15, 1968
V. Elliott Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
By Deputy

Joseph H. Hansen

STATE OF IDAHO, COUNTY OF Franklin
On this 15th day of August, 19 68
before me, a notary public in and for said State, personally appeared

Joseph H. Hansen

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at Preston
Comm. Expires 7-1-70

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Franklin
I hereby certify that this instrument was filed for record at the request of Joseph H. Hansen

at 50 minutes past 11 o'clock A m.,
this 15th day of August,
19 68, in my office, and duly recorded in Book
of Deeds at page

C. L. Swenson
Ex-Officio Recorder

By Ann P. Davis
FEE \$12.40
Mail to: Dayton, Idaho

RECEPTION
FEE BOOK
RECORDED
INDEXED

INSTRUMENT NO. 123142

REVENUE STAMPS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7032 Priority September 5, 1972 Amount .02 cfs

THIS IS TO CERTIFY, that J. H. HANSEN
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7032 issued pursuant to Application for Permit dated September 5, 1972,
and has submitted proof to the Department of Water Resources on September 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and <u>.7</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S,
R. 38E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	38E	10																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director Norman C Young

MICROFILMED

RECEIVED

30 *ktu*
SEP 21 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Franklin)

Permit No. 13-7032

J. H. Hansen of Preston, 340 N. 1st. East
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 13-7032.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Oct. 1, 1977.

That he has heretofore performed the following work described under said permit:

I have done nothing following the advice of your department. I hope with a normal winter the flow will begin again, and I can proceed with my plans to develop this spring. Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Due to the drought, my spring dried up.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Oct. 1, 1980.

J. H. Hansen
(signature) *

Subscribed and sworn before me this 14 day of Sept, 1977.

seal

Paul J. Sussner
Notary Public residing at
Preston Idaho

My commission expires 3-4-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1980.

Witness my hand this 3 day of October, 1977.

Bobby D. Hansen
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

ok

✓

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant U. H. Hansen 852-2577
 post office address 211 E 1st N Preston Id
2. Source of water supply Unnamed Spring which is a tributary of -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15 S
 Range 38E B.M. Franklin County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.02 for stocking purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.02 cubic feet per second ~~or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. pipe & watering trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 100.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15 S
 Range 38E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 50 cattle

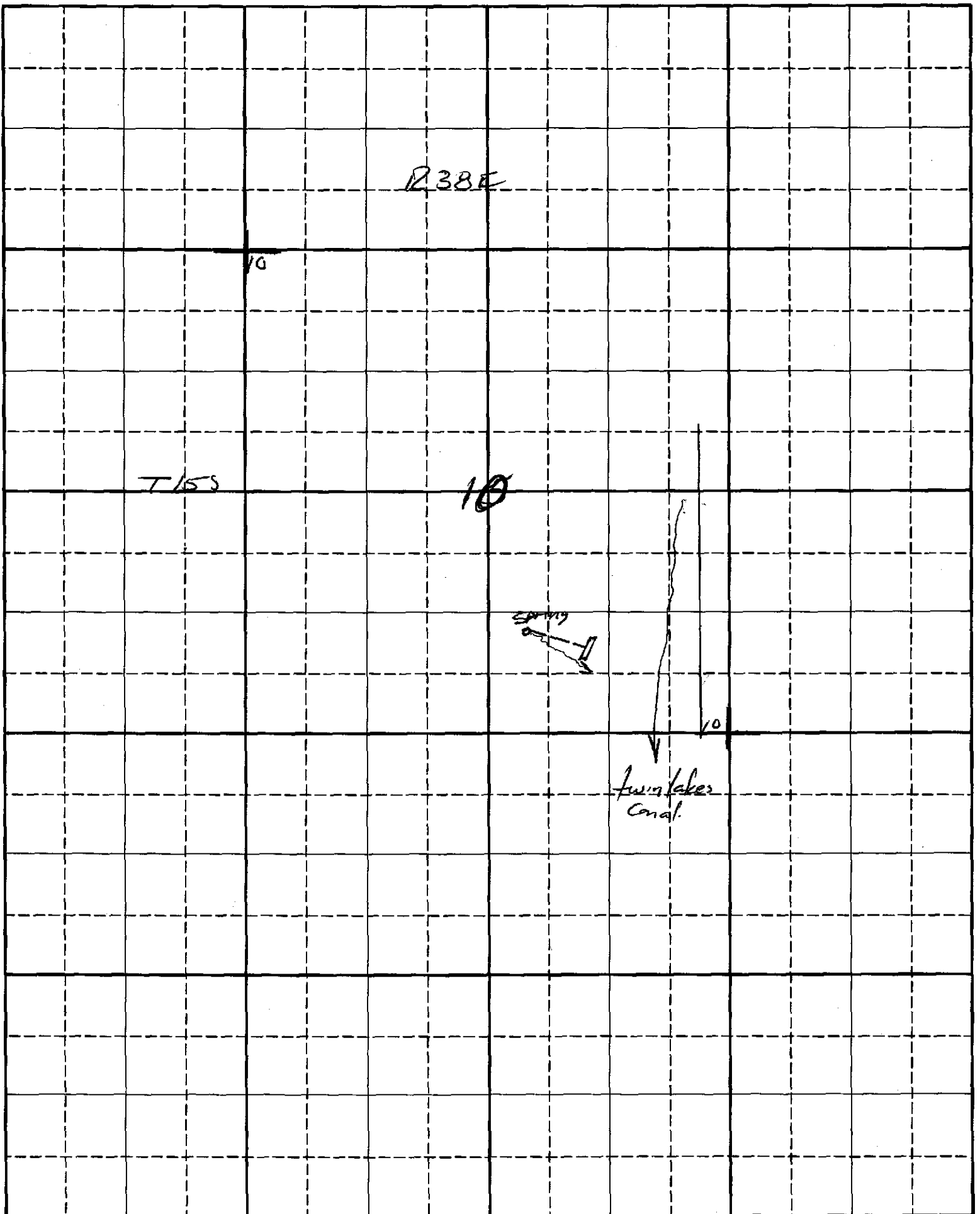
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{2}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. Hansen
(Applicant)

