

15S 39E

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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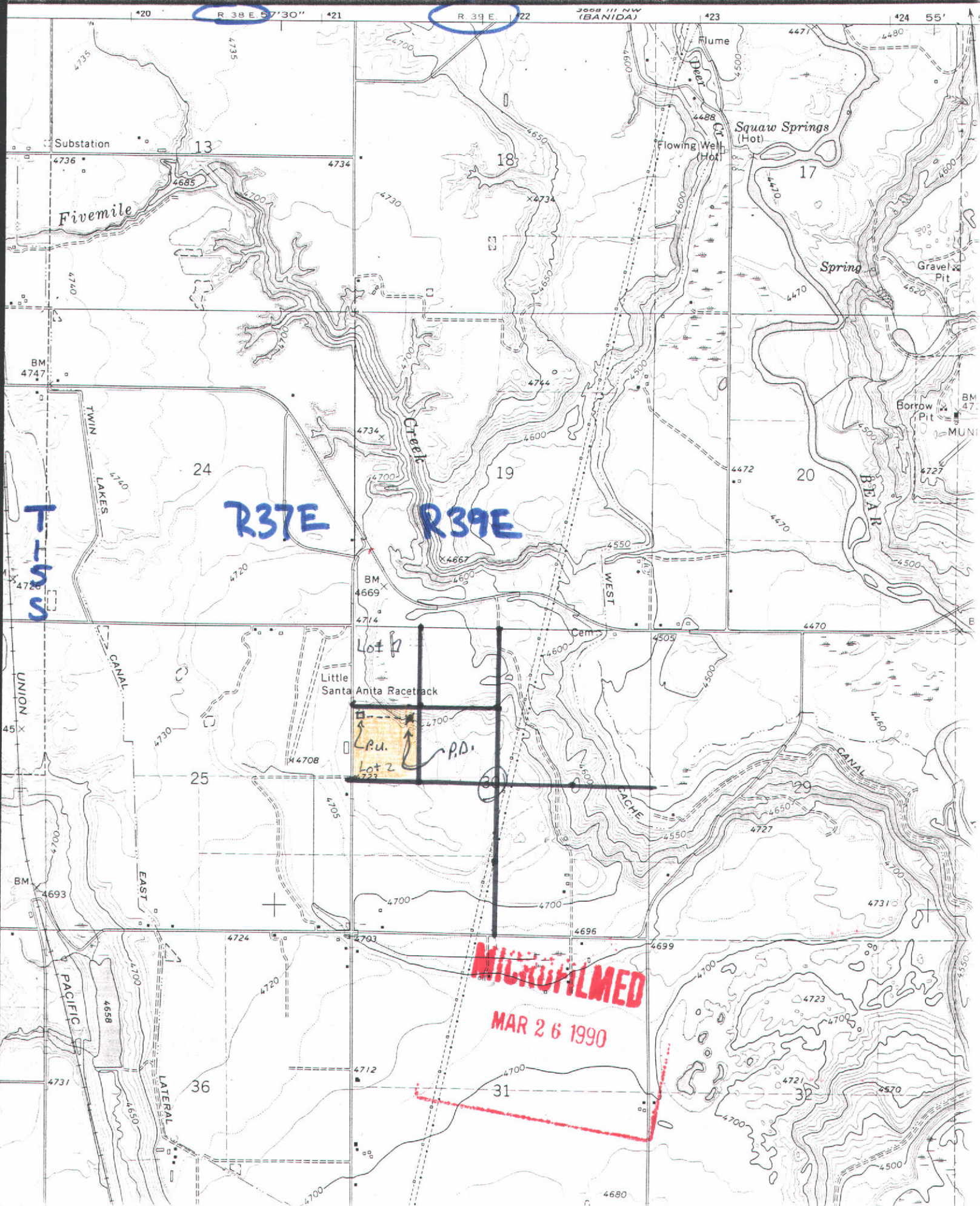
MAR 26 1990

13-7140



MICROFILMED

MAR 26 1990



13-7140

T 367

SEC 9D

Lot 1

T-155
R-39E

D-191
Joe Viehweg

2 p.u.

Lot 2
C-136
Douglas L. Fisher

D-541
Wesley Nash

D-663
Raymond Sparrow

D-366
Joseph Olson

MICROFILMED

MAR 26 1990

C9

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07140

Priority: November 9, 1976

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

0.8 AF

This is to certify, that VANCE CAMPBELL
1562 N. STAYNER

FARMINGTON, UT 840250000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 9, 1976; and has submitted Proof of Beneficial Use on December 1, 1986. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NESWNW), Sec. 30, Township 15S, Range 39E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 39E 30 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source known locally as Lloyd Spring.
6. Domestic use under this right is for washing farm equipment and drinking fountains for farm laborers.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07140

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

NOV 16 1981

Department of Water Resources

Campbell, Vance D. of P.O. Box 302 - Bountiful, Utah
(Name) (Address) 84010

State of _____, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 13-7140.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before 1 Dec, 1981.That he has heretofore performed the following work described under said permit: The eastPortion of the Delayed Spring has been developed by cutting
into the side of the hill, locating the main source of the spring
water. This area was trenched, tiled & graveled - bring the water
to a collection tank and a submerged pump Costing \$6000.00That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: The amount of water recovered by the development
of this area is a bit disappointing amounting to about
25 gallons per minute - There is another area just west of
this development, is on my property, and I would like to get an
extension of the permit so I will have a chance to develop this area also.
Wherefore, he asks that the Department of Water Resources extend the time for the completion ofobligations under said permit to 1 Dec, 1986.Vance D. Campbell, MD
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to December 1, 1986.Signed this 30th day of November, 1981.J. Glen Saxton
Chief, Operations Bureau\$15.00 fee received by sp Date 11-24-81 Receipt # 20595

As it stands now I have enough water for
Cullinary use, and enough to water all the
Cattle the pasture will support - I had hoped to
be able to irrigate at least a few acres of land -
This may be possible by developing the afore
mentioned area -

I hope you will see fit to extend
my permit -

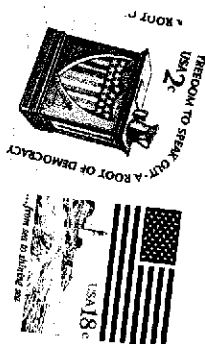
Vance D. Campbell, MD

RECEIVED
JAN 11 1961

VANCE D. CAMPBELL, M. D.
1562 NORTH STAYNER
FARMINGTON, UTAH 84025



Idaho State
Department of Water Resources
Statehouse,
Boise, Idaho 83720



13 7140

Identification No. _____

Application No. _____

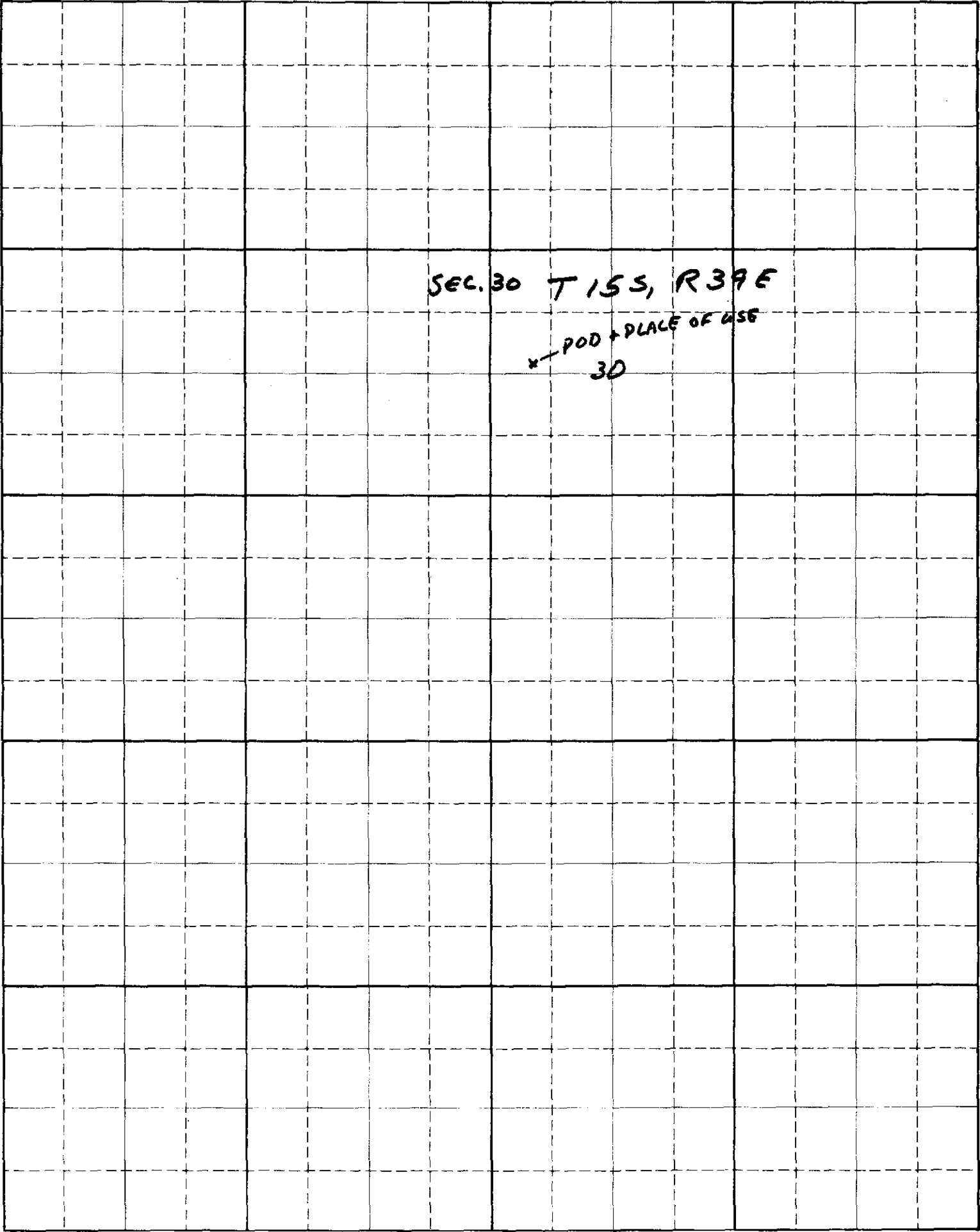
**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPROVED**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VANCE CAMPBELL Phone: 801-292-0362
post office address Box 302 Bountiful, Utah 84010
2. Source of water supply Unnamed Spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 15S
Range 39E B.M. Franklin County; additional points of diversion if any: _____
none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for livestock purpose from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pipe and catch basin in
spring and pipe into holding tank and pump.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 15S
Range 39E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 head of dairy cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vance D. Campbell
(Applicant)

Proposed Priority 11-09-76

Received by me Date 11-09-76 Time 10:14 a.
Preliminary check by my Fee \$ 10.00
4413
Received by me Date 11-09-76
Publication prepared by me Date 11-10-76
Published in Western Ute
Publication dates Nov. 18 & 25, 1976
Publication approved me Date 12-06-76
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____
denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7140, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 19 76.

Director

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO,

ss.

County of Franklin

DEC 8 1976

Department of Water Resources
Eastern District Office

Richard D. Stickle

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 18, 1976, and ending

with the issue of Nov. 25, 1976.

Richard D. Stickle

Fee \$ 12.95

Subscribed and sworn to before me this 8th day

of December, 1976.

Nottie W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Vance Campbell, Bountiful, Utah has on 11-09-76 submitted Application No. 19-7140 for a permit to appropriate 0.06 cubic feet per second of water from an unnamed spring by means of pump and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stock-watering purposes for 25 head of dairy cattle, all uses within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on November 18 and November 25, 1976.

Legal No. 242 — Pub. Nov. 18, 25, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

March 15, 1990 DIRECTOR

Copy

VANCE CAMPBELL
1562 N. STAYNER
FARMINGTON, UT 840250000

RE: PERMIT NO. 13-07140

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 28, 1990

RE: Permit No. 13-7140

Vance Campbell
1562 N. Stayner
Farmington, UT 84025

Dear Mr. Campbell:

We are in receipt of your letter of February 8, 1990, which requests the addition of stockwatering on your water right license. Please be advised that Section 42-111, Idaho Code, defines "domestic" use to include water for the household, and a sufficient amount for use by domestic animals kept with and for the use of the household.

We hope this resolves your concerns regarding your water right. If you have any further questions, please feel free to contact this office or our regional office in Idaho Falls.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED

MAR 26 1990

Note - Condition / Remarks
6 Below

WATER RIGHT NO. 13-07140

Priority: November 9, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
0.8 AF

This is to certify, that VANCE CAMPBELL
1562 N. STAYNER

FARMINGTON, UT 840250000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 9, 1976; and
has submitted Proof of Beneficial Use on December 1, 1986. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NESWNW), Sec. 30, Township 15S, Range 39E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 39E 30 LOT 2(SWNW)

RECEIVED
FEB 12 1990

Department of Water Resources

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source known locally as Lloyd Spring.
6. Domestic use under this right is for washing farm equipment and drinking fountains for farm laborers.

MICROFILMED

MAR 26 1990

8 Feb 90

Note - under Conditions / Remark

- 6) I would like to have included - water for pasture animals. We have fenced several acres for pasture. In 1989 we had three horses pastured there for several months - We would like to be able to increase both the size of the fenced area and the number of animals up to 4 or 6. The horses were taken out in late fall 89 -
D. Vance S. Campbell, m/s

WATER RIGHT NO. 13-07140

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

8 Feb - 1990

Note - under Conditions / Remarks -

6) Should also include water for Pasture animals -

In 1989 we fenced several acres for pasture and had three horses pastured there for several months - The horses were taken out in late fall and will be returned next spring -

We would like to be able to increase both the size of the fenced area and the number of animals to the 4-6 range -

Dan S. Campbell, MD
1562 N. Stayner
Farmington, Utah, 84025
Phone (801) 451-5775

RECEIVED
FEB 12 1990

Department of Water Resources

MAILED

MAR 2 1990



January 31, 1990

VANCE CAMPBELL
1562 N. STAYNER
FARMINGTON, UT 840250000

RE: PERMIT NO. 13-07140

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

MEMORANDUM

TO: FILE/PERMIT NO. 11-7286

FROM: TIM LUKE

RE: CLARIFICATION & CORRECTION OF FIELD EXAMINATION

DATE: 1-24-90

=====

The field examination for this permit recommends a total diversion rate of 0.01 cfs and annual volume of 5.15 af. The diversion rate was measured. Volume was computed using the continuous diversion rate of 0.01 cfs over 260 days per year. The 260 day figure was taken from the standard industrial and commercial use formula from the IDWR field examiners handbook. The resulting volume of 5.15 afa appears to be too high for this use.

The commercial use formula found in the examiners handbook assumes an eight hour per day operation in addition to the 260 day per year assumption. The calculation therefore takes the diversion rate continuously over the eight hour, 260 day period to arrive at an annual volume. If there is information that the daily operation is more or less than eight hours, than the actual number of hours per day should substitute the eight hours.

The field exam for this permit does not make any reference to daily usage or number of hours per day. The examiner does mention that the use is limited to washing of farm equipment and a farm shed drinking fountain. If the diversion of 0.01 cfs is carried over an 8 hour day, 260 day period as shown in the handbook, the annual volume would be limited to 1.71 af. This volume is more than the volume assigned to domestic uses including up to 1/2 acre of lawn irrigation. The 1.71 af therefore is probably too high for the uses shown by the examination. If the diversion was limited to a four hour day, 260 day operation, the annual volume would be reduced to 0.86 af. This volume appears to be more realistic or compatible with the uses identified on the exam, despite the fact that there is a lack of information concerning the period and length of operation.

It is recommended that the licensed annual volume be reduced to 0.84 af.

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

13-7140
Permit No.

