

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7120

1. Owner: KARL BALLIF Phone No. (801) 752-0793

Current Address: 193 E 10th N. Logan Utah

2. Accompanied by: owner EXAM. DATE: 8-20-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

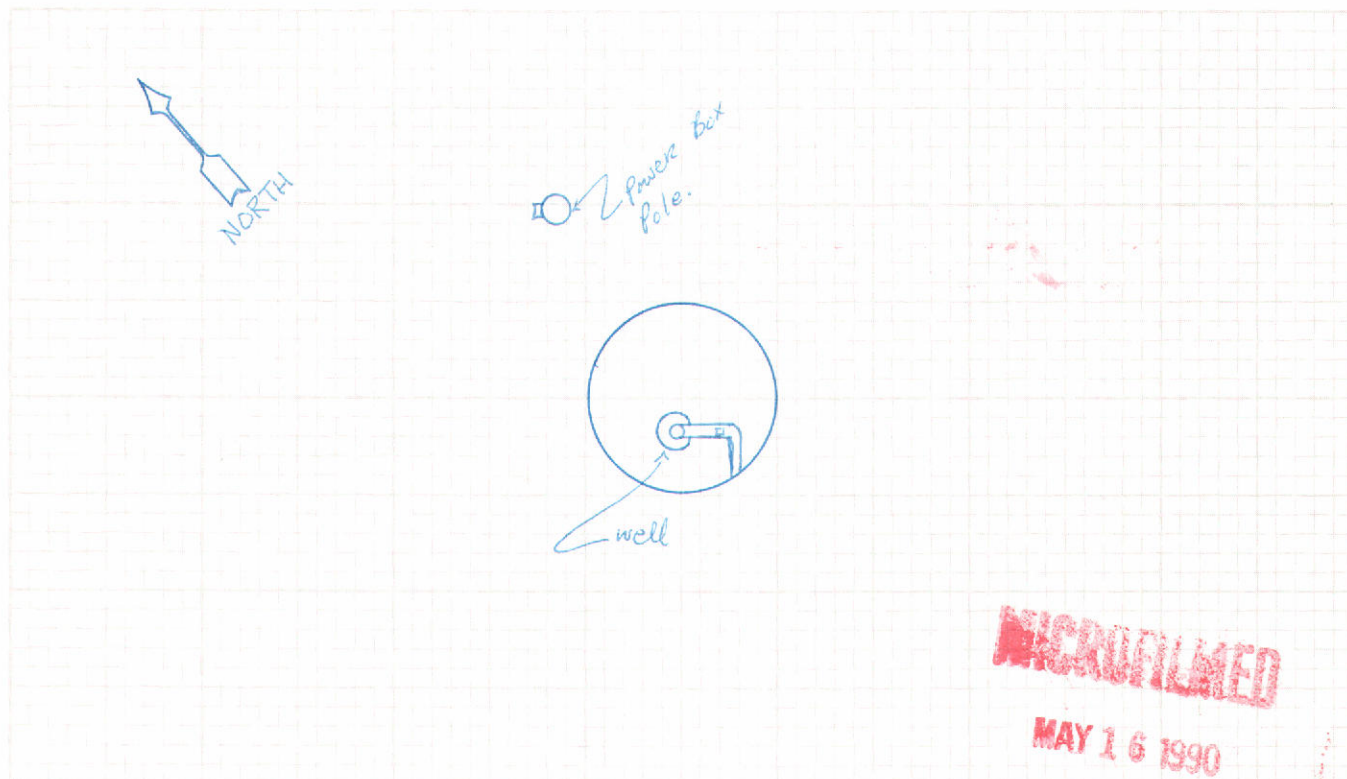
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

13-7120

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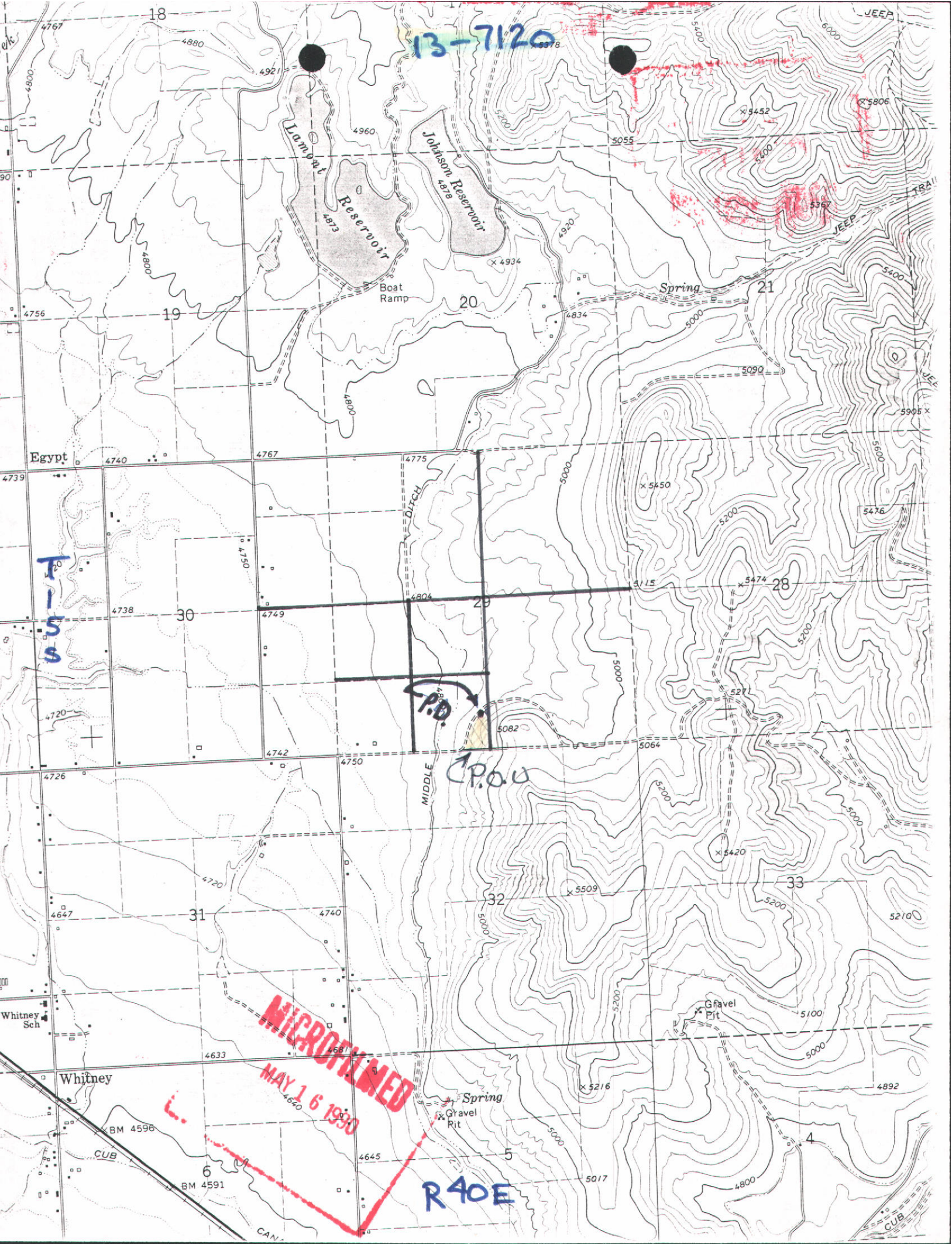
P.O.

