

T14S, R40E

B-86

82 B

Bob Erickson

A
6.1

N
11.0

N
12.6

O
5.5

P
11.0

D

14 13
23 24

H
16.9

B
30.6

B-103

139 B

Merlin

Mc Kay

C
25.8

J822



A
29.1

B-99

140 B

Dale Larsen

B
12.0

lands

D
22.4

B-243

138 B

Merlin

Mc Kay

C
15.1

D
1.2

E
2.3

F
9.5

G
13.6

H
6.6

A
18.7

MAY

8 1972

B
11.6

B-82

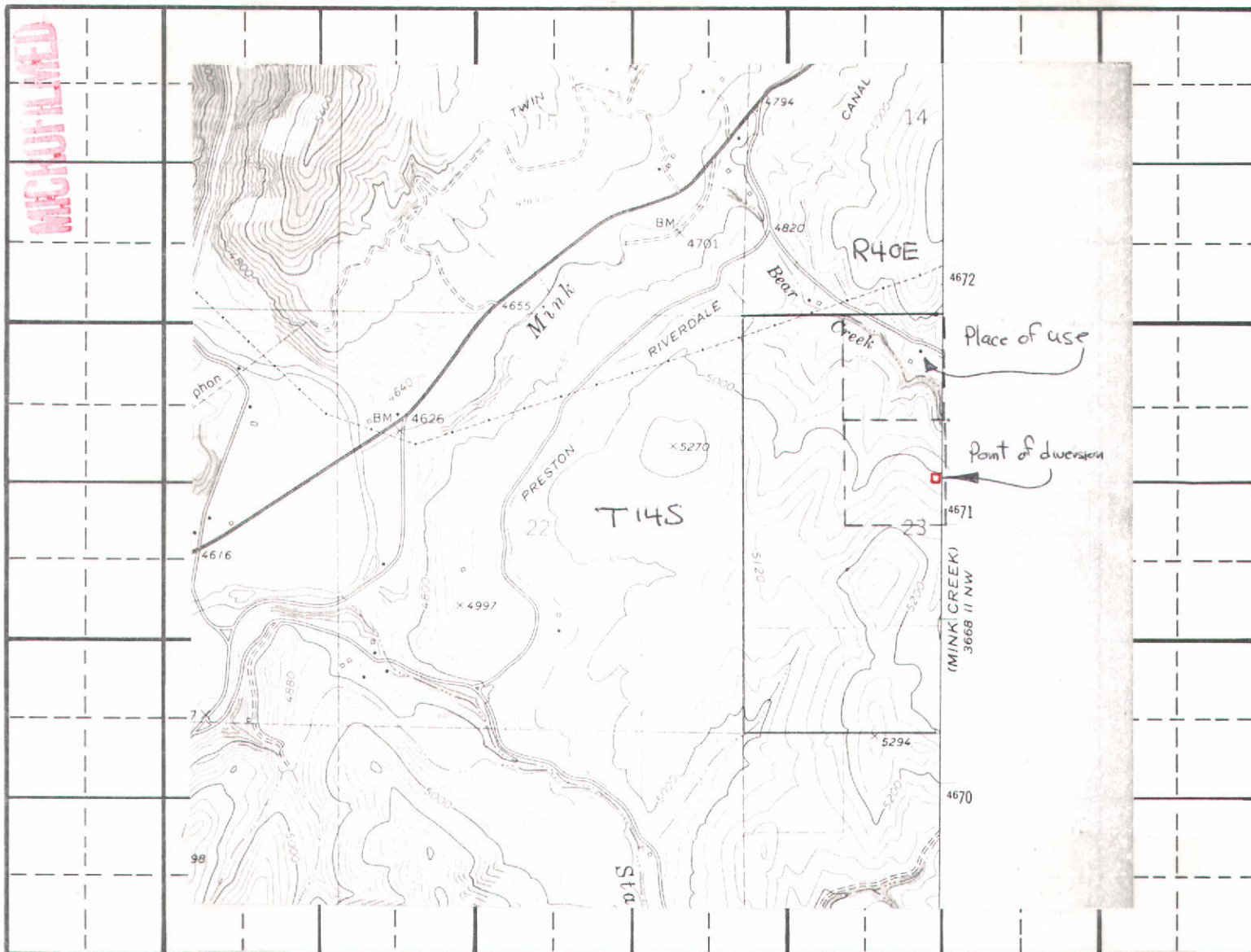
152 B

Elias Jensen

Cont 922

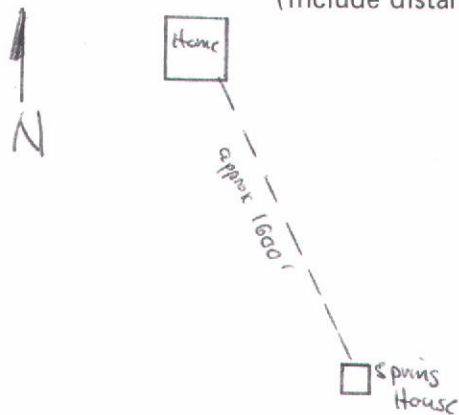
RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sect. 23 T14S R40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	40E	23					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

12-21-83

29 Mar 1984

4-16-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 13-7122 Priority November 20, 1975 Amount 0.02 cfs

THIS IS TO CERTIFY, that Merlin &/or Opal McKay
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7122 issued pursuant to Application for Permit dated November 19, 1975,
and has submitted proof to the Department of Water Resources on December 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.02 cfs and	1.2 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23,
Twp 14S, Rge 40E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	40E	23					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of

MAY

, 19 84.

MICROFILMED

Acting for the

Director

Norman C Young

Des

V

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7122

IN THE NAME OF MERLIN &/OR OPAL MCKAY

ORDER OF REINSTATEMENT

