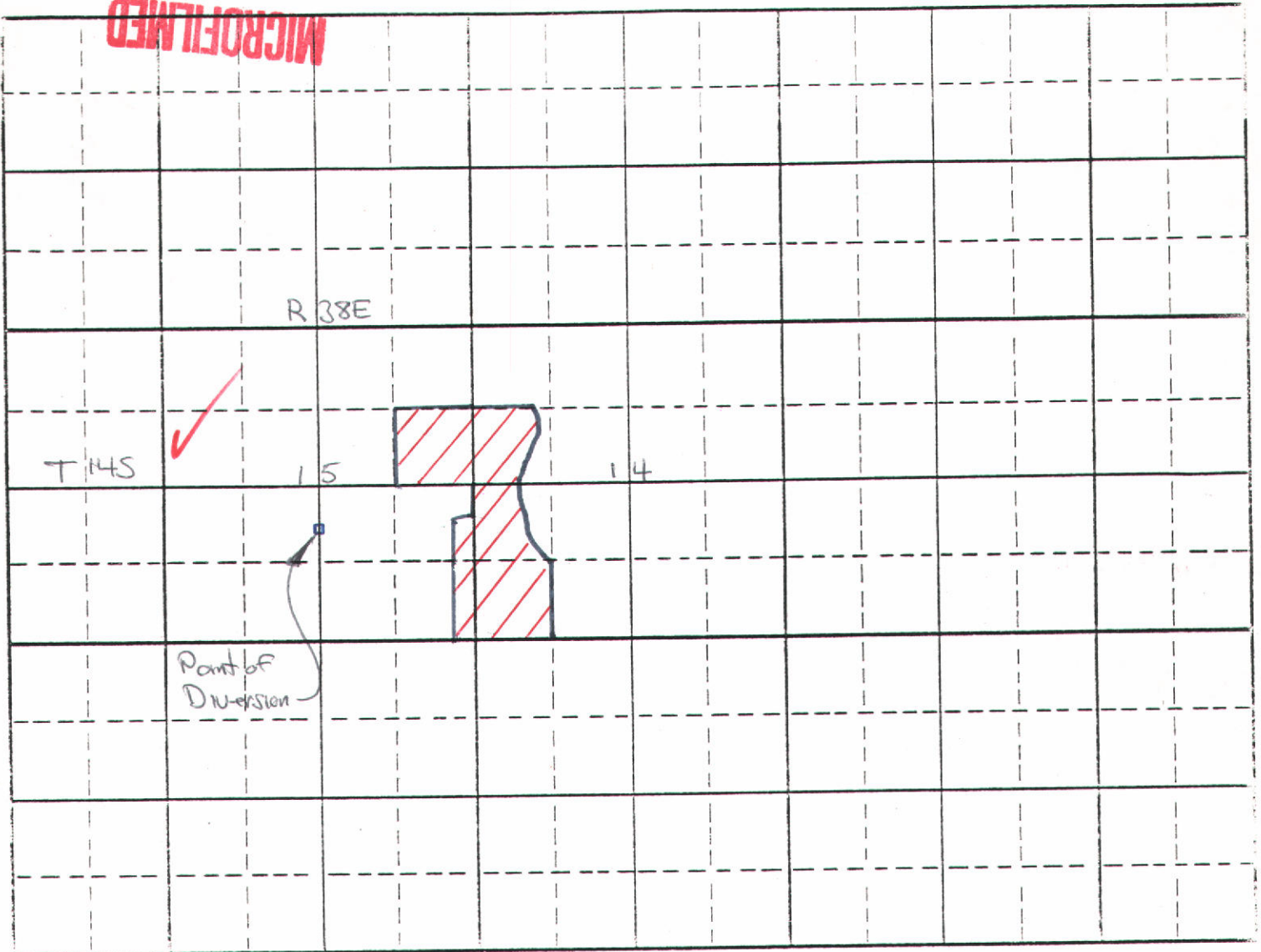
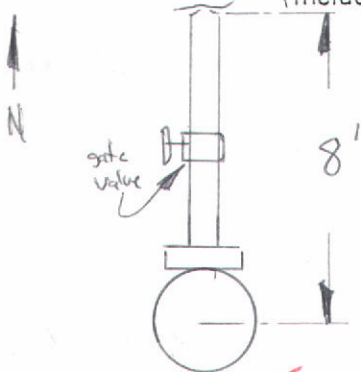


