

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7063 Priority Sept. 24, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that KENT C. PORTER
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7063 issued pursuant to Application for Permit dated September 24, 1973,
and has submitted proof to the Department of Water Resources on November 22, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32,
Twp. 15 S, Rge. 40 E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	40 E	32					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
March, 19 75.

Director

Receipt # 154

RECEIVED
CES
MAR 1968

MAR 24 1955

Permit No. 13-7063

Comes now Kent C. Porter of (address) _____

Route 3 - Box 375, Preston, Idaho 83263 _____, and represents to the Director of

That he is the owner and holder of Permit to appropriate the Public Waters of the State

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32 Twp. 15 S

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

4th day of MARCH, 1975.

(Signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 13-7063.

March 19, 1975

[Signature]

Director

Director

Identification No. 13 7063

Application No. _____

COPIES ISSUED FOR 1.04 SEC. R.
COPIES FOR 1.04 SEC. R.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kent C. Porter 852-2378
post office address Rt #1 Box 253 Preston, Idaho, 83263
2. Source of water supply Grand Water which is a tributary of —
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 15S
Range 40E B.M. _____ County; additional points of diversion if any: Franklin, County
- b. If water is not consumed, it will be discharged into — at a point in — $\frac{1}{4}$
of — $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 hp Submersible Pump - And 1 1/2 Pipe Line to house
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 5" inches; proposed depth of well is 140' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 4000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 15S
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served 1 Family, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: for WATERING A Garden

13 7063

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Japan Beckstead

- b. Who owns the land to be irrigated or place of use KINDON DECKSTEAD

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

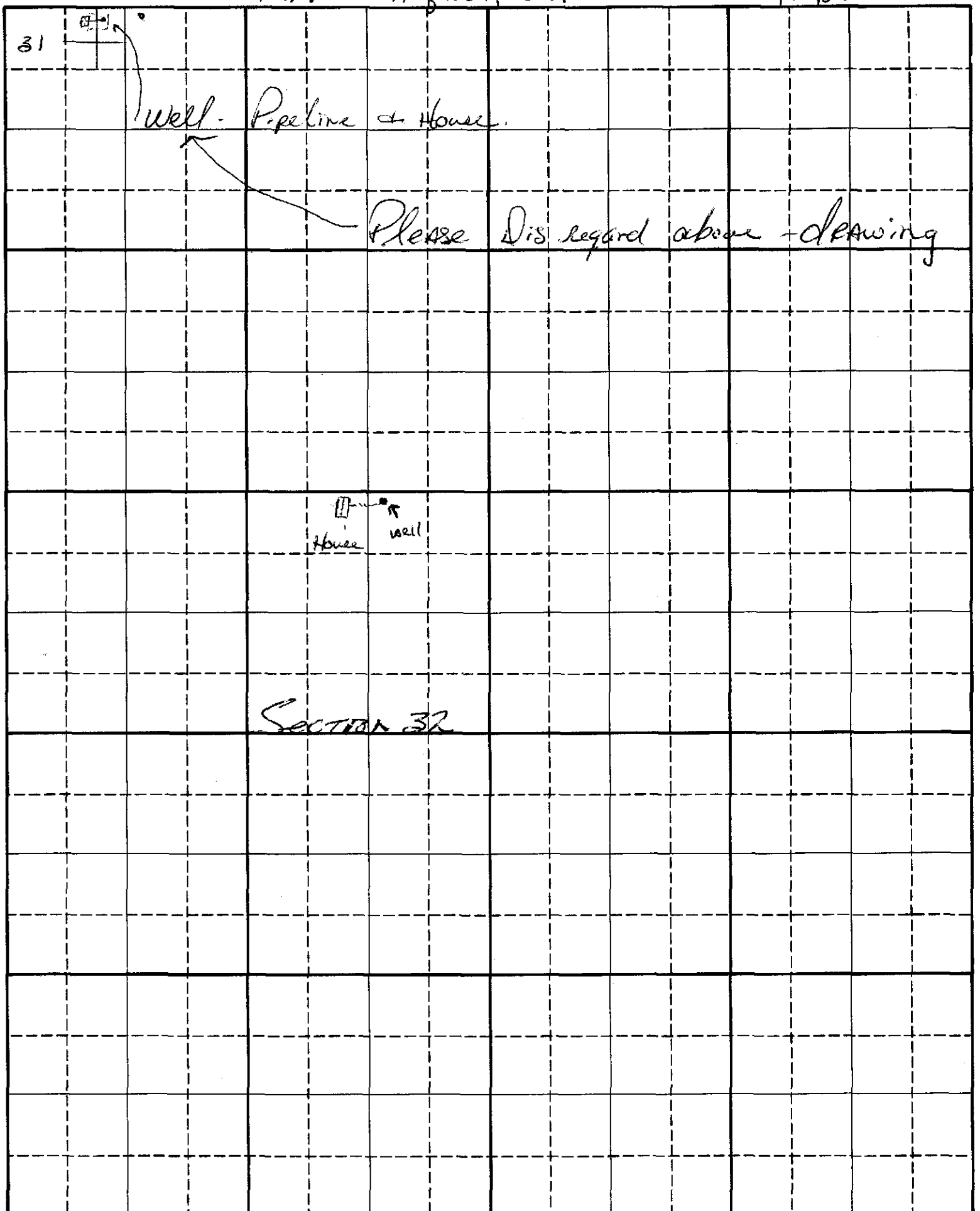
applicant to make this filing.

