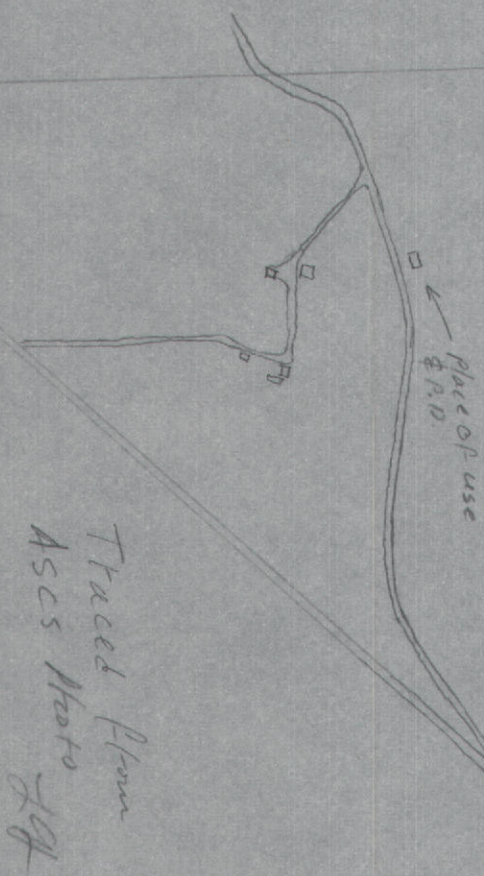


24/19
25/30

19/20
30/29



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

MAY 29 1998

1. Water Right Number(s) ~~13-4033~~ 13-07079
 Claim Number(s) 13-4033 and 13-4034
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) John B. Youngman
Route 2
Preston, ID 83263
4. New Owner/Claimant(s) John M. Youngman and Myrtle Youngman, husband and wife
 Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR
 New Mailing Address 2088 East 4400 North
 City, State and ZIP Code Preston, ID 83263
 New Telephone Number (208) 852 - 1119
5. Date you acquired the property May 6, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) John M. Youngman Date 5-22-98
Myrtle Youngman Date 5-22-98
 Myrtle Youngman
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7079 Priority July 3, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that THELMA N. YOUNGMAN
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7079 issued pursuant to Application for Permit dated July 3, 1974,
and has submitted proof to the Department of Water Resources on August 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 30,
Twp. 14 S, Rge. 40 E, B. M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	40 E	30			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 76.

Director

Identification No. 13 7079

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

RECEIVED

JUL 1 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant THELMA N. YOUNGMAN ~~TEL-852-0336~~
post office address RT. #2 BOX 430 PRESTON ID. 83263

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is S.W $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 14 S
Range 40 E B.M. FRANKLIN County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 ^{NCY 7-3-74} ~~XXXX~~ for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 ^{NCY 7-3-74} ~~XXXX~~ cubic feet per second ~~and/or~~

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 50 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 ~~XXXX~~ years. ^{NCY 7-3-74}

b. Estimated construction cost is \$ 1,000.-

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S.W $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 14 S
Range 40 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.