P.O.U

MIDDLE

MICROFILMED
MAY 16 1990

R40E



13-7120



MICROFILMED

MAY 16 1990

13-7120

These are the only
homes on this system.



MICROFILMED
MAY 16 1990

13-7120

R40E

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NP.D.
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P.O.U

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P.O.U.
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MICROFILMED

MAY 16 1990

T1297

See 9F Low

305

den Beckstead

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07120

Priority: August 14, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.22 CFS
10.8 AF

This is to certify, that KARL BALLIF
193 E. 10TH N.
LOGAN, UT 843210000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 14, 1975; and
has submitted Proof of Beneficial Use on January 24, 1986. An examination indicates
that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.22 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 29, Township 15S, Range 40E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 40E 29 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

MICROFILMED

MAY 16 1990

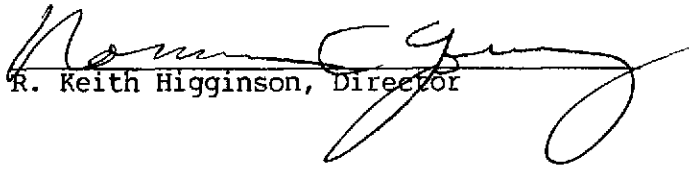
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07120

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

DEC 15 1980

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

KARL BALLIF (Name) of ROUTE # 3, PRESTON, IDAHO 83263 (Address)State of IDAHO, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 13-7120.That under the terms and conditions of said permit, work thereunder was required to be completed on or before 24 February, 1981.

That I have performed the following work toward developing said permit:

(This information must be provided on all extension requests, if none, so state.)

8" ϕ well, 150' deep was installed2 families are currently being served and supplied with domesticwater. Water hook up boxes to an additional 8 lots, withpump, pump house, ^{meter,} and distribution system ^{to the building lots,} is in place Costing \$ 6,000.00That I have been unable to complete the remainder of the work within the required time for the following reasons: The only remaining work is actual hook up to beneficial use
water at the remaining 8 building lots. These hook-up will occur when
these lots are sold and residents constructed.I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to 1 February, 1986.
(1 to 5 years)Karl Ballif

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to February 1, 1986.Signed this 18th day of December, 1980.

MICROFILMED

J. Glen Saxton
Chief, Operations Bureau\$15.00 fee received by infDate 12-17-80Receipt # 17448

Yellow copy

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 13-7120 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 13 7120

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Karl Ballif Phone: 852-1534
post office address Route #3, Preston, Idaho 83263
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 15S
Range 40E B.M. Franklin County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 15S
Range 40E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 10
(5) If water is to be used for other purposes describe: Domestic water within the
Karl Ballif Development

RECEIVED
JAN 10 1968
IDAHO DEPT. OF WATER RESOURCES

[illegible]

None

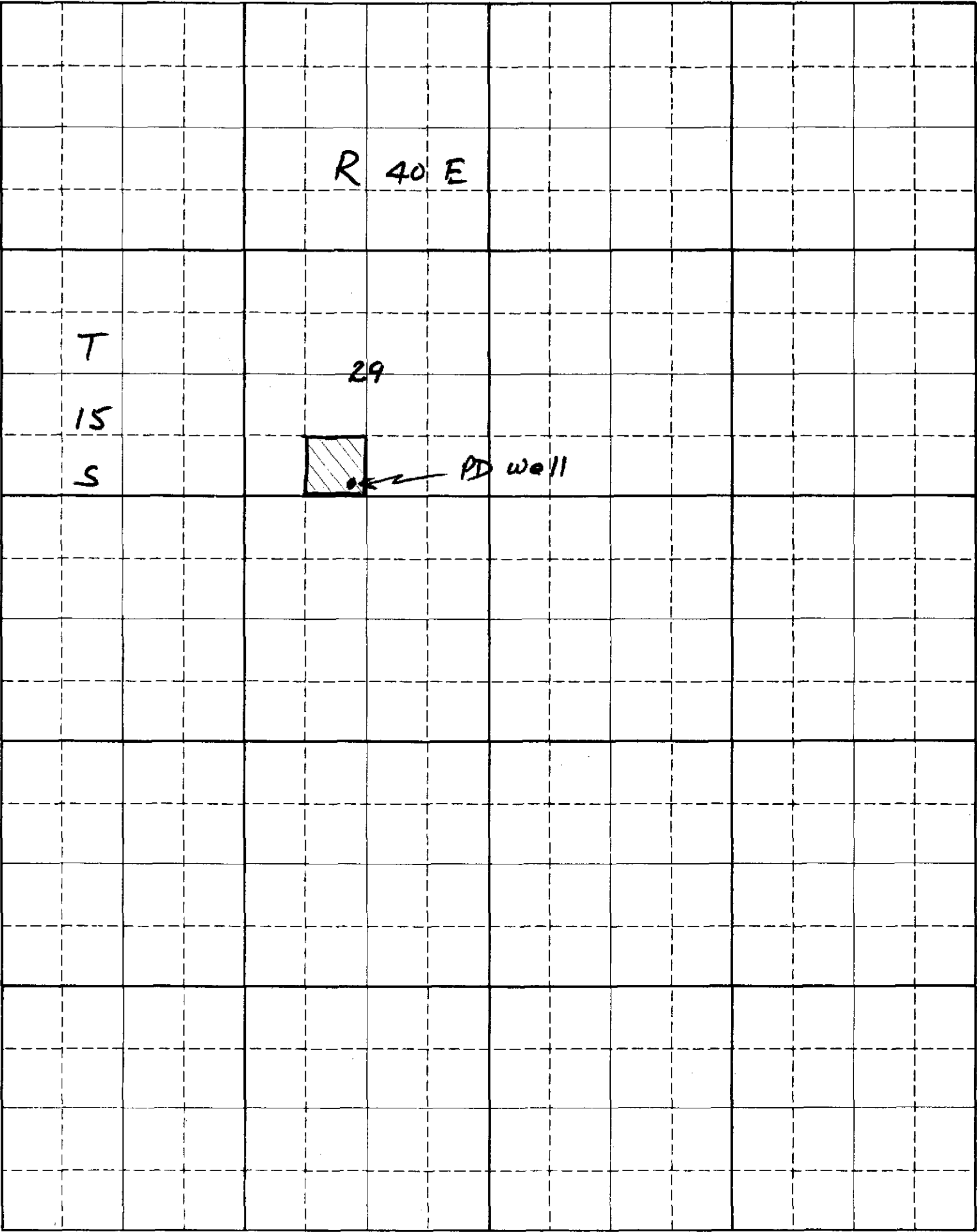
Applicant

Applicant

applicant to make this filing

Remarks	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl Ballif
(Applicant)

Proposed Priority 8-14-1975

Received by MB Date 8-14-75 Time 10:25 AM
Preliminary check by MB Date 8-14-75 Fee \$45.00
Received by MB Date 8-14-75 #4382
Publication prepared by MB Date 8-15-75
Published in *Quinn City*
Publication dates Aug 21 & 28, 1975
Publication approved by MB Date 9-12-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by MB Date 9-9-75
Hearing held by _____ Date _____
Recommended for approval denial by EOC DM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7120, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 24 day of February 1976.

