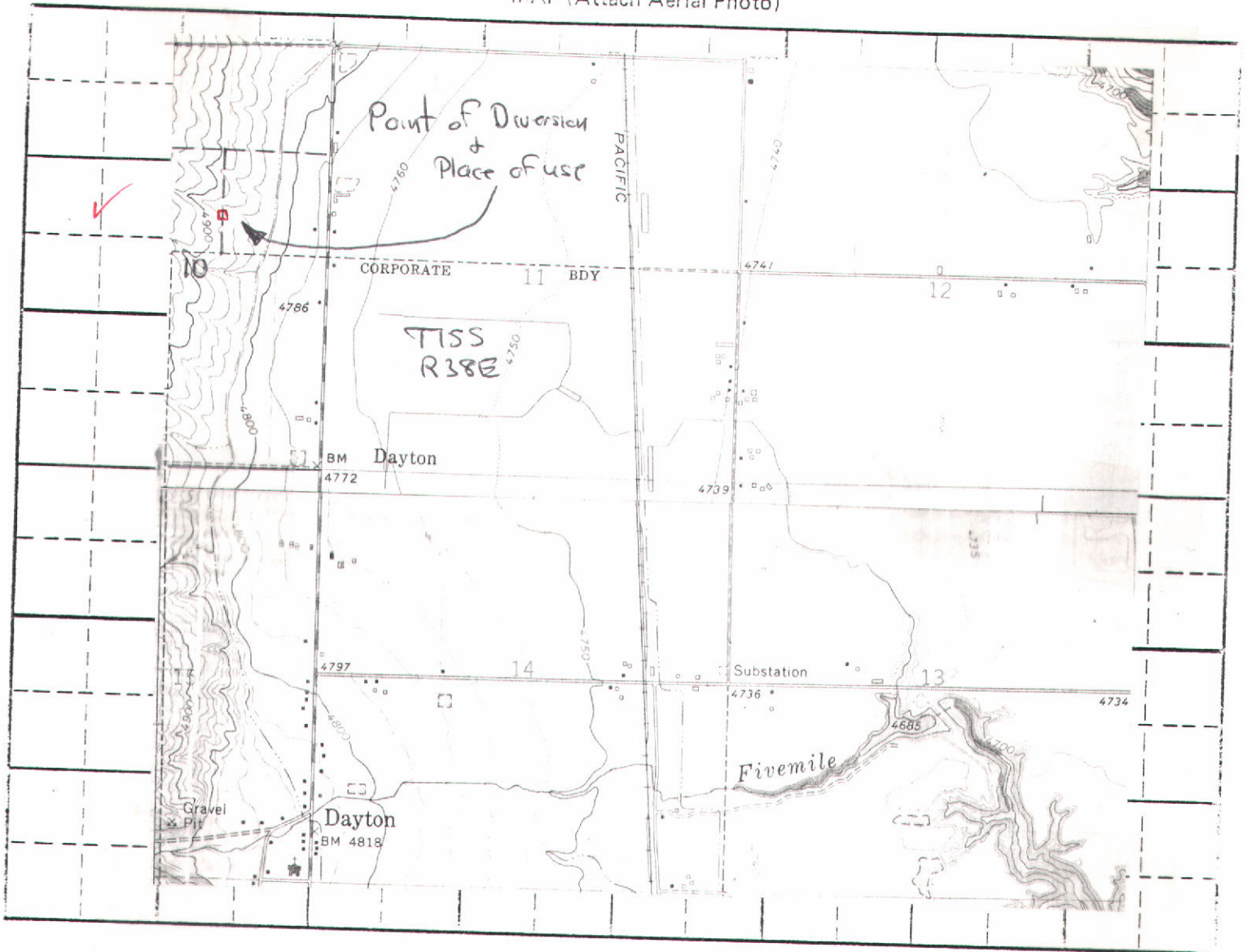
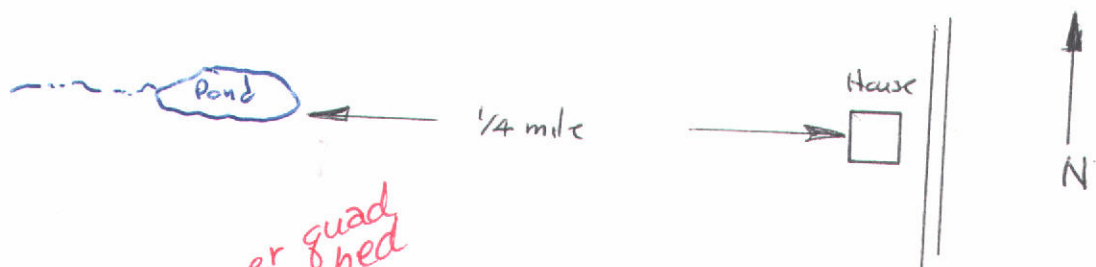