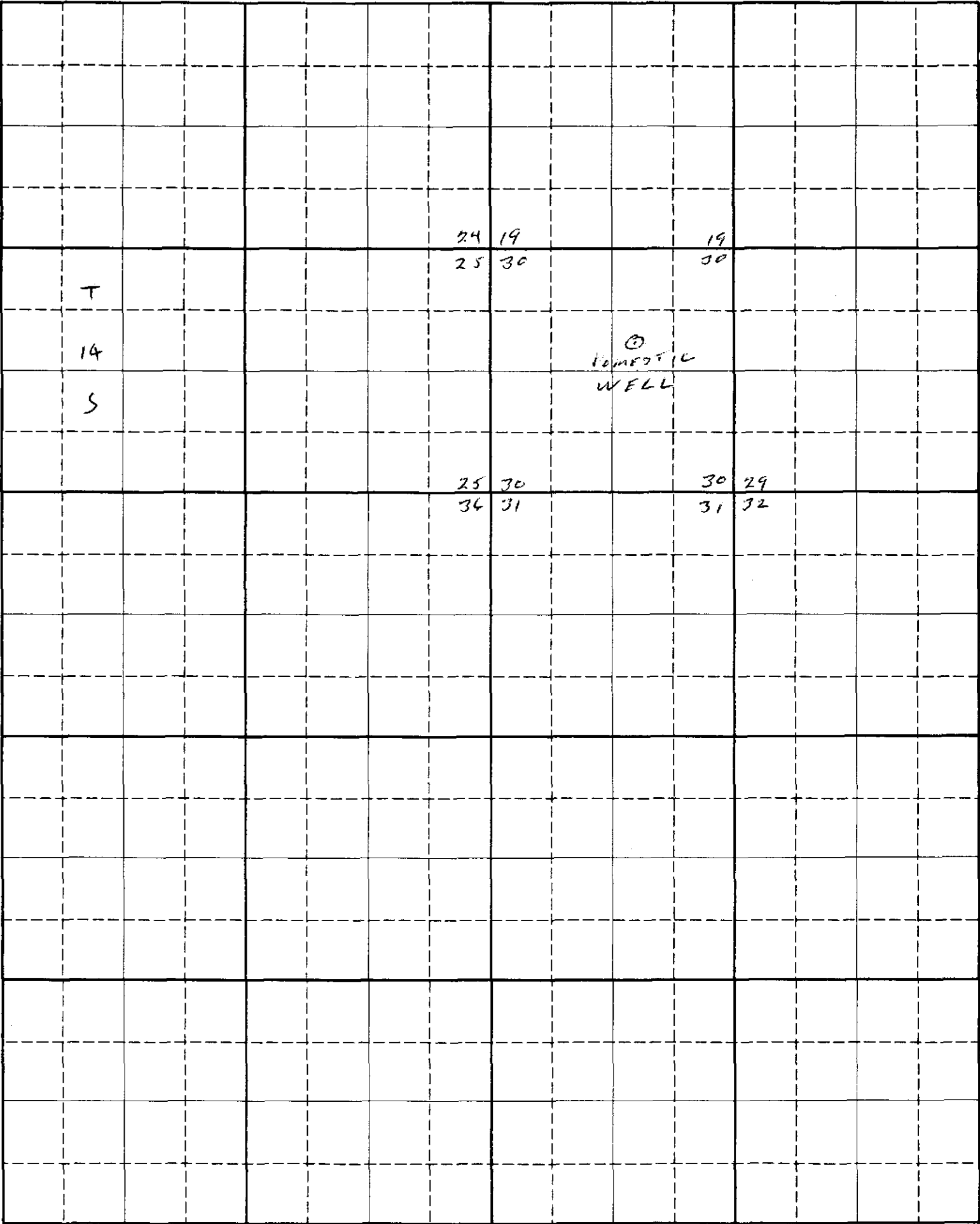
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 0.04 SEC. FT.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 40 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thelma Youngman
(Applicant)

Received by MB Date 7-3-74 Time 10:55 AM
Preliminary check by NY Fee \$ 10.00
Received by MB Date 7-3-74 #12944
Publication prepared by MB Date 7-3-74
Published in Orono (Oregon)
Publication dates July 11 + 18, 1974
Publication approved by MB Date 8/2/74
Priority reduced to Reason

Protests filed by:
Copies of protests forwarded by:
Hearing held by Date
Recommended for approval denial by MB NY 8/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of August 1974.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 11, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN M YOUNGMAN
MYRTLE YOUNGMAN
2088 E 4400 N
PRESTON ID 83263

RE: Statutory Claims 13-04033 & 13-04034 &
Water Right 13-02215

Dear Mr. & Mrs. Youngman:

The Department is in receipt of the correspondence changing ownership of the above referenced statutory claims and water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

If you have any questions regarding this matter, please feel free to contact me at 208-327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAY 26 1999

June 4, 1976

Re: Permit No. 13-7079

Thelma N. Youngman
Rt. 2, Box 430
Preston, ID 83263

Dear Ms. Youngman:

Enclosed is an approved copy of the water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

FIELD REPORT

1. Name of permit holder Thelma N. Youngman

Postoffice address Rt. 2, Box 430, Preston, ID 83263

Person to contact_

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 40E E/W, B.M., Section 30, Subdivision SW 1/4 NE 1/4, Franklin
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: well and pump, pump is submersible 14 impellor, 1" discharge,
1 hp motor, casing is 6", well is 120' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**



Diagram of System

A hand-drawn diagram on a grid background. The grid has a solid line every 10 units and a dashed line every 2 units. The diagram shows a path starting from a point labeled 'R 40 E' (at approximately x=40, y=40) and ending at a point labeled 'R 40 W' (at approximately x=40, y=140). The path is marked with 'X' and 'O' symbols. The path is labeled 'R 40 W' and 'R 40 E'.