Director

AFFIDAVIT OF PUBLICATION

SEP 12 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Franklin

Wayne D. Bell

being duly sworn,

deposes and says:

That he is the Co publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 21, 19 75, and ending

with the issue of August 28, 19 75

Wayne D. Bell

Fees, \$ 10.21

Subscribed and sworn to before me this 11 day

of September, 19 75.

Robert D. Giddens

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 78.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Karl Ballif, Preston, Idaho has on 8-14-75 submitted Application No. 13-7120 for a permit to appropriate 0.40 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 15S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 10 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 8, 1975.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on August 21 and August 28, 1975.

Legal No. 2919 — Pub.
Aug. 21, Aug. 28, 1975.

May 9, 1990

KARL BALLIF
193 E. 10TH N.
LOGAN, UT 843210000

RE: PERMIT NO. 13-07120

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 16 1990

April 9, 1990

KARL BALLIF
193 E. 10TH N.
LOGAN, UT 843210000

RE: PERMIT NO. 13-07120

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

13-7120
Permit No.

BALLIF
ESN 1/7/86

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

RECEIVED

NOV 02 1987

Department of Water Resources

Check of P/D index HWS 3-27-87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Check 13-2290 under same plat - give different

Check of P/U index HWS 3-27-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: check 13-2290

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESN R.L. 8-20-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ESN 8/26/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1307120	15S	40E	29	SE SW		GROUNDWATER	BALLIF, KARL

RECORDED

MAY 16 1980

ACTION REQUIRED

● 8/26/87

FROM: Richard Lenon

TO: Skip

CU see no problem with license # 13-2290
and permit # 13-7120. The licensed land under
13-2290 is in T-14S R-38 $\frac{1}{2}$ 39E and Carlo
P.U. and P.O. is in T-15S R-40E

Thanks.

RECEIVED

SEP 1 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7120

1. Owner: Karl Ballif Phone No. (801) 752-0793

Current Address: 193 E 10th N Logan Utah

2. Accompanied by: owner EXAM. DATE: 8-20-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

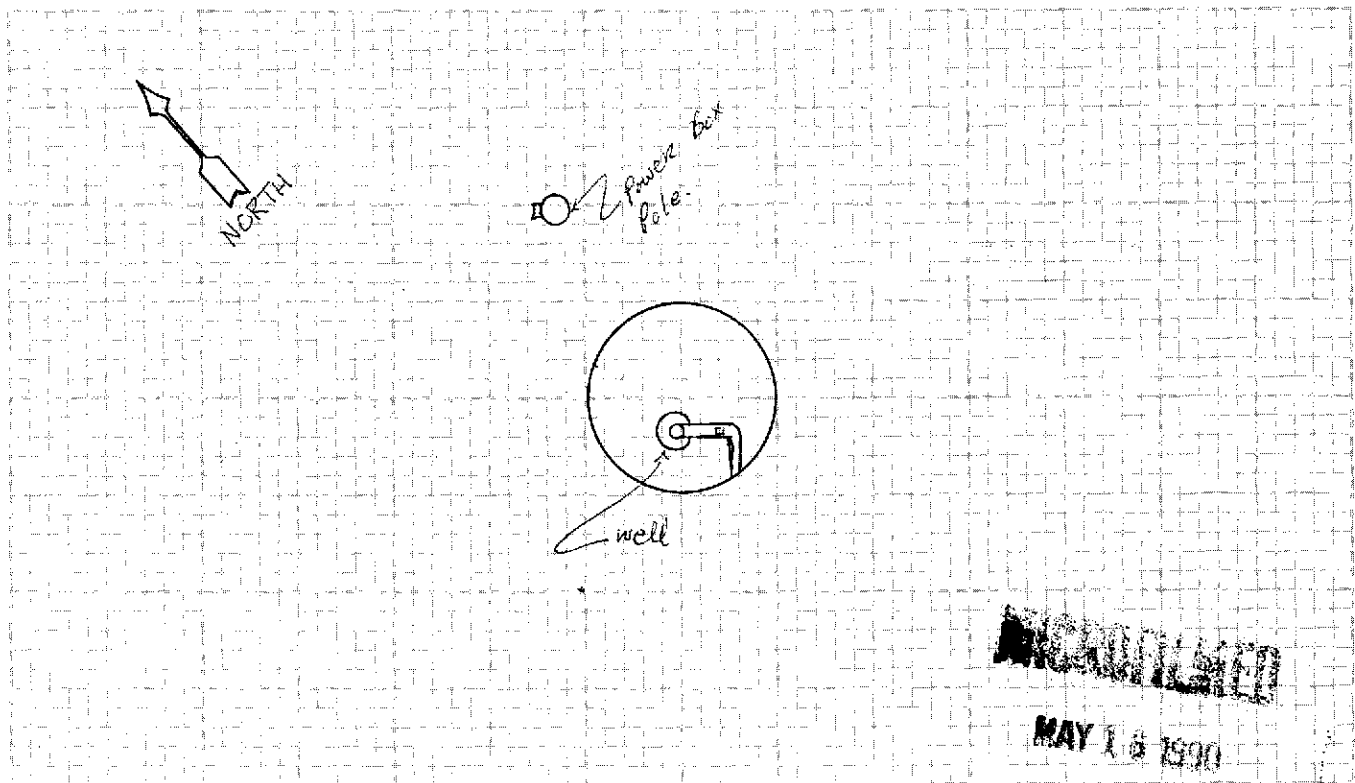
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump/motor to subdivision and 9-hook-ups.
Only 3 homes are on system now.

Well depth = 150'

Static water level = 2' above
adjacent well log.

Note: This system is going to be changed to a gravity feed system this year of 1987. The water will be pumped up the hill to a storage tank and then -

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	FRANKLIN	3	2821622201	FRANKLIN	none

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	29	15S	40E	FRANKLIN	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	40E	29												D (9 units)					

MICROFILMED

MAY 3 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE.						