Applicant to make this filing
I have Plans of Building 1 acre
And building of House. There

10. Remarks Ivan Bortz - Drilling Contractor - Graceville

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

From ^{well} NW 1/4 of NE 1/4 Sect 32 - TS 15S - Range 40E.



Scale: 2 inches equal 1 mile

TO NE 1/4 of NW 1/4 Section 32 Township 15S - Range 40E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah C. Porter
(Applicant)

13 7963

Proposed Priority 9-24-1973

Received by mt Date 9-18-73 Time 10:45A
Preliminary check by NCY Fee \$ 10.00
Received by mt Date 9-24-73 # 10358
Publication prepared by mt Date 9-27-73
Published in Chamberlain
Publication dates Oct. 4 & 11, 1973
Publication approved mt Date 9/29/73
Priority reduced to mt Reason 9/25/73

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7063, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a) SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1974.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of November, 1973.

Director

[Signature]

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>9/24/73</u>	Application No. <u>13-7063</u> <u>Porter</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>N.A.</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. <u>N.A.</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant <u>Could retype</u>
(5)			In form for advertising <u>Yes</u>
(6)			Located within Water District No. <u>N.A.</u>
(7)			Critical groundwater area: yes ☐ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No nearby obs well</u> ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>10/25/73</u>	Affidavit of Publication received (date) <u>October 25, 1973</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>October 23, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>10/26/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>9/24/73</u> ☐ Deny Reason for Reduction <u>Fee</u> <u>N.A.</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>10/26/73</u>

Copy
EJ

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

Wayne D. Bell

being duly sworn,

deposes and says:

That he is the *owner* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *four* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 4, 19 *73*, and ending

with the issue of *October 11*, 19 *73*.

Wayne D. Bell

Fees, \$ *11.10*

Subscribed and sworn to before me this *24* day

of *October*, 19 *73*.

William D. Giddens

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kent C. Porter, Route 1 Box 253, Preston, Idaho has on 9-24-73 submitted Application No. 13-7063 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 15S, R. 40E, B.M. Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on October 4 and October 11, 1973.

Legal No. 2472 — Pub. Oct. 4, 11, 1973. *ew*

C
O
P
Y
March 17, 1975

Re: Permit No. 13-7063

Mr. Kent C. Porter
Route 3, Box 375
Preston, Idaho 83263

Dear Mr. Porter:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 1864 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

ENCLOSURE

February 20, 1975

Re: Permit No. 13-7063

Mr. Kent C. Porter
Route 3, Box 375
Preston, Idaho 83263

Dear Mr. Porter:

On January 29, 1975, we forwarded an application for amendment to you and requested that you amend the permit prior to issuance of a license. As of this date, we have not heard from you regarding this matter.

Please submit the application for amendment along with the \$10.00 filing fee within 10 days in order that we may issue a water license on the above referenced permit. If you do not concur with these findings or have any questions, please contact this office within the 10 day period in order to keep the permit in good standing.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

MINUTEMAN

January 29, 1975

Kent C. Porter
Route 3, Box 375
Preston, Idaho 83263

Dear Mr. Porter:

A representative of this Department has made an examination of the works covered by your Permit, No. 13-7063 and has found the following:

Quantity of water diverted: 0.04 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Beneficial use: For domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 15S, Rge. 40E

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 15S, Rge. 40E, B.M.

Priority date established: September 24, 1973

The point of diversion found by our examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr
Enclosure

RECEIVED

DEC 5 1974

Person to contact

Department of Water Resources

Phone

852-2378

(name spring, stream, etc.)