Idaho Dept. Water Administration.
240 S. Holmes,
Idaho Falls, ID 83401

[Signature]
Director

Witness my hand this 18th day of October 19 72.

2. Denial of said application is for the following reasons: _____

c. Other: _____

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.

1. Approval of said application is subject to the following limitations and conditions: _____

Idaho No. 13-7032, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Received by *Mr* Date 9-5-72 Time 11:00 am

Preliminary check by *Mr* Fee \$ 10.00

Receipted by *Mr* Date 9-6-72

Publication prepared by *Mr* Date 9-8-72

Published in *Idaho Statesman*

Publication dates 9-14-72 to 9-14-72

Publication approved Date _____

Priority ~~noted~~ 9-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *Mr*

13 7032

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWA</u>	<u>9/5</u>	Application No. <u>13-7032</u> Name <u>J. H. Hansen</u>
(2)	<u>RWA</u>	<u>9/5</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWA</u>	<u>9/5</u>	In form for advertising
(6)	<u>be</u>	<u>10/5/72</u>	Affidavit of Publication received <u>10/5/72</u>
(7)	<u>be</u>	<u>10/5/72</u>	Final date for protests <u>10/2/72</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing <u>-</u> Decision reached at hearing <u>-</u>
(9)			Located within Water District No. <u>13-R</u>
(10)	<u>Jay</u>	<u>10/5/72</u>	Critical groundwater area: yes <u>no</u> ☒
(11)			Groundwater levels: ☐ Decline (comment) <u></u> ☐ Stable (comment) <u></u> ☐ Increasing (comment) <u></u>
(12)			Comments: <u></u>
(13)	<u>Jay</u>	<u>10/5/72</u>	Action recommended: ☒ Approve Priority <u>9-5-72</u> ☐ Deny Reason for Reduction <u></u> See attached sheet for conditions of approval <u>NCY</u> <u>9/11/72</u> No conditions for approval
(14)			District <u>Eastern</u> By <u>Jay Johnson</u> Date <u>10/5/72</u> Title <u>WR</u>

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co. publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 14, 19 *72*, and ending

with the issue of *September 21*, 19 *72*

Walter Ross

Fees, \$ *12.51*

Subscribed and sworn to before me this *4* day

of *October*, 19 *72*.

Delana D. Liddell

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston, Idaho has on 9-5-72 submitted Application No. 13-7032 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to sinks, by means of pipes and watering trough within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 cattle within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on September 14 and September 21, 1972.

Legal No. 2236 — Pub. Sept. 14, 21, 1972.

