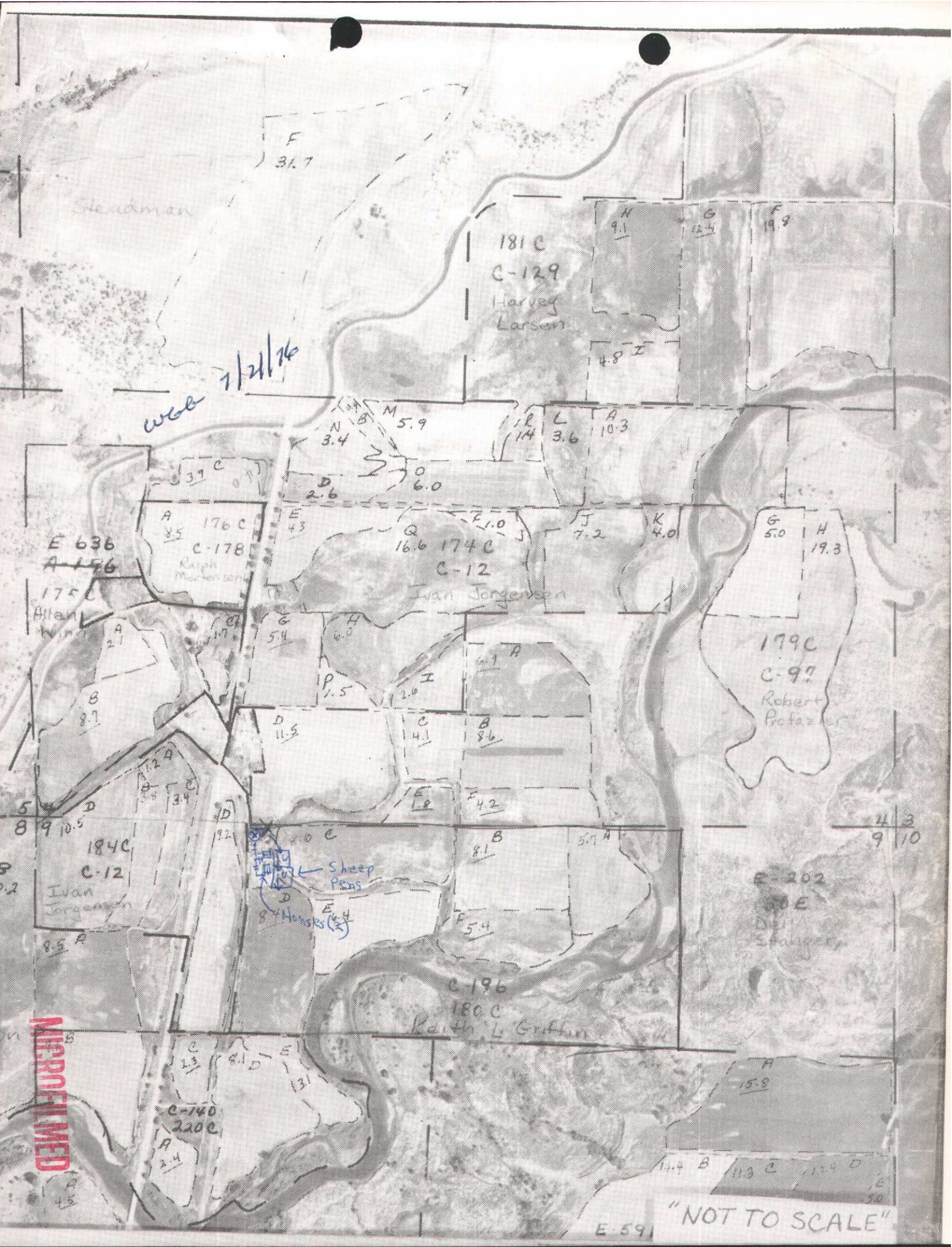




State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7104 Priority March 12, 1975 Amount 0.10 cfs

THIS IS TO CERTIFY, that KEITH &/or KATHY GRIFFIN  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7104 issued pursuant to Application for Permit dated March 12, 1975,  
and has submitted proof to the Department of Water Resources on March 3, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume         |
|----------------|---------------------------------------------|------------------------|-----------------------|
| Domestic (2)   | from <u>January 1</u> to <u>December 31</u> | at <u>0.08</u> cfs and | <u>2.4</u> acre feet  |
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.70</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       |                       |

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.10 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 9,  
Twp. 15S, Rge. 39E, B.M. in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15S  | 39E   | 9    |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of February, 19 78.

Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Keith and/or Kathy Griffin Phone: 852-2827  
 post office address Route #3 Box ~~63~~ 63 Preston, Idaho

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 15S  
 Range 39E B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into Irrigation ditch at a point in NE  $\frac{1}{4}$   
 of NW  $\frac{1}{4}$  of Section 9 Township 15S Range 39E B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Flowing well and  
Piping system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
 capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 1 years.

b. Estimated construction cost is \$ 3000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 15S  
 Range 39E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 Sheep.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water 2 Families

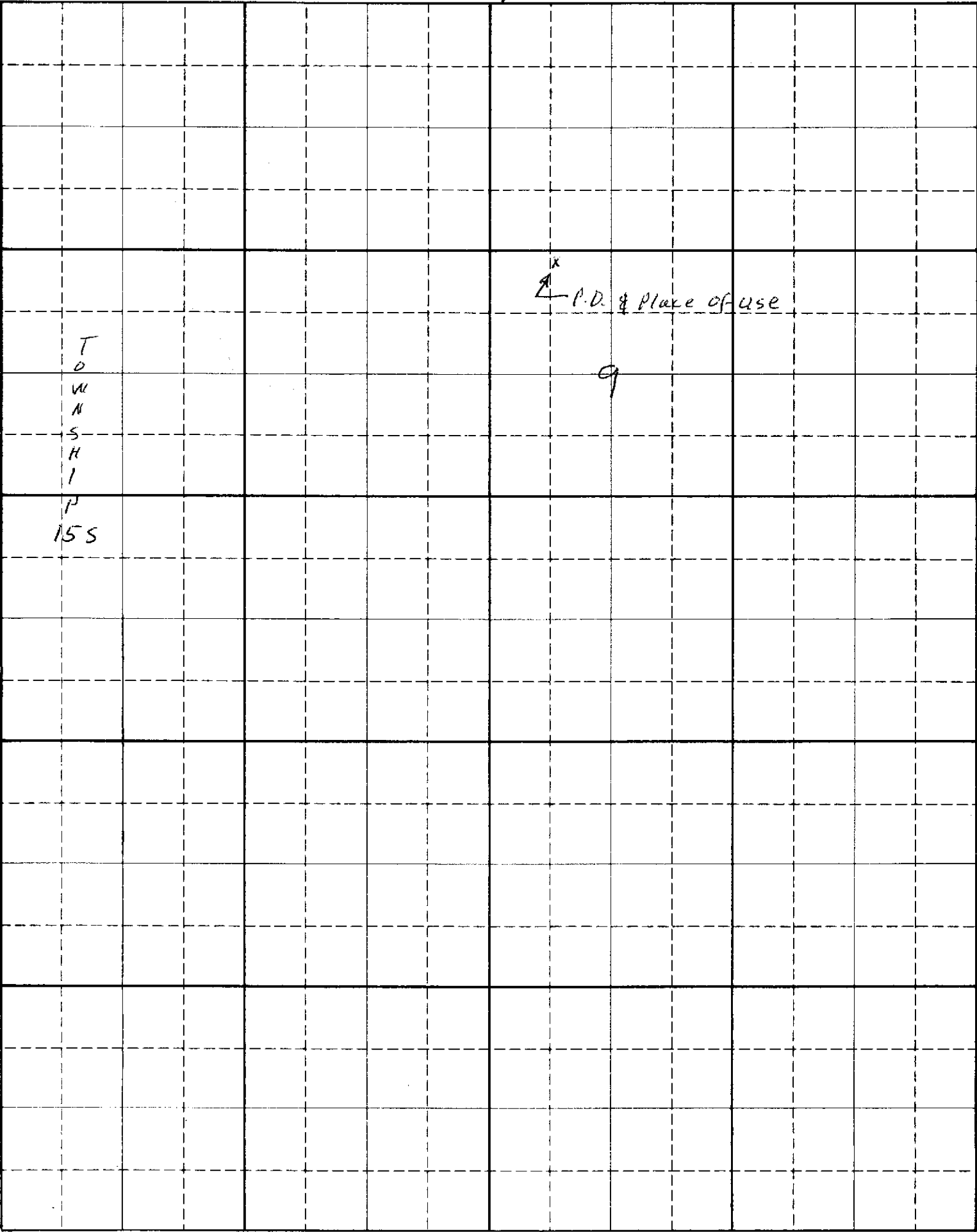
(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 39E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kathy Shiffin  
(Applicant)