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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 Sect. 15 T14S R38E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14S  | 38E  | 14   |        |        |        |        |        |        | 27     |        |        | 26     | 39     |        |        |        |        |        | 92     |
|      |      | 15   |        |        | 40     |        |        |        |        |        |        |        |        | 8      |        |        | 10     |        | 58     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total 150

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

*H.W. Jones*  
*Keith C. Wilson*  
*K. Walker*

Date

Date

Date

1-18-84

14 Nov 1984

4-14-1986

13-7128

58.2

D-78

1120

Vord  
Westover

7.0

D-7

10 11  
15 14

B  
34.5

D-629

250

George Johnston

D-664

212

Eugene Mumford

A  
28.9

V e  
33.9

B  
43.9

(40)

(30)

I  
6.8

G  
34.2

J  
12.2

(28)

H  
7.7

(11)

L  
16.0

M

H

K  
22.0

(17)

(39)

O  
17.1

PD

G  
25.0

7.1

D-3

14.0

13.7

4.0

Rob Martinez

18.5

ROAD

MICROFILMED

NOT TO SCALE

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 13-7128 Priority February 20, 1976 Amount 0.84 cfs

THIS IS TO CERTIFY, that G. Eugene Mumford  
of Clifton, Idaho, has complied with the terms and conditions of Permit  
No. 13-7128 issued pursuant to Application for Permit dated February 20, 1976,  
and has submitted proof to the Department of Water Resources on February 12, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.84 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>0.84</u> cfs and | <u>356.6</u> acre feet |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.84 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
356.6 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 Section 15,  
Twp 14S, Rge 38E in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14S  | 38E   | 14   |        |        |        |        |        |        | 27     |        |        | 26     | 39     |        |        |        |        |        | 92     |
|      |       | 15   |        |        |        | 40     |        |        |        |        |        |        |        |        | 8      |        |        | 10     | 58     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 150

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# CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9<sup>TH</sup> day of MAY, 19 86.

\_\_\_\_\_  
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 13-7128

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

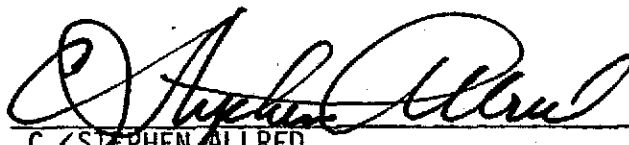
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now G. Eugene Mumford  
of (address) Clifton, ID 83228, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 13-7128, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 15, Township 14S, Range 38E, B.M.,  
County of Franklin. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
Amount \_\_\_\_\_ for No Change purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14S | 38E | 14  |                  |                  |                  |                  |                  |                  | 26               |                  |                  | 26               | 40               |                  |                  |                  |                  |                  | 92     |
|     |     | 15  |                  |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 8                |                  |                  | 10               | 58     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = 150

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILM

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blake Falls, Idaho, this 14 day of March, 1980.

[Signature]  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by gc Fee = \$20.00

Received by kw Date 3/14/80 #13855

Publication prepared by kw Date 3/20/1980

Published in Preston Citizen

Publication dates 3/27 & 4/03/1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment provided that the conditions listed  
on page 4 of Permit No. 13-7128 are met.

Witness my hand this 10 day of June, 19 80.

[Signature] for  
Chief, Operations Bureau

ok  
glen

No 1080

# AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 2

Department of Water Resources  
Eastern District Office

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 27

1980, and ending

with the issue of April 3, 1980.

Fee \$ 10.08

Subscribed and sworn to before me this 28th day

of April, 1980.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

## NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 13-7128 in the name of G. Eugene Mumford was issued for the diversion of 2.92 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 15, Twp. 14S, Rge. 38E, B.M., Franklin County; to be used for the irrigation of 150 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 14S, Reg. 38E, B.M.

The permit holder now proposes to amend Permit No. 13-7128, changing the point of diversion to the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, Twp. 14S, Rge. 38E, B.M., Franklin County and the place of use to the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15; Twp. 14S, Rge. 38E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1980.

C. STEPHEN ALLRED  
Director

Legal No. 1080 - 28L - Pub. March 27 and April 3, 1980.

