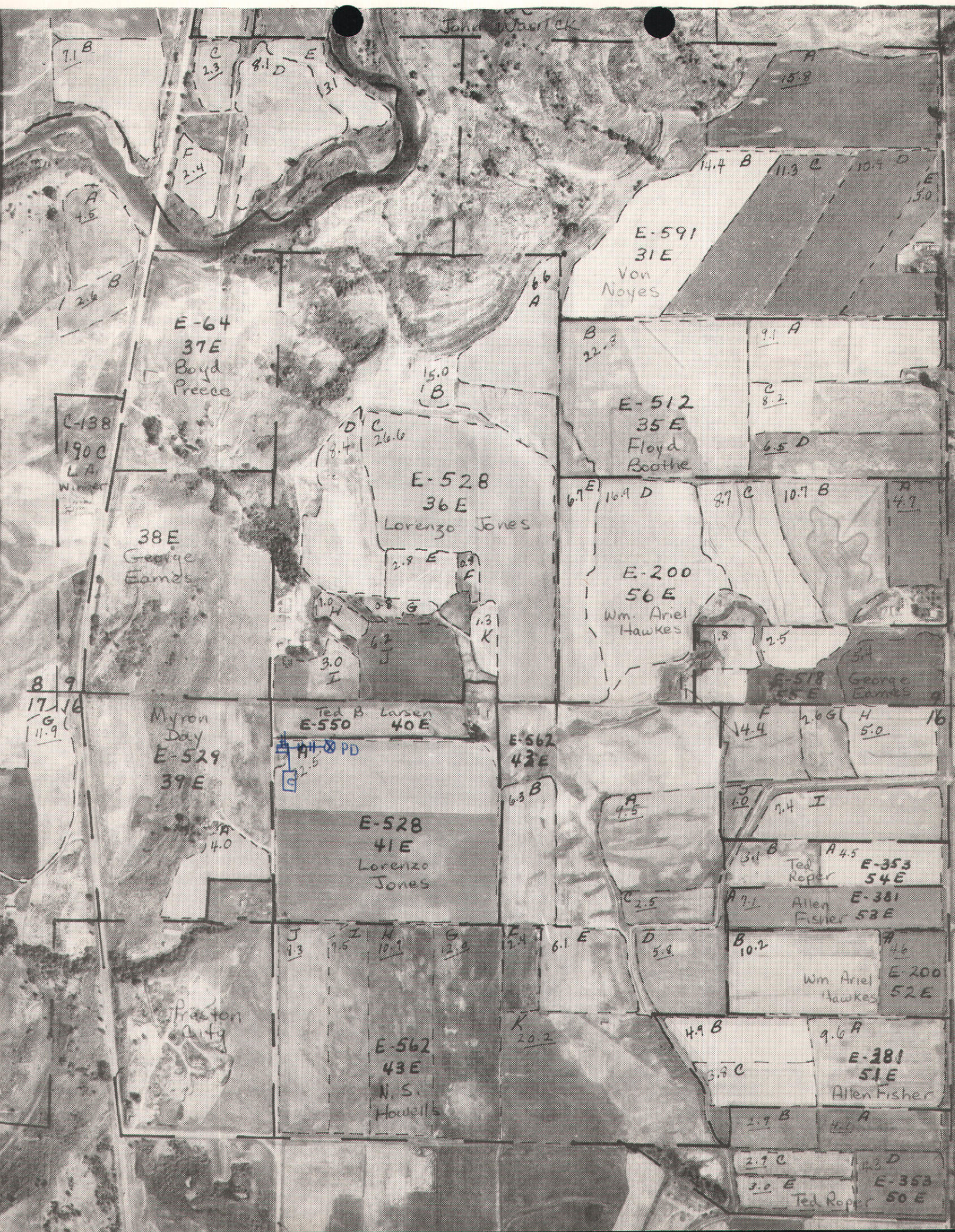




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7113 Priority May 23, 1975 Amount 0.07 cfs

THIS IS TO CERTIFY, that LORENZO JONES
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7113 issued pursuant to Application for Permit dated May 23, 1975,
and has submitted proof to the Department of Water Resources on May 13, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 15 S, Rge. 39 E, B. M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	39 E	16					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
December, 19 76.