Proposed Priority 3-12-1975

Received by WJL Date 3-12-75 Time 11:05 AM  
Preliminary check by JH Fee \$ 10.00  
Received by WJL Date 3-12-75 # 4135  
Publication prepared by WJL Date 3-14-75  
Published in Proctor (L.A.)  
Publication dates 3/20 & 3/27/75  
Publication approved WJL Date 4-02-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7104, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 10 day of \_\_\_\_\_

April

19 75.

Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 13-7104 Griffin

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

LH 3-12-75

- (1) " " In form to receipt yes
- (2) " " Send Copies to:  
Idaho State Health Department  
Idaho Fish and Game Department  
N/A Bureau of Land Management
- (3) " " N/A Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant
- (4) " " In form for advertising yes
- (5) " " Platted on Map No. "
- (6) " " N/A Located within Water District No. "
- (7) " " Critical groundwater area: yes " no ✓
- (8) " " Groundwater levels:  
" Declining, ✓ Stable, " Increasing  
(comment) 155 39E 23666 1973
- (9) " " Other rights on the same place of use NO
- (10) " " Comments: No other G.W. rights platted.
- (11) MB 4-2-75 Affidavit of Publication received(date) April 2
- (12) CW 4-7-75 Final date for protests April 7, 1975  
Protests received: yes " no ✓
- (13) " " All requested information received from agencies or applicant: yes N/A no "
- (14) LH 4-7-75 Action recommended:  
✓ Approve " Deny

3-12-75 Proposed Priority

Reason for Reduction

NO

Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Eastern

By Lore O. Halver Date April 4, 1975

RECEIVED  
APR 9 1975  
Department of Water Resources

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

*J. Walter Ross*

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 20, 19 75, and ending

with the issue of March 27, 19 75.

*J. Walter Ross*

Fees, \$ 13.32

Subscribed and sworn to before me this 31 day

of March, 19 75.

*De Ann D. Liddis*

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 75.

Department of Water Resources  
Eastern District Office

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith &/or Kathy Griffin, Rt. No. 3, Box 63, Preston, Idaho, have on 3-12-75 submitted Application No. 13-7104 for a permit to appropriate 0.1 cubic feet per second of water from a ground-water source by means of a flowing well and piping system within the NE 1/4 NW 1/4, Sec. 9, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and stockwatering purposes for 200 sheep, all uses within the NE 1/4 NW 1/4, Sec. 9, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 7, 1975.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on March 20 and March 27, 1975.

Legal No. 2841 — Pub.  
March 20, 27, 1975.

SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space  
reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ RESTRICTED DELIVERY.  
     Show to whom and date delivered..... 65¢  
☐ RESTRICTED DELIVERY.  
     Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

138346

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

*Robert L. Smith*

4. DATE OF DELIVERY

2-2-76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

137104

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS



**SENDER INSTRUCTIONS** 1975

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE \$300



**RETURN  
TO**



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

February 15, 1978

Re: Permit No. 13-7104

Keith &/or Kathy Griffin  
Route 3, Box 63  
Preston, ID 83263

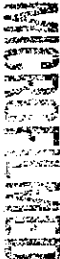
Dear Mr. and Mrs. Griffin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure



February 15, 1978

Re: Permit No. 13-7104

Keith &/or Kathy Griffin  
Route 3, Box 63  
Preston, ID 83263

Dear Mr. and Mrs. Griffin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

MICROFILMED

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181C  
C-129  
Harvey  
Larson

7/21/76  
WGB

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N 3.4

L 3.6  
A 10.3

E 636  
A-156

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Q 166  
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C-12  
John Jorgensen

G 5.0  
H 19.3

179C  
C-97  
Robert  
Peters

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9/10

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C-12  
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"NOT TO SCALE"