2. Measurements:

While system was running I observed the intake pressure gauge at 40 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = (0.04 \text{ c.f.s.}) (9 \text{ units}) = 0.36 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(3 \text{ hp}) (8.814) (.95)}{2.4 + (40 \text{ psi} \times 2.31)} = 0.22 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$((1.2 \text{ AF}) / \text{House}) (9 \text{ Houses}) = 10.8 \text{ AFA}$$

MAY 1 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

gravity feed water to substation. The reason for doing this is because they are having problems with the main line splitting due to the small P.V.C. pipe spacers. 2.5" - 3" that in the main line for the substation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Domestic (gallons)	Jan - 1 Dec - 31	0.22 cfs	101.80 afa

Totals: 0.22 cfs 101.80 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard L. Lacey
9-23-87
8/26/87

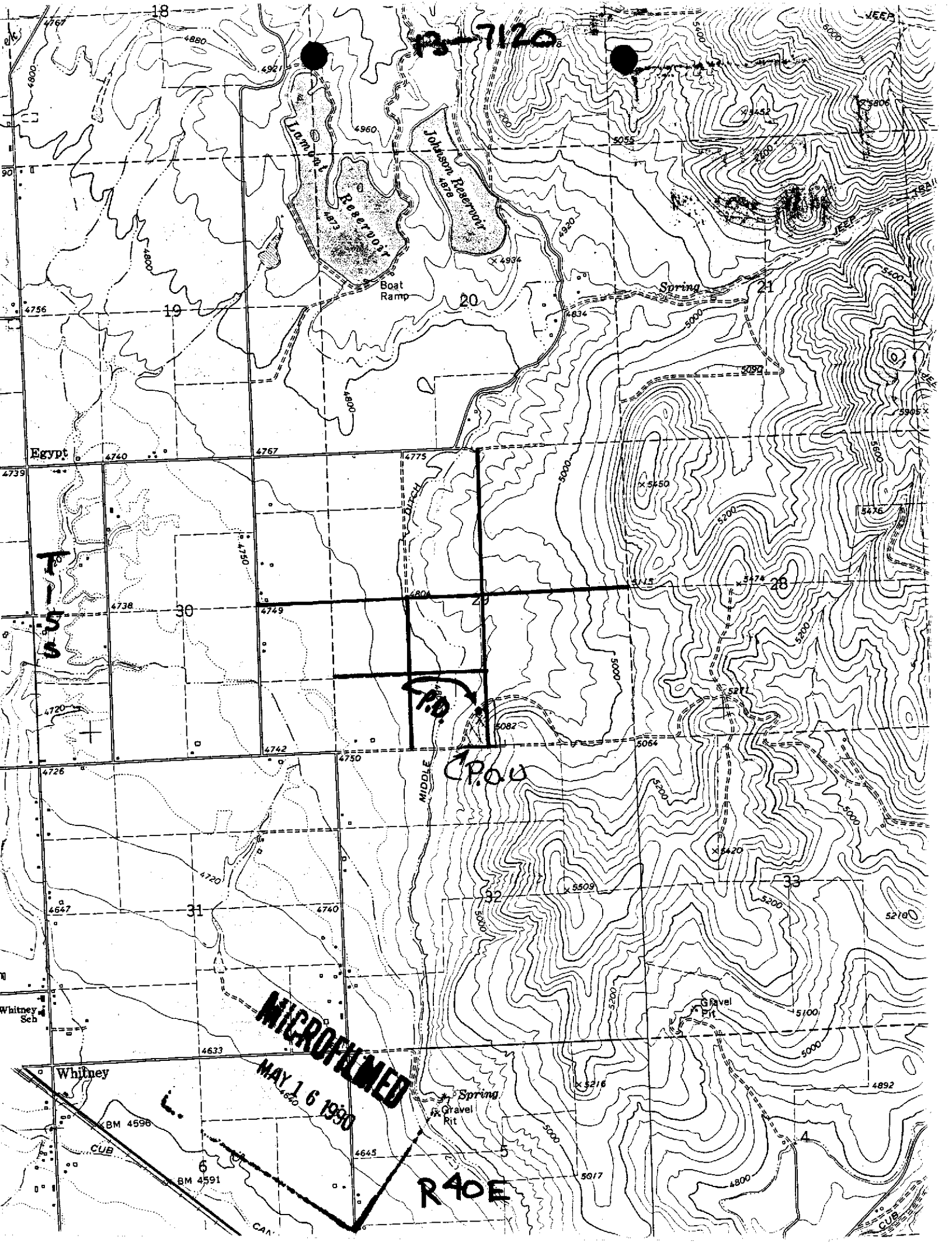
CONSULTANT SEAL

Steve McLaughlin

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Jon 8/10/89

MAY 2 6 1990



P-7120

MICROFILMED
MAY 16 1990

R40E

Lombard Reservoir

Johnson Reservoir

Boat Ramp

Spring

MIDDLE DITCH

C.P.O.

P.O.

Egypt

Whitney Sch

Whitney

BM 4596

BM 4591

Spring
Gravel Pit

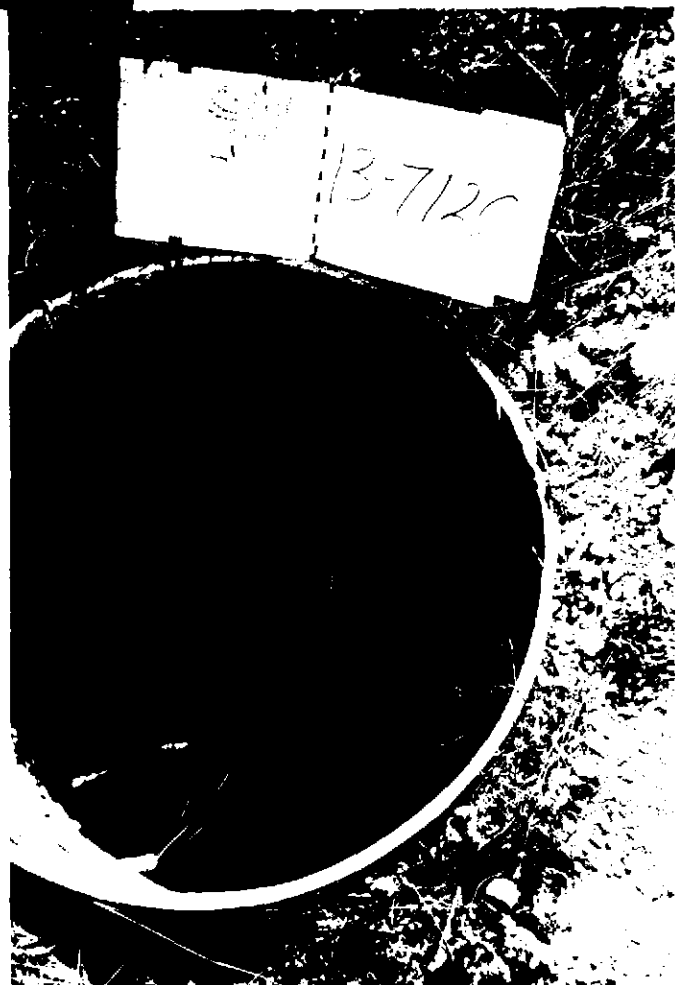
Gravel Pit

CUB

CAA

CUB

● 13-7120



MICROFILMED

MAY 16 1990

13-7120

These are the only
homes on this system.