WHEREAS, on November 19, 1975, Merlin and Opal McKay applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from unnamed springs to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, Twp. 14S, Rge. 40E B.M., Franklin County, to be used for domestic purposes; and,

WHEREAS, on December 22, 1975, the Department approved said application and issued Permit No. 13-7122 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1980; and,

WHEREAS, on September 30, 1980, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on December 1, 1980, the permit automatically lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 2, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7122 be REINSTATED and the priority advanced to November 20, 1975.

Dated this 11 day of December, 1980.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 13 7122

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Merlin &/or Opal McKay Phone: 852-2041
post office address Rt. #2, Box 633 Preston, Idaho 83263
2. Source of water supply unnamed springs which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14S
Range 40E B.M. Franklin County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S, R. 40E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. development of spring, headbox and
3300 feet pipe line
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 14S
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

10. Remarks -

applicant to make this filing-

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion Applicant

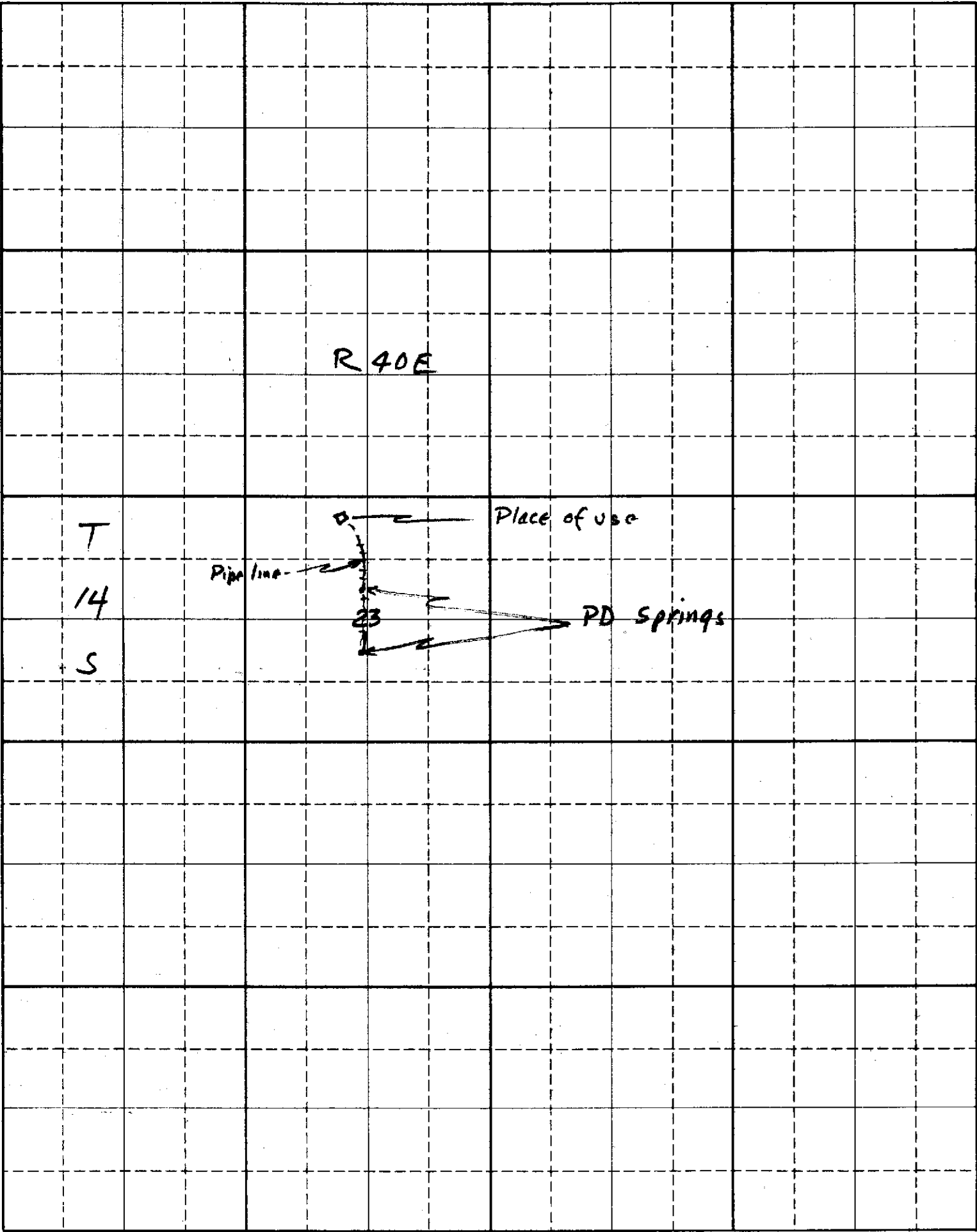
c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated-