State of Idaho  
Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 13-7104 Priority 3/12/75 Amount 0.10 cfs

THIS IS TO CERTIFY, that Keith and/or Kathy Griffin  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7104 issued pursuant to Application for Permit dated 3/12/75,  
and has submitted proof to the Department of Water Resources on 3/2/76,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 c.f.s of water from groundwater,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                       | Rate of Diversion    | Annual Volume      |
|-------------------|-------------------------------------|----------------------|--------------------|
| <u>Domestic</u>   | from <u>Jan. 1</u> to <u>Dec 31</u> | at <u>08</u> cfs and | <u>2.40 AF/Ann</u> |
| <u>Stockwater</u> | from <u>Jan. 1</u> to <u>Dec 31</u> | at <u>02</u> cfs and | <u>.70 AF/Ann</u>  |
| _____             | from _____ to _____                 | at _____ cfs and     | _____              |

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 c.f.s of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.10 acre feet per year, said waters to be diverted within the NENW, Sec 9, Twp 15S  
Rge 39E, B.M. in the County of Franklin

Description and location of place of use:

| Twp.       | Range      | Sec.     | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------------|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|            |            |          | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| <u>15S</u> | <u>39E</u> | <u>9</u> |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|            |            |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|            |            |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|            |            |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|            |            |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

ROUGH DRAFT

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of

\_\_\_\_\_, 19 \_\_\_\_\_.

Director

# DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

RECEIVED

F 70

1. Name of permit holder Keith &/or Kathy Griffin MAR 12 1976  
 Post office address Route 3, Box 63, Preston, ID 83263 Department of Water Resources  
Phone 852-2827  
Eastern District Office  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (2)  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (200 sheep)  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 13-7104  
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15S N/S, Range 39E E/W, B.M., Section 9, Subdivision NE 1/4 NW 1/4, Franklin County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4, \_\_\_\_\_ County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4, \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: artisian well, 6" casing, 140' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15S  | 39E   | 9    |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

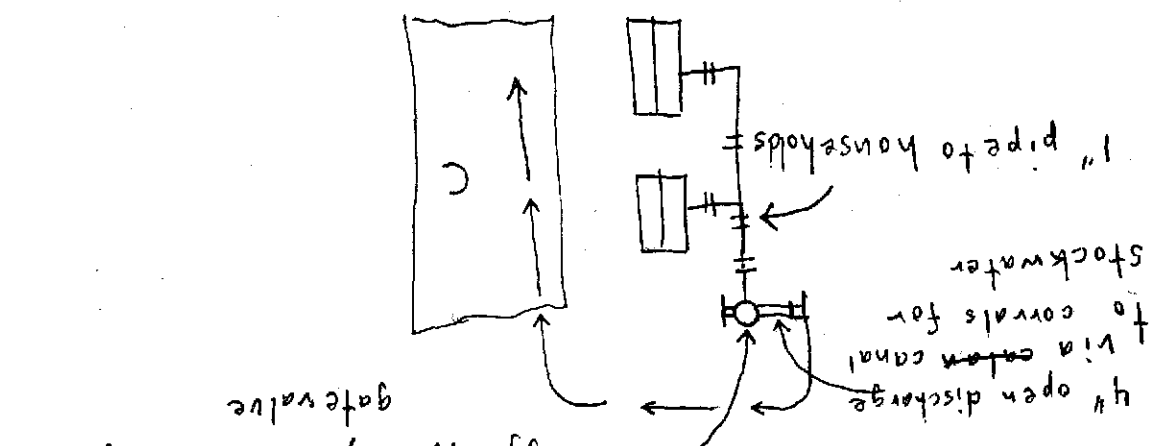
TOTAL ACREAGE \_\_\_\_\_

13-7104

4



gate valve  
w/pressure gauge and



DATE OF EXAM 7/21/76

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

|                                    |                       |                           |                  |
|------------------------------------|-----------------------|---------------------------|------------------|
| Irrigation Q= _____ c.f.s.         | V= _____              | AF/Ann. from _____        | to _____         |
| Domestic Q= <u>0.08</u> c.f.s.     | V= <u>2.40</u>        | AF/Ann. from <u>Jan 1</u> | to <u>Dec 31</u> |
| Livestock Q= <u>0.02</u> c.f.s.    | V= <u>0.70</u>        | AF/Ann. from <u>Jan 1</u> | to <u>Dec 31</u> |
| <b>Total Q= <u>0.10</u> c.f.s.</b> | <b>V= <u>3.10</u></b> |                           |                  |

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured n/a Method of measurement Theoretical

Total Q recommended 0.10 c.f.s. Meter No. n/a Type n/a Condition n/a

Total V recommended 3.10 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION: Domestic Q is derived from a theoretical allowance of .04 cfs and 1.20 AF/Ann per domestic unit.