Director

Identification No. 13 7113
Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lorenzo Jones Phone: _____
post office address Rt. #3, Preston, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 15S
Range 39E B.M. Franklin County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pipeline to
places of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 600.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 15S
Range 39E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Holstein steers & 1 cow

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 01 SEC. F4

MICROFILMED

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

10. Remarks

applicant to make this filing-

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use Applicant

9. a. Who owns the property at the point of diversion

c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated-

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 39 E

P.D.
Place of use

T
15
S

16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lorenzo Jones
(Applicant)

Received by MB Date 5-23-75 Time 10:40 A
Preliminary check by IF Fee \$ 10⁰⁰
Received by MB Date 5-23-75 # 4256
Publication prepared by MB Date 5-23-75
Published in (City) (State)
Publication dates May 29 & June 5, 1975
Publication approved by Date 6-09-75
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by:
Hearing held by Date
Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7113, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 20 day of June 19 75.

Director

RECEIVED
JUN 9 1975

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Franklin

ss.

Hayne D. Bell

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 29, 19 *75*, and ending

with the issue of *June 5*, 19 *75*.

Hayne D. Bell

Fees, \$ *12.58*

Subscribed and sworn to before me this *6* day

of *June*, 19 *75*.

Robert D. Giddis

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *78*.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lorenzo Jones, Preston, Idaho has on 5-23-75 submitted Application No. 13-7113 for a permit to appropriate 0.07 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 3 families and stockwatering purposes for 50 Holstein steers and 1 cow within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in the *Preston* Citizen, Preston, Idaho on May 29 and June 5, 1975.

Legal No. 2952 — Pub. May 29, June 5, 1975.

RECEIVED
JUN 10 1975

December 27, 1976

Re: Permit No. 13-7113

Lorenzo Jones
Rt. 3
Preston, ID 83263

Dear Mr. Jones:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

DECEMBER

FIELD REPORT

MAY 27 1976

Department of Water Resources
Phone: ~~Eastern District Office~~

Phone 262-1315

Person to contact

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

13

(mo.-day) inclusive (mo.-day)

(50 Steers, 1 cow)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 13-7113
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

County

County

County

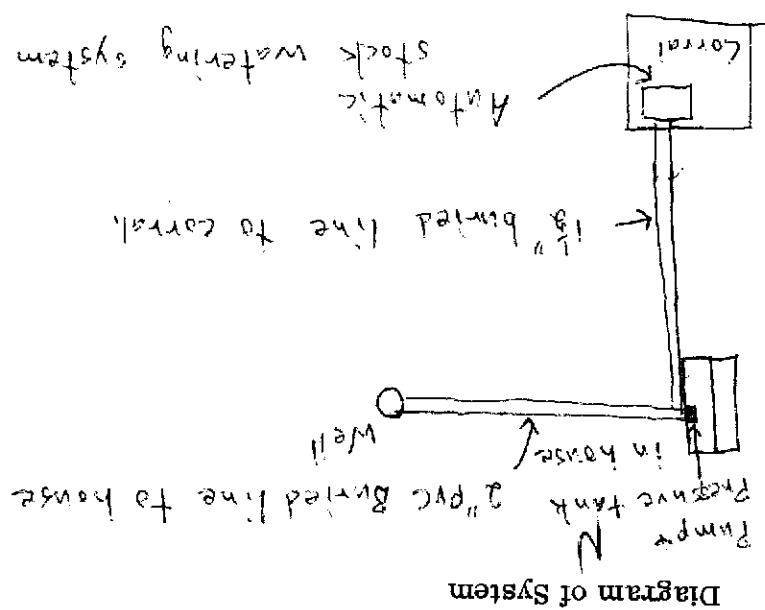
Other Points of Diversions:

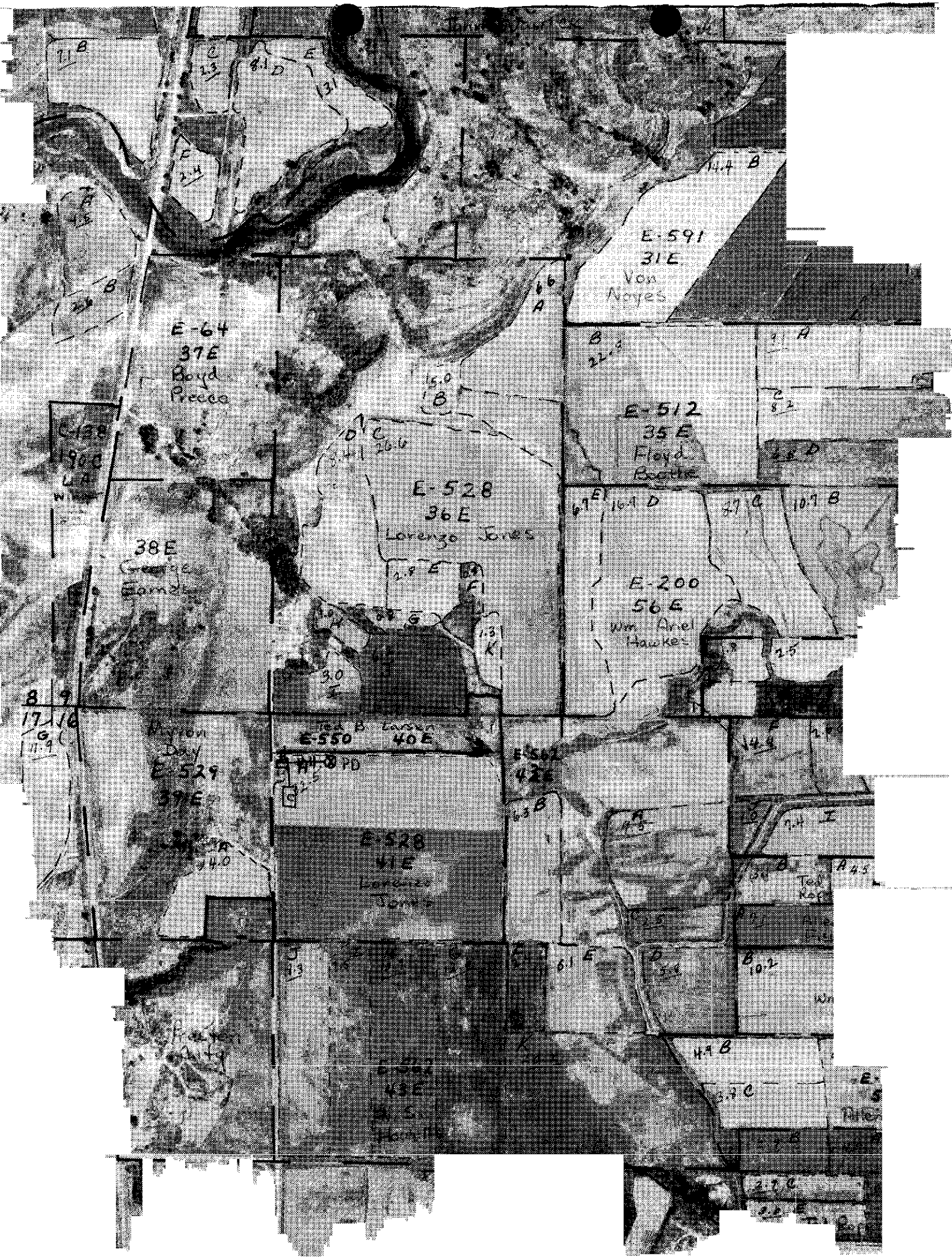
Description of diverting works: 1100 GPH - 1hp - 4" casing, 10' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**





DATE OF EXAM 7/21/76

ACREAGE

Found N/A
Recommended 0

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q =		c.f.s.	V =		AF/Ann. from		to	
Domestic Q =	<u>0.04</u>	c.f.s.	V =	<u>1.2</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec 31</u>
Livestock Q =	<u>0.02</u>	c.f.s.	V =	<u>0.2</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec 31</u>
Total Q =	<u>0.06</u>		V =	<u>1.4</u>	AF/Ann			

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured No measurement. Method of measurement THEORETICAL

Total Q recommended 0.06 Meter No. Type Condition

Total V recommended 1.4 AF/ann

Recommended Amendments: None

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

$$Q_{theo} = \frac{(0.75)(0.814)(.80)}{4 + 35(2.308)} = 0.062$$

SYSTEM DESCRIPTION:

Well - 10ft Hand-dug 10ft pit 24"x48" tank perforated and placed in pit - 2" PVC pipe to 300ft to foundation then 1/2" pipe to Berkeley 3/4hp pump & 30 gal. pressure tank @ 35/6 in house. Franklin motor on pump: 3/4hp - model # 4103030403. 1 1/2" banded line @ 300 ft S. to barrels.