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl M. Key
(Applicant)

Received by Mr. Date 11-19-75 Time 1:42 p.m.
Preliminary check by Mr. Date 11-19-75 Fee \$ 10.00
Received by Mr. Date 11-19-75 # 15491
Publication prepared by Mr. Date 11-19-76
Published in The Phoenix Citizen
Publication dates Nov. 27 + Dec. 4, 1975
Publication approved Mr. Date 12-08-1975
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial By EDJ

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7122, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 22 day of December 1975.

~~Director~~

~~Director~~

T145, R40E

B.86

82 B

Bob Erickson

4.9

A
6.1

N
11.0

N
12.6

5.5

11.0

D

14 13
23 24

J822

B
30.6

B-103

139 B

Merlin
Mc Kay

C
25.8

B
12.0

A
29.1

B-99

140 B

Dale Larsen

B-243

138 B

Merlin
Mc Kay

D
22.4

E
5.9

A
18.7

MAY 8, 1972

B.82

152 B

Elias

Cont 922

hills

hills

H
16.9

I
22.3

H
5.5

G
13.6

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Stalter Ross

being duly sworn,

deposes and says:

That he is the *Co. publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

.....*November 27*....., 19*75* and endingwith the issue of *December 4*....., 19*75*.Fee \$.....*12.50*.....Subscribed and sworn to before me this *5* dayof *December*....., 19*75*.*William R. Liddie*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*....., 19*78*.

RECEIVED

DEC 3 1975

Department of Water Resources
Eastern District OfficeNOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Merlin and or Opal McKay, Preston, Idaho have on 11-19-75 submitted Application No. 13-7122 for a permit to appropriate 0.04 cubic feet per second of water from unnamed springs by means of pump and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 15, 1975.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on November 27 and December 4, 1975.

Legal No. 54 — Pub. Nov. 27 and Dec. 4, 1975.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 21, 1984

RE: Permit No. 13-7122

Merlin &/or Opal McKay
Rt. 2, Box 633
Preston, ID 83263

Dear Mr. and Mrs. McKay:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1984

RE: Permit No. 13-7122

Merlin &/or Opal McKay
Rt. 2, Box 633
Preston, ID 83263

Dear Mr. and Mrs. McKay:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7122, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: Source:

0.02 cfs a spring trib to sinks

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, Twp 14S, Rge 40E

Beneficial Use: Domestic use for 1 unit within NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp 14S, Rge 40E

Priority date established: November 20, 1975 (Late Proof)

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECORDED
INDEXED

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

13-7122

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____

☐ Telephone call made: _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7-14-1982 Accompanied by Merlin McKay Total Q measured allow 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement Bucket + Stopwatch Meets Permit requirements?

