

Affidavit of Publication

RECEIVED

JAN 7 1974

Department of Water Administration
Eastern District Office

County of Caribou } ss.
State of Idaho }

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

20th day of

December, 1973.

The date of the last publication

being the 27th day of

December, 1973.

Subscribed and sworn to be

fore me this 4th day

of January, 1974

Elaine S. Johnson

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

1974.

**NOTICE OF APPLICATION
WATER PERMIT**
Notice is hereby given that
Grant H. Gibson, Route No. 1,
Box 56, Grace, Idaho, has on
Dec. 14, 1973, submitted Appli-
cation No. 13-7068 for a permit
to appropriate 3.2 feet cubic per
second of water from a ground-
water source by means of well
and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 7, T. 10S, R. 40E, B.M.
Caribou County; to be used
from May 1 to Oct. 1 for the
irrigation of 160 acres within
the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7,
T. 10S, R. 40E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before January 7, 1974.
R. KEITH HIGGINSON,
Director
Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
December 20 and December 27,
1973.

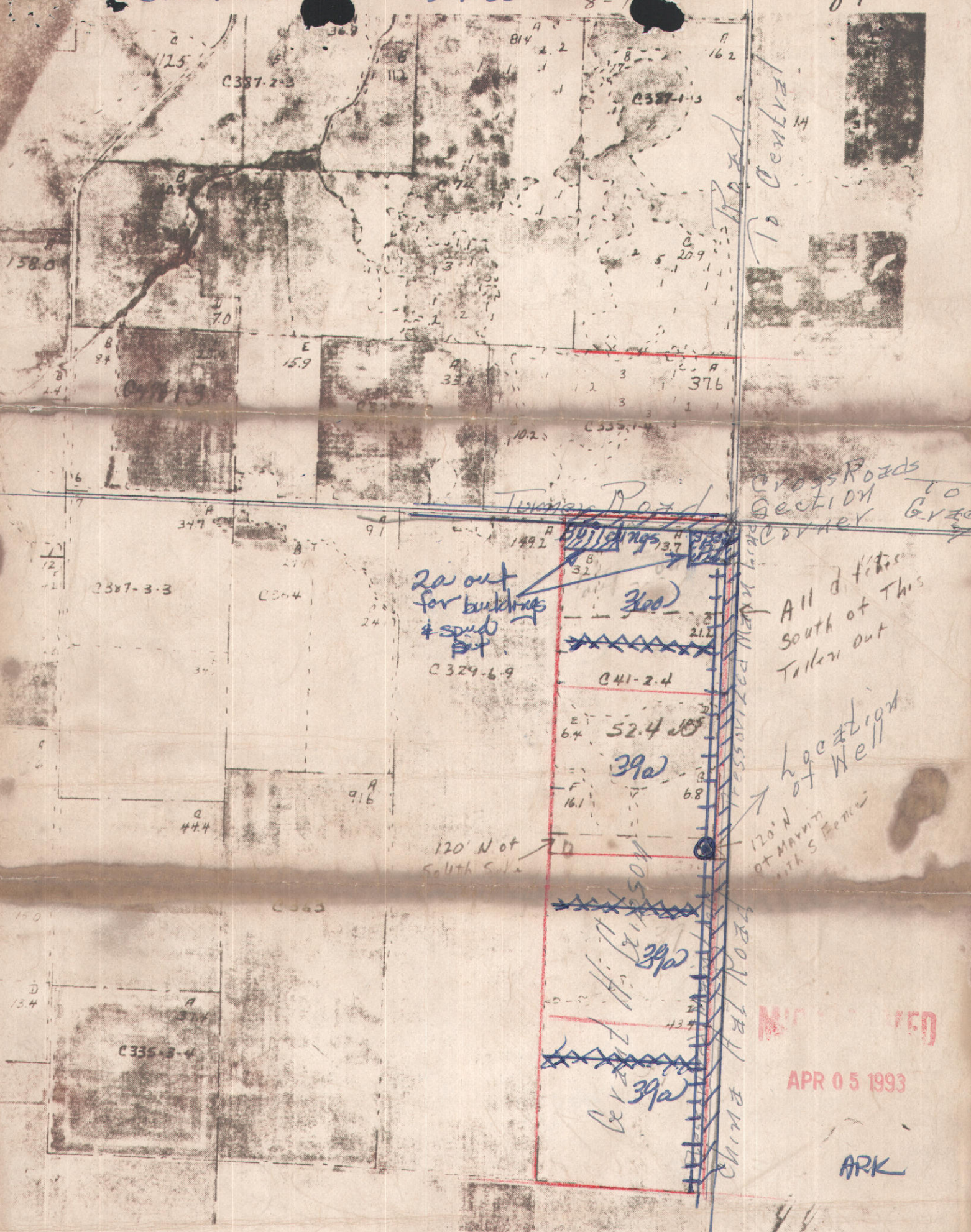
13 7068

Grant Gibson

13-7068

8-9

89



Cross Roads Section to Corner

2a out for buildings & spud pit

All d titles south of this taken out

Location of Well

120' N of South

120' N of MARY with S E corner

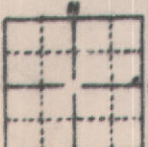
APR 05 1993

ARK

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Grant H. G. Bain</u> Address <u>Basco, Idaho</u> Owner - Permit No. <u>13-7661</u>		7. WATER LEVEL Static water level <u>51</u> feet below land surface Flowing? ☐ Yes ☒ No GPM flow _____ Temperature <u>52.5</u> °F Quality <u>fair</u> Arterial flow in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandonment)		8. WELL TEST DATA ☐ Pump ☐ Sucker ☐ Other Discharge GPM _____ Draw Down _____ Water Rises _____																																																																																																																																																																								
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (Specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Well Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>24</td><td>0</td><td>15</td><td>Top soil</td><td>X</td></tr><tr><td>24</td><td>15</td><td>17</td><td>Heavy sand</td><td>X</td></tr><tr><td>20</td><td>17</td><td>54</td><td>Heavy lava - solid</td><td>X</td></tr><tr><td>2</td><td>54</td><td>6</td><td>Clay shales</td><td>X</td></tr><tr><td>20</td><td>66</td><td>77</td><td>Heavy lava - hard bedded</td><td>X</td></tr><tr><td>16</td><td>77</td><td>82</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>82</td><td>97</td><td>Heavy sand and clay -</td><td>X</td></tr><tr><td></td><td></td><td></td><td>Red's soil</td><td>X</td></tr><tr><td>16</td><td>97</td><td>128</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>128</td><td>143</td><td>Blue clay</td><td>X</td></tr><tr><td>16</td><td>143</td><td>148</td><td>Heavy sandy clay - bones</td><td>X</td></tr><tr><td>16</td><td>148</td><td>155</td><td>Sand and soda gravel - 20</td><td>X</td></tr><tr><td></td><td></td><td></td><td>pea size also found small</td><td>X</td></tr><tr><td></td><td></td><td></td><td>and clay shales</td><td>X</td></tr><tr><td>16</td><td>155</td><td>171</td><td>Heavy silty sand - some</td><td>X</td></tr><tr><td></td><td></td><td></td><td>clay</td><td>X</td></tr><tr><td>16</td><td>171</td><td>174</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>174</td><td>205</td><td>Heavy silty sand - some clay</td><td>X</td></tr><tr><td>16</td><td>205</td><td>207</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>207</td><td>211</td><td>Blue clay</td><td>X</td></tr><tr><td>16</td><td>211</td><td>224</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>224</td><td>245</td><td>Blue clay</td><td>X</td></tr><tr><td>16</td><td>245</td><td>301</td><td>Sand and gravel - bones</td><td>X</td></tr><tr><td>16</td><td>301</td><td>305</td><td>Gravel</td><td>X</td></tr><tr><td>16</td><td>305</td><td>318</td><td>Yellow clay - loose rock -</td><td>X</td></tr><tr><td></td><td></td><td></td><td>some water</td><td>X</td></tr><tr><td>16</td><td>318</td><td>335</td><td>Heavy clay</td><td>X</td></tr><tr><td>16</td><td>335</td><td>346</td><td>Sand and gravel - shales</td><td>X</td></tr><tr><td></td><td></td><td></td><td>up - 1 ft. to 10 water</td><td>X</td></tr><tr><td>16</td><td>346</td><td>355</td><td>Gravel - heavy</td><td>X</td></tr><tr><td>16</td><td>355</td><td>365</td><td>Sand and clay</td><td>X</td></tr><tr><td>16</td><td>365</td><td>375</td><td>Sand and clay</td><td>X</td></tr></tbody></table>		Well Depth	Depth		Material	Water	From	To	24	0	15	Top soil	X	24	15	17	Heavy sand	X	20	17	54	Heavy lava - solid	X	2	54	6	Clay shales	X	20	66	77	Heavy lava - hard bedded	X	16	77	82	Heavy clay	X	16	82	97	Heavy sand and clay -	X				Red's soil	X	16	97	128	Heavy clay	X	16	128	143	Blue clay	X	16	143	148	Heavy sandy clay - bones	X	16	148	155	Sand and soda gravel - 20	X				pea size also found small	X				and clay shales	X	16	155	171	Heavy silty sand - some	X				clay	X	16	171	174	Heavy clay	X	16	174	205	Heavy silty sand - some clay	X	16	205	207	Heavy clay	X	16	207	211	Blue clay	X	16	211	224	Heavy clay	X	16	224	245	Blue clay	X	16	245	301	Sand and gravel - bones	X	16	301	305	Gravel	X	16	305	318	Yellow clay - loose rock -	X				some water	X	16	318	335	Heavy clay	X	16	335	346	Sand and gravel - shales	X				up - 1 ft. to 10 water	X	16	346	355	Gravel - heavy	X	16	355	365	Sand and clay	X	16	365	375	Sand and clay	X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																																																										
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>365</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>20</u> inches <u>1</u> feet <u>19</u> feet <u>250</u> inches <u>16</u> inches <u>1</u> feet <u>345</u> feet <u>250</u> inches <u>14</u> inches <u>281</u> feet <u>365</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/8</u> inches by <u>2</u> inches Number _____ From _____ To _____ <u>160</u> perforations <u>294</u> feet <u>305</u> feet <u>320</u> perforations <u>57</u> feet <u>77</u> feet <u>976</u> perforations <u>281</u> feet <u>365</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																																																																																																																										
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Caribou</u>		10. WORK Work started <u>12-21-73</u> finished <u>2-6-74</u> 11. DRILLER'S CERTIFICATION Firm Name <u>Regan's Drilling Co. Inc.</u> Address <u>Basco, Idaho 83306</u> Signed by (Firm Official) <u>Regan's Drilling Co. Inc.</u> and <u>Thomas M. Regan</u>																																																																																																																																																																								

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07068

Priority: December 14, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.14 CFS
345.9 AF

This is to certify, that GRANT H. GIBSON

RT. 1 BOX 56

GRACE, ID 83241

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1973; and has submitted Proof of Beneficial Use on November 27, 1978. An examination indicates that the works have a diversion capacity of 1.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/01	1.14 CFS	345.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 7, Township 10S, Range 40E
SENE , Sec. 7, Township 10S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	40E	7	NENE 36	SENE 39	NESE 39	153
			SESE 39			

Total number of acres irrigated: 153

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

RECORDED

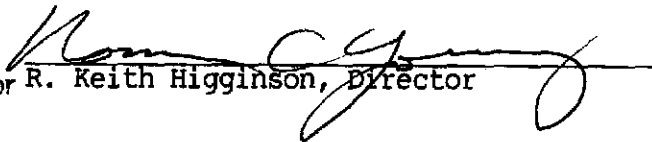
APR 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07068

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MARCH, 1992.