13 7032



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 2000

JOYE M HANSEN
PO BOX 111
DAYTON ID 83232

RE: Water Rights 13-07032/13-07139

Dear Ms. Hansen:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack', written over the typed name.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

FEB 17 2000

June 9, 1982

RE: Permit No. 13-7032

J. H. Hansen
340 N. 1st East
Preston, ID 83263

Dear Mr. Hansen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Michigan

3-30-82	Date
3-31-82	Date
4-29-82	Date

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None

[illegible]

Place(s) of Use

Point(s) of diversion: SW¹/₄ SE¹/₄ Sect 10 T15S R38E

MICROFILMED

N

water trough

Page 10

Spreads

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point of Division

Plate of ASD

R 38E

T15S

MAP (Attach Aerial Photo)

13-7002

HWS

Verda R. Jensen

C
3.0
D-55
460
Brake
Naylor

D
48.4

R 38E

4 | 3
9 | 10

A
127.2

E
80.8

B
24.0

3 | 2
10 | 11

D-529
102 D

John Sparrow

C
14.1

D-131
103 D

D
14.0

Glen
Carster

E
4.2

D
106.7

D-529
136 D

John Sparrow

C
11.1

B
2.0

A
24.3

B
50.3

D-529
135 D

John Sparrow

PD. POU

9 | 10
15 | 15

D-9
H

MICROFILMED

INT TO SC



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 12, 1981

RE: Permit No. 13-7032

Joseph H. Hansen
340 No. 1st East
Princeton, Idaho 83263

Dear Mr. Hansen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13A7032

Name(s) of Permit Holder: HANSEN, JOSEPH H.

Post Office Address: 340 No. 1st E.

PRESTON, IDAHO 83263 Tel. No. 852-2577

Source of Water: SPRING

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation ? (acres)
☐ Other VOLUME OF WATER & QUALITY HAS NOT BEEN TESTED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

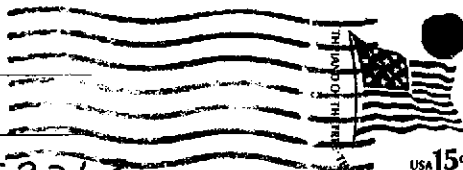
The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT. 1980
 Date

J. H. Hansen
 Signature of Permit Holder

J.H.

340



PRESTON, IDAHO 83263

RECEIVED



SEP 30 1980

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

Rita



State of Idaho

DEPARTMENT OF WATER RESOURCES

27 1980

STATE OFFICE, 450 W. State Street, Boise, Idaho Department of Water Resources

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1980

Joseph H. Hansen
340 North 1 East
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 13-7032

I have reviewed the statement of beneficial use which you submitted on September 30, 1980. However, I have several questions which need to be answered before the department can accept it.

First, the statement indicates the water is used for irrigation with a "?" indicated for the number of acres irrigated. The above-referenced permit was filed for the purpose of stockwater. Are you watering any stock from the spring?

Second, you state: "volume of water and quality has not been tested". Does this mean that none of the diverting works (pipe and water trough) have been installed?

Please advise me within twenty days the answers to these questions so further processing on this permit can continue.

Sincerely,

Rita Fleck

RITA FLECK
Sr. Secretary

Enclosure: copy of statement of b/u

2. All corrugated pipe is installed and gravel packed. (all new - completed Sept. 1980)
(cont. on back)

1. we own 20 acres of ground below this spring that we plan to have for pasture. at the present time we do not own any animals. we plan to water as much as we can from the spring. water trough + ~~irrigation~~ **MICROPIPER**

2. Cont.

We have a shed and corral below this spring where we had animals. Dad fed animals and drew the water from the spring every year until he retired.

Delwyn A. Hansen, (Son)
for Joseph H. Hansen
25 Oct. 1980

J.H. HANSEN

348 No. 1 EAST

PRESTON, IDAHO 83263

ARM, RITA FLECH

STATE OF IDAHO

DEPT. OF WATER RESOURCES

450 W. STATE ST.

BOISE, IDAHO 83722



October 22, 1980

Joseph H. Hansen
340 North 1 East
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 13-7032

I have reviewed the statement of beneficial use which you submitted on September 30, 1980. However, I have several questions which need to be answered before the department can accept it.

First, the statement indicates the water is used for irrigation with a "?" indicated for the number of acres irrigated. The above-referenced permit was filed for the purpose of stockwater. Are you watering any stock from the spring?

Second, you state: "volume of water and quality has not been tested". Does this mean that none of the diverting works (pipe and water trough) have been installed?