MICROFILMED
MAY 16 1990

13-7120

R40E

44 47
88.1

1287

3
49.8

28.0
11/1

29

28

T1296

3
18.7

32

47

23

REFILMED

MAY 16 1990

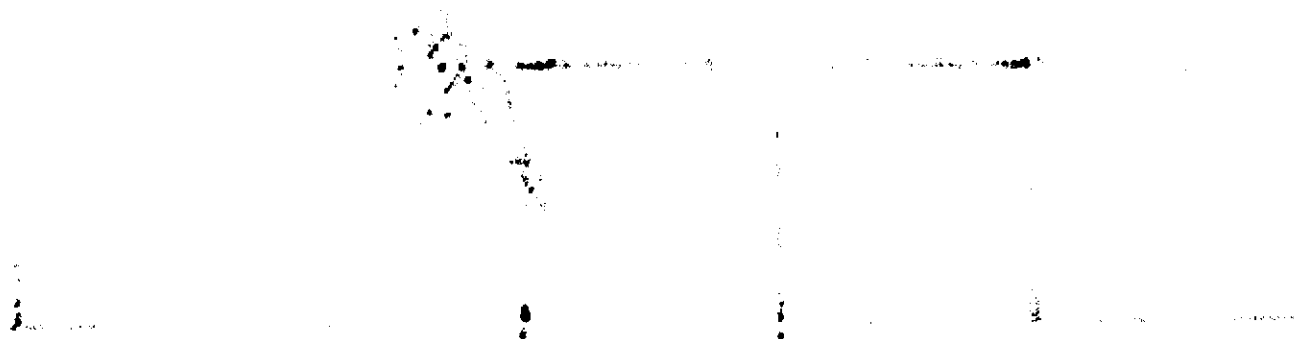
See Flow

300
Beckstead

Note;

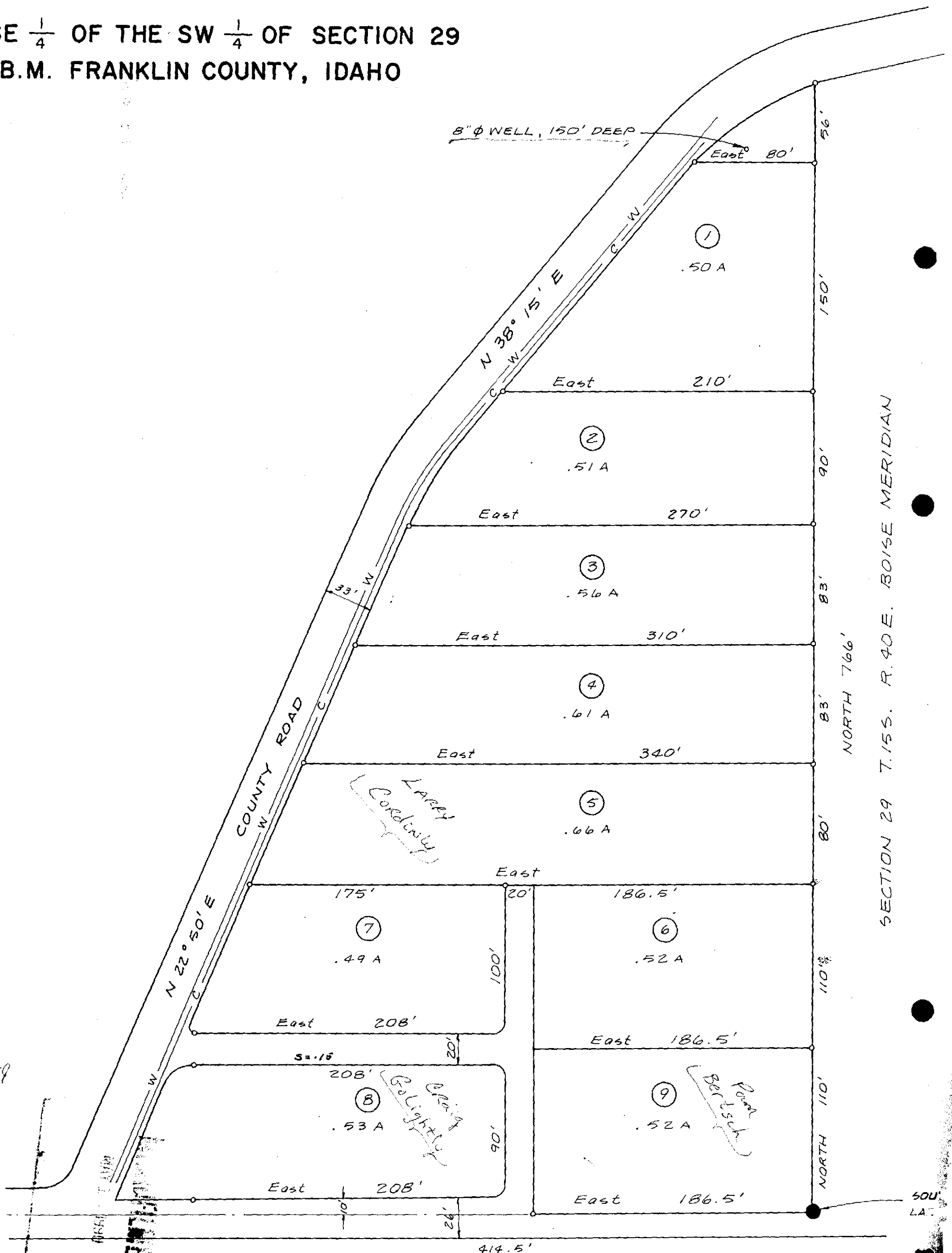
Water line breaks at least once a month.

10/11



10/11

SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 29
B.M. FRANKLIN COUNTY, IDAHO



13-7120

4/86

RECEIVED

JAN 14 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JAN 14 1987

For Office Use Only
Fee Received 100.00
Date 1-5-87
Receipt # 39981
Receipt by MD
Sent to S.O. _____1. Permit No. 13-7120

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ~~Sunset Hills Water Association~~ KARL BALLIF3. Post Office Address: 193 E. 10th N. LOGAN, UT 84321Telephone No. (801) 752-07934. Source of Water: 8" ϕ well, 150' deep

5. Extent of Use:

Domestic 3 in use, 6 more lots are stubbed in for hook up when lots are sold.
(No. of households) A pump, pump house, and distribution system is in place to serve
Irrigation 211 9 lots. (No. and type of stock)
Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1977

8. Person to contact to accompany the department representative during the field examination:

KARL BALLIF

(Name)

193 E. 10th N. LOGAN, UT 84321

(Address)

(801) 752-0793

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Dec 29th 1986

Date

Karl Ballif

Signature of Permit Holder (and title, if appropriate)

MAY 16 1990

MICROFILMED

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	<u>100.00</u>
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

9/11/2001



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

DEC 10 1986

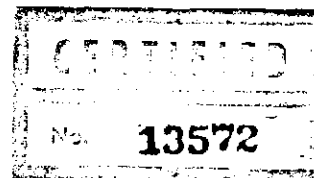
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

13-7120
BALLIF, KARL
RT. 3
PRESTON, ID 83263

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. If you have been certified.