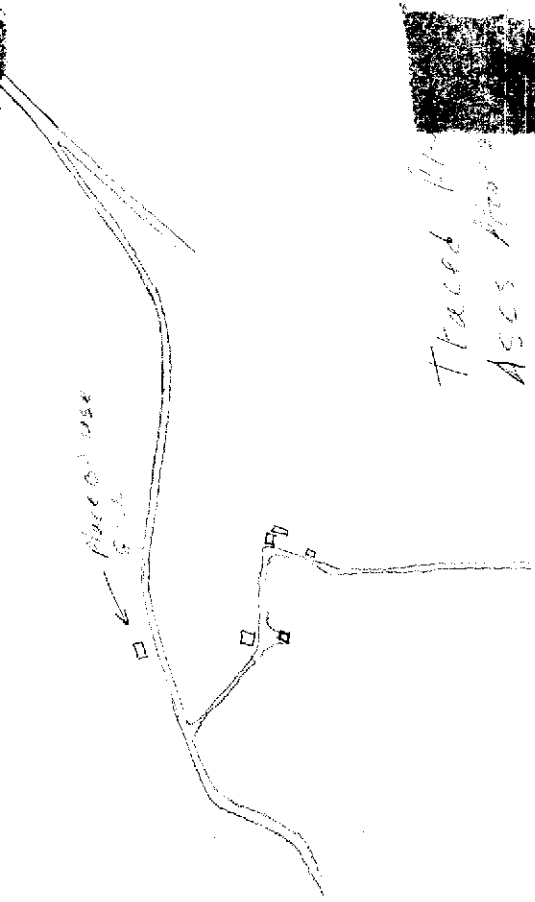


19
30

24 | 19
25 | 30

Place of use
6.1.16

Traced from
Ases 17000



DATE OF EXAM March 24, 1976

ACREAGE

Found NA.
Recommended NA.

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Not Measured. Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.20 Ac-Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

6" well, 120ft deep. Cased to 20'
390-28680 Sears Submersible Pump - 1HP, 230 Volts.
20 gal. Pressure Tank.
Water stands 2' from top of casing.

SYSTEM DESCRIPTION:

See Above

REMARKS:

System shown by Tenant, Bill Taylor.

Examiner's Signature Loren O. Halmer Date Mar 24, 1976

Checked by William D. Graham Date May 21, 1976

Approved by _____ Date _____

August 19, 1975

Re: Permit No. 1307079

Thelma N. Youngman
Route 2, Box 430
Preston, Idaho 83263

Dear Ms. Youngman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 13-7079

AUG 11 1975
Department of Water Resources
OK *jk*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder THELMA N. YOUNGMAN
b) Post Office Address ROUTE 2, BOX 430, PRESTON, ID 83213
2. Permit Number 13-7079
3. Date of Priority that you are prepared to establish 7-03-1974
4. a) Source from which water was appropriated SUBTERRANEAN
b) Location of the point of diversion: S.W. 1/4 N.E. 1/4, Section 30
Township 14 S, Range 40 E Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been ^{it will be} applied:
Amount 0.04 for DOMESTIC purposes from Sept. 16 to Sept 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NO MEASUREMENT MADE.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well & Pump. Pump is a submersible 14 impeller, 1 inch discharge; motor is one hp. 230 volt 10 amp.; well casing is 6" & well is 120' deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
- c) Give well driller's name and address and the date the well was completed: Intermountain Well Drilling Box 747, Lava Hot Springs Id. Completed - 7-11-74 Started using well on Sept 16, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water is used for domestic purposes at the above described point of diversion.

Exam typed 8-19-75 By [Signature]

MEB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 8, 1975

(Date)

Richard A. Youngman
(Signature)

State of Idaho)

) ss.