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ^{NE} ~~SW SE~~ Sect. 10 T15S R38E
~~SENE~~ "

Place(s) of Use

^{NE} use both 40 ac. tracts since p/d & plu on above quad is on centerline

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	38E	10			X	X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

John C. Wilson
Ray Walker

Date 12-27-83

Date 30 Jan 1984

Date 4-15-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7137 Priority September 28, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that Glen Cansler
of Dayton, Idaho, has complied with the terms and conditions of Permit
No. 13-7137 issued pursuant to Application for Permit dated September 28, 1976,
and has submitted proof to the Department of Water Resources on December 1, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 10, Twp 15S, Rge 38E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	38E	10			X	X													

Total number of acres irrigated _____

RECORDED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D & P/U are located on centerline of S₂NE₄, Section 10, Twp 15S, Rge 38E.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of July, 19 86.

Acting for the Director

Norma Chouinard

RECORDED

OK
5/16

RECEIVED

JUN 18 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Comes now Glen Cansler Phone _____
of (address) Rt. 1, Box 196 Dayton, ID 83232, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 13-7137, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 10, Township 15S, Range 38E,
B.M., County of Franklin. Other points of diversion: SE 1/4 NE 1/4, Sec. 10,
Twp 15S, Rge 38E

1b. Source: a spring tributary to -----

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 2.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	38E	10			X	X													

Total number of acres to be irrigated = _____

4. Date of priority: September 28, 1976

5. Conditions (if any):

P/D & P/U are located on centerline of S1NE4, Sec. 10, Twp 15S, Rge 38E.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by jt Date 6-18-86

#37853

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7137.

Witness my hand this 2ND day of July, 19 86.

Acting or Director

Norman Young

13 7137

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

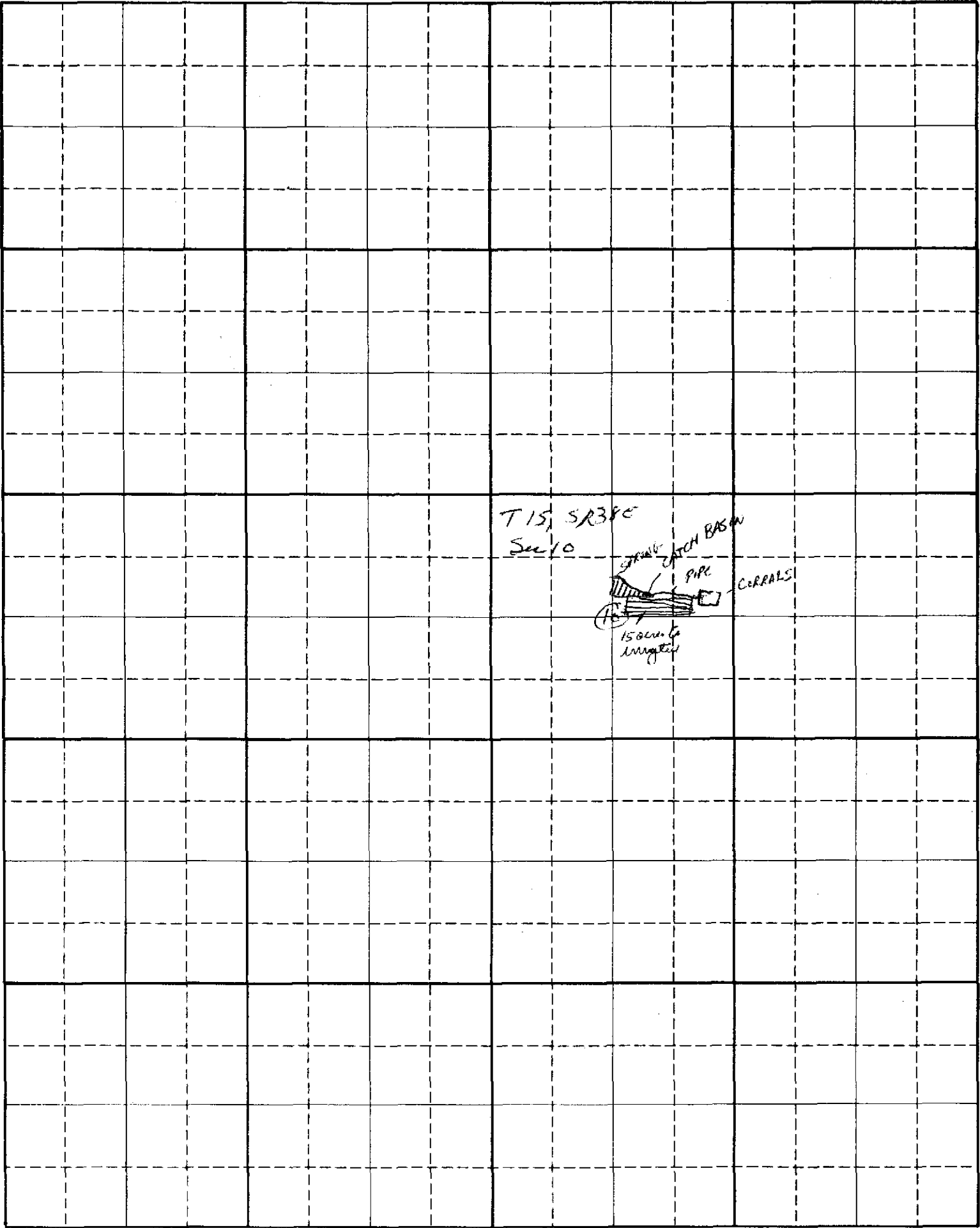
APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant GLEN CANSLER Phone: 747-3550
 post office address Dayton, Idaho 83232
2. Source of water supply Unnamed Spring which is a tributary of -----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 15S
 Range 38E. B.M. Franklin County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
 of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
 Amount .3CFS for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .04 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .34 cubic feet per second and/or
 b. ----- acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Collection basin and down
to catch flow from spring.
- b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
 capacity ----- acre feet, materials used in storage dam: -----
 Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is ----- inches; proposed depth of well is ----- feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 15S
 Range 38E. B.M. -----
 (2) Amount of power to be generated: ----- hp under ----- feet of head.
 (3) List number of each kind of livestock to be watered -----
50 head of dairy cattle.
 (4) Name of municipality to be served -----, or number of families to be
 supplied with domestic water -----.
 (5) If water is to be used for other purposes describe: -----

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Canisher
(Applicant)

Proposed Priority 9-28-76

Received by WJ Date 9-28-76 Time 11:00A

Preliminary check by WJ Fee \$ 25.00

Received by WJ Date 9-29-76 # 2561

Publication prepared by WJ Date 9-29-76

Published in Bozeman Tribune

Publication dates Oct. 7 + 14, 1976

Publication approved WJ Date 11-04-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BPC N

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7137, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December, 19 76

Director

REC

NOV 4 1976

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Franklin

Richard D. Stockdale

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct. 7, 1976, and ending

with the issue of Oct. 14, 1976

Richard D. Stockdale

Fee \$ 13.32

Subscribed and sworn to before me this 1st day

November, 1976

Notary Public

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Glen Cansler, Dayton, Idaho has on 9-28-76 submitted Application No. 13-7137 for a permit to appropriate 0.34 cubic feet per second of water from an unnamed spring by means of pipeline and catch basin within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 head of dairy cattle within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M., and from Apr. 1 to Nov. 1 for the irrigation of 15 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 28, 1976.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on October 7 and October 14, 1976.

Legal No. 225 — Pub. Oct. 7, 14, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 14, 1986

RE: Permit No. 13-7137

Glen Cansler
Rt. 1, Box 196
Dayton, ID 83232

Dear Mr. Cansler:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37853 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 14, 1986

RE: License No. 13-7137

Chris Tripp
Rt. 1, Box 196
Dayton, ID 83232

Dear Mr. Tripp:

Enclosed is a copy of the water right license referenced above. It has come to our attention that you are now the owner of this water right; however, prior to our Department recognizing your ownership, we would like you to submit a copy of your deed or mortgage which lists the land you have purchased. Until we have some sort of evidence of your possessory interest in this right, we cannot enter your name as an owner in our records.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

RECEIVED
JUL 16 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INTER-DEPARTMENT MEMO — 1

DATE 6/16/86

FROM Sharla

TO File 13-7137

SUBJECT

On this date, Chris Tripp called and stated that Mr. Casler has signed the amendment. Mr. Tripp is new owner of property and he is sending the amendment and a check for 20⁰⁰ for the amend. fee. We will go ahead and issue the license in Mr. Casler's name but send the license to:

Chris Tripp
Rt. 1, Box 196
Dayton, Id

83232

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7137

Glen Cansler
Rt. 1, Box 196
Dayton, ID 83232

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
JUN 10 1986
BOISE, IDAHO

RECEIVED

JAN 31 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

13-7137
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-14-82 Accompanied by Glen Cansler Total Q measured ~~Allow~~ ^{est.} 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations: No measurement possible; allow 0.02 cfs + 2.0 afa for 50 head dairy cows Spring seep creates small stock pond

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	NA	NA					

System Description Small stock pond created by spring seep

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM TO
<u>Stock water</u>	<u>0.02</u> ✓	<u>2.0</u> ✓	<u>1-1</u> ✓ <u>12-31</u> ✓
Total	<u>0.02 cfs</u> ✓	<u>2.0 afa</u> ✓	<u>+/-</u> <u>12/31</u>

Remarks No irrigation use apparent.

MICROFILMED

Ray Wheeler
Miss Jones
Miss C. Wilson

North C Wilson

[Handwritten signature]

08-91-4

50 Jan 1954

58-48-24

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Other _____

None

use both 40 ac. tracts since old 90 is on above quad is

Sub. Sed. 10 TISS R38E " GENE

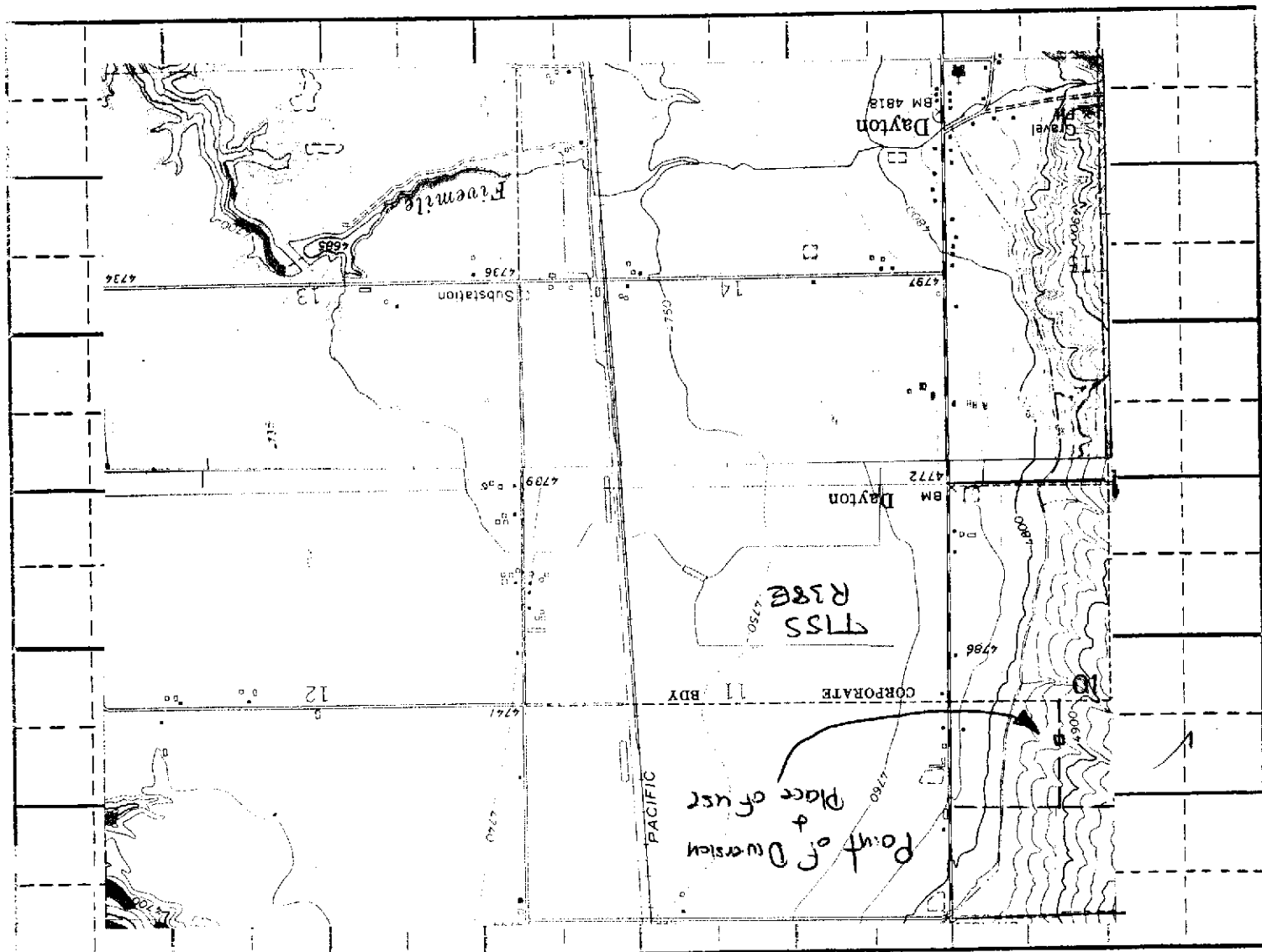
per guard
at ahead
above.

 $\frac{1}{4}$ mile

☐ **House**

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

FILED

PERMIT

13-7137

Cons
(Name)

Mr Conster

EXAMINATION: DATE: 7-14-82

Accompanied by:

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks:

Gravity Flow

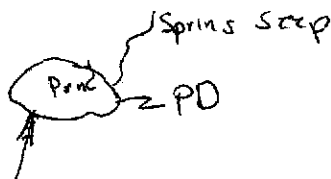
Measurement calculations:

OK 0.02 cfs stock
Only
no irrigation

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length



1/4 mile

1 mile North
of Center Rd (East)
in Dorton

House

Road

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 12, 1982

RE: Permit No.

13-7137

**Glen Cansler
Rt. #1 Box 196
Dayton, Id. 83232**

RECEIVED

FEB 17 1982

Department of Water Resources

Dear Mr. Cansler

You indicated domestic use on your proof card. IT IS NOT INDICATED ON YOUR PERMIT AS A USE.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7137 ~~13-7137~~

Name(s) of Permit Holder: Allen Canisher

Post Office Address: RT-1-Box 196

Dayton Ido. 83232 Tel. No. 747-3550

Source of Water: Spring

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☒ Stockwater	<u>20 calves + 6</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measure Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-25-81
Date

Allen Canisher
Signature of Permit Holder

Glen Canisler
Dayton ID. 83232



RECEIVED

DEC 1 1981



RECEIVED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138749

CANSLER, GLEN
DAYTON, ID 83232

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7137 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 13, 1976

Re: Permit No. 13-7137

Glen Cansler
Dayton, ID 83232

Dear Mr. Cansler:

Enclosed is a copy of your approved Application for Permit No. 13-7137 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

13-7137-1

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Glen Consler

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *Inf* *9/29/76*

In form to receipt *yes*

(2) " "

Send Copies to:

Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising *yes*

(5) " "

Platted on Map No. *DD-43*

(6) " "

Located within Water District No. *N.A.*

(7) " "

NA Critical groundwater area: yes _____ no _____

(8) " "

N.A. Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use *13-7032-0.024*

(10) " "

Comments: *No conflicting water rights*

(11) *AW* *11-04-76*

Affidavit of Publication received(date) *Nov. 4, 1976*

(12) *AW* *11-04-76*

Final date for protests *October 26, 1976*
Protests received: yes _____ no ☒

(13) *RDC* *11/5/76*

All requested information received from agencies or applicant: yes _____ no _____

(14) *11* *11*

Action recommended:

☒ Approve _____ Deny

9/28/76 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District *E* By *RDC* Date *11/30/76*

RECEIVED

M E M O

TO: The File

FROM: Ernest M. Carlsen *gmc.*

RE: Pre-Permit Exam - 13-7130

DATE: November 30, 1976

From a conversation with Mr. Cansler on November 29, 1976, and the field examination that followed, it was determined that the spring originates approximately 100 feet west of his property with the water flowing across his land in an easterly direction at the bottom of a ravine which would be suitable for limited storage of water. On date of examination, the rate of flow was estimated to be 0.02 cfs. Though this estimate is considerably less than applied for, it is reasonable to assume peak flow would occur earlier in the year.

Mr. Cansler indicated that the amount of land developed for irrigation would depend on the quantity of water he could divert after developing his system.

11-30-76

October 26, 1976

RE: Application for Permit No. 13-7137 CANSLER

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 7 and October 14, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR

Carried 11-01-76 ECU

October 1, 1976

RE: Application for Permit No. 13-7137 CANSLER

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill ^{NOT CERTIFIED} submitted 11-04-76 by led

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glen Cansler,

Dayton, Idaho

has on 9-28-76 submitted Application No. 13-7137

for a permit to appropriate 0.34 cubic feet per second ~~XXXXXX XXXXXXXXXXXXXXX~~ acre feet per annum

of water from an unnamed spring

by means of pipeline and catch basin

within the SW 1/4 NE 1/4, Sec. 10, T. 15S, R. 38E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 head of

XXX dairy cattle within the SE $\frac{1}{4}$ Sec. 10, T. 15S, R. 38E, B.M., and from

Apr. 1 to Nov. 1 for the irrigation of 15 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

October 26, 1976

R. KEITH HIGGINSON

Director

Published in the **Preston Citizen, Preston, Idaho**

on **October 7** and **October 14, 1976**

McG. C. L.

September 29, 1976

RE: Application for Permit No. 13-7137 GLEN CANSLER

Williams & Castleton
Law Offices
P.O. Box 191
Preston, Idaho 83263

Gentlemen:

Attached herewith is departmental receipt No. 2561 in the amount of \$25.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECEIVED
SEP 30 1976
FBI - IDAHO

LAW OFFICES

PRESTON, IDAHO 83263

TELEPHONE :
(208) 852-2680

To: Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Water Permit Application
for Glen Cansler

Please note:
This form letter is used to expedite communications. You need direct your attention only to the items marked.

_____ For your information.

_____ Please review and file in your records.

_____ Please review and call our office for an appointment
to discuss the enclosures.

_____ Please review and call us to discuss over the telephone.

_____ Please sign and return _____ all but one copy.
_____ all copies.

~~xxx~~_____ Enclosed is the information you requested.

_____ Please record and return.

Enclosures: Application for Permit.
Your previous letter of June 16, 1976, to us.
Cansler's \$25.00 check.

RECEIVED JUN 17 1976



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 16, 1976

Williams & Castleton
Law Offices
P.O. Box 191
Preston, Idaho 83263

Gentlemen:

Please find enclosed the application for permit you submitted on behalf of Glen Cansler and check No. 91-258 in the amount of \$25.00. It is necessary to return the application as it was submitted on an outdated form and several items need clarification.

Item 4, the statutory rate of diversion for domestic purposes for a single family is 0.04 c.f.s.

Item 7a, the time required for completion of works can be a period of up to five years.

Item 8a(3), please define the type of cattle (dairy or range) to be watered. The rate of diversion for the watering of 50 dairy cows is 0.04 c.f.s., and for 50 range cows 0.02 c.f.s. Also, under Item 4, the livestock watering is not included.

Item 8a(4), if applicable, must include the number of families to be supplied with domestic water.

The plat map of Item 11 does not agree with the legal description shown in Item 8b.

Please submit this application on the new form and return with the statutory filing fee for further processing. If you have any questions, please feel free to contact this office.

Very truly yours,

BILL RHOADS
Regional Planner

Attachment

15
02
30

June 16, 1976

Williams & Castleton
Law Offices
P.O. Box 191
Preston, Idaho 83263

Gentlemen:

Please find enclosed the application for permit you submitted on behalf of Glen Cansler and check No. 91-258 in the amount of \$25.00. It is necessary to return the application as it was submitted on an outdated form and several items need clarification.

Item 4, the statutory rate of diversion for domestic purposes for a single family is 0.04 c.f.s.

Item 7a, the time required for completion of works can be a period of up to five years.

Item 8a(3), please define the type of cattle (dairy or range) to be watered. The rate of diversion for the watering of 50 dairy cows is 0.04 c.f.s., and for 50 range cows 0.02 c.f.s. Also, under Item 4, the livestock watering is not included.

Item 8a(4), if applicable, must include the number of families to be supplied with domestic water.

The plat map of Item 11 does not agree with the legal description shown in Item 8b.

Please submit this application on the new form and return with the statutory filing fee for further processing. If you have any questions, please feel free to contact this office.

Very truly yours,

BILL RHOADS
Regional Planner

Attachment

Enclosures