MICROFILMED

MAY 16 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

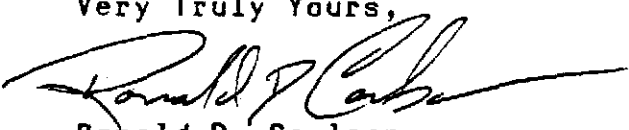
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 2, 1986

KARL BALLIF
193 E. 10TH N.
LOGAN

UT 84321

RE: Permit No. 13-7120

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 16 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1985

Mr. Karl Ballif
Route 3
Preston, ID 83263

Dear Mr. Ballif:

RE: Permit No. 13-7120

Thank you for responding to our letter of November 30, 1985, by submitting a request for extension of time, received December 20, 1985, in which to submit proof to beneficial use of water under Permit No. 13-7120.

We will not, however, be able to accept your request because Section 42-204, Idaho Code, limits the Director to approval of only one extension request. The first request was approved in December 1980. Enclosed is your request for extension form and \$15 check, No. 1010, 92-171/1241.

Based upon the information you provided, it appears that you should fill out and return the enclosed proof to beneficial use form for those lots beneficially using the water and for those lots that have a water line stubbed in. Please submit the enclosed proof to beneficial use form on or before February 1, 1986.

I have also enclosed an assignment form in the event you wish to change the name on the permit to "Sunset Hills Water Association, Inc." The assignment form is to be signed before a notary public and returned to this office. There is no fee for submitting proof to beneficial use or for the assignment.

If you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures: Extension Form, Check
Proof Form, Assignment Form

MICROFILMED

Mr. & Mrs. J. D. Bally
9820 Walking Horse Ct
Springfield, VA 22153



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOSIE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

FOR MAILING OFFICE USE ONLY

Mr. Karl Ballif
Route 3
Preston, ID 83263

Department of Water Resources

RECEIVED
JAN 13 1986

MICROFILMED

BOISE, IDAHO 83720
JAN 13 1986
JAN 13 1986
JAN 13 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7120

Name(s) of Permit Holder: KARL BALLIF, 193 E 10th N, LOGAN, UT
02

Post Office Address: 9320 WALKING HORSE CT SPRINGFIELD, VA 22153

Telephone No. (703) 455-8904
~~(703) 455-4463~~

Source of Water: 8" ϕ WELL, 150' deep

Extent of Use: each building lots.

Domestic 9 households, 3 currently hooked up and in service, 6 stubbed in at (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1 June 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

KARL BALLIF

(Name)

193 E 10th N LOGAN, UT (801) 752-0793

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

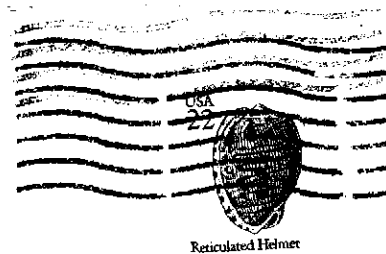
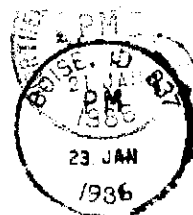
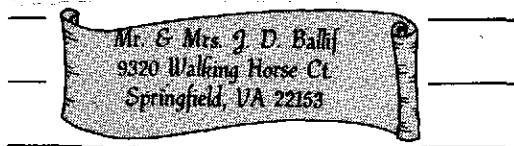
18 JAN 1985

Date

Karl Ballif
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

2-21-86



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138503

GALLIF, KARL
RT. 3
PRESTON, ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-7120

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

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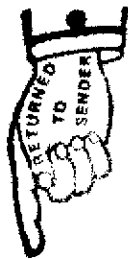
0861 1980

DEC 30 1980
Karl Ballif
Route 3
Preston, ID 83263
Department of Water Resources

NICKEL AND DIME

193 E. 10 N.
UT 84301
10848

077MB (019MB) X7



FORWARDING ORDER EXPIRED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1980

Karl Ballif
Route 3
Preston, ID 83263

Dear Mr. Ballif:

Re: 13-7120

Enclosed is a copy of the approved request for extension of time submitted on the above-referenced permit. The time within which to submit the statement of beneficial use is extended to February 1, 1986.

Enclosed is receipt No. 17448 the amount of \$15.00.

Sincerely,

RITA FLECK
Senior Secretary

RF:td

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BALLIF, KARL
RT. 3
PRESTON, ID 83263

188688

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7120 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

IDENT. NO. 13-7120

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

February 25, 1976

Re: Permit No. 13-7120

Karl Ballif
Route 3
Preston, ID 83263

Dear Mr. Ballif:

Enclosed is a copy of your approved Application for Permit No. 13-7120. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

13-7120

IN THE MATTER OF)
PROTESTS FILED)
AGAINST 13-7120)
KARL BALLIF)

STIPULATION

SINCE IT IS NOT POSSIBLE TO
TO DETERMINE THE POTENTIAL FOR
INTERFERENCE AT THIS TIME I
AGREE TO WITHDRAW MY PROTEST
PROVIDED THE PERMIT BE CONDITIONED
TO BE SUBJECT TO ALL PRIOR
EXISTING WATER RIGHTS

SIGNED IN PRESTON IDAHO THIS
18th DAY OF FEBRUARY 1976

Ted C. Porter

RECEIVED
FEB 22 1976
IDAHO DEPT. OF LAND
MANAGEMENT

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

The following service is requested (check one).

Show to whom and date delivered..... 154

Show to whom, date, & address of delivery..... 354

☐ RESTRICTED DELIVERY.

Show to whom and date delivered..... 654

☐ RESTRICTED DELIVERY.

Show to whom, date, and address of delivery 854

2. ARTICLE ADDRESSED TO:

Karl Ball

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

FEB 11 1976

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

B

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

FEB 17 1976



Department of Water Resources
Eastern District Office

● SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one):
- ☒ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
- Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
- Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Genl A. Foster

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

7-10

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Richard S. Foster

4. DATE OF DELIVERY

2 APR 66

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

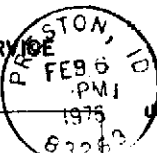
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



Department of Water Resources
Eastern District Office

FEB 9 1976

RECEIVED

**DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
1515 Lincoln Road • Idaho Falls, Idaho
83401

RETURNED

RECEIPTS

13-7120 - Karl Ballif

Courtroom, Franklin County Courthouse, Preston, Idaho'

February 18, 1976 - 10:00 a.m.