REMARKS:

System shown by Mr. Lorenzo Jones
Only one household on system - four foot lift on system. Pump capacity ~~400 gpm~~. Less than 10 head of livestock.

Examiner's Signature William D. Graham Date 9/21/76

Checked by Ernest M. Carlson Date 12/15/76

Approved by Date

May 26, 1976

Re: Permit No. 13-7113

Lorenzo Jones
Rt. 3
Preston, Idaho 83263

Dear Mr. Jones:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAY 1976 OKJ

Department of Water Resources

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State House
Boise, Idaho
83720

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder LORENZO JONES
b) Post Office Address R. 3. Preston, Idaho - 83263
2. Permit Number 13-7113
3. Date of Priority that you are prepared to establish May 15, 1976
4. a) Source from which water was appropriated Underground water
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 16
Township 15S, Range 39E Boise Meridian, Other points of diversion: 0

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.03 for Stock purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.07 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I from water taps at my home - myself.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: 0

b) Describe the agreement or understanding by which you take water from the works: Self-

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1100 GPH - 1 H.P. - 4" casing 10 feet deep.

b) Describe the type and size of measuring device which you have installed at your point of diversion: 0

c) Give well driller's name and address and the date the well was completed: Self April 15-1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Culinary and stock water on my farm NE 1/4 NW 1/4 Sec 16 Twp 15S Range 39E

Examined 5-26-76

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

_____ 0 _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Water for Culinary use and
Stock.
We are using it now. Our work
is complete

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 3, 1976 (Date) Lorenzo Jones (Signature)

State of Idaho)
County of Franklin) ss.

On this 12th day of May, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W.B. Kiant
Notary Public residing at Preston, Ida

My commission expires lifetime

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138523

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE



Addressee



Authorized agent

4.

DATE OF DELIVERY

5176

POSTMARK

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



April 30, 1976

CERTIFIED MAIL #138523

Re: Permit No. 13-7113

Lorenzo Jones
Route # 2
Preston, Idaho 83263

Dear Mr. Jones:

One of the conditions of approval of your water Permit No. 13-7113 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 20, 1975

Re: Permit No. 13-7113

Lorenzo Jones
Route 3
Preston, ID 83263

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 13-7113 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

May 23, 1975

RE: Application for Permit No. 13-7113 JONES

The Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 6-09-75 by CW

RDC:MB

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lorenzo Jones,

Preston, Idaho

has on 5-23-75 submitted Application No. 13-7113
for a permit to appropriate 0.07 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source
by means of well and pump
within the NE 1/4, Sec. 16, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 3 families and stockwatering purposes for
50 Holstein steers and 1 cow
within the NE 1/4, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on May 29 and June 5, 1975

LH-L
MWA

RECORDED
INDEXED

May 23, 1975

RE: Application for Permit No. 13-7113 LORENZO JONES

Mr. Ren Jones
Preston
Idaho 83263

Dear Mr. Jones:

Attached herewith is departmental receipt No. 4256 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

MICROFILMED

May 20, 1975

Mr. Lorenzo Jones
Rt. #3
Preston, Idaho 83263

Dear Mr. Jones:

We must return your application for permit because no filing fee was included.

We have taken the liberty of retyping your application with the following changes:

1. The amounts of water for domestic and stockwatering purposes are shown separately.
2. The time required for completion of works in Item 7 is shown as one year. You will be notified when proof of completion of works is due.

Please examine the typed application and if it meets with your approval, sign and return it with the statutory filing fee of \$10.00 for 0.07 c.f.s. of water.

If you have any further questions, please contact this office.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:cw

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

[illegible]

Application No. Vanes

Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1)

In form to receipt 765

(2)

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) _____

In form for advertising *Yes*

(5)

Platted on Map No. _____

(6) _____

NA Located within Water District No. _____

(7)

Critical groundwater area: yes no /

(8) _____

Groundwater levels:

Declining, ✓ Stable, Increasing

(comment) ISS 39E 23 P66

(9) _____

Other rights on the same place of use *N6*

(10) 

Comments: No other low flights on photo.

(11) CW 689-75

Affidavit of Publication received (date) June 9, 1975

(12) MB 6-16-75

Final date for protests June 16, 1975
Protests received: yes no x

(13) RDC 6/16/75

All requested information received from agencies or applicant: yes no

(14) // //

Action recommended:

☒ Approve ☐ Deny

5/23/15 Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 6/16/75

REPORT