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 Date 1-24-00

JAN 24 2000
 RECEIVED

JAN 24 2000

Department of Water Resources

State of Idaho
 DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT
 To change the ownership of a permit

I, CURRIE LOCKETT, hereby assign to Robert Timmens or Lou Clayton
 of P.O. Box 32 Thatcher, ID 83283
(Permit Holder)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 13-07135
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 22 day of November, 1999.

Currie Lockett
 Permit Holder(s)

State of Utah ^{SS}

County of Cache

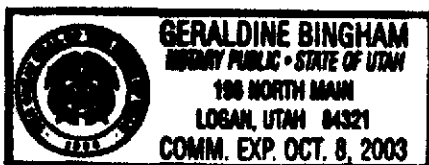
On this 22nd day of November, 1999, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

Notary Public

Geraldine Bingham
 Signature

My commission expires: _____



MICROFILMED

JAN 27 2000

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7135 IN THE)
NAME OF CURRIE H. LOCKETT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

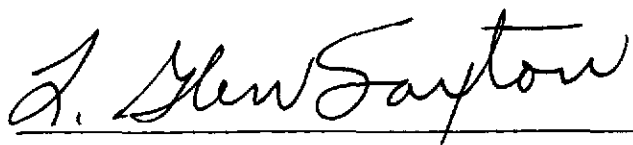
WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7135 be REINSTATED with no advance in priority.

Dated this 13th day of October, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

SEP 30 1981

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

CURRIE H. LOCKETT of Box 99, THATCHER
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 13-7135.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 1 OCTOBER, 1981.

That he has heretofore performed the following work described under said permit: DIVERSION
DAM AND 2/3 OF OPEN DITCHES

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: 1/3 OF OPEN DITCH RUN TURNS OUT TO BE
ACROSS MARSHY LAND WHICH WILL NOT HOLD
WATER. EXPENSIVE PIPING IS REQUIRED WHICH
I HAVE NOT BEEN ABLE TO AFFORD

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 1 OCTOBER, 1983.

Currie Lockett
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1983.

Signed this 5th day of October, 19 81.

L. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

received by reg 10-2-81 #20462 \$15.00

Box 99

THAT HER, IDAHO



IDAHO

IDAHO DEPARTMENT OF WATER

STATE HOUSE
RESOURCES

BOISE, IDAHO 83720

13 7135

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Currie H. Lockett Phone: None
post office address Box 99, Thatcher, Idaho 83283
2. Source of water supply unnamed stream which is a tributary of Bear River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 13S
Range 41E B.M. Franklin County; additional points of diversion if any: _____

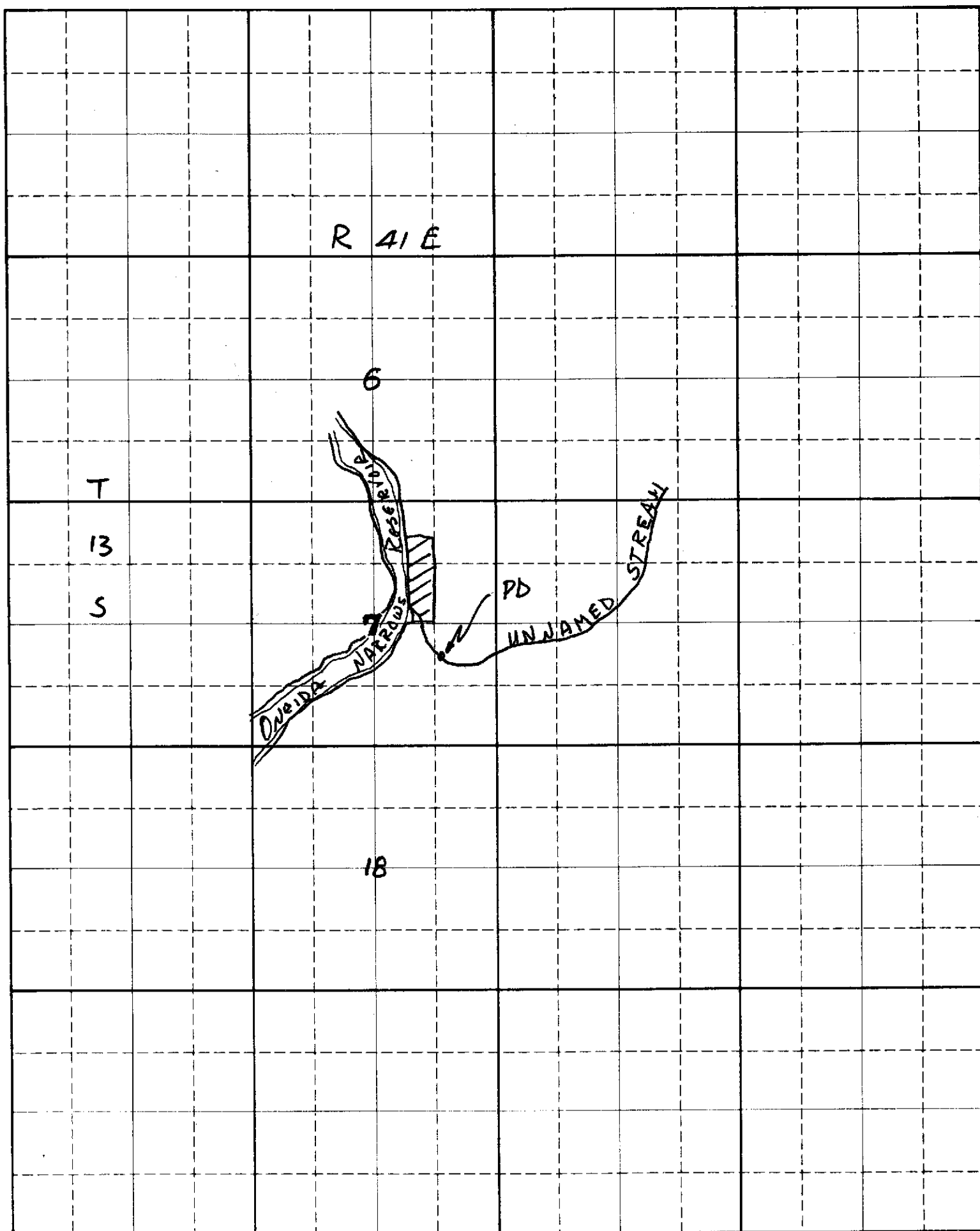
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion dam and open ditches and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JUN 10 1965
IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erica Forbath
(Applicant)

Proposed Priority 9-10-76

Received by WJL Date 9-10-76 Time 3:20 P
Preliminary check by WJL Fee \$ 25.00
Received by WJL Date 9-10-76 # 2547
Publication prepared by WJL Date 9-13-76
Published in Oregonian Publication dates Sept. 23 & 30, 1976
Publication approved WJL Date 10-6-76
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7135, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Use of water under this permit is subject to control by the

watermaster of State Water District No. 11, Bear River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of

October

19 76

Director

OCT 6 1976

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO, }
County of Franklin } ss.*Richard D. Stackdale*

being duly sworn,

deposes and says:

That he is the *Office Manager* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 23, 19*76*, and ending
with the issue of *Sept. 30*, 19*76*

*Richard D. Stackdale*Fee \$ *12.95*

Subscribed and sworn to before me this *27th* day
of *September*, 19*76*.

Notary W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires *August 11*, 19*80*NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Currie H. Lockett, Thatcher, Idaho has on 9-10-76 submitted Application No. 13-7135 for a permit to appropriate 0.40 cubic feet per second of water from an unnamed stream tributary to Bear River by means of diversion dam and ditches within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 13S, R. 41E, B.M., Franklin County; to be used from Apr. 1 to Nov. 1 for the irrigation of 20 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 13S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on September 23 and September 30, 1976.

Legal No. 217 — Pub. Sept. 23, 30, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT TIMMONS
LOU CLAYTON
PO BOX 32
THATCHER ID 83283

RE: Assignment of Permit 13-07135

Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JAN 27 2000

4/86

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JAN 40 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 1-23-87
Receipt # 41812
Receipt by MD
Sent to S.O. MD

RECEIVED

FEB 27 1987

1. Permit No. 13-7135ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: CURRIE LOCKETT3. Post Office Address: BOX 99, THATCHER, IDAHO 83283Telephone No. NONE4. Source of Water: UNNAMED STREAM

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.40 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

SUMMER 1977

8. Person to contact to accompany the department representative during the field examination:

CURRIE LOCKETT (1 APRIL - 1 NOV)
(Name)BOX 99, THATCHER, IDAHO 83283 NONE
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)24 JAN 1987
DateCURRIE LOCKETT
Signature of Permit Holder (and title, if appropriate)

copy retained for file

MICROFILMED
JAN 27 2005

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

James W. Smith



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

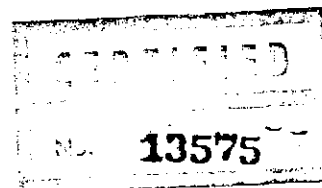
Department of Water Resources

DEC 10 1986

13-7135
LUCKETT, CURRIE H.
P.O. BOX 99
THATCHER, ID 83283

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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DEC 22 1986

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

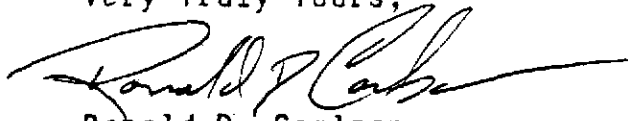
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JAN 27 2000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

December 9, 1983

Currie H. Lockett
Box 99
Thatcher, ID 83283

RE: Permitt #13-7135

Dear Permitt Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

Enc: Reinstatement Order

MICROFILMED

JAN 27 2000

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 13-7135

Name(s) of Permit Holder: CURRIE H. LOCKETT

Post Office Address: Box 99

THATCHER, IDAHO 83283

Tel. No. NONE

Source of Water: UNNAMED STREAM

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 30 VARIOUS (number and type of stock)
☒ Irrigation 20 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28 AUGUST 1983
Date

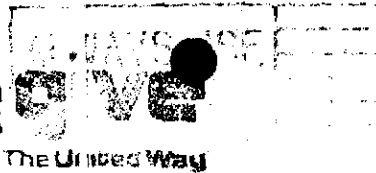
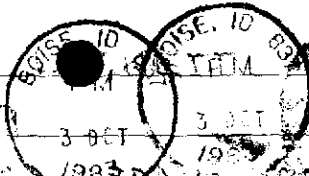
Currie Lockett
Signature of Permit Holder

BOX 99

3 OCT

3 OCT

THATCHER, IDAHO 83285



OCT 4 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MEMORANDUM

October 11, 1983

TO: File 13-7135

FROM: Rita Fleck

RE: B/U postcard

Note that the received date of the statement of beneficial use postcard is October 4, 1983. Also note that the postcard went to Blue Cross of Idaho before being returned to the department. Since the postcard would have been timely received if it had not been detoured, I feel the department should consider the postcard timely received.

NAME AND
ADDRESS
OF SENDERWater Resources
SocIndicate type of mail
☐ Registered
☐ Insured
☒ COD
☐ CertifiedI certify that we have
☐ Commercial Insurance
☐ A deductible clause of
\$Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

LINE No.	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.O. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	138880	Currie St. Detroit	20	75								13-7/35
2		Box 99										
3		Michigan 83283										
4	138881	Ellynn C Conroy, Junior Rt 1 Gooding	20	75								31-7270
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.						

August 4, 1983

CERTIFIED MAIL

Currie H. Lockett
Box 99
Thatcher, ID 83283

Dear Mr. Lockett:

Re: Permit No. 13-7135

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 13-7135 was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1983. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

October 16, 1981

Currie H. Lockett
Box 99
Thatcher, ID 83283

Dear Mr. Lockett:

Re: Permit No. 13-7135

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1983.

Also enclosed is receipt No. 20462 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LUCKETT, CURRIE H.
P.O. BOX 99
THATCHER, ID 83283

138406

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7135 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

October 25, 1976

Re: Permit No. 13-7135

Currie H. Lockett
Box 99
Thatcher, ID 83283

Dear Mr. Lockett:

Enclosed is a copy of your approved Application for Permit No. 13-7135. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

September 15, 1976

RE: Application for Permit No. 13-7135 LOCKETT

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-06-76 by CW

RDC:CW

Enc: Legal Notice (1)

September 13, 1976

RE: Application for Permit No. 13-7135 LOCKETT

Mr. Russell Stoker, Watermaster
Water District 11
Box 726
Soda Springs, Idaho 83276

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 11, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

RECEIVED
SEP 15 1976
WATER DISTRICT 11

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Currie H. Lockett,

Thatcher, Idaho

has on 9-10-76 submitted Application No. 13-7135

for a permit to appropriate 0.40 cubic feet per second ~~acre feet per annum~~ ~~XXXXXXXXXXXXXXXXXXXX~~

of water from an unnamed stream tributary to Bear River

by means of diversion dam and ditches

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 13S, R. 41E, B.M., Franklin County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 20 acres

within the $W\frac{1}{2}NE\frac{1}{4}$, Sec. 7, T. 13S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

October 11, 1976

R. KEITH HIGGINSON

Director

Published in the **Preston Citizen, Preston, Idaho**

on September 23 and September 30, 1976

me - D.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 9/13/76

In form to receipt YES.

(2) EMC 9/13/76

Send Copies to:

NA Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ WATERMASTER BEAR RIVER
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
NA Request Information from Applicant

(3) EMC 9/13/76

In form for advertising YES.

(4) EMC 9/13/76

Platted on Map No. CC-95

(5) EMC 9/13/76

(6) EMC 9/13/76

Located within Water District No. ~~13~~ 11

(7) EMC 9/13/76

Critical groundwater area: yes _____ no ☒

(8) EMC 9/13/76

Groundwater levels: N.A.

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) EMC 9/13/76

Other rights on the same place of use NONE.

(10) EMC 9/13/76

Comments: _____

(11) CW 10-06-76

Affidavit of Publication received(date) Oct. 6, 1976

(12) CW 10-12-76

Final date for protests Oct. 11, 1976

Protests received: yes _____ no ☒

(13) JRJ 10/12/76

All requested information received from agencies or applicant: yes ☒ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

9/10/76 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Eastern

By L. J. Johnson

Date 10/12/76

Subject to the control of

Bear River Water-master

BDF

Copy
Made