ROSTER OF ATTENDANCE

NAME	ADDRESS	REPRESENTING
Karl Ballif	Rt 3 Preston	Self
Marion A. Ballif	Rt 3 Preston Idaho	wife
Fent C. Porter	Rt 3	Self

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 13-7120)
in the name of KARL BALLIF)

NOTICE OF CONFERENCE
AND/OR HEARING

Notice is hereby given that the Department of Water Resources has rescheduled the conference and/or hearing concerning the above application for Wednesday, February 18, 1976, at 10:00 a.m., in the Courtroom of the Franklin County Courthouse, Preston, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources as previously indicated in the conference and/or hearing notice dated November 21, 1975.

Dated this 5th day of February, 1976.


RONALD D. CARLSON

Supervisor,
Eastern Region

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 5, 1976

Franklin County Courthouse
Clerk of the District Court
Preston, Idaho 83263

Dear Sir:

This is to confirm the use of the Courtroom for hearings to be held by this office on Wednesday, February 18, 1976, from 10:00 a.m. to 4:00 p.m.

Thank you for your cooperation in this matter.

Very truly yours,

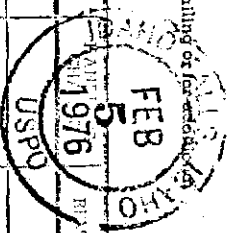
RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Name and Address of Sender

Indicate type of mail:
☐ REGISTERED ☐ REGISTERED C.O.D. ☐ CERTIFIED

Affix stamp here if issued as certificate of mailing or for recording copies of this bill POSTMARK AND DATE OF RECEIPT



NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET AND POST OFFICE ADDRESS	POSTAGE	FEE	R.R. FEE	INSURANCE FEE	ACTUAL VALUE
1	100. Livingston, 233 N. 1st St. Chester	13	30	15		
2	Mr. David Sharp, Rt. #3, Box 609, Chester	13	30	15		
3	Mr. A. + M. Lewis, 1. Nickerson Street	13	30	15		
4	Harry + Val Steel, Box 358, Stage, Newark	13	30	15		
5	David L. (Gutter), Rt. #3, Box 575, Chester	13	30	15		
6	Paul Davis, Rt. #3, Chester	13	30	15		
7	Arthur Jackson, Box 266, Union City	13	30	15		
8	William + Linda Cherry, Box 472, Uddtown	13	30	15		
9	James + Lucille, Rt. #1, Uddtown	13	30	15		
10	Wanda Cherry, Rt. #1, Uddtown	13	30	15		
11	Wanda Cherry, Rt. #1, Uddtown	13	30	15		
12						
13						
14						
15						
16						
17						
18						
19						
20						

1 APPLICATION FOR REGISTERED, REGISTERED C.O.D. AND CERTIFIED MAIL

(Declaration of value is required on international registered mail) * U. S. GOVERNMENT PRINTING OFFICE: 1974-0-777-722

RECEIVED

Jan. 17, 1976

Ronald D. Carlson JAN 22 1976

Supervisor Department of Water Resources

Dept. of Water Resources

Des Moines District Office

RECEIVED

JAN 20 1976

Dear Sir:

Department of Water Resources

Your letter notifying us of a hearing set for December 3, 1975 at the Franklin County Courthouse failed to reach us until December 5. The letter was kept at the Post Office in Preston until that time as a registered letter. We were snowed in that week and couldn't get uptown. Therefore we knew nothing of the hearing and were not there to voice our opinions.

Because of the position of our existing well and the well of Karl Ballif, we have reason to believe that his appropriation of 0.40 cfs.

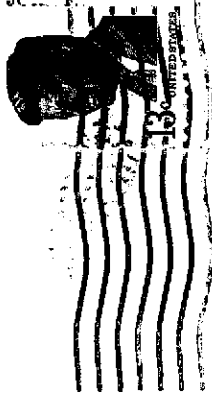
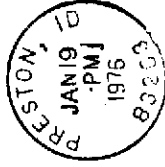
of water would restrict our flow.

The testimony of the man who drilled Mr. Ballif's well gives us the belief that this would happen, that our flow of water would be restricted.

Thank you for your letter dated the 30th day of December 1975 and for giving us the opportunity to protect our rights.

Sincerely,
Fred C. Porter

Kent C. Porter
Rt 3 Box 375
Preston, Idaho
83263



Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 13-7120 IN THE NAME OF
KARL BALLIF

SHOW CAUSE ORDER

WHEREAS, on August 14, 1975, Karl Ballif filed with the Department of Water Resources an application to appropriate 0.40 c.f.s. of water from a ground-water source within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 15S, R. 40E, B.M., Franklin County; to be used for the domestic needs of ten families.

WHEREAS, notice of this application was advertised in the Preston Citizen on August 21 and 28, 1975.

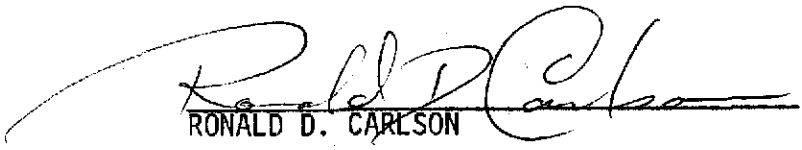
WHEREAS, on September 4, 1975, a protest against the granting of this permit was received from Kent C. Porter.

WHEREAS, a hearing in the matter was set for December 3, 1975, at the Franklin County Courthouse in Preston, Idaho, and the applicant and protestant were notified by certified mail.

WHEREAS, the protestant, Kent C. Porter, failed to appear.

IT IS, THEREFORE, HEREBY ORDERED that the protestant, Kent C. Porter, show cause, if any there be, on or before January 20, 1976, why his protest should not be set aside for failure to appear.

Dated this 30th day of December, 1975.


RONALD D. CARLSON

Supervisor,
Eastern Region

MICROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE: \$300



RETURN
TO



RECEIVED

DEC 8 1975

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

Department of Water Resources
Eastern District Office

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY..... 65¢
 Show to whom and date delivered.....
☐ RESTRICTED DELIVERY.....
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Leah C. Porter

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

817

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

address

☐ Authorized agent

4. DATE OF DELIVERY

DEC 5 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

DEC 8 1975

RECEIVED

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.	
1. The following service is requested (check one). ☒ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. ☐ Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. ☐ Show to whom, date, and address of delivery 85¢	
2. ARTICLE ADDRESSED TO: <i>MICROFILMED</i> <i>Karl G. Badley</i>	
3. ARTICLE DESCRIPTION: REGISTERED NO. <i>111</i> CERTIFIED NO. <i>816</i> INSURED NO. <i>1</i>	
(Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☒ Addressee ☐ Authorized agent <i>Karl G. Badley</i>	
4. DATE OF DELIVERY <i>12/1/75</i> POSTMARK	
5. ADDRESS (Completion only if requested)	
6. UNABLE TO DELIVER BECAUSE:	
CLERK'S INITIALS	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
1515 Lincoln Road • Idaho Falls, Idaho
83401

Returned Receipts

13-7120 - Karl Ballif

Courtroom, Franklin County Courthouse, Preston, Idaho

December 3, 1975 - 11:00 a.m.