80-D

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AUG 3 1979

Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Lavon P. Porter, hereby assign to G. Eugene Mumford  
of Clifton, ID 83228 Address

CHECK ONE



All my right, title, and interest in and to Permit No. 13-7128  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 3 day of August, 19 79.

Lavon P. Porter  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Bonneville ) ss.

On this 3 day of August, 19 79, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

William Wray  
Notary Public residing at

Idaho Falls, Idaho

My commission expires:

6/15/81

RECEIVED

13 7128

Identification No. \_\_\_\_\_

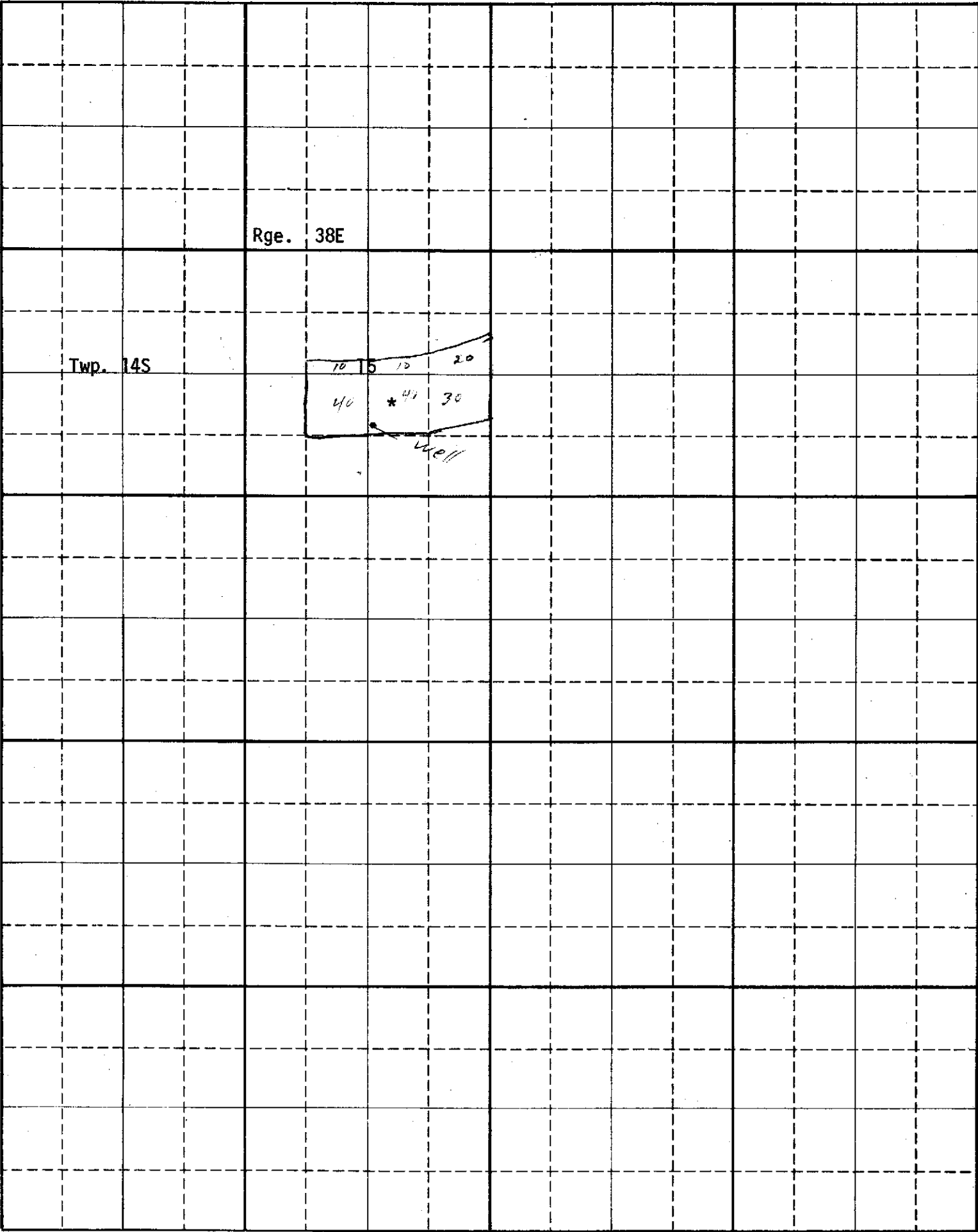
Application No. \_\_\_\_\_

ASSIGNED TO:G. Eugene Mumford  
Clifton,  
ID 83228**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR PERMIT****APPROVED****To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Lavon P. Porter Phone: 747-3741  
post office address Clifton, Idaho 83228
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 14 S  
Range 38 E B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Allow 2.92 c.f.s.  
Amount 3.0 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
Allow 2.92 c.f.s.  
a. 3.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump, motor, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
  - c. Proposed well diameter is 12 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 11,000.
8. Description of proposed uses:
  - a. If water is **not** for irrigation:
    - (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_
    - (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
    - (3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
    - (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.
    - (5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Levon Porter  
(Applicant)

Proposed Priority 2-20-76

Received by ll Date 2-23-76 Time 11:20 AM  
Preliminary check by ll Fee \$ 45.00

Received by mb Date 2-20-76 # 3398

Publication prepared by ll Date 2-26-76

Published in Bozeman Citizen

Publication dates March 4 + 11, 1976 - April 1 + 8, 1976

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

\_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval \_\_\_\_\_ denial by ll ll

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7128, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before April 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be

permanently installed and maintained as part of the diverting works.

2. Maximum rate of diversion shall not exceed 2.92 c.f.s.

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of April 19 76.

Director

RECEIVED

MAR 26 1976

Department of Water Resources  
Eastern District Office

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

*Wayne D. Bell*

being duly sworn,

deposes and says:

That he is the *co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *three* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*March 4*, 19*76*, and ending

with the issue of *March 11*, 19*76*.

*Wayne D. Bell*

Fee \$ *13.21*

Subscribed and sworn to before me this *23* day

of *March*, 19*76*.

*Robert D. Hedder*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19*78*

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lavon P. Porter, Clifton, Idaho, has on 2-20-76 submitted Application No. 12,7128 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S. R. 38E., B.M. Franklin County; to be used from Apr. 1 to Nov. 1 for the irrigation of 150 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 14S. R. 38E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 22, 1976.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on March 4 and March 11, 1976.  
Legal No. 100 — Pub.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
 County of Franklin } ss.

*Wayne D. Bell*

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for *two* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*April 1*, 19*76*, and ending with the issue of *April 8*, 19*76*

Fee \$ *10.73*

Subscribed and sworn to before me this *22* day of *April*, 19*76*.

*Wayne D. Bell*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19*78*

RECEIVED

APR 28 1976

Department of Water Resources  
 Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No. 13-7128 in the name of Lavon P. Porter was advertised incorrectly on March 4 and March 11, 1976. The place of use was advertised as being within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S, R. 38E, B.M.

WHEREAS, the actual place of use is within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S, R. 38E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 19, 1976.

R. KEITH HIGGINSON  
 Director

Published in the Preston Citizen, Preston, Idaho, on April 1 and April 8, 1976.

Legal No. 117 — Pub. April 1, 8, 1976.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 14, 1986

RE: Permit No. 13-7128

G. Eugene Mumford  
Clifton,  
Idaho 83228

Dear Mr. Mumford:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 21, 1986

RE: Permit No. 13-7128

G. Eugene Mumford  
Clifton,  
Idaho 83228

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

NOV 26 1984

Department of Water Resources

13-7128

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-19-82 Accompanied by Eugene Mumford Total Q measured 0.84 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge

Meets Permit requirements?

|                                                                                           |                                                                                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Measurement calculations:                                                                 | Line #1 - 25psi, 9/16N, 32birds = $2.96 \text{ gpm} \times 32b = 94.72 \text{ gpm}$ ✓  |
| $V = 150 \text{ acres} \times 3.05 \text{ af/acre}$<br>$\approx 457.5 \text{ af}$ ✓       | Line #2 - 24psi, 3/16N, 32birds = $5.14 \text{ gpm} \times 32b = 164.48 \text{ gpm}$ ✓ |
| $V = 0.84 \text{ cfs} \times 1.483 \text{ s} \times 2.14$<br>$\approx 356.6 \text{ af}$ ✓ | Line #3 - 26psi, 5/32N, 32birds = $3.71 \text{ gpm} \times 32b = 118.72$ ✓             |
|                                                                                           | $377.92 \text{ gpm}$ or $0.84 \text{ cfs}$ ✓                                           |