County of Franklin)

On this 8th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. B. Grant
Notary Public residing at Preston, Idaho

My commission expires Lifetime

NOTE: Complete items 1 and 2.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered. 15¢
- ☐ Show to whom, date, & address of delivery. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered. 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery. 85¢

2. ARTICLE ADDRESSED TO:

CEWITT INSURANCE

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO.

INSURED NO.

26901

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

7-5-75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND

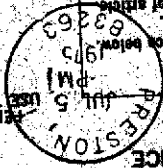
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RETURN
TO

First your name, address, and ZIP Code in the space below.
* Complete items 1 and 2 on reverse side.
* Indicate government order and attach to back of article.

SENDER INSTRUCTIONS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



Penalty for private
use to avoid payment
of postage, \$300



July 3, 1975

CERTIFIED MAIL *26901*

Re: Permit No. 13-7079

Thelma N. Youngman
Route 2, Box 430
Preston, Idaho 83263

Dear Ms. Youngman:

One of the conditions of approval of your water Permit No. 13-7079 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

August 20, 1974

Re: Permit No. 13-7079

Thelma N. Youngman
Route 2, Box 430
Preston, Idaho 83263

Dear Ms. Youngman:

Enclosed is a copy of your approved Application for Permit No. 13-7079. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 29, 1974

Re: Claim to a Water Right No. 13-4014 Erhardt
" " " No. 13-4015 Nash
Application for Permit No. 13-7079 Youngman

The Preston Citizen
Box 389
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced applications. The legal notices were to have been published in your paper on July 11 and July 18, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

July 5, 1974

RE: Claim to a Water Right No. 13-4014 - ERHARDT
" " " " " No. 13-4015 - NASH
Application for Permit No. 13-7079 - YOUNGMAN

The Preston Citizen
Box 389
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted 8-12-74 by MB

Enc: Legal Notice (3)

MICROFILMED

NOTICE OF
APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Thelma N. Youngman,
Route 2, Box 430, Preston,
Idaho has on 7-3-74 submitted
Application No. 13-7079 for a
permit to appropriate 0.04
cubic feet per second of
water from a ground-water
source by means of well and
pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 30, T. 14S, R. 40E, B.M.,
Franklin County: to be used
from Jan. 1 to Dec. 31 for
domestic purposes for one
family within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 30, T. 14S, R. 40E, B.M.,
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on
or before July 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Preston
Citizen, Preston, Idaho on

July 11 and July 18, 1974.

Legal No. 2689 — Pub. July

11 and 18, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thelma N. Youngman,

Route #2, Box 430, Preston, Idaho

has on 7-3-74 submitted Application No. 13-7079

for a permit to appropriate 0.04 cubic feet per second ~~1000 feet per second~~

of water from a ground-water source

by means of well and pump

within the SW¹/₄NE¹/₄, Sec. 30, T. 14S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the SW¹/₄NE¹/₄, Sec. 30, T. 14S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on July 11 and July 18, 1974

John L. Hobbs
MICROFILMED

July 3, 1974

C
Ms. Thelma N. Youngman
Route #2, Box 430
Preston, ID 83263

Dear Ms. Youngman:

Attached herewith is departmental receipt No. 12944 in the amount of \$10.00 for the application for permit which you submitted.

Very truly yours,

F
NORMAN C. YOUNG
District Engineer

Y
NCY:MB

Attachment

13-7079

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 11, 19 74, and ending

with the issue of July 18, 19 74

J. Walter Ross

Fees, \$ 12.51

Subscribed and sworn to before me this 6 day

of August, 19 74

Re Ann D. Giddis

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thelma N. Youngman, Route 2, Box 430, Preston, Idaho has on 7-3-74 submitted Application No. 13-7079 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SW 1/4 NE 1/4, Sec. 30, T. 14S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW 1/4 NE 1/4, Sec. 30, T. 14S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 29, 1974.

R. KEITH-HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on July 11 and July 18, 1974.

Legal No. 2689 — Pub. July 11 and 18, 1974.

13-7079

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>7/3/74</u>	Application No. <u>YOUNGMAN</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>NCY</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W. R # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>Near Riverdale</u>
(10)	<u>MB</u>	<u>8/12/74</u>	Affidavit of Publication received (date) <u>August 12, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>July 29, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RC</u>	<u>8/12/74</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/3/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/12/74</u>

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