Acting for  R. Keith Higginson, Director

APR 05 1993

STATE OF IDAHO

RECEIVED

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

JUN 21 1983

To change the point of diversion and/or the place of use.

Department of Water Resources
Eastern District Office

Comes now Grant Gibson Phone 425-3489

of (address) Rt. 1 Box 56 Grace, ID. 83241, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-7068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 7, Township 10S, Range 40E, B.M.,
County of Caribou. Other points of diversion: SE 1/4 NE 1/4
Section 7 T10S R40E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

^{1.14}
Amount 3.20 for irrigation purposes from 5-1 to 10-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

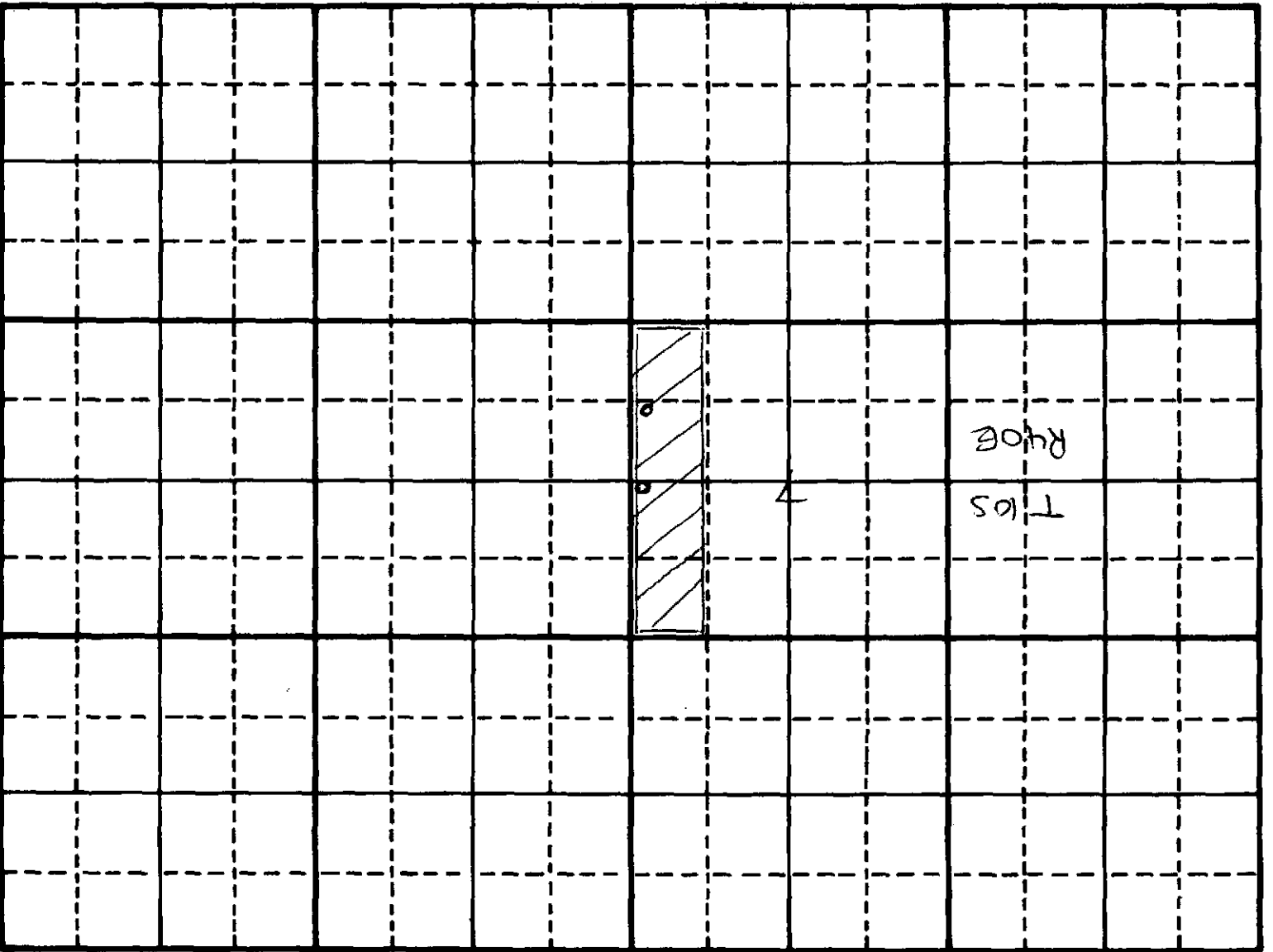
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	40E	7	36 40			39 40									39 40			39 40	153 160

Total number of acres to be irrigated = ¹⁵³160

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

APR 05 1983

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls

this 21 day of June

1983

(Signature)

[Signature]

Law # 7-5-85 FOR DEPARTMENT USE ONLY

Preliminary check by aw Fee = \$20.00

Received by aw Date 6-21-83 # 30611

Publication prepared by BP Date 7/26/83

Published in 7/28 & 8/4/83

Publication dates Caribou County Sun

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 13-07068 provided the conditions as set forth in the permit are met.

Witness my hand this _____ day of _____, 19____

APR 05 1993

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

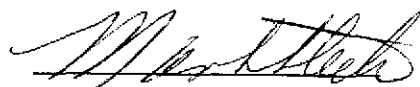
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

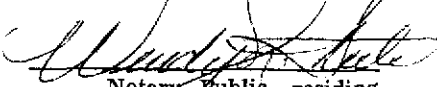
13th day of
October, 1983

The date of the last publication
being the 20th day of
October, 1983



Subscribed and sworn to be-

fore me this 21st day
of October, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE

First Time Published

NOTICE OF CORRECTION

Notice is hereby given that
application for amendment No.
13-7068 in the name of Grant
Gibson, Grace, Idaho, was adver-
tised incorrectly on July 28 and
August 4, 1983. The amended
point of diversion was advertised
as being within the SENE, Sec. 7,
T. 10S, R. 40E, B.M., Caribou
County.

WHEREAS, the amended
point of diversion is within the
NESE, SENE Sec. 7, T. 10S, R.
40E, B.M.

Any protest against the granting
of this permit as a result of this
correction must be filed with the
Idaho Department of Water Re-
sources, 150 Shoup, Suite 15,
Idaho Falls, Idaho, 83402, on or
before October 31, 1983.

A. KENNETH DUNN
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, ID, Oct. 13
and 20, 1983.

RECEIVED

OCT 28 1983
Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
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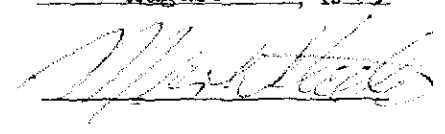
28th day of

July, 1983

The date of the last publication

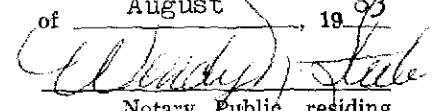
being the 4th day of

August, 1983


Subscribed and sworn to be-

fore me this 5th day

of August, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 84

NOTICE **First Time Published**

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that
Permit No. 13-7068 in the name
of Grant Gibson was issued for the
diversion of 3.20 cfs of water from
a groundwater source with the
point of diversion within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, T. 10S, R.
40E, B.M. Caribou County; to be
used from 5-1 to 10-1 for the
irrigation of 160 acres within the
E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, T.
10S, R. 40E, B.M.

The permit holder now proposes
to amend Permit No. 13-7068,
changing the point of diversion to
the SENE Sec. 7, T 10S, R. 40E,
B.M. Caribou County.

Any protest to the proposed
amending of the permit must be
filed with the Idaho Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho,
83401 on or before Aug. 15, 1983.

A. KENNETH DUNN

Director

Published in the Caribou
County Sun on July 24 and Aug
4, 1983.

APR 03 1983

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **13-7068**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

Identification No. 13 7068

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Grant H. Gibson
post office address Route #1, Box 56, Grace, Idaho 83241 PH: 425-3489
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 10S
Range 40E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 hp pump with sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

13 7068

13 2068

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
10S	40E	7	40												40			
			40												40			
																		160
TOTALS																		

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

1.8 c.f.s. Bear River Water

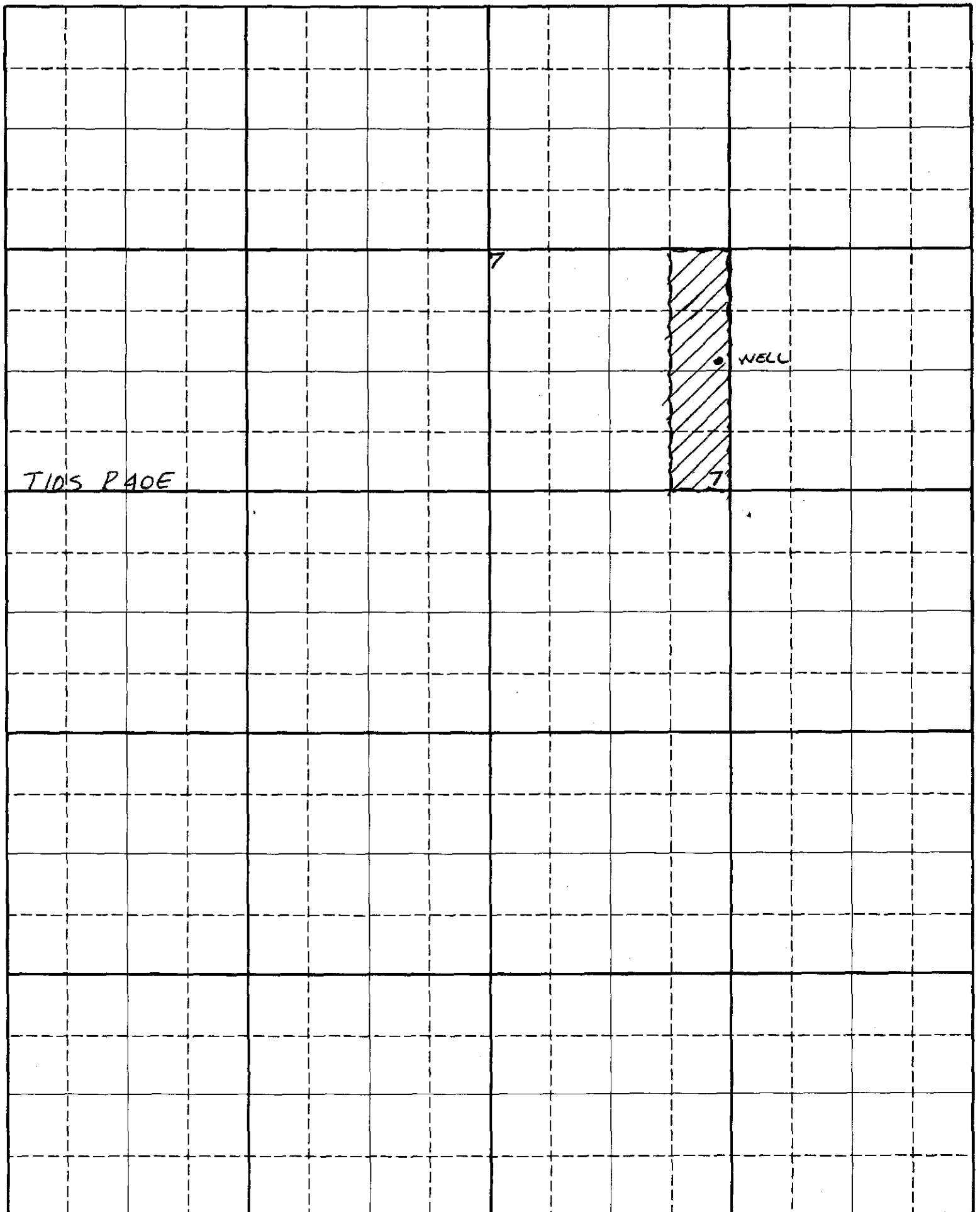
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant H. Gibson
(Applicant)

13 7008

Proposed Priority 12-14-1973

Received by MB Date 12-14-73 Time 4:00p
Preliminary check by RDC Fee \$ 55.00
Received by MB Date 12-14-73 # 12649
Publication prepared by MB Date 12-14-73
Published in (Caribou County Star)
Publication dates 12/20 & 12/27/73
Publication approved MB Date 1/27/74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by JEC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7068, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 10 day of January 19 74.

Director

13 7068

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninter-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

20th day of

December, 1973.

The date of the last publication

being the 27th day of

December, 1973.

Subscribed and sworn to be

fore me this 4th day

of January, 1974.

Elaine S. Johnson

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

1974.

NOTICE OF APPLICATION WATER PERMIT

Notice is hereby given that
Grant H. Gibson, Route No. 1,
Box 56, Grace, Idaho, has on
Dec. 14, 1973, submitted Appli-
cation No. 13-7068 for a permit
to appropriate 3.2 feet cubic per
second of water from a ground-
water source by means of well
and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 7, T. 10S, R. 40E, B.M.
Caribou County; to be used
from May 1 to Oct. 1 for the
irrigation of 160 acres within
the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7,
T. 10S, R. 40E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1615 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before January 7, 1974.

R. KEITH HIGGINSON,
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
December 20 and December 27,
1973.

13 7068

Memorandum

To: Water Right File 13-7068 & Water Measurement File

CC: Jim Johnson

From: Tim Luke *TJL*

Date: January 11, 1999

Re: Ownership Update and CRP status

Our records show that Grant H Gibson owns right 13-7068. Pursuant to our measurement of wells and work with the Bancroft-Lund water district, we received a call from Bonnie Olson, daughter of Grant Gibson. Ms. Olson informed us that Mr. Gibson is deceased, and that her mom is dying of cancer. Ms. Olson said that she is currently the power of attorney for the property under this right.

Ms. Olson explained that this right has been in CRP since 1988 and has been renewed in the CRP for another 10 years.

I plan to update our water measurement file and water measurement database to show Ms. Olson as the contact person. We will also change our measurement status to show that the well is in CRP. A copy of this memo shall be forwarded to the water rights file and Permits Section. I am not certain of the current policy regarding name/address updates in the water rights database outside of the SRBA, but Permits Section may wish to update the water rights database as well. Ms. Olson's address is listed below:

Bonnie Olson
3599A Bannock Hwy
Pocatello, ID 83204

Ms. Olson's phone number is: 208-234-7704

Cc: Roberta Loveall

Please put this in the water right file. There is not enough support information to change the water right record. But this document can be used if contact is needed.

Tim
1-13-99

MICHOFILED 1

JUN 02 2004

WESTERN AVIATION, INC.

P. O. BOX 858

BLACKFOOT, IDAHO 83221-0858



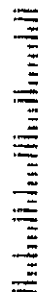
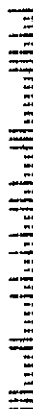
RECEIVED

NOV 30 1998

Department of Water Resources

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, ID 83706

83706-2237 49



MICROFILMED

JUN 11 2 2004

13T
GRANT & VIOLA GIBSON
RT 1 BOX 56
GRACE
ID 83241

GIB5232 832413005 1198 07 10/28/98
NOTIFY SENDER OF NEW ADDRESS
GIBSON, VIOLA M
3599 BANNOCK HWY #A
POCATELLO ID 83204-4411



13-04113
13-04114
Records Modified 12-7-98
-10

DATE: 11/30/98
TIME: 22:00:41
PAGE: 1

REGION TO HOST
BATCH UPDATE REPORT
ADJUDICATION

OD-54
REGION: NORTHERN REGION

DESCRIPTION

TIME USER-ID

DATE

TRX TEMP

WATER

RIGHT NO. CODE RIGHT

RECORDS NOT PROCESSED 0
RECORDS ADDED 0
RECORDS CHANGED 0
RECORDS DELETED 0
RECORDS TRANSFERRED 0
ERRORS 0

END BATCH UPDATE REPORT

DO NOT FLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1993

GRANT H. GIBSON
RT. 1 BOX 56
GRACE ID 83241

RE: WATER RIGHT NO. 13-07068

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

APR 05 1993

June 6, 1979
ARK

Has to drill new well
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Thursday @ 9:30 A.M.
425-3489

1. Name of permit holder Grant H. Gibson
Post office address Rt 1, Box 56, Grace, Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 3.2 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from 5-1 to 10-1
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

DECEIVED

MAY 07 1987

Department of Water Resources

Permit No. 13-2068
Examination for b/c

4. Total amount to be appropriated:
Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 10S N/S, Range 40E E/W, B.M., Section 7, Subdivision SE 1/4 NE 1/4, Caribou County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: pump, mainline, 20" x 340', laterals

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	40E	7	36 40			39 40									39 40			40	160 153
No Overlapping Rights Found																			
APR 05 1993																			

TOTAL ACREAGE 160

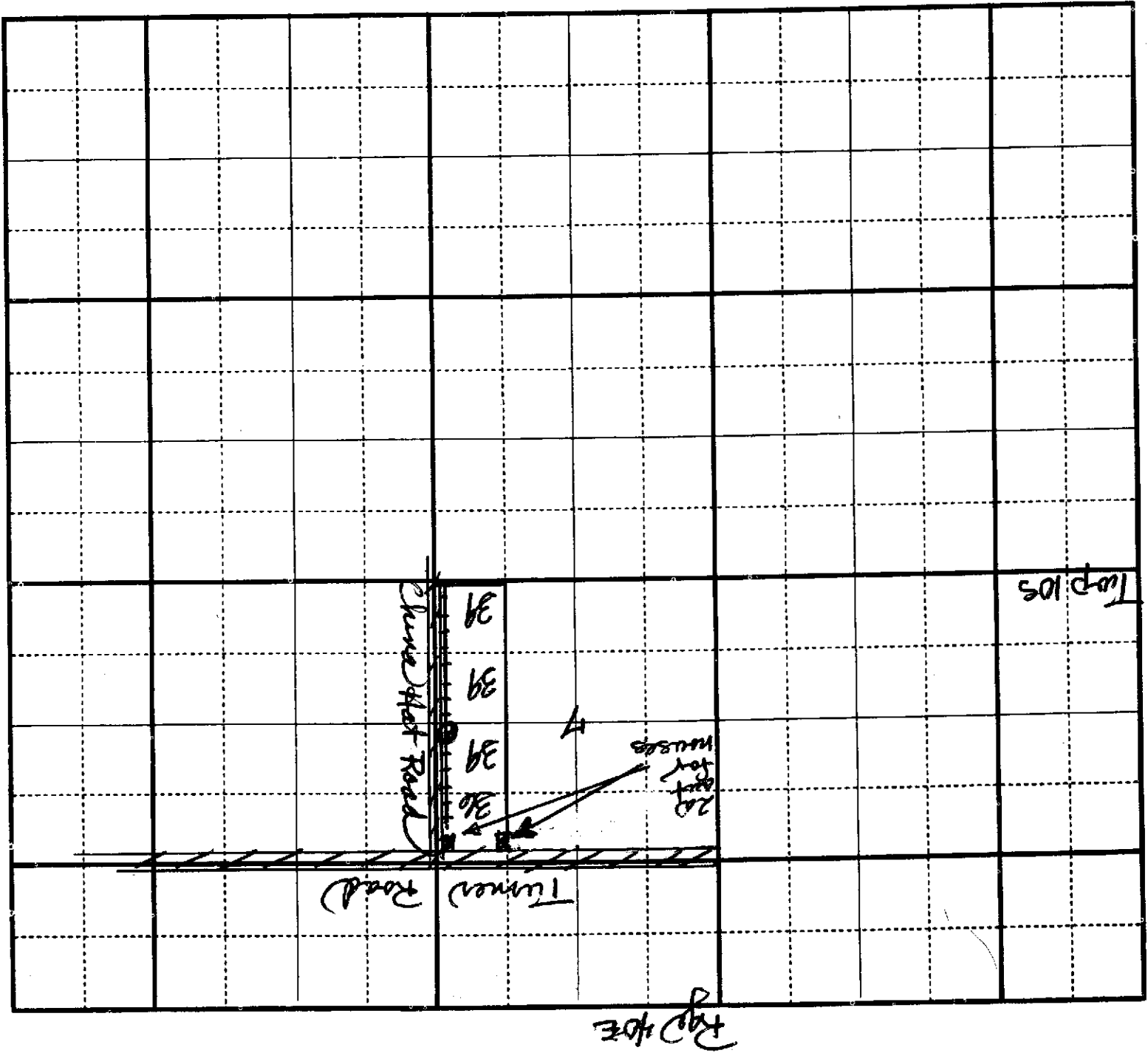
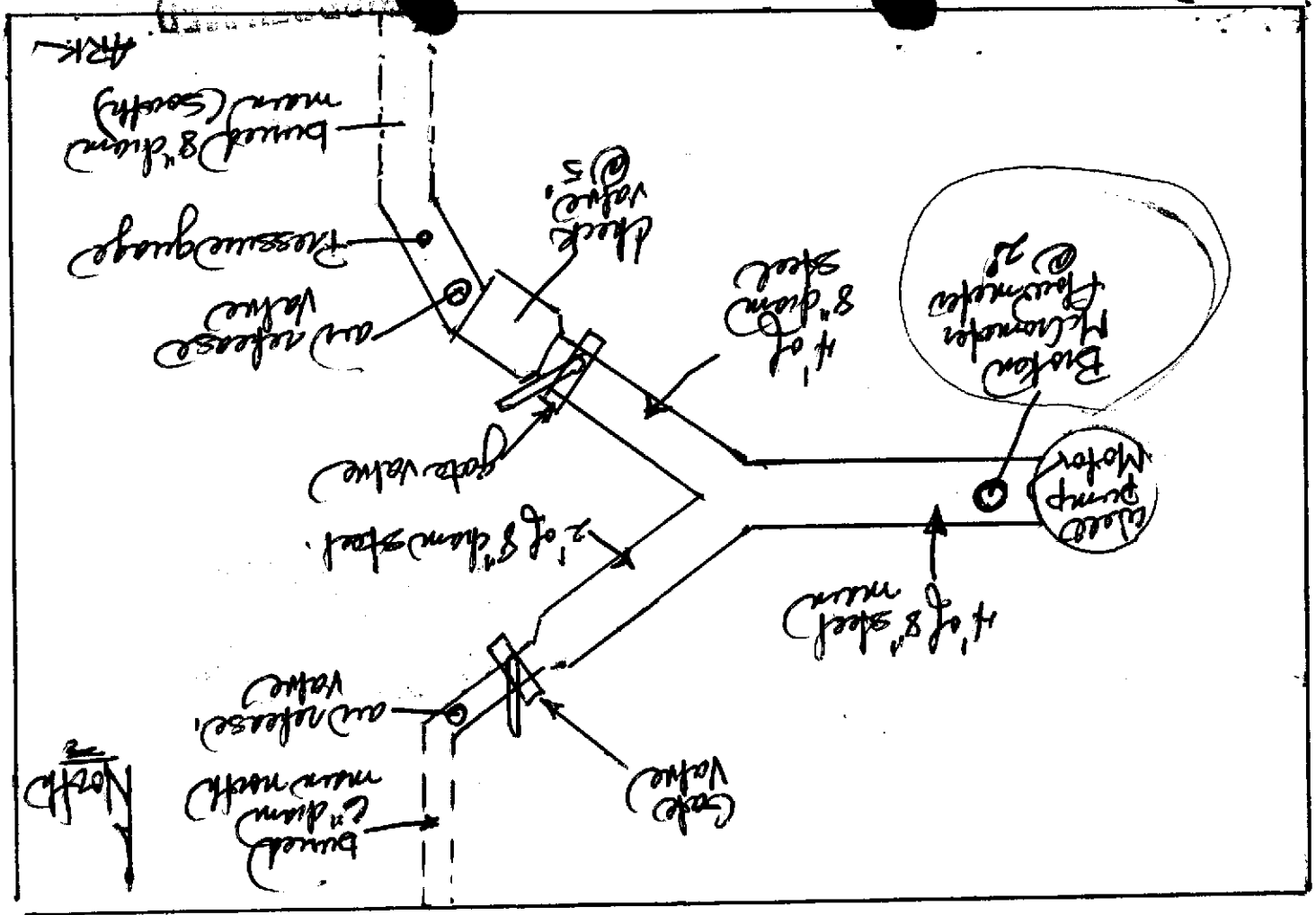


Diagram of System



DATE OF EXAM 28th day of June, 1979

ACREAGE

Found 153aRecommended 153a

RECEIVED

MAY 07 1987

Irrigation Requirement 3.0 Ac Ft/Ac

Department of Water Resources

USE

Irrigation Q = 1.14 c.f.s.V = 345.96AF/Ann. from May 1to Oct. 1

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no XName source: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4

1/4

County _____

Exchange? yes _____ no XName source exchanged with: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4

1/4

County _____

Point of injection: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4

1/4

County _____

Point of exchange: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4

1/4

County _____

Total Q measured 1.14 cfsMethod of measurement Potot tubeTotal Q recommended 1.14 cfsMeter No. MR-111Type MarshallCondition stdTotal V recommended 345.96 AF/yr

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

See reverse side for potot tube measurements - Q = 1.14 cfsVolume = 153a x 3.0 AF/a/yr = 459 AF/yr1.9835 AF/dy/cfs x 1.14 cfs x 153 dy/s = 345.96 AF/yr

SYSTEM DESCRIPTION:

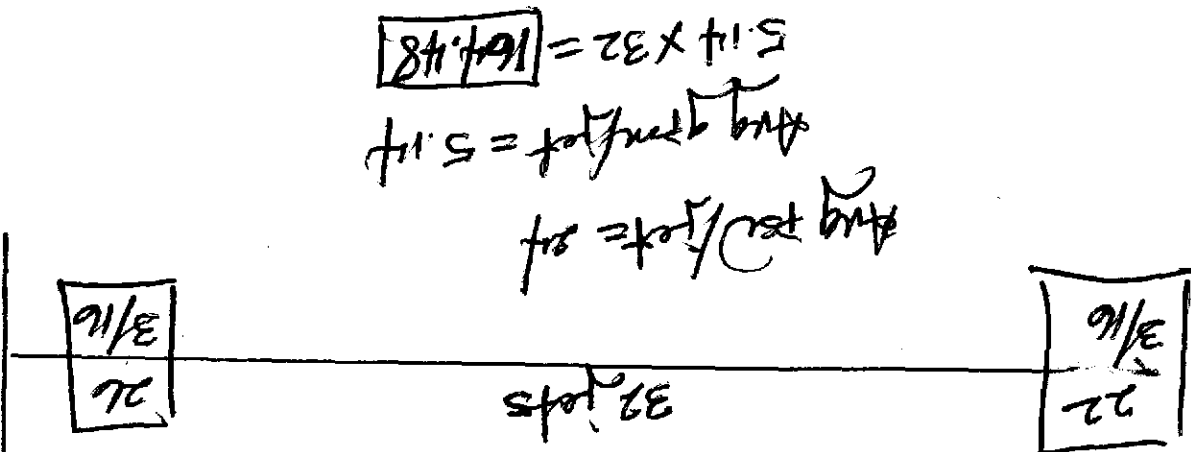
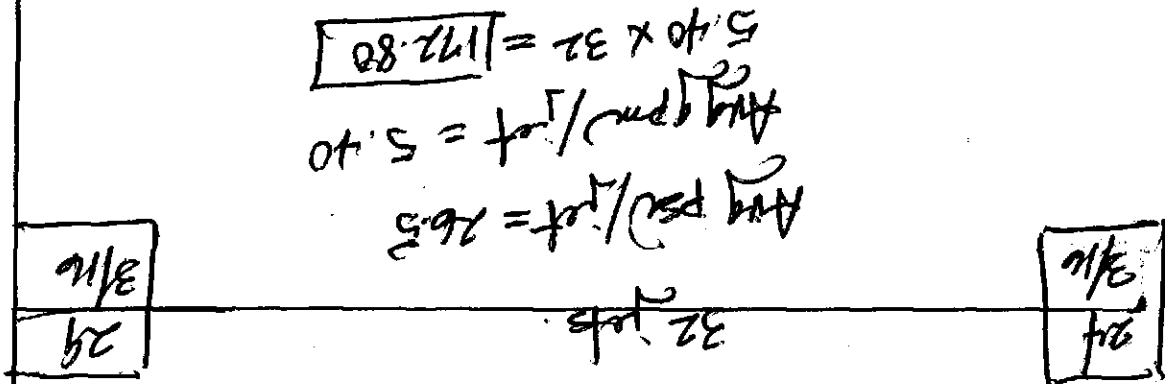
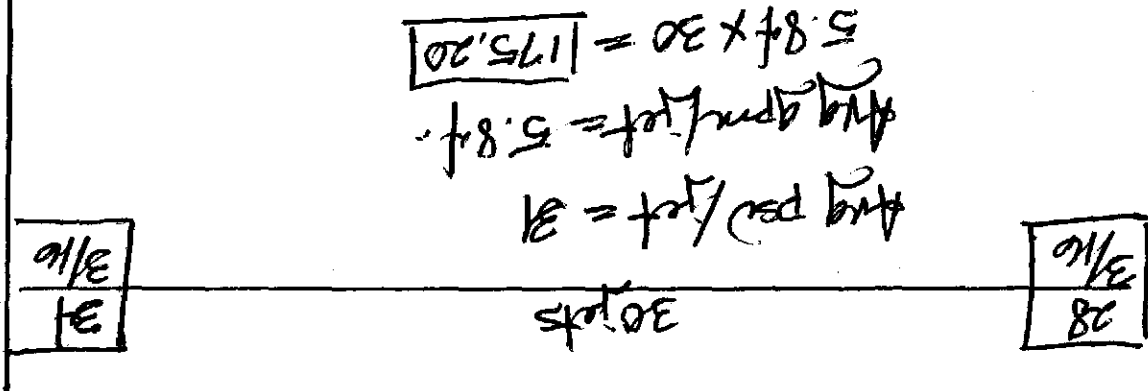
Groundwater is diverted by a 100 H.P. Westinghouse "lifetime T" 3 ph vertical pump motor - 3/4" - 7404 motor style - 7738819629 and by a Johnston vertical turbine pump # 18940 (creaga) is irrigated by 3 - 1/4" milong wheeline lateral sprinklers. Well has a 20" casing

REMARKS:

System shown & described by Grant Gibson - Both gate valves on system were found wide open and the permit holder informed me that the well was operating at full capacity 78a in grain 875a in spudsExaminer's Signature Anthony R. KozlowskiDate Dec 3, 1979Checked by John D. CarlsonDate 12/17/79Approved by J KingDate 2-24-82

APR 05 1993

Pilot Tube measurement



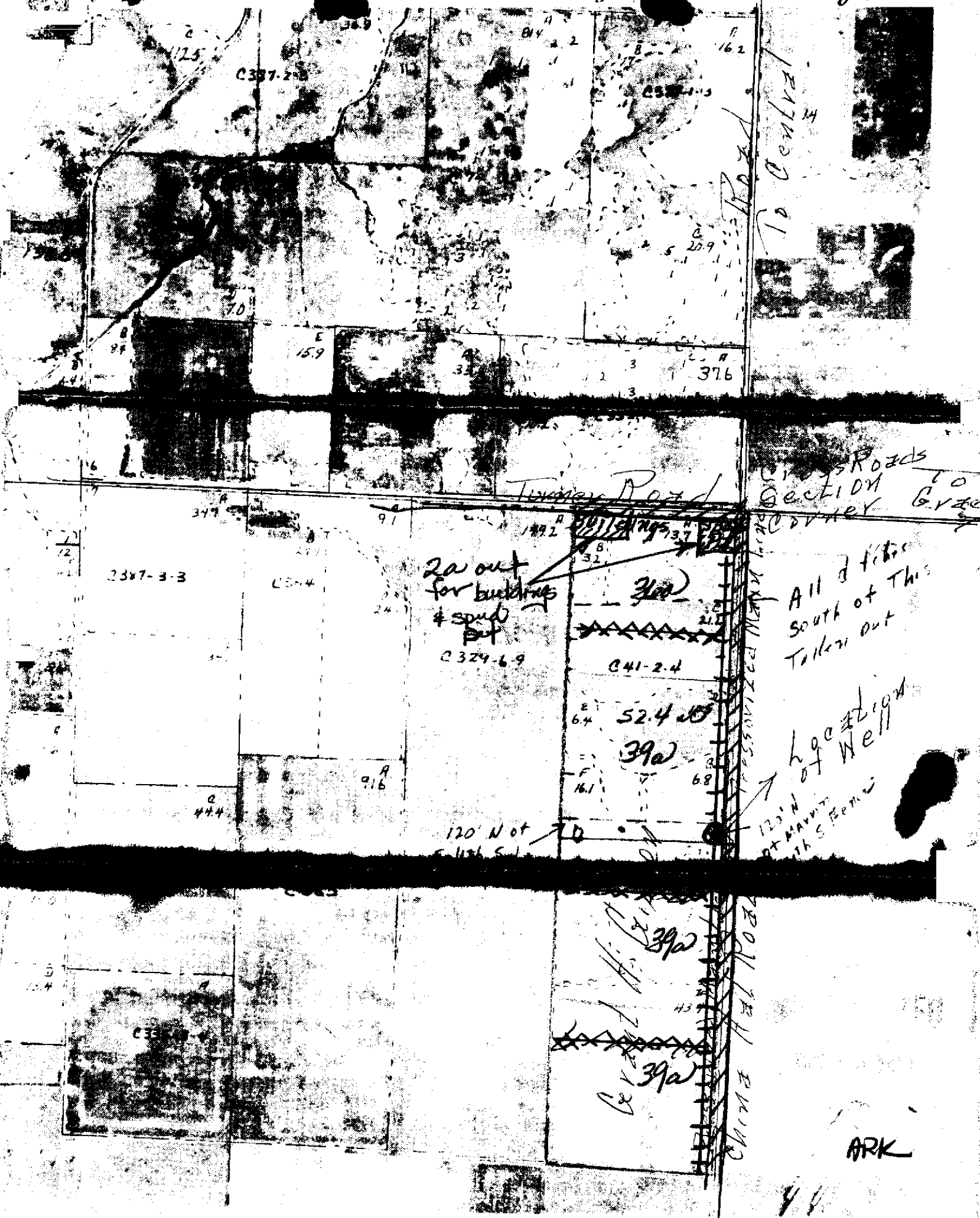
$Q_{total} = 175.20$
 172.80
 164.48
 $\frac{512.48}{448.89 \text{ pm/ft}} = 1.14 \text{ ft/s}$

Gibson

13-7068

8-9

89



2387-3-3

2384

2a out
for buildings
& spud
out
C324-6-9

C41-2-4

52.4

39a

All d titles
south of this
taken out

located
of Well

120' N of

120' N of

ARK

LICENSE REVIEW CHECKLIST

Permit No. 13-7068

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒

Total volume Limited by flow ☒

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ☒

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒ amendment here

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses

Special overlap condition

Conditions -

Measuring device Boi
W.Master control /
Overlap /
Water quality /
Other /

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended ☒

Add'l fee required

Not filed -

Not needed

*Bancroft-Lund
Adj.*

Adj. Bureau to handle

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed?
Reviewer S. Curtis Date 1/10/91 Review time 10 min.

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/29/91
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
L13-07068	GIBSON	L	12/14/1973		GROUNDWATER	IRR	1.14	1.14	10S	40E	07		NESE

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/29/91
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
13-07068	GIBSON	P	12/14/1973		GROUNDWATER	IRR	3.20		10S	40E	07		SENE
113-07068	GIBSON	L	12/14/1973		GROUNDWATER	IRR	1.14		10S	40E	07		SENE
113-07068	GIBSON	P	12/14/1973		GROUNDWATER	IRR	3.20		10S	40E	07		SENE

WR5610NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 01/29/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SUM
L1307068	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																	
1100258C	LAST CHANCE CANAL CO.	D	BEAR RIVER	105	40E	7	:	:	:	:	:	:	:	:	:	:	:	:
1100259C	LAST CHANCE CANAL CO.	D	BEAR RIVER	105	40E	7	:	:	:	:	:	:	:	:	:	:	:	40
1302314	STATE OF IDAHO	P	BEAR RIVER	105	40E	7	:	:	:	:	:	:	:	:	:	:	:	40
~~1307068~~	~~GIBSON~~	~~P~~	~~GROUNDWATER~~	~~105~~	~~40E~~	~~7~~	~~:~~	~~40~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~160~~
A1307068	GIBSON	P	GROUNDWATER	105	40E	7	:	40	:	:	:	:	:	:	:	:	:	40
B1307068	GIBSON	P	GROUNDWATER	105	40E	7	:	40	:	:	:	:	:	:	:	:	:	40
L1307068	GIBSON	L	GROUNDWATER	105	40E	7	:	36	:	:	:	:	:	:	:	:	:	39

NO MAPPING INFO AVAILABLE

MEMORANDUM

TO: File 13-7068

FROM: Sharla

DATE: January 10, 1991

RE: Irrigation Season to be Licensed

The normal irrigation season which would be allowed for this area is 4/1 to 11/1, however, to avoid any hassles which could arise in complaints of expansion, the irrigation season will be licensed as originally filed - 5/1 to 10/1.

FROM

Gary Spackman

DATE

2/4/88

TO

File 13-7068

SUBJECT

Protest against issuance of amendment for this file ~~the~~ was withdrawn, but the issuance of a license will be withheld until the Bancroft-Lund Adjudication is resolved. Call up in one year.

MICROFILMED

APR 05 1993

Gary

SIGNATURE

RECEIVED

MAY 5 1987

Department of Water Resources
Eastern District Office

RECEIVED

MAY 07 1987

04-25-87

DEPT OF WATER RESOURCES:

RE: WATER RIGHT LICENSE:

Department of Water Resources

WE REQUEST THE FIELD EXAMINATION PERFORMED ON 06-28-79 ON
OUR WELL LOCATED AT GRACE, IDAHO UNDER THE WATER RIGHT NO. 13-7068
BE ACCEPTED AS TESTED.

Max Grant Gibson

MRS. GRANT H. GIBSON

Max G. Gibson

GRANT H. GIBSON ESTATE by MAX G. GIBSON

RECEIVED

APR 05 1993

INTER-DEPARTMENT MEMO — 1

FROM

Re-Exam

DATE

3-01-82

TO

SUBJECT

Mr. Gibson Contends only half his lines
were running at time of measurement.

MICROFILMED

APR 05 1993

RECEIVED

MAY 07 1987

Department of Water Resources

[Signature]

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

Jeff Andrus
John W. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

April 17, 1987

13-7068
GIBSON, GRANT H.
RT. 1 BOX 56
GRACE, ID 83241

Dear Permit Holder: ?

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

APR 05 1993



**IDAHO DROUGHT
COMMITTEE**

STATEHOUSE, BOISE, IDAHO 83720

DIAL DROUGHT (376-8448)

JOHN V. EVANS — Governor, State of Idaho

To Flewore

From

NCF

C.C. to Dave Shaw

SUBJECT

Protested apps in Bancroft-Land

MESSAGE

13-7068 + 13-7427

Date

3/19/86

Let's review the status of these filings
relative to the adjudication to find a way
to get off dead center on the whole matter.
If we need to do a pump test or study
ON Black Canyon Springs let's get on with it.

REPLY

Date

RECEIVED

APR 05 1993

October 24, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson
Rt. 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

This letter is to inform you that George C. Kimball has withdrawn his protest against the above referenced application. The Department has now resumed the processing of this application and will take no further action in holding a water right hearing.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED

APR 05 1993

October 24, 1985

RE: Amended Application for Permit No. 13-7068 GIBSON

Mr. George Kimball
P.O. Box 121
Grace, Idaho 83241

Dear Mr. Kimball:

This letter is to acknowledge receipt of your withdrawal of protest against the above referenced application. The Department has now resumed processing of this application and will take no further action in holding a water right hearing.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC: CW

cc: Randy Budge, Attorney

APR 05 1993

October 22, 1985

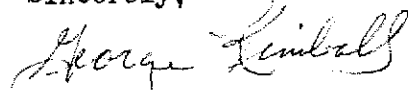
Department of Water Resources
Ernest Carlsen
Idaho Falls, Idaho

Dear Mr. Carlsen,

I am with-drawing my protest to the well dug by Grant Gibson,
Amendment No. 13-7068.

I have contacted Rnady Budge and he is aware of this action.

Sincerely,



George Kimball
Black Canyon Trout Farm
P.O. Box 121
Grace, Idaho 83241

RECEIVED

OCT 24 1985

Department of Water Resources
Eastern District Office

APR 04 1986

TELECON MEMO

FROM: George Kimball

TO: Ernie Carlsen

Date: October 23, 1985

Mr. Kimball has been monitoring the effects of Grant Gibson's well on the flow of Black Canyon Springs. The results indicate the affect is insignificant. Mr. Kimball is, therefore, going to withdraw his protest.

On the basis of the telephone conversation I indicated we would proceed with cancellation of the hearing scheduled for October 31, 1985. But before proceeding with administrative action on the amendment he would have to provide a written statement of withdrawal.

Relying on follow up by Mr. Kimball, I also telephoned Grant Gibson and advised him the protest was being withdrawn and the hearing cancelled.

October 22, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson
Rt. 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

Your letter of October 17, 1985 states you may not be able to attend the water right hearing scheduled for October 31, 1985.

We understand your health is not good. You can, however, appoint another party to represent you at the hearing, i.e. another member of the family, the farm operator, or preferably an attorney.

You are correct in stating that the permit authorizes the diversion of 3.00 cfs, but it was not issued for the use of two wells. Amending the permit to include the south well is the issue we need to consider at the hearing. Without an approved amendment, your water right is limited to the amount of water being produced from the original well. For this reason we are concerned about your water right, regardless of the size of your farm.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

APR 05 1986

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

Grace, Idaho
Oct 17, 1985

Dept. Water Resources
Attn. Mr. E. Carlson
Idaho Falls, Idaho

Dear Sirs:

I May Not Be Able To
Attend The Water Meeting
You Have Tentative Set For
Oct 31, 1985, Soda Springs.

At 80 years Of Age, I
Am In Very Poor Health; Never
Fully Recovered From A Severe
Heart Attack, Am Constantly
Ill From The Effects Of Chronic
Diabetes From Which I Am Going
Blind. Am Writing This Note With
3 Power Lenses.

I Have Stopped Growing
Potatoes, And No longer Need
Supplemental Water. (As Such)
However, For Hay And Grain

RECEIVED
APR 05 1993

I Must Have The Amount
Of Water Called For In My
Permitt, 3 Second Feet. That
Is The Amount Of Water I Now
Have. To The Best Of My Knowledge
I Have Never Overpumped My
Permitt. There Is About 3 Second
Feet Available.

Since I Am One Of
The "Little Guy" Pumpers,
Seems To Me That Your
Department Is Overly
Concerned About How I
Fill My Permitt Of Three
Second Feet.

Sincerely,
Grant H. Gibson

RECEIVED

RECEIVED

October 21, 1985

Caribou County Clerk
Caribou County Courthouse
Soda Springs, ID 83276

Gentlemen:

This is to confirm the use of the Commissioner's Room for water right hearings to be held by this Department on October 31, 1985 beginning at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
OCT 28 1985
SODA SPRINGS, ID

OCT 28 1985

- **SENDER: Complete items 1, 2, 3, and 4.**
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
☒ Show to whom and date delivered
☐ Show to whom, date, and address of delivery ..
 2. ☐ **RESTRICTED DELIVERY**
 (The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:

4. TYPE OF SERVICE:

☐ REGISTERED ☐ INSURED
☐ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

5. DATE OF DELIVERY

POSTMARK
(may be on reverse side)

6. ADDRESSEE'S ADDRESS (only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S
INITIALS

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete Items 1, 2, 3, and 4 on the reverse.
 - Attach to front of article if space permits.
 - Otherwise affix to back of article.
 - Endorse article "Return Receipt Requested"
 - adjacent to number.

RETURN
TO



DEPARTMENT OF WATER RESOURCES

EASTMAN TECHNICAL OFFICE

180 MILL STREET

(Street or P.O. Box)

IDAHO FALLS, IDAHO 83401

(City, State, and ZIP Code)

(Name of Sender)

SEP 25 1965

OCT 21 1965

NOT RECORDED
MAIL OFFICE

PENALTY FOR PRIVATE
USE, \$300



- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
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☐ Show to whom, date, and address of delivery ..
 2. ☐ **RESTRICTED DELIVERY**
 (The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:

4. TYPE OF SERVICE:

- ☐ REGISTERED ☐ INSURED
☐ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ addressee ☐ Authorized agent

5. DATE OF DELIVERY

POSTMARK

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6. ADDRESSEE'S ADDRESS (only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
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 - Attach to front of article if space permits.
 - Otherwise affix to back of article.
 - Endorse article "Return Receipt Requested"
 - adjacent to number.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SOUTH AVE. SUITE 100
IDAHO FALLS, IDAHO 83401

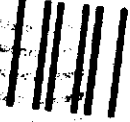
(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

Department of Water Resources
Eastern District Office
OCT 21 1983

PENALTY FOR PRIVATE
USE \$300



- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one):
- ☒ Show to whom and date delivered
☐ Show to whom, date, and address of delivery
2. ☐ **RESTRICTED DELIVERY**
(The restricted delivery fee is charged in addition
to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:

1993

4. TYPE OF SERVICE:

ARTICLE NUMBER

- ☐ REGISTERED ☐ INSURED
☐ CERTIFIED ☐ COD
☐ EXPRESS MAIL

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE

☐ Addressee

☒ Authorized agent

5. DATE OF DELIVERY

POSTMARK
(may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYER'S
AND INITIALS

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code in the space below.
• Complete items 1, 2, 3, and 4 on the reverse.
• Attach to front of article if space permits.
• otherwise affix to back of article.
• Endorse article "Return Receipt Requested".
• adjacent to number.

RETURN TO 

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT OFFICE

IDAHO FALLS, IDAHO 83401

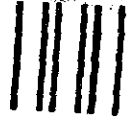
(Street or P.O. Box)

(City, State, and ZIP Code)

APR 03 1985
(Name of Sender)

Department of Water Resources
Eastern District Office

PENALTY FOR PRIVATE
USE, \$300



NAME AND ADDRESS OF SENDER
EASTERN DISTRICT OFFICE
150 SHOUP AVE.

IDAHO FALLS, IDAHO 83401

Indicate type of mail

☐ Registered

☐ Insured

☐ COD

☒ Certified

☐ Commercial Insurance
☐ A deductible clause of \$

**ATTIX STAMP HERE IF ISSUED AS
CERTIFICATE OF MAILING OR FOR
ADDITIONAL COPIES OF THIS BILL.
POSTMARK AND DATE OF**

POSTMARK AND DATE OF RECEIPT

NO.	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	13316	Paul Pierce, 400 Bay 215, Houston 714, TX.	83	95				90			13-0020	
2	13317	Quake 741 5205 So. 5th, Dallas									"	
3	13318	W. Hurst, Levee 3342 5th St, New York									"	
4	13319	William A. Coattell, 400 Bay 191, Houston									"	
5	13320	Paula Hunt, 2121 So. State, Salt Lake									"	
6	13321	Artie, Trade, Rt #1, Bay 400, Salt Lake									"	
7	13322	Paul, Levee, Rt 1, Bay 56, New York									"	
8	13323	George E. Kimball, 400 Bay 121, Houston									"	
9	13324	Harry, Chicago, 400 Bay 139, Houston									"	
10	13325	Paul, 400 Bay 139, Houston									"	
11	13326	Paul, Levee, Rt 1, Bay 100, New York									"	
12	13327	Wendy, Levee, Rt 8, Bay 102, NY.									"	
13	13328	Norman, Levee, Rt 8, Bay 350, NY.									"	
14	13329	William, FH, Levee, Rt 8, Bay 310, NY.									"	
15	13330	Robert, Levee, Rt 8, Bay 349, NY.									"	
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)								
15		15		2000								

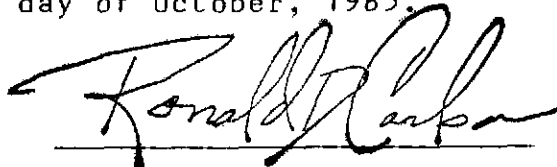
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
AMENDMENT NO. 13-7068 IN THE NAME) NOTICE OF HEARING
OF GRANT GIBSON) AND/OR CONFERENCE
_____)

On June 21, 1983 Grant Gibson filed with the Department of Water Resources an application to amend permit No. 13-7068 . On October 28, 1985, the Department received a protest against approval of said amendment from George C. Kimball.

The Department has set the matter of protest for hearing for 11:00 a.m., Thursday, October 31, 1985 in the Commissioner's Room, Caribou County Courthouse, Soda Springs, Idaho. The hearing will be held in accordance with provisions of Chapter 2 and 17, Title 42 and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved. A pre-hearing conference may be held beginning at the above time and prior to the hearing.

Dated this 17th day of October, 1985.



RONALD D. CARLSON

Eastern Regional Supervisor

APR 05 1993

RECEIVED

SEP 30 1985

M E M O

Department of Water Resources

TO: Bob Fleenor
FROM: Ernest Carlsen *EMC*
RE: Application for Amendment of Permit No. 13-7068
GRANT GIBSON
DATE: September 27, 1985

On January 26, 1983 the Department conducted a hearing on the objections received against the preliminary Proposed Findings of the Bancroft-Lund Adjudication. One of the main issues addressed at the hearing was the interconnection of the ground water in the Bancroft-Lund area aquifer and the Bear River by virtue of the Black Canyon Springs.

The question of ground-water pumpage interfering with the flow of Black Canyon Springs is also the issue raised by Mr. Kimball in his protest of Grant Gibson's amendment to permit 13-7068. Since testimony at the January, 1983 hearing is on record with the Department, can it be considered in taking administrative action on 13-7068?

RECEIVED

APR 05 1993

September 27, 1985

RE: Application for Amendment No. 13-7068 GRANT GIBSON

Mr. George C. Kimball
P.O. Box 121
Grace, ID 83241

Dear Mr. Kimball:

To recommend final action on the above captioned application a conference and/or administrative hearing must be held to examine the issues of protest against granting the amendment. October 31, 1985 has initially been selected as the date for conducting this meeting which will be held in Soda Springs.

To provide adequate time for implementing a change to this schedule, please advise this office of your availability to be present on the above date.

Certified notices confirming the date, place, and time must be mailed ten (10) days prior to the conference and/or hearing. Once the certified notices are mailed, a postponement will require prior consent of the applicant.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

cc: Randy Budge

APR 05 1986

September 27, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson
Rt. 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

To recommend final action on the above captioned application a conference and/or administrative hearing must be held to examine the issues of protest against granting the amendment. October 31, 1985 has initially been selected as the date for conducting this meeting which will be held in Soda Springs.

To provide adequate time for implementing a change to this schedule, please advise this office of your availability to be present on the above date.

Certified notices confirming the date, place, and time must be mailed ten (10) days prior to the conference and/or hearing. Once the certified notices are mailed, a postponement will require prior consent of the applicant.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

APR 05 1993

RECEIVED

AUG 7 1984

Department of Water Resources
Eastern District Office

Grace, Idaho
Aug. 6, 1984

Mr. E. Carlson
Dept. Water Resources
Idaho Falls, Ida.

Dear Sir,

In Response To Your
Letter Of July 31, Last, Wish
To State That I May Not
Be Able To Attend The Hearing
Reason: Health.

Mr. Carlson, My Health Is Gone,
Undermined By Effects Of Age,
Heart Attack And Chronic Diabetes.
Trust That You Can Bear With.

Sufice To Say, There Is No
Way I Can Overpump My Permitt
Of 3 ^{cusec} S.E.S. Per Second. That Amount
Is Just Not There. Both Pumps Running
Maximum, Produce Considerably less
Than 3 Cusec. Per Second.

Sincerely,
Frank D. Gibson

APR 05 1993

July 31, 1984

RE: Application for Amendment No. 13-8068 GRANT GIBSON

George C. Kimball
P.O. Box 121
Grace, Idaho 83241

Dear Mr. Kimball:

To recommend final action on the above captioned application, an administrative hearing must be held to examine the issues of protest against granting the application for amendment. August 30, 1984 has initially been selected for the date of the hearing which will be held in Soda Springs.

Certified notices confirming the date, place and time will be mailed two weeks before the hearing. Please notify this office prior to the mailing of these notices if you can not attend a hearing on the date specified.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

cc: Randy Budge, Attorney

APR 05 1993

July 31, 1984

RE: Application for Amendment No. 13-7068

Grant Gibson
Rt. #1 Box 56
Grace, ID 83241

Dear Mr. Gibson:

To recommend final action on the above captioned application, an administrative hearing must be held to examine the issues of protest against granting the application for amendment. August 30, 1984 has initially been selected for the date of the hearing which will be held in Soda Springs.

Certified notices confirming the date, place and time will be mailed two weeks before the hearing. Please notify this office prior to the mailing of these notices if you can not attend a hearing on the date specified.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED

APR 05 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST
APPROVAL OF APPLICATION FOR AMENDMENT
NO. 13-7068 IN THE NAME OF
GRANT GIBSON

NOTICE OF CANCELLATION

Notice is hereby given that the Department of Water Resources has cancelled the hearing concerning the above referenced application scheduled for 10:00 a.m., Wednesday, March 7, 1984 at the request of the applicant.

Dated this 2nd day of March, 1984.



RONALD D. CARLSON

Eastern Regional Supervisor

RECEIVED
APR 05 1985

RECEIVED
NOV 12 1985

RECEIVED
OCT 29 1985

Department of Water Resources Department of Water Resources

INTER-DEPARTMENT MEMO — 1

DATE 3-2-84

FROM

Skip

TO

Ernie

SUBJECT

13-7068 Protest Hearings

Mr. Gibson has requested that the hearings be changed from March 7 to April sometime. He is back on his ranch which is easily snowed in and has a distinct health problem. He fears some problem in getting out of his place because of impending bad weather.

RECEIVED

APR 05 1993

ZCJ

SIGNATURE

Randy
*Budge
was called ↓
hearing cancelled.
His Secretary took
message &
said she would
inform Mr.
Kimball.

HWT

3-2-84



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 27, 1984

Caribou County Clerk
Caribou County Courthouse
Soda Springs, ID 83276

Dear Sir:

This is to confirm the use of the Commissioner's Room on Wednesday, March 7, 1984 beginning at 8:00 a.m. for water right hearings to be conducted by this Department.

Thank you for your cooperation in this matter.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED

APR 05 1993

13-7168

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

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☒ Show to whom and date delivered
☐ Show to whom, date, and address of delivery
 2. ☐ **RESTRICTED DELIVERY**
 (The restricted delivery fee is charged in addition
 to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:

George C. Kimball
P.O. Box 101
Grace, Id. 83201

4. TYPE OF SERVICE:

- ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13177

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

- ☒ Addressee ☐ Authorized agent

5. DATE OF DELIVERY

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7b. EMPLOYEE'S
INITIALS

UNITED STATES POSTAL SERVICE
OF BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



APR 05 1993
DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT OFFICE USE, \$300
150 SHOUP AVE. Suite 15
IDAHO FALLS, IDAHO 83401

RETURN
RECEIVED

(Name of Sender)

FEB 27 1984

(Street or P.O. Box)

Department of Water Resources
Eastern District Office

(City, State, and ZIP Code)

- 13-7068
- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
☒ **Show to whom and date delivered**
☐ **Show to whom, date, and address of delivery**
 2. ☐ **RESTRICTED DELIVERY**
 (The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

3. **ARTICLE ADDRESSED TO:**

Graut Gibson
 Rt. 1, Box 56
 Gree, Id. 83241

4. **TYPE OF SERVICE:**

- ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13176

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☒ Authorized agent5. **DATE OF DELIVERY**

FEB 26 1984

POSTMARK
(may be on reverse side)6. **ADDRESSEE'S ADDRESS (only if requested)**7. **UNABLE TO DELIVER BECAUSE**7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OF BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



**PENALTY FOR PRIVATE
USE, \$300**

RETURN

TO

RECEIVED

**DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE**

APR 05 1984
NAME OF SENDER: Suite 15
IDAHO FALLS, IDAHO 83401

FEB 28 1984

(Street or P.O. Box)

**Department of Water Resources
Eastern District Office**

(City, State, and ZIP Code)

DEPARTMENT OF WATER RESOURCES

EASTLAND DISTRICT OFFICE
150 SHoup AVE.
IDAHO FALLS, IDAHO 83401

Indicate type of mail:
☐ Registered
☐ Insured
☒ COD
☐ Certified

I certify that we have:
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMASTER AND DATE OF RECEIPT

PS Form 3877, Sept. 1987 ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

NAME AND ADDRESS OF SENDER	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R.R. FEE	S.D. FEE	S.H. FEE	POST. DEL. FEE	REMARKS
	1	13165 * Ben & Barbara 13616 12th St Preston	20	75								13-7402
	2	13166 * Stuart Post, P.O. Box 129, Id. Falls	20									
	3	13167 * Thomas & Glenn S. Robbins Rt #1, Box 131 Preston	20									
	4	13168 * Fritz O. Hodges Rt #3 Preston	20									
	5	13169 * Stuart O. Williams Rt #3 Box 601 Preston	20									13-7402
	6	13170 * 11000 Quistman 3330 Kingdon Hwy Idaho Falls	20									"
	7	13171 * 2100 Quistman Rt #2 Box 601 Preston	20									"
	8	13172 * Charles & Betty P.O. Box 223, Id. Falls	20									13-7392
	9	13173 * Donald & Josephine Box 915, Idaho Falls	20									13-7402
	10	13174 * Clifford & Margaret M. M. Rt #1 Box 137, Id. Falls	20									13-7392
	11	13175 * Keith & Ruth Ann, Rt #4 Box 139, Id. Falls	20									"
	12	13176 * 11000 Quistman Rt #1 Box 56, Id. Falls	20									13-7068
	13	13177 * George & Michael P.O. Box 121, Id. Falls	20									"
	14	13178 * 20300 Box 25 Boise Id	20									13-7022
	15	13179 * Eugene Mendenhall Box 20, Shoshone	20									"
TOTAL NUMBER OF PIECES LISTED BY SENDER	15	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	150	POSTMASTER, PER (Name of receiving employee)								

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

U.S. GOVERNMENT PRINTING OFFICE: 1979-301-994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

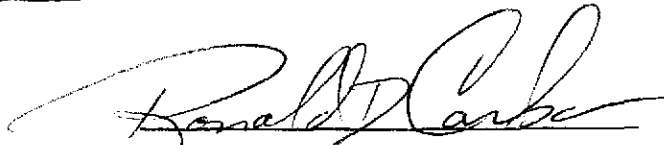
IN THE MATTER OF PROTESTS AGAINST
APPROVAL OF APPLICATION FOR
AMENDMENT NO. 13-7068 IN THE NAME
OF GRANT GIBSON

NOTICE OF HEARING
AND/OR CONFERENCE

On June 21, 1983, Grant Gibson filed with the Department of Water Resources an application to amend permit No. 13-7068. On August 8, 1983, the Department received a protest against approval from George C. Kimball.

The Department has set the matter of protest for hearing for Wednesday, March 7, 1984, at 10:00 a.m. in the Commissioner's Room, Caribou County Courthouse, Soda Springs, Idaho. The hearing will be held in accordance with provisions of Chapter 2 and 17, Title 42 and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and arguments on all issues involved. A pre-hearing conference may be held beginning at the above set time and prior to the hearing.

Dated this 23rd day of February, 1984.



RONALD D. CARLSON

Eastern Regional Supervisor

RECEIVED

APR 05 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 31, 1983

RE: Claim to a Water Right No. 24-4074 AMENDED HADERLIE
29-4449 MABEY
29-4448 "
29-4447 BARNETT
Notice of Correction No. 13-7068 GIBSON

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 13 and 20, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

APR 05 1993

RECEIVED

OCT 28 1983

Department of Water Resources
Eastern District Office

October 27, 1983

Idaho Dept. of Water Resource
150 Shoupe, Suite 15
Idaho Falls, Ida. 83402

Dear Sirs,

This is a formal protest against
the water application for Grant
Gibson, Grace, Ida., No. 13-7068.

The reasons for the protest
are the same as stated in the
two previous letters sent to you.

RECORDED

APR 05 1993

425-3239

Sincerely,
George Kimball
P.O. Box 121

Grace, Id. 83241

George C. Kimball

State - Idaho
County - Caribou

On this 27 day of October, George Kimball
personally appeared before me and signed the above
document.

Leta Carver
Notary Public
Grace Idaho

commission: lifetime

October 11, 1983

RE: Application for Amendment No. 13-7068

Grant Gibson
Rt. #1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

Enclosed please find a copy of the protest filed against the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for amendment:

1. Will the proposed change result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely effected by the proposed change?

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matter of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:ew

Enclosure

cc: IDWR - State Office

APR 05 1984

October 11, 1983

RE: Application for Amendment No. 13-7068 GIBSON

George C. Kimball
P.O. Box 121
Grace, ID 83241

Dear Mr. Kimball:

This is to acknowledge receipt of the protest to issuance of the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for amendment:

1. Will the proposed change result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely effected by the proposed change?

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matter of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

APR 03 1993

NOTICE OF CORRECTION

Notice is hereby given that application for amendment No. 13-7068 in the name of Grant Gibson, Grace, Idaho, was advertised incorrectly on July 28 and August 4, 1983. The amended point of diversion was advertised as being within the SENE, Sec. 7, T. 10S, R. 40E, B.M., Caribou County.

WHEREAS, the amended point of diversion is within the NESE, SENE, Sec. 7, T. 10S, R. 40E, B.M.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before October 31, 1983.

A. KENNETH DUNN

Director

Published in the Caribou County Sun, Soda Springs, ID, 10/13 & 10/20/83

RECEIVED
APR 13 1984

APR 13 1984

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 9-29-83

TO ERNIE

SUBJECT Amendment

The newspaper NOTICE ONLY shows the P/D IN
SENE SEC 7. Both DAVE T. & Glen are of the
opinion that the amendment should be readvertized.
Sorry.

RECEIVED
SEP 30 1983

APR 65 1983

SIGNATURE

M E M O R A N D U M

FROM: Ernest *ENE*

DATE: August 31, 1983

This amendment adds the new well, drilled by Mr. Gibson, as a point of diversion to permit #13-7068. This well was drilled after a licensing exam was conducted and the Department received a request from Mr. Gibson for a re-exam because the quantity measured was too low.

After the well was drilled, Mr. George Kimball, owner of Black Canyon Springs Trout Farm, contacted this office expressing great concern about the location of the new well. Though the well is over 3/4 mile from the trout farm, Mr. Kimball is firmly convinced the flow of Black Canyon Springs will be adversely affected when the well becomes operational. (See permit #13-7219).

The well currently is not equipped with a pump and motor so the Department re-exam is on hold. However, once the well goes into production Harold Jones is prepared to do the examination. Meanwhile Mr. Kimball has been advised to maintain flow data on his springs. This whole affair has all the traits of a situation that will haunt us in the future.

RECEIVED
SEP 6 1983
Department of Water Resources

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 13-7068 Applicant Grant Gibson

Purpose of Amendment: ☒ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☒ Approve.
- ☐ Deny.
- Conditions Access Port. - already required

By EMC Date 8/31/83. 10/24/85

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 9-19-83
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

Aug 4, 1983

Idaho Dept. of Water Resources
150 Shoup Ave. Suite 15
Idaho Falls, Id. 83401

Dear Sirs,

Please consider this letter a formal protest to the application of water permit #13-7068, filed by Grant Gibson.

If this water is moved to the south location indicated on the permit, it will affect the springs that supply Black Canyon Trout Farm and there will be a definite loss of water. This water is already filed on and being used the year round.

For this reason I am filing a protest against this permit.

Sincerely,

George C Kimball
P.O. Box 121
Grace, Id. 83241

RECEIVED

AUG 8 1983

Department of Water Resources
Eastern District Office

FILED

APR 05 1993

U

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 13-7068 in the name of Grant Gibson was issued for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, T. 10S, R. 40E, B.M. Caribou County; to be used from 5-1 to 10-1 for the irrigation of 160 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 7, T. 10S, R. 40E, B.M.

The permit holder now proposes to amend Permit No. 13-7068, changing the point of diversion to the ^{SENE} Sec. 7, T. 10S, R. 40E, B.M. Caribou County.

Any protest to the proposed amending of the permit must be filed with the Idaho Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401 on or before Aug. 15, 1983.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 7/28 & 8/4/83.

RECEIVED

APR 05 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Grant Gibbons
Address Cross, Idaho
Owner's Permit No. _____

NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning) _____

PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	16 inches	1 feet	40 feet
250 inches	16 inches	40 feet	241 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/4 inches by 12 inches

Number	From	To
121 perforations	160 feet	290 feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 1/2 to 3/4

Placed from 60 feet to 60 feet

Surface seal depth 30 Material used in seal: ☐ Cement grout

☒ Pudding clay ☒ Well cuttings

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata.

Describe access port 2" vent pipe

7. WATER LEVEL

Static water level 64' feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

8. WELL TEST DATA

- ☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

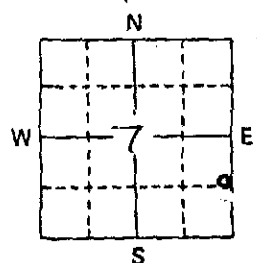
Hole Diam.	Depth From	To	Material	Water Yes N
16"	0	12	Brown clay	X
	12	25	gray, black, red sand	X
	25	23	Loose black sand	X
			Hit water	
			97-73'	
	73	105	Brown clay	
	105	180	Brown clay + little sand	
	180	133	Blue & gray sticky clay	
	133	152	Brown sandstone	
	152	180	Light brown sandstone	
	180	215	Brown sticky clay	
	215	240	Sticky blue & gray clay	
	240	245	Sticky blue & black clay	
	245	268	Sticky blue & gray clay	
	268	285	Small pebbles	X
	285	293	Sticky black & gray clay	

10.

Work started 12-23-82 finished 3-28-

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NE 1/4 SE 7, T10S R40E

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards v
complied with at the time the rig was removed.

Firm Name Paul Frank Firm No. _____

Address Box 437 Date 3-28-

Signed by (Firm Official) Paul Frank

and Sam Frank
(Operator)

January 18, 1983

RE: Permit No. 13-7068

Grant Gibson
Route #1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

We have reviewed the situation as described in your letter of December 31, 1982 and have decided to conduct a re-examination of your system. We wish, however, to schedule this re-exam as soon as possible so that the licensing of this right can be completed in a timely manner.

Therefore, a Department representative will be contacting you sometime during the 1983 irrigation season. The exam will only cover the amount of water being diverted from your system.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

APR 05 1993

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 1/14/83

TO Jim

SUBJECT Re-examination

1. The well in question has been in production since 1974.
2. When the system was installed the theoretical capacity was 2.34 cfs (see computation attached).
3. 2.34 cfs is ample water for 153 acres — 1.14 cfs is not.
4. The permit holder indicated that for several seasons he had ample water then in 1979. (the sixth season) — his production began to fail.
5. To me there is ample justification to allow the permit holder to develop his system to the previous capacity. He indicates that if this new well is a good one he may use the original pump so to me he is attempting to (over).

RECEIVED
APR 05 1993

GIVEN : GRANT GIBSON WELL
 DRILLED IN EARLY 1974
 LOCATED IN SEC 7, T10 S R 40 E
 WELL LOG (ATTACHED)

TO FIND : THEORETICAL DISCHARGE IN 1974 WHEN
 THE WELL WAS DRILLED

SOLUTION :

$$Q = \frac{HP (8.8)}{H} \epsilon$$

assume $\epsilon = 70\%$ (good)

↑
for new system

$$HP = 100$$

$$H = H_{\text{Depth}} + H_{\text{Sprinkler Pressure}} + H_{\text{pipe losses}}$$

$$H_{\text{Depth}} = 55' \quad (\text{Well log shows 51' static water level})$$

(Assume dynamic level is not much lower than static)

(Nearby Obs well shows depth at 47' → 77' through the year - p. 302 GW Levels in Id, 1974)

$$H_{\text{Sprinkler}} \approx 2.3 \text{ (psi)} = 2.3 \text{ (est)}^{(60)} = 138 \text{ ft}$$

↑ already accounted for

$$H_{\text{Pipe losses}} \approx 20 \text{ psi typically (est)} = 20(2.3) = 46'$$

$$H = 55' + 138' + 46' = 193'$$

$$Q_{\text{Theoretical 1974}} = \frac{100 (8) (1.7)}{\frac{239}{193}} = \boxed{2.34 \text{ cfs}}$$

3.18

for irrigation of 153 acres, this would be $\frac{2.34}{153} = .015 \frac{\text{cfs}}{\text{acre}}$

which is reasonable.

APPROVED

APR 05 1993

USE PREVIOUS EDITION
DO NOT USE

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

THIS REPORT IS TO BE FILLED OUT BY THE DRILLER OF THE WELL AND SUBMITTED TO THE DEPARTMENT OF WATER ADMINISTRATION WITHIN 30 DAYS OF THE COMPLETION OR ABANDONMENT OF THE WELL

1. WELL IDENTIFICATION Well No. <u>601A-8-4-1A</u> Locality <u>Gen. Lard</u> Section <u>13 T44S</u>		2. WATER LEVEL Water level at <u>51</u> feet below land surface Gauge No. <u>52</u> Date <u>10-1-88</u> Is gauge located in pressure <u>zone</u> Constructed by <u>Valley</u> ☐ <u>Coe</u> ☐ <u>Flag</u>	
3. NATURE OF WATER ☒ Surface ☐ Deepwell ☐ Supplemental Type of water <u>Surface water / irrigation</u>		4. WELL TEST DATA Type ☐ Pump ☐ Other Capacity GPM <u> </u> Flow Rate <u> </u> Head <u> </u>	
5. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Tur ☐ Other (Specify) <u> </u> ☐ Municipal ☐ Industrial ☐ Stock ☐ Other (Specify) <u> </u>		6. LITHOLOGIC LOG See Log Sheet <u> </u>	
7. METHOD DRILLED ☒ Auger ☐ Rotary ☐ Dig ☐ Other <u> </u>		8. WELL CONSTRUCTION Casing at hole <u>16</u> inches Total depth <u>365</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness <u> </u> Diameter <u> </u> From <u> </u> To <u> </u> <u>256</u> inches <u>26</u> inches <u>1</u> feet <u>19</u> feet <u>256</u> inches <u>16</u> inches <u>1</u> feet <u>85</u> feet <u>256</u> inches <u>16</u> inches <u>281</u> feet <u>365</u> feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/8</u> inches by <u>2</u> inches Number <u>400</u> From <u>294</u> feet To <u>365</u> feet <u>320</u> perforations <u>67</u> feet <u>77</u> feet <u>976</u> perforations <u>281</u> feet <u>365</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name <u> </u> Type <u> </u> Model No. <u> </u> Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☒ No Size of gravel <u> </u> Placed from <u> </u> feet to <u> </u> feet Surface seal depth <u>19</u> Material used to seal ☐ Cement grout ☒ Putting clay ☐ Well casing Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Curbstone to seal shaft	
9. LOCATION OF WELL Sketch map location must agree with section location. Address <u> </u> Lat. <u> </u> Long. <u> </u> County <u>Carson</u>		10. SIGNATURES Work done <u>10-1-88</u> Driller's Signature <u> </u> Checked by <u> </u> Signed by <u> </u>	

JAN 4 1983

Grace, Idaho
Dec. 31, 1982

Department Water Recourses
Idaho Falls, Idaho

Dear Sirs:

I have your letter stating that a license would be issued soon for my irrigation well. In early spring of 1982, request was made and approval given for a second inspection of production of this well. This inspection has not taken place. Can you honor this agreement?

Here is the situation:

This well was put into full operation in 1974, and produced plenty of water for this piece of land (about 150 inches) for the next six years. Toward end of sixth seaseon, production started falling off.

In 1982 ALL OUT effort was made to get back full production.

Pump was completely overhauled, new bowls bearings, shafting, and motor dipped and baked. Some increase in production.

Later new column was added and the bowls were set down 30 feet. More increase in production. Ten days later, drill rig was set on the hole. Perforates cleaned, sand cleaned out and hole drilled deeper. Little if any increase, could be seen. Still short of enough to do the job.

At this time, your department granted permission to try with a new hole in a different location on the same piece of land. This well is now being drilled.

Hopefully:

1- Enough water will be found to do the job. (about 150 inches). In this case present pump may be moved to new well.

RECORDED

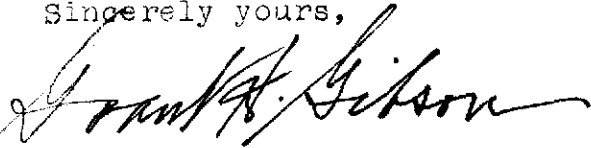
APR 05 1993

2- Half enough water will be found. Smaller pump may be installed and both wells used.

3- Dry hole. Hell what a waste. Moses may have found more water by smiting the rocks of the Siani with a divining rod.

Therefor: I hereby appeal to your good office to postpone issueing license until I know what I have in the new hole and a second inspection can be made.

Sincerely yours,

A handwritten signature in cursive script, reading "Grant H. Gibson". The signature is written in dark ink and is positioned above the printed name.

Grant H. Gibson

RECEIVED

APR 05 1993

RECEIVED

INTER-DEPARTMENT MEMO — 1

DEC 30 1982

DATE 12-27-1982

FROM A.W. Jones

Department of Water Resources

TO Robyn

SUBJECT

Robyn, I had received permit # 13-7068 with a small note on it saying "Re-Exam". I called Mr. Gibson early in year to set it up & asked what had gone wrong. Mr. Gibson stated that only half his lines were out at time of exam. I never could pin Gibson down to a day for a re-exam. He gave me tentative dates of 2nd week in July then 4th week in July. Finally he said his well had quit & was drilling another. Eric & I later read remarks on Tony's Exam which indicate system was running at full capacity. I recently talked to a neighbor of Gibson who states that ~~CRUISED~~ ran 3 1/2 lines on property in question.

A.W. Jones

SIGNATURE

APR 05 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 22, 1982

Grant Gibson
Rt. 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

We have reviewed recently the status of your permit #13-7068 and it is the opinion of the Department that granting a re-exam on the above permit was inappropriate.

Field examiner Anthony Kozlowski did the initial exam on the 28th of June, 1979. You had stated to me that Mr. Kozlowski might have come on a day when only part of your system was running. However, in reading through the remarks section of the field report (enclosed), I find the following statement; "System shown and described by Grant Gibson - Both gate valves on system were turned wide open and the permit holder informed me that the well was operating at full capacity. 78 acres grain and 75 acres spuds."

I think the failure of your well this past season lends support to the case that the well itself was in question.

The original amount found of 1.14 cfs will be issued in license form. You may choose then to transfer your point of diversion to your new well if it exists in a $\frac{1}{4}$ of $\frac{1}{4}$ other than the SENE of Sec. 7, T. 10S, R. 40E as found by the field examiner.

You may also choose to apply for the additional amount of water from your new well which will bring your total to 0.02 cfs/acre.

APR 03 1993

Grant Gibson
Page 2
Dec. 22, 1982

If you have any questions please call me within the next 15 days.
After that time the license will be issued as examined.

Sincerely,



HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosure

RECEIVED
JAN 08 1983

DATE Dec 22, 1982FILE 13-7068

NAME OF PARTY

Skip Jones

EMPLOYEE

Reyn Carlson

RE:

Re ExamPM of 12-21-1982

Skip called in regards to the requested reexam on this file. He explained to me that last irrigation season he contacted Mr. Gibson several times to set up an appointment but always it was an inconvenient time. Finally on his last attempt, Mr. Gibson explained that he was drilling a new well & wanted the reexam on that well. Skip's question was can we do this?

In a discussion with Jim Johnson, it was ~~decided~~ decided that since the field exam was done in 1979 (accompanied by Mr. Gibson) & proof was turned in on 1978, Mr. Gibson's new development can not be reexamined for this right. He must either except the original measurement or forfeit this right.

This information was passed on to Skip in a telephone conversation in the AM of 12-22-1982. Skip will be writing to Mr. Gibson on this matter.

APR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 13-7068

Grant H. Bibson
Route #1, Box 56
Grace, ID 83241

Dear Mr. Bibson:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7068, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 345.9 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 10S, Rge. 40E, Caribou County

Beneficial use: Irrigation of 153 acres within the E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
Twp. 10S, Rge. 40E

Priority date established: December 14, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

APR 05 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1978

Grant H. Gibson
Route 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

Re: Permit No. 13-7068

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED
NOV 27 1978
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Grant A. Gibson
- b) Post office address Box 56, Grace, Ida. 83241
2. Permit number 13-7068
3. Date of priority that you are prepared to establish 12-14-73
4. a) Source from which water was appropriated Ground Water (Well)
- b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7
Township 10S, Range 4E Boise Meridian. Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount 3.2 Acre-Ft for Irrigation purposes from May 1 to Oct 1st incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 3.2 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Eddie Reed
Irrigation Pump Inst. & Maintenance Operator
Discharge Volume Flow Meter

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

None

- b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Pump & Pressurized Mainline, 1/4 Mile laterals
Pump Size - Six, 10 Inch Bore, Pump No. 13940
100 H.P. Motor, 20" casing - 340 FT. Deep

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Discharge Volume Flow
Meter & Access Port At Well Head

Ref: 111111

Theresa J. Adams

Wm. H. Allen

Thomson

Carlsen

55.

11-24-78

(Signature)

Well was completed as planned & is giving satisfactory service.

Total number of acres irrigated

[illegible]

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

My Comments & Report, I'd
157. of July 1973

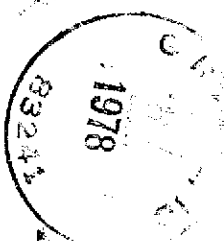
Ernest H. Gibson
P.O. Box 57
Cerrazo, Idaho
83221

CERTIFIED

No. 233706

MAIL

**RETURN RECEIPT
REQUESTED**



State Of Idaho
Department of Water Resources
State Office
273 W. Franklin St.
Boise Idaho
83722



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

10-295

October 31, 1978

Re: Permit No. 13-7068

Grant H. Gibson
Route 1, Box 56
Grace, ID 83241

Dear Mr. Gibson:

One of the conditions of approval of your water Permit No. 13-7068 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/12/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

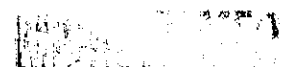
Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 16, 1974

Re: Permit No. 13-7068

Grant H. Gibson
Route 1, Box 56
Grace, Idaho 83241

Dear Mr. Gibson:

Enclosed is a copy of your approved Application for Permit No. 13-7068. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

13 7068

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>12/14/73</u>	Application No. <u>13-7068 Gibson</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>A</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.B. #27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>located just @ edge of Turner</u> <u>State No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>1/7/74</u>	Affidavit of Publication received (date) <u>January 7, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>January 7, 1974</u> Protests received: yes <u>no</u> <u>x</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RP</u>	<u>1/7/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>12/14/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>[Signature]</u>	Date <u>1/7/74</u> JAN 9 1974

13 7068

Department of Water Administration

1515 Lincoln Road

January 7, 1974

Re: Application for Permit No. 13-7068 Gibson

Caribou County Sun
P. O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 20 and December 27, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

13 7068

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 14, 1973

Re: Application for Permit No. 13-7068 Gibson

Caribou County Sun
P. O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted _____ by _____

NCY:mb
Enc: Legal Notice (1)

Bill not certified MB

13 7068

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant H. Gibson,
Route #1, Box 56, Grace, Idaho
has on 12/14/73 submitted Application No. 13-7068
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SE 1/4, Sec. 7, T. 10S, R. 40E, B.M. Caribou County;
to be used from May 1 to Oct. 1
for the irrigation of 160 acres
within the SE 1/4, E 1/2, Sec. 7, T. 10S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on December 20 and December 27, 1973

13 7068

NCY-L
OB-A.