Please advise me within twenty days the answers to these questions so further processing on this permit can continue.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure: copy of statement of b/u

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HANSEN, J. H.
~~241 E. 6ST N.~~
PRESTON, ID 83263

540 N. 1st East

138572

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7032 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 3, 1977

Re: Permit No. 13-7032

B. H. Hansen
340 N. 1st East
Preston, Idaho 83263

Dear Mr. Hansen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1980.

Sincerely,

Jan Grover
Water Rights Supervisor



September 27, 1977

Re: Permit No. 13-7032

J. H. Hansen
340 N. 1st East
Preston, ID 83263

Dear Mr. Hansen:

We are in receipt of the application for extension of time submitted for the above referenced permit.

However, we cannot process this extension application since you did not complete what work has been done on this project. Therefore, we are returning the application to you to be completed and returned to our office as soon as possible.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

JG/kaw
Enclosure

11/22/77 3 ✓

File

August 29, 1977

J. H. Hansen
340 N. 1st E.
Preston, Idaho 83263

Dear Mr. Hansen:

Under the circumstances, you should request an extension of time to complete your project on Permit No. 13-7032.

Enclosed is an extension of time form for your use. Please complete and return as soon as possible and at least before October 1, 1977, to avoid the lapsing of your permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

Encl.

UNRECORDED

✓

RECEIVED

AUG 23 1977

Department of Water Resources

83263

340 W. 1st. E.

Proctor, Idaho

Aug. 21, 1977

Dept. of Water Resources
Boise, Idaho

Gentlemen:

Please advise me what to do. The spring I should develop before Oct. 1-77 has gone completely dry due to the drought. Would it be better to dig in it while it is dry, or should I apply for an extension of time? Your suggestions will be appreciated.

Yours truly,
J. H. Hansen

P.S. Please note change of address.

MICROFILMED

July 29, 1977

CERTIFIED MAIL

138778

Re: Permit No. 13-7032

J. H. Hansen
211 E. 1st N.
Preston, Idaho 83263

Dear Mr. Hansen:

One of the conditions of approval of your water Permit No. 13-7032 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECORDED

✓

October 19, 1972

C
Re: 13-7032

J. H. Hansen
211 E. 1st North
Preston, Idaho 83263

Dear Mr. Hansen:

Enclosed is a copy of your approved Application for Permit No. 13-7032. We
direct your attention to the conditions of approval as listed on the fourth page.

P
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Y
Enclosure

13 7032

RECEIVED

MEMORANDUM

TO: Boise Office - Water Rights

RE: Application No. 13-7032 - Hansen

FROM: Eastern District Office

DATE: October 5, 1972

Department of Water Administration

Enclosed is the above referenced application which has been processed at the Eastern District Office and is ready for final action by the state office.

13 7032

October 3, 1972

Re: Application No. 13-7032 - J. H. Hansen

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 14 and 21.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CW

13 7032

September 8, 1972

Re: Application No. 13-7032 - J. H. Hansen

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have for two consecutive weekly issues of your newspaper. We have given dates allowing ample time for you to submit us a galley proof before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston, Idaho has on 9-5-72 submitted Application No. 13-7032 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to sinks, by means of pipes and watering trough within the SW¹/₄SE¹/₄, Sec. 10, T. 15S, R. 38E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 cattle within the SW¹/₄SE¹/₄, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on September 14 and September 21, 1972.

Legal No. 2236 - Pub. Sept. 14, 21, 1972.

13 7032

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston,
Idaho

has on 9-5-72 submitted Application No. 13-7032
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring 1.6 to sinks RWA
by means of pipes and watering trough
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 50 cattle

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
October 2, 1972.

R. KEITH HIGGINSON

Director *RKH*

Published in the Preston Citizen, Preston, Idaho
on September 14 and September 21, 1972

13 7032

● IMPORTANT MESSAGE

FOR

85 31E

DATE

TIME

A.M.
P.M.

WHILE YOU WERE OUT

M

OF

PHONE NO.

TELEPHONED

PLEASE CALL

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

RUSH

MESSAGE

SIGNED

I recommend that a measuring device not be required because of the incidental flow and it would not be economically feasible for these diversion works.

Wm

13 7032

September 6, 1972

Ms. Ann Hansen
211 East 1st North
Preston, ID 83263

Dear Ms. Hansen:

Attached herewith is departmental receipt No. 7382 in the amount of \$10 for the application for permit submitted in the name of J. H. Hansen, which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment