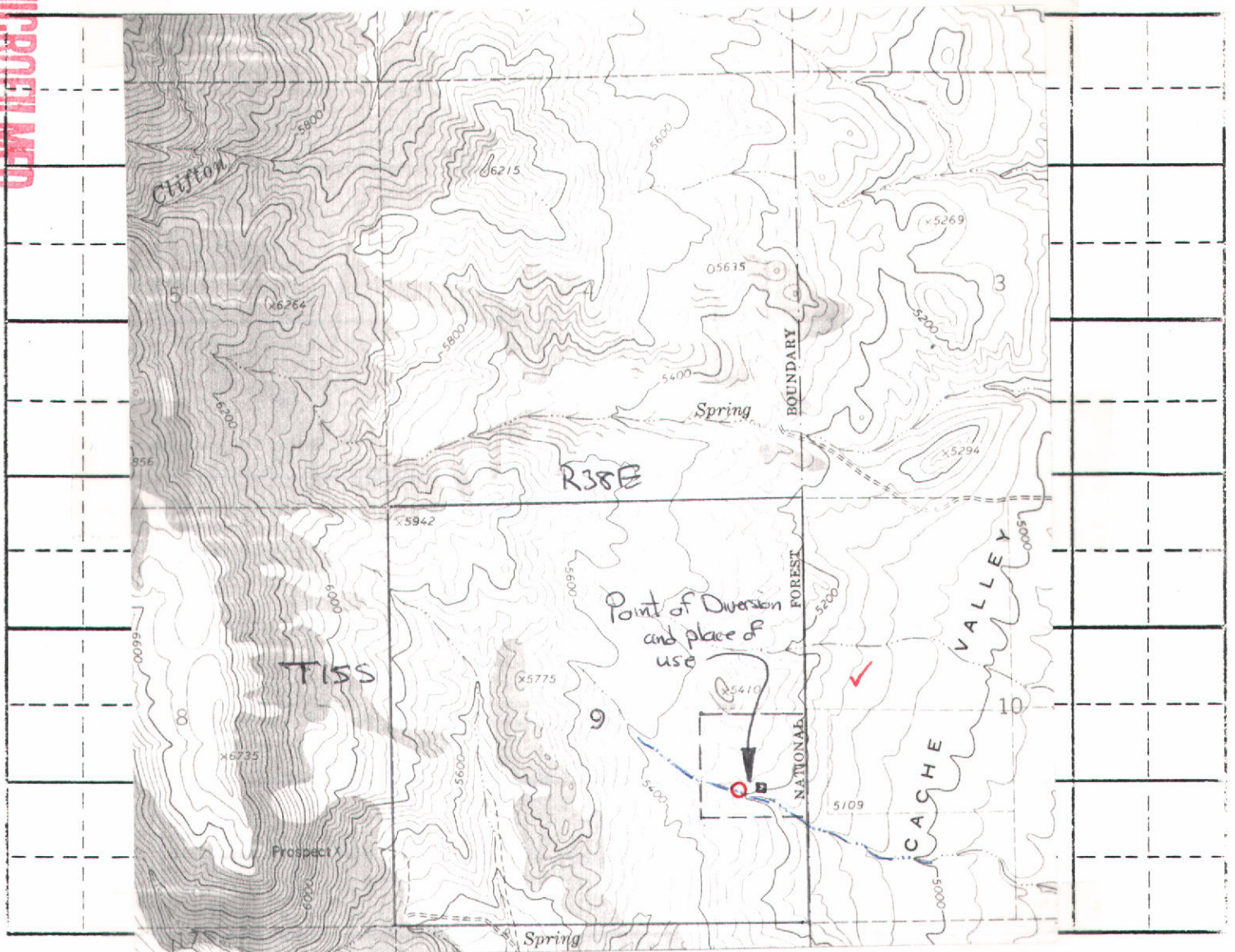


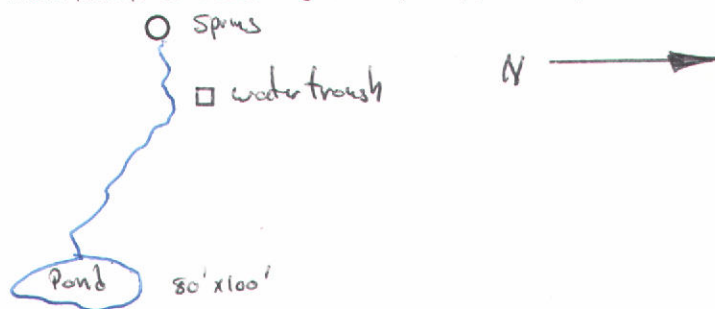
MAP (Attach Aerial Photo)

UNPROCESSED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE SE Sect. 9 TISS R38E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	38E	9													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

HW Jones
Kerth C. Wilson
Ray Walker

Date 12-22-1983

Date 29 MAR 1984

Date 4-17-84

RECEIVED

JAN 28 2000

RECEIVED

FEB - 9 2000

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB - 2 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 13-07032 - 13-07139 13-00603 - 13-00604 13-00605 13-00606

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

Joseph H. Hansen

4. New Owner/Claimant(s)

Joye M. Hansen (Joye M. Hansen)

New Mailing Address

1056 N. West Side Hwy. Box 111

City, State and ZIP Code

Dayton, Idaho 83232

New Telephone Number

208 747-3563

5. Date you acquired the property

Oct. 1997

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Joye M. Hansen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

FEB 17 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7139 Priority October 5, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that Joseph H. Hansen
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7139 issued pursuant to Application for Permit dated October 5, 1976,
and has submitted proof to the Department of Water Resources on November 27, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9,
Twp 15S, Rge 38E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	38E	9																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of MAY, 19 84.

MICROFILMED

Acting for the Director

Norman C Young

Identification No. 13 7139
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Joseph H. Hansen Phone: 252-2577
post office address 240 N 1st East Preston, Idaho
2. Source of water supply unnamed spring which is a tributary of sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 15S
Range 28 E B.M. Franklin County; additional points of diversion if any: _____

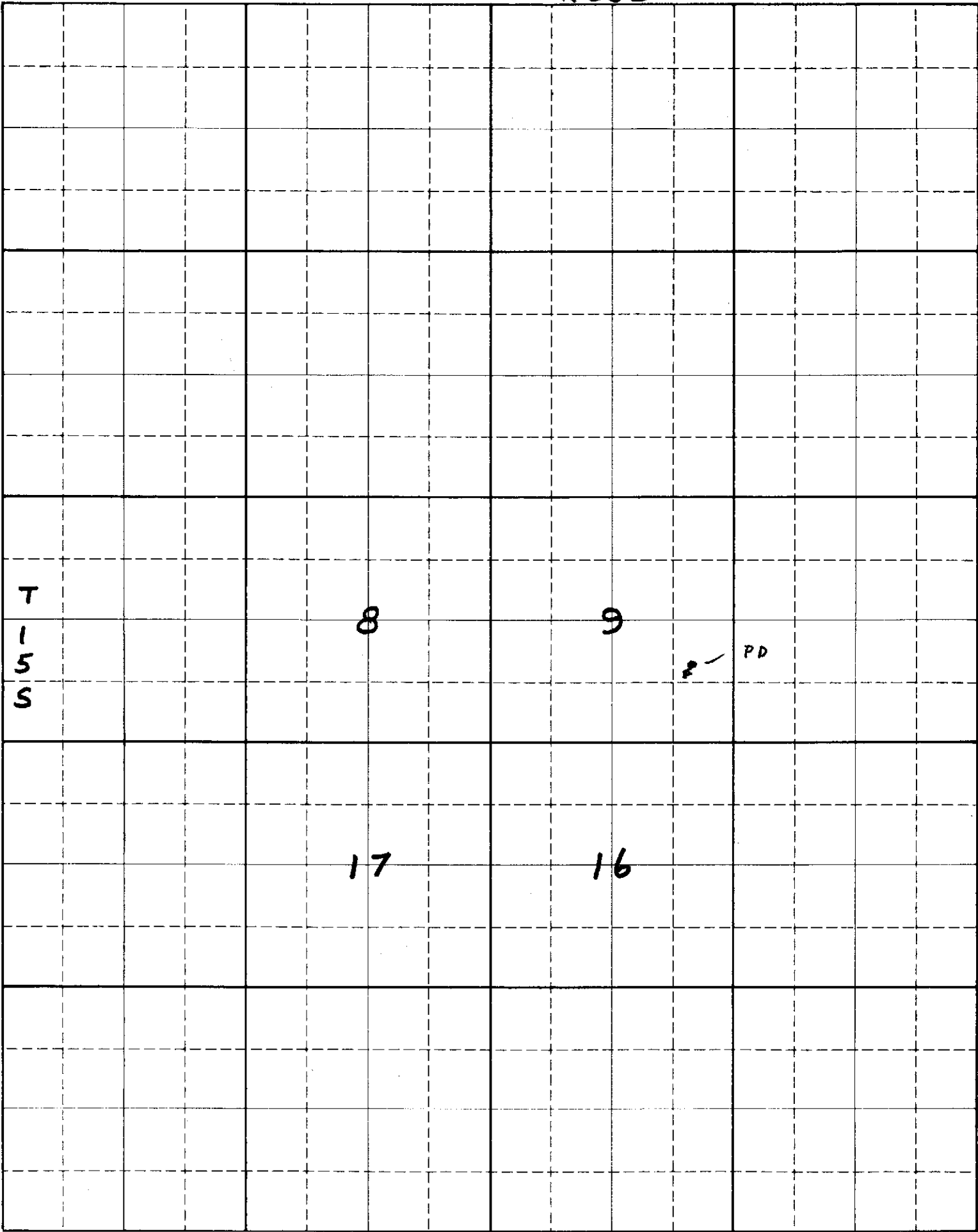
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Stock purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pipeline and stock tanks.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 15S
Range 28E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head dairy cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Vansen
(Applicant)

Proposed Priority 10-05-76

Received by DL Date 10-05-76 Time 11:25 AM

Preliminary check by DL Fee \$ 10.00

Received by DL Date 10-05-76 # 4528

Publication prepared by DL Date 10-06-76

Published in Great Basin

Publication dates Oct 14 + 21 1976

Publication approved DL Date 11-04-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DL N

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7139, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before December 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 19 76.

Director

No

227

RECEIVED

AFFIDAVIT OF PUBLICATION

NOV 4 1976

STATE OF IDAHO, }
County of Franklin } ss.

Department of Water Resources
Eastern District Office

Richard D. Stokdale

being duly sworn,

deposes and says:

That he is the *Office Manager* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct. 14, 19*76*, and ending

with the issue of *Oct. 21*, 19*76*.

Richard D. Stokdale

Fee \$ *13.32*

Subscribed and sworn to before me this *1st* day of *November*, 19*76*.

Notary W. Thompson

Notary Public, Residing at Preston, Idaho

My Commission Expires *August 11*, 19*80*

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Joseph H. Hansen, Preston, Idaho has on 10-05-76 submitted Application No. 13-7139 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring tributary to sinks by means of pipeline and stock tanks within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 15S, R. 38E, B.M., Franklin County; to be used from Apr. 1 to Nov. 1 for stockwatering purposed for 20 head of dairy cattle within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on October 14 and October 21, 1976.

Legal No. 227-Pub. Oct. 14, Oct. 21, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 2000

JOYE M HANSEN
PO BOX 111
DAYTON ID 83232

RE: Water Rights 13-07032/13-07139

Dear Ms. Hansen:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

FEB 17 2000

May 21, 1984

RE: Permit No. 13-7139

Joseph H. Hansen
340 N. 1st E.
Preston, ID 83263

Dear Mr. Hansen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

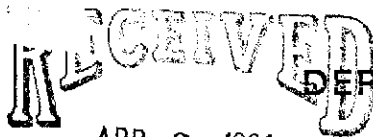
Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

APR 2 1984

13-7139
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-14-82 Accompanied by Delwyn Hansen Total Q measured allow 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? _____

Measurement calculations: channel so overgrown with vegetation no measurement possible.
allow 0.02 cfs for stockwater + 0.4 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring with pipeline to water trough then channel enters stock pond 80' x 100' in size.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stock ✓</u> <u>(20 head)</u>	<u>0.02 ✓</u>	<u>0.4 ✓</u>	<u>4-1 ✓</u>	<u>11-1 ✓</u>
Total	<u>0.02 ✓</u>	<u>0.4 ✓</u>	<u>4-1</u>	<u>11-1</u>

Remarks _____

12/27/82

Approved by _____

Date _____

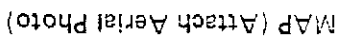
12-22-1983

~~None~~

Place(s) of Use

Point(s) of diversion: NE SE Sec. 9 T15S R38E

SCHEMATIC DIAGRAM OF SYSTEM



PERMIT NO. 15-7139(Name) HansenEXAMINATION: DATE: 7-14-82Accompanied by: Delwyn Hansen

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____

Annubar # _____

Size # _____

Remarks: _____

Measurement calculations:

0.02 cfs dk stockwater

Flow so overgrown
with vegetation

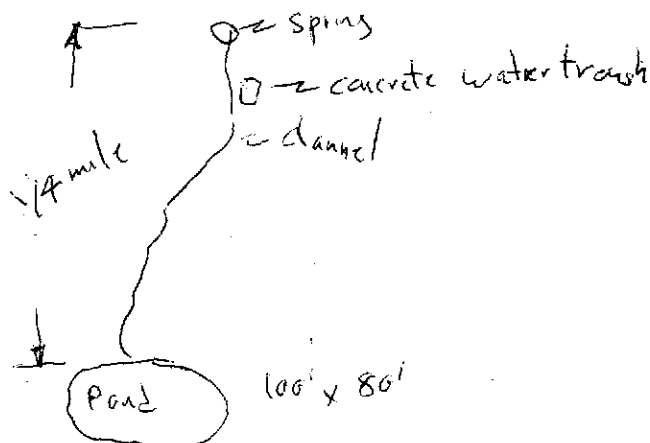
measurement not possible

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____

Length _____

W





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 12, 1982

RE: Permit No. 13-7139

Joseph H. Hansen
340 N. 1st East
Preston, Idaho 83263

RECEIVED

FEB 17 1982

Department of Water Resources

Dear Mr. Hansen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7139.