Stockwater Q is taken from Administrators Memorandum - "Annual Use of water for Stockwater Purposes" 4/7/75  
200 sheep consume 400 gal/day, is equivalent to 33.3 steer using 12 gal/day. From table in memorandum recommended Q = .02 cfs and recommended V = 70.

SYSTEM DESCRIPTION:

Artesian well- 6" casing - capped w/ pressure gauge and gate valve. 1" line to houses (2) and 4" open discharge to small canal which carries stock water to corral area.

REMARKS:

None  
Not a System was described by owner over phone, but not present during exam.

Examiner's Signature William D. Asher Date 7/21/76

Checked by Anthony R. Kizlowski Date 2/18/77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

March 10, 1976

Re: Permit No. 13-7104

Keith &/or Kathy Griffin  
Route 3, Box 63  
Preston, Idaho 83263

Dear Mr. & Mrs. Griffin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG



RECEIVED

MAR 3 1978

OKj

Identification No. \_\_\_\_\_

Permit No. 13-7104

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Keith & on Kathy Griffin  
b) Post Office Address Rt. #3 Box 63 Preston, Idaho 83263
2. Permit Number 13-7104
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Ground Water  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 9  
Township 155, Range 39 E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
Amount .08 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount .02 for Stock purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.1 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well Driller Juan Bortz & State of Idaho Dept of Water Resources Man.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The well is Artisian, no pump needed. 6" casing, 140' Deep.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Small Pressure Gauge & Shut off Valve  
c) Give well driller's name and address and the date the well was completed: Juan Bortz, Grace P.O. Box 86 Idaho, Aug. 11, 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NE 1/4 of NW 1/4 of Section 9 Township 155 Range 39 E B.M. Franklin County. To Water 200 Sheep & Domestic for 2 Families.

EX-100 3-7-76

WJH

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 2, 1976  
(Date)

*Kathy Schupp*  
(Signature)

State of Idaho )  
County of Franklin ) ss.

On this 2nd day of March, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*L. Rae E. Johnson*  
Notary Public residing at Preston, Idaho

My commission expires Lifetime

February 27, 1976

CERTIFIED MAIL

138348

Re: Permit No. 13-7104

Keith &/or Kathy Griffin  
Route 3, Box 63  
Preston, Idaho 83263

Dear Mr. & Mrs. Griffin:

One of the conditions of approval of your water Permit No. 13-7104 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECORDED

April 10, 1975

Re: Permit No. 13-7104

Mr. Keith Griffin  
Route 3, Box 63  
Preston, Idaho 83263

Dear Mr. Griffin:

Enclosed is a copy of your approved Application for Permit No. 13-7104. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

**MICROFILMED**

March 14, 1975

RE: Application for Permit No. 13-7104 - GRIFFIN

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:CW

Bill submitted 4-2-75 by MB

Enc: Legal Notice

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith &/or Kathy Griffin,

Rt. #3, Box 63, Preston, Idaho

have ~~xxx~~ on 3-12-75 submitted Application No. 13-7104  
for a permit to appropriate 0.1 cubic feet per second ~~acre feet per annum~~  
of water from a ground-water source  
by means of a flowing well and piping system  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 9, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for two families and stockwatering purposes for  
200 sheep, all uses  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 9, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 7, 1975

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on March 20 and March 27, 1975

MICROFILMED

aw-h  
aw-d

1515 Lincoln Road

March 13, 1975

RE: Application for Permit No. 13-7104

Keith &/or Kathy Griffin  
Rt. #3, Box 63  
Preston, Idaho 83263

Dear Mrs. Griffin:

Attached herewith is departmental receipt No. 4135 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:CW

Attachment

**MICROFILMED**