Measurement calculations:

$$2.5 \text{ gal.} / 38 \text{ sec} \approx 3 \text{ gpm}$$

allow 0.02 cfs

for domestic and 1.2 afc $\sqrt{D^2}$

[illegible]

System Description Spring house at pd with collection tank and pipeline to home

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic ✓
(ONE UNIT)

Irrigation requirement = _____ AFA/Acre

Q (cfs)

0.02 ✓

V (afa)

1.2 ✓

AFA/Acre

FROM

1-1 ✓

TO

(2-3) ✓

Total

Remarks	
---------	--

MAP (Attach Aerial Photo)

PERMIT NO. 57122

(Name)

Mekey

Accompanied by:

Mr. Mekey

EXAMINATION: DATE: 7-14-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: Bucket + Stopwatch

Meter #

Annubar #

Size #

Remarks: GD assessor verification

of pipe - General Location

ok by County Map

Measurement calculations:

2991 / 38 sec

1600 - 1500

2" down to 1 1/2" at home

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

House

N

1600'
approx

Spring house

APPROXIMATE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

1981
January 5, 1980

RE: Permit No. 13-7122

Merlin and Opal McKay
Rt. #2, Box 633
Preston, Idaho 83263

Dear Mr. and Mrs. McKay:

Permit reinstated and priority advanced to November 20, 1975.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

EX-103 FILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7124

Name(s) of Permit Holder: Mc Kay, Merlin + Opal

Post Office Address: RT. 2 Box 633

Preston, ID. 83263

Tel. No. 852-2041

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/2/80
Date

Opal L. McKay
Signature of Permit Holder

RECEIVED

DEC 2 1980

Department of Water Resources



PLACE
STAMP
HERE
RECEIVED
DEC 2 1980

Department of Water Resources
Eastern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MC KAY, MERLIN & OPAL
RT. 2 BOX 633
PRESTON, ID 83263

138505

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7122 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 23, 1975

Re: Permit No. 13-7122

Merlin &/or Opal McKay
Route 2, Box 633
Preston, ID 83263

Dear Mr. & Mrs. McKay:

Enclosed is a copy of your approved Application for Permit No. 13-7122. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

UNRECORDED

November 19, 1975

RE: Application for Permit No. 13-7122

The Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 12-08-1975 by me

RDC:ME

Legal Notice (1)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that

Mertin and or Opal McKay,

Preston, Idaho have on

11-19-75 submitted Applica-

tion No. 13-7122 for a permit

to appropriate 0.04 cubic feet

per second of water from

unnamed springs by means

of pump and pipeline within

the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

Sec. 23, T. 14S, R. 40E, B.M.

Franklin County, to be used

from Jan. 1 to Dec. 31 for

domestic purposes for one

family within the

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S,

R. 40E, B.M.

If issued, this permit will

be subject to all prior water

rights. Protests against the

granting of the permit must

be filed with the Idaho

Department of Water Re-

sources, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401 on

or before December 15, 1975.

R. KEITH HIGGINSON

Director

Published in the Preston

Citizen, Preston, Idaho on

November 27 and December

4, 1975.

Legal No. 54 — Pub. Nov.

27 and Dec. 4, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merlin &/or Opal McKay,

Preston, Idaho

~~have~~

~~has~~ on 11-19-75 submitted Application No. 13-7122

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from unnamed springs

by means of pump and pipeline

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 14S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 15, 1975.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on November 27 and December 4, 1975.

*me-L.
me-B.*

me-L.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. McLay

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

LH 11-19-75

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

NA ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

NA Critical groundwater area: yes " no ☒

(8) " "

NA Groundwater levels:

" Declining, " Stable, " Increasing

(comment) "

(9) " "

Other rights on the same place of use no

(10) " "

Comments: None.

(11) the 12-8-75

Affidavit of Publication received (date) 12-08-1975

(12) RDC 12/15/75

Final date for protests December 15, 1975
Protests received: yes " no ☒

(13) " "

All requested information received from agencies or applicant: yes OK no "

(14) " "

Action recommended:

☒ Approve " Deny "

11/19/75 Proposed Priority

" Reason for Reduction "

NA Measuring device required

" See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 12/15/75