Name(s) of Permit Holder: JOSEPH H. HANSEN

Post Office Address: 340 No. 1st EAST
PRESTON, IDAHO 83263 Tel. No. (208) 852-2577

Source of Water: UNDERGROUND SPRING

Extensive Use: ☐ Domestic (number of households)
☒ Stockwater 15 COWS + CALVES (number and type of stock) (BEEF)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9 OCT 1981
 Date

JOSEPH H. HANSEN
by: Delwyn Hansen
 Signature of Permit Holder

JOSEPH JOHNSON

340 N. 12th EAST

PRESTON, IDAHO 83263



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

NOV 27 1991

50
12
14
16
18
20

November 10, 1981

Joseph H. Hansen
340 North 1st East
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 13-7129

Enclosed is the statement of beneficial use postcard which you submitted in October.

Please be advised that the permit was filed for the intended use of stockwater and the statement indicates a use of water for four acres. Are you water stock? If so, please complete the blank postcard and return it before December 1, 1981.

If you now have an irrigation use that is not recorded, I suggest you contact our office in Idaho Falls to assist you in the completion of an application for permit. Address: 450 W. Shoup; Phone: 525-7161.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138750

HANSEN, JOSEPH H.
340 N. 1ST E.
PRESTON, ID 83263

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7139 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 13, 1976

Re: Permit No. 13-7139

Joseph H. Hansen
340 N. 1st East
Preston, ID 83263

Dear Mr. Hansen:

Enclosed is a copy of your approved Application for Permit No. **13-7139** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

M E M O

TO: File
FROM: Ernie Carlsen *ENC*
RE: Pre-Permit Field Exam on 13-7139
DATE: November 30, 1976

In conversation with Mr. Hansen at his residence in Preston, he stated the spring was located in a ravine on his dry farm and had been developed for stockwater prior to his ownership. The stockwater facility consisted of a cement collection box and buried pipe leading to a cement stock trough. He also stated the water had not been filed on in the past and the stockwater system had been abandoned.

During the field examination, the cement stockwater trough was located but due to thick vegetation direct visual examination of spring and the cement collection box was not possible. However, 50 yards below the spring, water was flowing at approximately 10 gpm. Realizing this pre-permit exam was conducted late in the year, one could assume the rate of flow to exceed this estimate during the designated period of use.

Based on the findings obtained during the field examination, it is my opinion this permit should be granted.

November 1, 1976

RE: Application for Permit No. 13-7139 HANSEN

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit a certified bill and affidavit of publication in connection with the above referenced application. The legal notice was to have been published in your paper on October 14 and October 21, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

October 7, 1976

RE: Application for Permit No. 13-7139 HANSEN

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill ^{NOT CERTIFIED} submitted 11-01-76 by clw

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joseph H. Hansen,

Preston, Idaho

has on 10-05-76 submitted Application No. 13-7139

for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~ ~~XXXXXX XXXXXXXXXXXXXXXXXXXX~~

of water from an unnamed spring tributary to sinks

by means of pipeline and stock tanks

within the NE 1/4 Sec. 9, T. 15S, R. 38E, B.M., Franklin County;

to be used from Apr. 1 to Nov. 1

for stockwatering purposes for 20 head of dairy cattle

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

November 1, 1976

R. KEITH HIGGINSON

Director

Published in the **Preston Citizen, Preston, Idaho**

on **October 14** and **October 21, 1976**

me. G.

October 6, 1976

RE: Application for Permit No. 13-7139

Joseph H. Hansen
340 North 1st East
Preston, Idaho 83263

Dear Mr. Hansen:

Attached herewith is departmental receipt No. 2568 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECEIVED

To Whom it may Concern,

The land on which this spring is located is in my name. I am the wife of J. H. Hansen. Also, the spring which usually dries up in the summer is still running this year. We want to file on all water on our ground.

Yours truly,
Ann Hansen

RECEIVED

OCT 5 1976

Department of Water Resources
Eastern District Office

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

13 7139

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 10/5/76

In form to receipt YES

(2) " "

Send Copies to:

OK Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

OK Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes _____ no NA

(8) " "

Groundwater levels: NA

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CW 11-04-76

Affidavit of Publication received(date) Nov-4, 1976

(12) CW 11-04-76

Final date for protests November 1, 1976
Protests received: yes _____ no ✓

(13) RDC 11/30/76

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

✓ Approve _____ Deny

10/5/76 Proposed Priority

_____ Reason for Reduction

No Measuring device required

_____ See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District E By RDC Date 11/30/76

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