Campbell
8/1/14/87

RECEIVED

NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWT 5-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWT 5-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SM R.L.P. 8/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 8/26/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7140

1. Owner: Vance D. Campbell

Phone No. (801) 451-5775

Current Address: 1562 N. Stayner Farmington, Utah 84025

2. Accompanied by: owner

EXAM. DATE: 8/20/87

Address:

Phone No.**Relationship to Permit Holder:**

3. Source: Lloyd Spring tributary to - SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

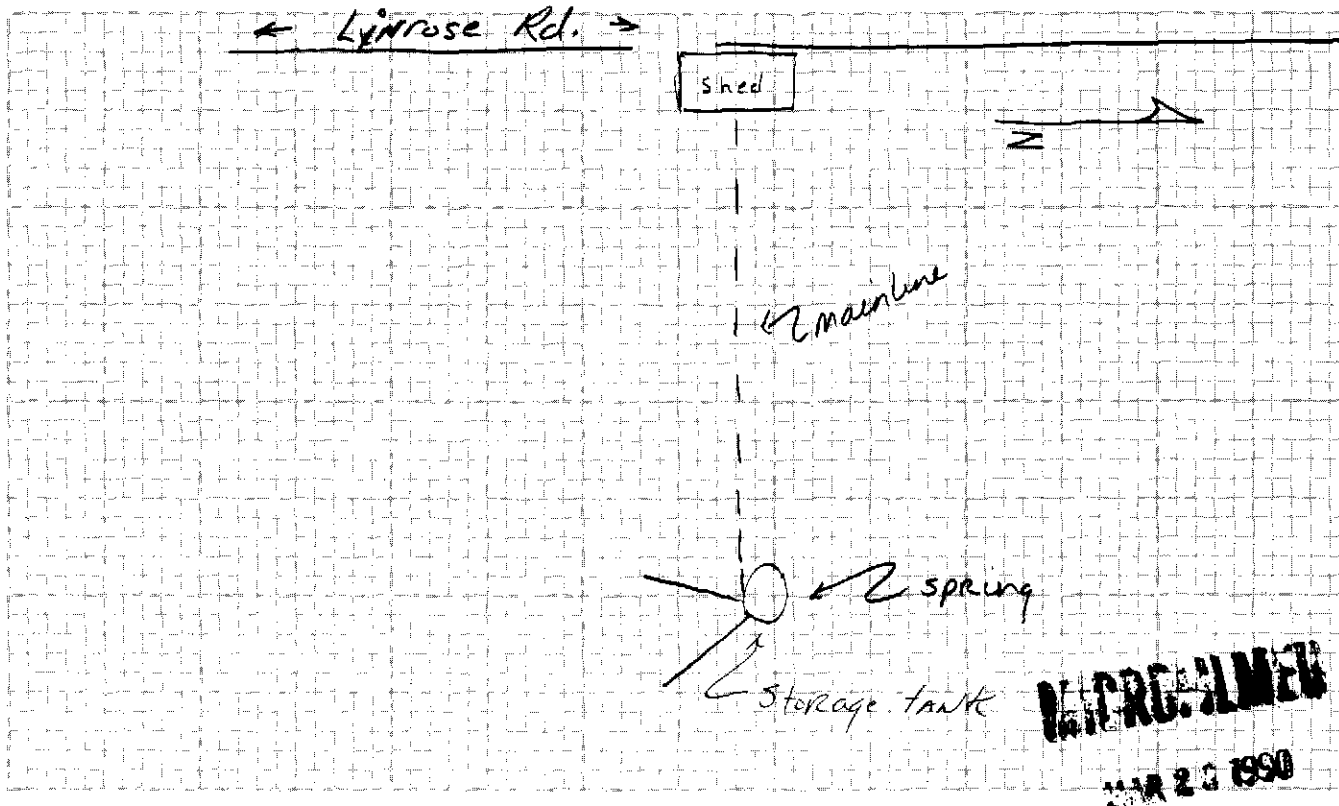
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: ~~1" =~~ _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	From JAN-1 To DEC-31	0.01 cfs	5.15 ac-ft

Totals:

0.01 cfs 5.15 ac-ft

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Henry Jr.
9-23-87
8/26/87

CONSULTANT SEAL

Change nature
of use to
commercial.
Stu McConnaughy

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Do not use this space

RECEIVED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2.5 gal	
Stopwatch						

2. Measurements:

Overflow filled 2.5 gallons in 26 sec, 26.5 second.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gal}}{26.25 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) \left(\frac{1 \text{ min}}{448.8 \text{ gal}} \right) \left(\frac{\text{ft}^3}{\text{sec}} \right) = 0.01 \frac{\text{ft}^3}{\text{sec}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