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE     | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|---------------|-----------------|-----------------------|-------------------------|---------|
|                     | 75 | us Motors  | NA               | Layne-Boulton | 44321           | Pitot Gauge           |                         |         |
|                     |    |            |                  |               |                 |                       |                         |         |
|                     |    |            |                  |               |                 |                       |                         |         |

System Description well/pump thru mainline to 3 handlines

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ 2 1/4 days AFA/Acre

| USE          | Q (cfs)           | V (afa)        | FROM         | TO            |
|--------------|-------------------|----------------|--------------|---------------|
| Irrigation ✓ | <u>0.84 cfs</u> ✓ | <u>356.6</u> ✓ | <u>4-1</u> ✓ | <u>11-1</u> ✓ |
|              |                   |                |              |               |
|              |                   |                |              |               |
|              |                   |                |              |               |
|              |                   |                |              |               |
|              |                   |                |              |               |
|              |                   |                |              |               |

Total

0.84 cfs 356.6 AF

Remarks No overlapping rights found

P/D overlap per VAX 4/14/86: NONE - allow capacity

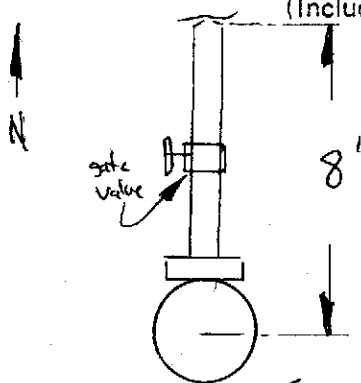
Acres reduced from amts. on aerial photo since permit only allows for 150 acres.

MICROFILMED

**MICROFILMED**

A hand-drawn map on a grid background. The map features a shaded area with diagonal lines, representing a land parcel. To the left of the shaded area, there is a checkmark and the label 'T 14S'. Above the shaded area, the label 'R 38E' is written. To the right of the shaded area, the number '14' is written. Below the shaded area, the number '15' is written. A curved arrow points from the text 'Point of Diversion' to a small dot on the grid, which is located to the left of the shaded area. The entire map is drawn on a grid with solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 Sect. 15 T14S R38E

Place(s) of Use

[illegible]

|       |     |
|-------|-----|
| Total | 150 |
|-------|-----|

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-18-84

Date 14 Nov 1984

Date 4-14-1986

11-7(28)

58.2

D-98

123

Vord

Westover

15 14

B  
34.5

D-629

350

George Johnston

33.9

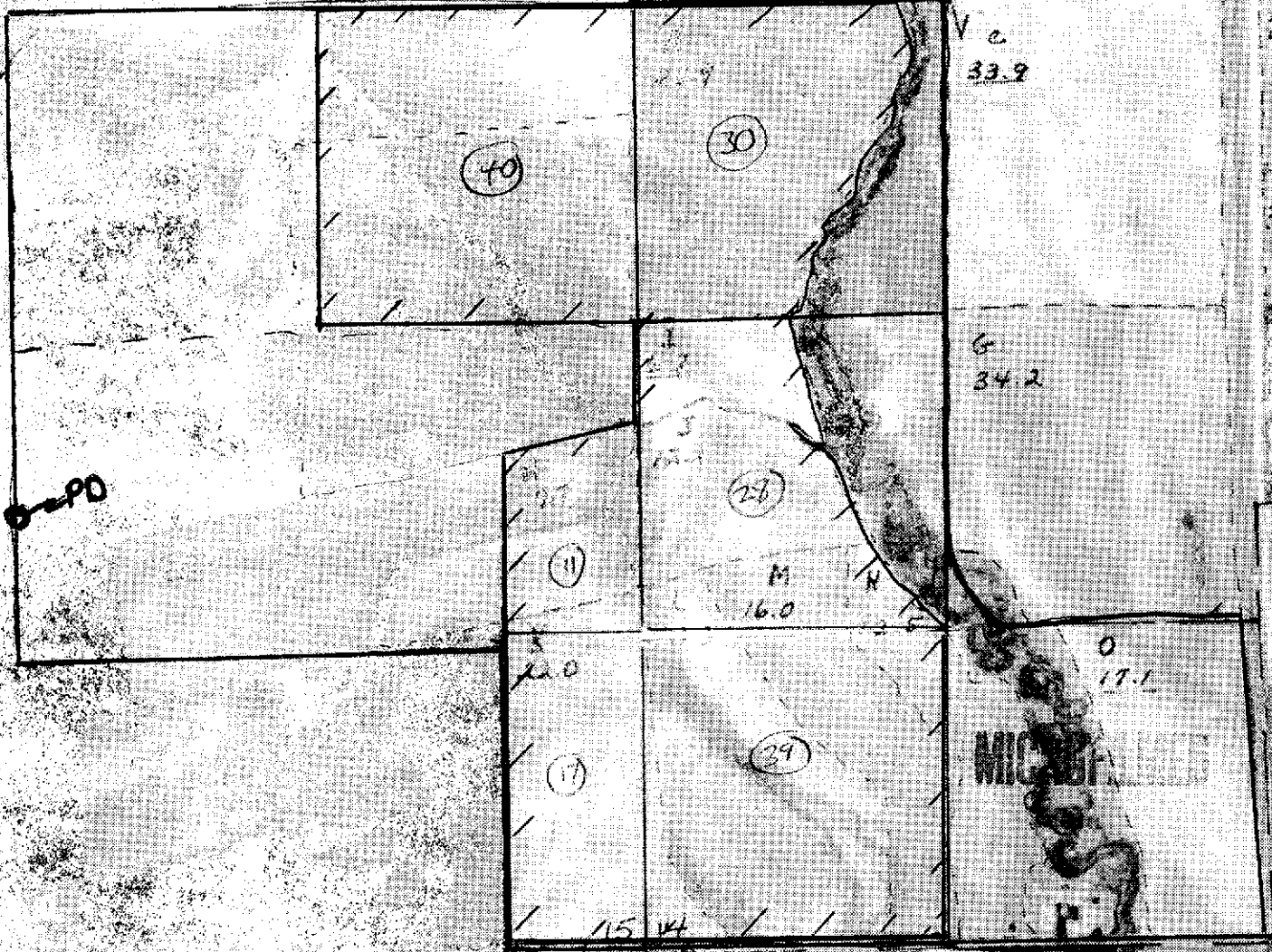
G  
34.2

O  
17.1

MICROFILM

R040

NOT TO SCALE



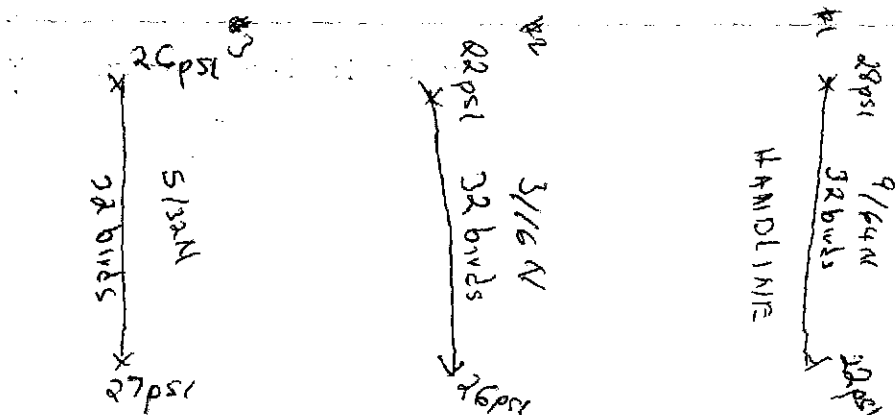
EXAM. NO. 13-7128 (Name) Mumford  
 EXAMINATION: DATE: 8-19-82 Accompanied by: Mr. Mumford

| Motor Make | HP | Motor Serial No. | Pump Make    | Pump Serial No. |
|------------|----|------------------|--------------|-----------------|
| US Motor   | 75 | NA               | Layne-Bowler | 44321           |
|            |    |                  |              |                 |
|            |    |                  |              |                 |

Measuring Device Type: Pilot Gauge

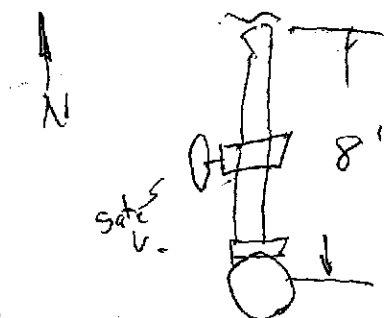
Motor # \_\_\_\_\_ Annubar # \_\_\_\_\_ Size \_\_\_\_\_

Remarks: \_\_\_\_\_



STANDARD PIPE LINE W. T. LINE

THIS IS A STANDARD PIPE LINE W. T. LINE



**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

**February 26, 1981**

RE: Permit No. **13-7128**

**G. Eugene Mumford  
Clifton  
Idaho 83228**

**Dear Mr. Mumford**

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

**HAROLD W. JONES  
Sr. Resource Agent**

cc: IDWR - State Office

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-2128

Name(s) of Permit Holder: G. Eugene Mumford

Post Office Address: Clifton ID 83228

Tel. No. 747-3

Source of Water: ground water

Extent of Use:

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                         | (number of households)     |
| <input type="checkbox"/> Stockwater                       | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>150</u> | (acres)                    |
| <input type="checkbox"/> Other                            |                            |

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

Feb. 9, 1981  
Date

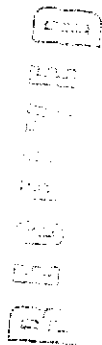
G. Eugene Mumford  
Signature of Permit Holder

MICROFILMED

G. Eugene Mumford  
Clifton Idaho  
83228



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



FEB 13 1981

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

MUMFORD, G. EUGENE  
CLIFTON, ID 83228

138344

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7128 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

June 20, 1980

G. Eugene Mumford  
Clifton,  
Idaho 83228

Dear Mr. Mumford,

RE: Permit No. 13-7128

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



**State of Idaho**

## DEPARTMENT OF WATER RESOURCES

**STATE OFFICE, 450 W. State Street, Boise, Idaho**

**JOHN V. EVANS**

Governor

**C. STEPHEN ALLRED**

Director

**Mailing address:**  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

**June 18, 1980**

**Dear Wateruser:**

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuttle Jr.

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 13-7128 Applicant Mumford

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).  
☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.  
☒ Amount, nature and period of use. If increased, delay date of priority.  
☒ Description of amended places of use. If expanded, delay date of priority.  
☒ Ownership of point of diversion and place of use.  
☒ Map.  
☒ Signature (must be permit holder).  
☒ Fee.  
☒ Existing water rights from the same source, amended place of use. — None of shown on record  
☐ Right number(s) \_\_\_\_\_  
☒ Yes ☐ No Should amendment be advertised?  
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.  
☒ Amendment published correctly.  
☐ Protests processed.  
☒ Approve.  
☐ Deny.

Conditions ① Access point -

Approves this Amendment provided that the conditions listed on page 4 of Permit No. 13-7128 ARE MET.

By Ernest Carlson Date May 8, 1980

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jmi Date 6/9/80  
☐ Approved copy sent to applicant and to Region By \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

April 15, 1980

RE: Application for Amendment No. 13-7128 MUMFORD  
Application for Permit No. 13-7277 MUMFORD  
Claim to a Water Right No. 13-4122 MUMFORD

Preston Citizen  
P.O. Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notices were to have been published in your paper on March 27 and April 3, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER  
Secretary

CW:kw

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 13-7128 in the name of G. Eugene Mumford was issued for the diversion of 2.92 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 14S, Rge. 38E, B.M., Franklin County; to be used for the irrigation of 150 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 14S, Rge. 38E, B.M.

The permit holder now proposes to amend Permit No. 13-7128, changing the point of diversion to the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, Twp. 14S, Rge. 38E, B.M., Franklin County and the place of use to the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15; Twp. 14S, Rge. 38E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1980.

C. STEPHEN ALLRED

Director

Published in the Preston Citizen 3/27 & 4/03/1980.