Tributary to

AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

NE. 100. OK 1/2

County

County

County

Other Points of Diversions:

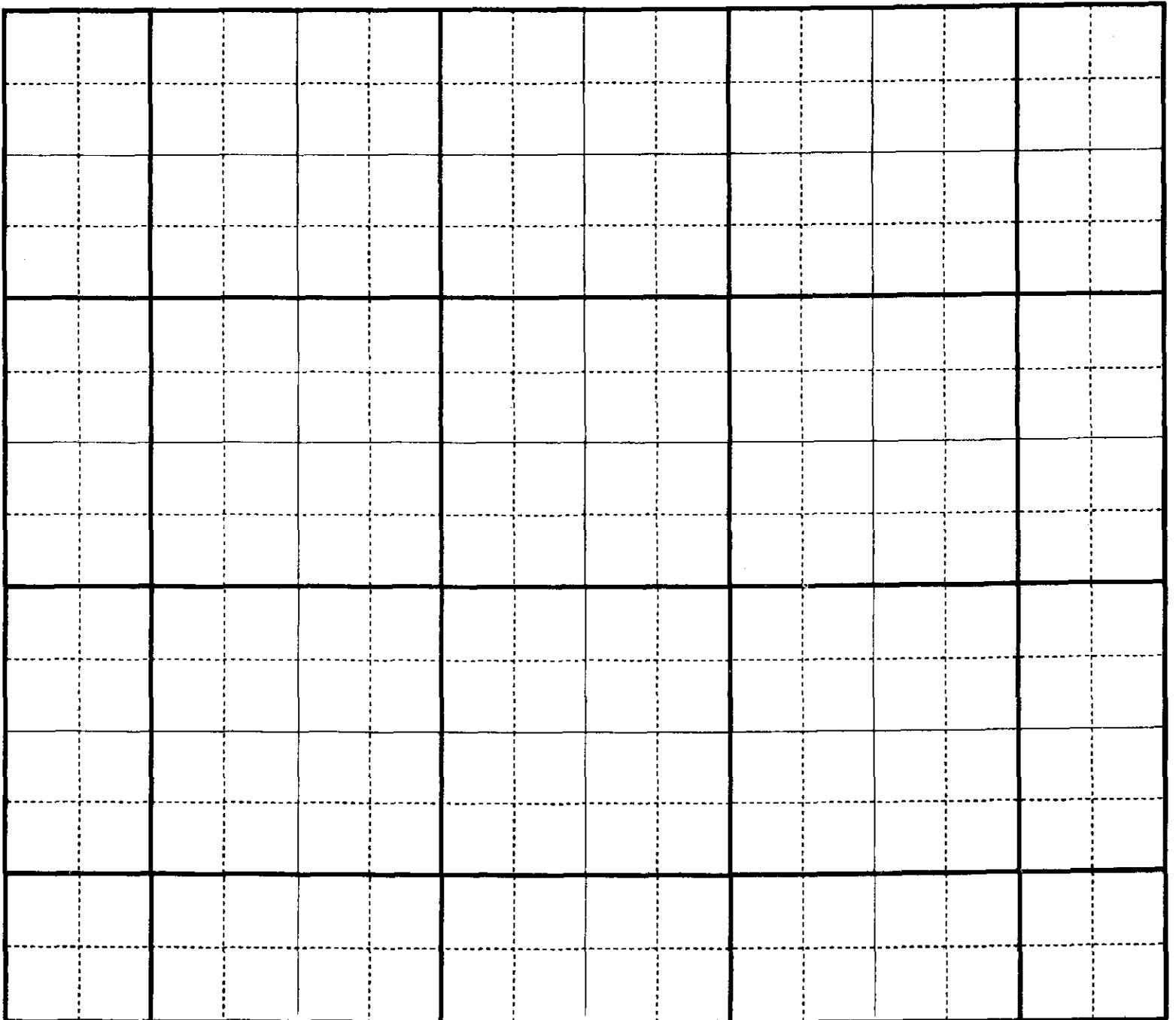
Description of diverting works: 3 hp motor, pump, 8 stage, 6" to 100' & 5" to 160' casing,
150' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM Jan 20, 1975

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 104 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured Method of measurement None

Total Q recommended 104 cfs Meter No. Type Condition

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. X Note Apparent typo-error Item 5. Front page ckd/ff
Place of Use
Other
None

MEASUREMENT CALCULATION: None

SYSTEM DESCRIPTION: 3hp Sub pump w/ 100gal pressure tank &
Refiner for H₂O quality
Used for lawn & garden; no livestock

REMARKS: Location verified by Franklin Co Assessor's
Office

Examiner's Signature Bill Rhoads Date Jan 21, 1975

Checked by Loren O Halver Date Jan 22, 1975

Approved by Date

November 25, 1974

Re: Permit No. 13-7063

Kent C. Porter
Route #3, Box 375
Preston, ID 83263

Dear Mr. Porter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Kent C. Porter
b) Post Office Address RT #3 Box 375
2. Permit Number 13-7063
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Well - Domestic
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32
Township 15S, Range 40E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Juan Boertz - Drilling Contractor

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: I, Kent Porter hold the permit and own the well.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump Submersible - 3HP Motor - 2 Stage Pump
Casing - 6" TO 102' - 5" TO 140' - Pump is Down 150'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Juan Boertz, Grace, Idaho
August 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Culinary - for use in my home - A 1/4" Pipe from the well to the house - + A Pressure Tank in the house

Exam typed 4/26/74 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 1, 1974
(Date)

[Signature]
(Signature)

State of Idaho)
County of Franklin) ss.