ROSTER OF ATTENDANCE

NAME	ADDRESS	REPRESENTING
------	---------	--------------

Karl Ballif Marion A. Ballif (wife)		
---	--	--

513 Preston Ave, Preston, Idaho		
------------------------------------	--	--

RECEIVED
DEC 4 1975
CLERK OF COURT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protests Against Approval)	
of Application for Permit No. 13-7120)	
in the name of KARL BALLIF)	NOTICE OF CONFERENCE
_____)	AND/OR HEARING

On August 14, 1975, Karl Ballif filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On September 5, 1975, the Department received a protest against approval of said application from Kent C. Porter.

The Department has set the matter of protest for conference and/or hearing for Wednesday, December 3, 1975, at 11:00 a.m., in the Courtroom of the Franklin County Courthouse, Preston, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protests or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 21st day of November, 1975


RONALD D. CARLSON
Supervisor
Eastern Region



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

IDAHO FALLS, IDAHO 83401

November 25, 1975

Franklin County Courthouse
Clerk of the District Court
Preston, Idaho 83263

Dear Sir:

This is to confirm the use of the Courtroom for conferences and/or hearings to be held by this office on December 3, 1975, beginning at 9:00 a.m., and on through to 5:00 p.m.

Thank you for your cooperation in this matter.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:ME



Affix stamp here if issued as certificate of mailing or for additional
 copies of this bill.

POSTMARK AND DATE OF RECEIPT

NOV 95

15-00000/11-0-20

quired on international registered mail

RECEIVED

OCT 2 1975

Resources
Office

Preston, Idaho
Rte. #3, 83263
October 1, 1975

State of Idaho
Dept. of Water Resources
1915 Lincoln Road
Idaho Falls, Idaho

Attention: Ronald D. Carlson, District Engineer
(Your letter, Sept 9, 1975)

Dear Mr. Carlson,

Thank you for your notification concerning my application 3-7120. The protest came from a neighbor, Keith Porter, who stated the Well was within three hundred feet of his water well, a prior well. The distance between these two wells in reality, and which we would like to prove, is about 800 feet.

The matter is urgent for me to continue with the sub-division, and it would be most helpful if you could arrange an early date for the conference hearing.

Your earliest attention would be very much appreciated.

Sincerely,

Karl G. Bellif

Karl G. Bellif

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE September 17, 1975

TO Darlene

SUBJECT Application for Permit No. 13-7120

Didn't know if you had ever received information on the above referenced application or not. The final date of protest was September 8, but it has been protested.

RECEIVED

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 9, 1975

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Mr. Karl Ballif
Route #3
Preston, Idaho 83263

Dear Mr. Ballif:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 13-7120. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, or an annual amount of 5 acre feet for each acre of land, unless the applicant can show that more is required (Section 41-202, Idaho Code).

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Enc: Copy of Protest(s)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

R. Keith Higginson
Director

September 9, 1975

Mr. Kent C. Porter
Rt. #3, Box 375
Preston, Idaho 83263

Dear Mr. Porter:

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC: ME

Sept. 4, 1975

R. Keith Hoggins
Director
Idaho Dept. of Water Resources
Idaho Falls, Idaho

Dear Sir:

I am writing to protest a filing for a water well for Karl Ballif, located in Whitney, Preston, Idaho.

I have a well about 300 ft South of this and have a license for the same.

License # 13-7063, Location NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 32 Twp 15S Rge 40 E.B.M, Franklin County.

RECEIVED

SEP 5 1975

Water Resources
District Office

Sincerely,

Kent C. Porter

RECEIVED

September 8, 1975

RE; Application No. 13-7120 - BALLIF
13-4029 - BECKSTEAD

The Preston Citizen
Box 472
Preston, ID 83262

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications. The legal notice was to have been published in your paper on August 21 and August 28, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

C
O
P
Y

MICROFILMED

STATE OF IDAHO
Cecil D. Andrus, governor

department of health and welfare

RECEIVED

AUG 25 1975

Department of Water Resources
Eastern District Office

James A. Bax, director

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho 83201

August 22, 1975

Mr. Ronald D. Carlson
District Engineer
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Permit
No. 13-7120

Dear Mr. Carlson:

We have reviewed the above referenced application and have no comments at this time. The applicant is being advised of our drinking water standards and requirements contained in the Idaho Code.

Sincerely,

Kirby D. Vickers

Kirby D. Vickers
Environmental Engineering Specialist

KDV/bf

August 15, 1975

RE: Application for Permit No. 13-7120 BALLIF
Claim to a Water Right No. 13-4029 Beckstead

The Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 9-25-75 by ML

RDC:MB

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Karl Ballif,

Preston, Idaho

has on 8-14-75 submitted Application No. 13-7120

for a permit to appropriate 0.40 cubic feet per second ~~XXXX feet per second~~
of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 15S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 10 families

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on August 21 and August 28, 1975

*AW-L
AW-A*

August 15, 1975

Mr. Henry L. Morgan
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

RE: Application for Permit 13-7120

Dear Mr. Morgan:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 8, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enclosure

RECEIVED

August 15, 1975

RE: Application for Permit No. 11-7088 and 13-7120

Mr. Shirl C. Boyce, Jr.
Southeast Idaho Regional Director
Idaho State Planning & Community Affairs Agency
Idaho State University
Box 8073
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 8, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enclosures

C
O
P
Y

MAILED

August 15, 1975

RE: Application for Permit No. 13-7120

Mr. Karl Ballif
Route #3
Preston, ID 83263

Dear Mr. Ballif:

Attached herewith is departmental receipt No. 4380 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

LA 8-14-75

(1) " "

In form to receipt *yes*

(2) " "

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ *Shirley Boyce*
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) " "

(4) " "

In form for advertising *yes*

(5) " "

Platted on Map No. _____

(6) " "

NA Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) *Ref obs well 155 39E 23666*

(9) " "

Other rights on the same place of use *yes*

(10) " "

Comments: *Lic 13-2250 - 1.0 cfs Domestic & stock water Has P.U. in same 40.*

(11) *ME* *9-12-75*

Affidavit of Publication received (date) *9-12-75*

(12) *ME* *9-12-75*

Final date for protests *Sept. 8, 1975*
Protests received: yes ☒ no _____

(13) *RDC* *1/20/76*

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

8/12/75 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

*SEE SHOW CAUSE
ORDER - PROTESTANT
DID NOT RESPOND
PROTEST/ W/DRAWN*

(15) District *E* By *RDC* Date *1/21/76*

*Copy
DL*

August 12, 1975

Mr. Karl G. Ballif
Route #3,
Preston, ID 83263

Dear Mr. Ballif:

We have returned your application and check No. 92-273 in the amount of \$25.00 because of the omission of the point of diversion description in Item 3a and the amount shown under Item 4 and 5 which is in excess of the statutory allowance.

We have retyped the application and forwarded it for your review. If the retyped application is satisfactory, please sign page 3 exactly as your name appears in Item 1 and return it with the filing fee of \$25.00.

If we may be of further assistance, please contact us.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:MB

Enc: Check No. 92-273
App/permits

NOTED