August 13, 1979

Eugene Mumford  
Clifton,  
ID 83228

Dear Mr. Mumford:

RE: Permit No. 13-7128

This is to acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

Enclosed for your records is a copy of the permit. Please note the conditions of approval on the fourth page.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:rr

Enclosure

**MICROFILMED**

April 29, 1976

Re: Permit No. 13-7128

Lavon P. Porter  
Clifton, ID 83228

Dear Mr. Porter:

Enclosed is a copy of your approved Application for Permit No. 13-7128. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

13-2217  
13-2129  
13-2242

13 7128

Item Initial Date

Application No. \_\_\_\_\_

*LH* 2-24-76

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) " "

In form to receipt *yes*

(2) " "

Send Copies to:

- NA* ☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) " "

- NA* ☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) " "

In form for advertising *yes*

(5) " "

Platted on Map No. \_\_\_\_\_

(6) " "

*NA* Located within Water District No. \_\_\_\_\_

(7) " "

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) *Ref obs well 14S 38E 15CD1*

(9) " "

Other rights on the same place of use *no*

(10) " "

Comments: *No Conflicting G.W. rights*

(11) *CW* 4-26-76

Affidavit of Publication received (date) *April 26, 1976*

(12) *RDC* 3-24-76

Final date for protests *March 24, 1976*

(13) *RDC* 3/21/76

Protests received: yes \_\_\_\_\_ no ☒

(14) " "

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

Action recommended:

☒ Approve

APR 27 1976 Deny

*2/20/76* Proposed Priority

Department of Water Resources

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District *E*

By *RDC* Date *4/26/76*

LICENSE 13-2254 OVERLAPS  
4 ACRES INTO NW 1/4 SE 1/4  
SEC 15 T 14S R 38E  
08 CFS Q EX. REDUCE  
TO 2.92 CFS

Allow 2.92 cfs type in item 4 & 5  
and as a condition of permit

RECEIVED

RECEIVED

*Copy made*

April 19, 1976

RE: Application for Permit No. 13-7130 SPARKS  
" " " No. 13-7128 PORTER (Correction)

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on April 1 and April 8, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

April 19, 1976

RE: Application for Permit No. 13-7130 SPARKS  
" " " No. 13-7128 PORTER (Correction)

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on April 1 and April 8, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CM

cc: IDWR - State Office

*Please file*

March 25, 1976

RE: Application for Permit No. 13-7128 **PORTER**

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

We are resubmitting a legal notice for the above referenced application for permit to be published on April 1 and April 8, 1976. This notice was originally published in your newspaper on March 4 and March 11, 1976, but unfortunately it was advertised incorrectly. Since we did not receive a galley proof we had no way of checking the correctness of this application advertisement before it went to print.

In reviewing the affidavit of publication we find that a portion of the place of use was advertised incorrectly. We, therefore, request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department.

If you have any questions, please contact this office.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Enc: Legal Notice (1 )  
cc: IDWR - State Office

**MICROFILMED**

March 25, 1976

RE: Application for Permit No. 13-7128 PORTER

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

We are resubmitting a legal notice for the above referenced application for permit to be published on April 1 and April 8, 1976. This notice was originally published in your newspaper on March 4 and March 11, 1976, but unfortunately it was advertised incorrectly. Since we did not receive a galley proof we had no way of checking the correctness of this application advertisement before it went to print.

In reviewing the affidavit of publication we find that a portion of the place of use was advertised incorrectly. We, therefore, request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department.

If you have any questions, please contact this office.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Enc: Legal Notice (1)  
cc: IDWR - State Office

*No bill - Newspaper error*

NOTICE OF CORRECTION

Notice is hereby given that Application No. 13-7128 in the name of Lavon P. Porter was advertised incorrectly on March 4 and March 11, 1976. The place of use was advertised as being within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 15, T. 14S, R. 38E, B.M.

WHEREAS, the actual place of use is within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S, R. 38E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 19, 1976.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho, on April 1 and April 8, 1976.

*D-mh  
me-6*

March 22, 1976

RE: Application for Permit No. 13-7128 PORTER  
Claim to a Water Right No. 13-4032 GREGERSEN

The Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 4 and March 11, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: IDWR - State Office

February 27, 1976

RE: Claim to a Water Right No. 13-4032 GREGERSEN  
Application for Permit No. 13-7128 PORTER

The Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 3-24-76 by CW

RDC:CW

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lavon P. Porter,  
Clifton, Idaho  
has on 2-20-76 submitted Application No. 13-7128  
for a permit to appropriate 3.00 cubic feet per second ~~2000 feet per second~~  
of water from a ground-water source  
by means of well and pump  
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S, R. 38E, B.M., Franklin County;  
  
  
to be used from Apr. 1 to Nov. 1  
for the irrigation of 150 acres  
  
within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, T. 14S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 22, 1976.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho  
on March 4 and March 11, 1976

*m. h.  
m. h.*