On this 19 day of Nov, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Idaho

My commission expires None-Expiring

- SENDER: Complete items 1 and 2. "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26060

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

10-1-74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNREGISTERED

MICROFILMED

CLERK'S INITIALS

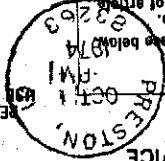
Bv

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1 and 2 on reverse side.
 - Affix gummed ends and attach to back of article.



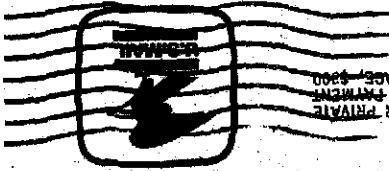
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

RETURN
TO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



September 30, 1974

CERTIFIED MAIL

#26060

Re: Permit No. 13-7063

Kent C. Porter
Route #1, Box 253
Preston, ID 83263

Dear Mr. Porter:

One of the conditions of approval of your water Permit No. 13-7063 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

November 5, 1973

Re: Permit No. 13-7063

Kent C. Porter
Route 1, Box 253
Preston, Idaho 83263

Dear Mr. Porter:

Enclosed is a copy of your approved Application for Permit No. 13-7063. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

13 7063

1515 Lincoln Road

October 23, 1973

Re: Application for Permit No. 13-7061 Richard Lemmon
No. 13-7062 James D. McElfish
No. 13-7063 Kent C. Porter
Application for Amendment No. 13-7021 Thomas A. Robinson

Preston Citizen
P. O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on October 4 and October 11, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOING
District Engineer

NCY:mb

13 7063

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

September 27, 1973

Re: Application for Permit No. 13-7063 Kent C. Porter
No. 13-7061 Richard Lemmon
No. 13-7062 James D. McElfish
Application for Amendment No. 13-7021 Thomas A. Robinson

Preston Citizen
P. O. Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-25-73 by MB

NCY:mb
Enc: Legal Notices (4)

13 7063

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Kent C. Porter, Route 1 Box 253, Preston, Idaho has on 9-24-73 submitted Application No. 13-7063 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 15S, R. 40E, B.M. Franklin County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 15S, R. 40E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973. R. KEITH HIGGINSON, Director
Published in the Preston Citizen, Preston, Idaho on October 4 and October 11, 1973.
Legal No. 2472 — Pub. Oct. 4, 11, 1973.

13 7063

Called 10/2/73

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kent C. Porter
Route 1 Box 253, Preston, Idaho
has on 9/24/73 submitted Application No. 13-7063
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW¹NE¹4, Sec. 32, T. 15S, R. 40E, B.M. Franklin County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NE¹NW¹4, Sec. 32, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on October 4 and October 11, 1973.

13 7063

*Aw-L.
Aw-H.
Aw-A.*

1515 Lincoln Road

September 24, 1973

Mr. Kent C. Porter
Route 1 Box 253
Preston, Idaho 83263

Dear Mr. Porter:

Attached herewith is departmental receipt No. 10358 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

If we can be of further assistance, please do not hesitate to contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

13 7063

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 18, 1973

Kent C. Porter
Route #1 Box 253
Preston, ID 83263

Dear Mr. Porter:

We find it necessary to return your application for permit and check No. 92-171 in the amount of \$10.00 as it is not sufficiently complete for processing. The following items must be clarified:

1. In Item 3a and 8a the location of the point of diversion is listed as the NE 1/4, Sec. 32, T. 15S, R. 40E, B.M.; whereas the plat of Item 11 appears to show the well to be in the NE 1/4 of Section 31. Note that the scale of the plat of Item 11 should have 2 inches equal to 1 mile.
2. The quantity of water for which you are utilizing must be specified. For a single family, domestic use the Department can allow up to 0.04 cubic feet per second of water (18 gal. per minute) without requiring that you justify the amount requested.
3. Please complete Items 6 & 7.

Please make the corrections and return the application with the required fee of \$10.00 to this office as soon as possible so processing can commence.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: Check No. 92-171 (\$10.00)
Application for Permit

13 7063