☒ Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

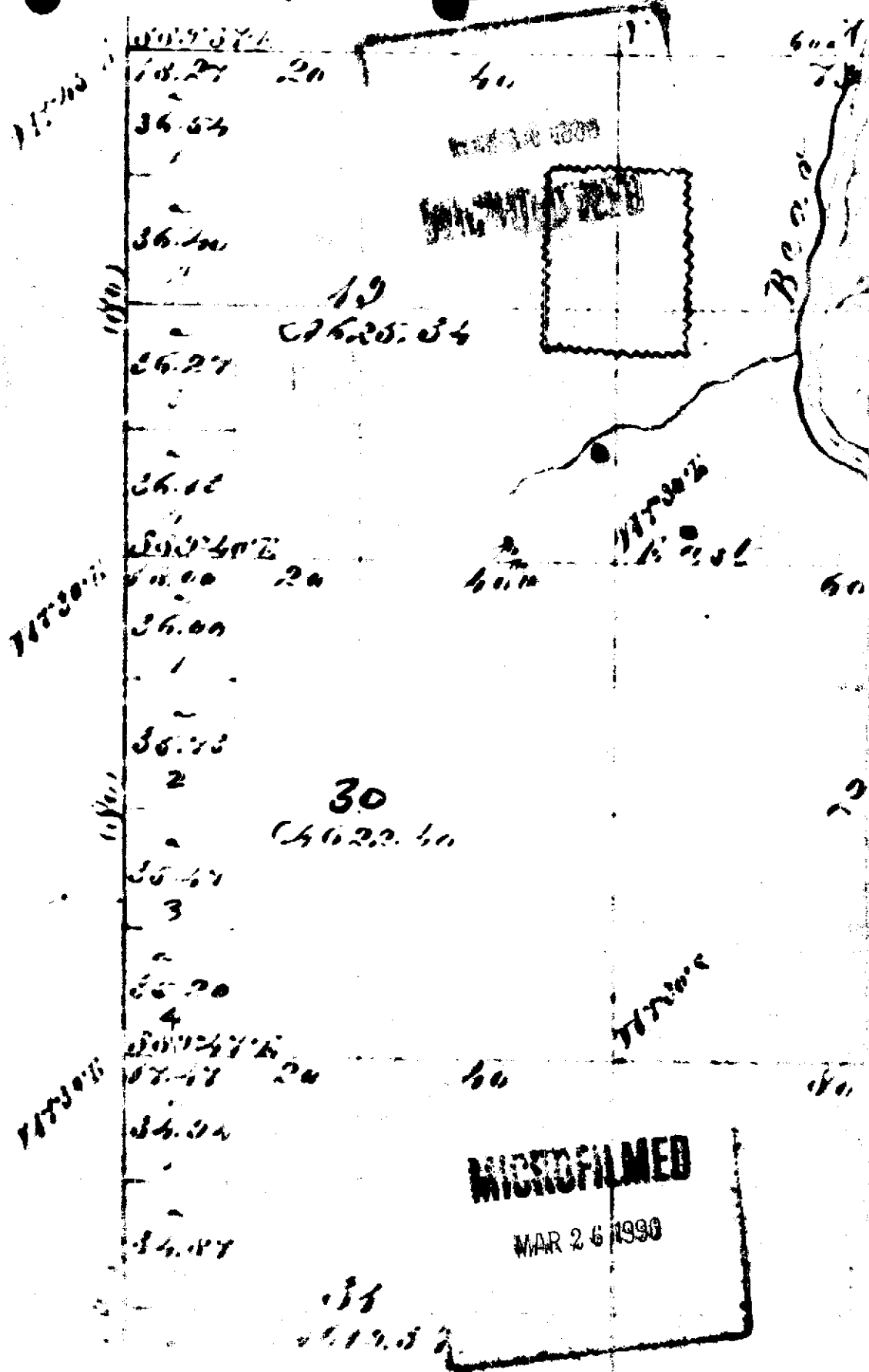
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = \frac{0.01 \text{ cfs}}{\text{day}} \left(\frac{1.9835 \text{ A.F.A.}}{\text{cfs}} \right) \left(\frac{260 \text{ days}}{\text{year}} \right) = 5.51 \text{ A.F.A.}$$

(PER HANDBOOK FOR COMMERCIAL USES ETC)

15S 39E

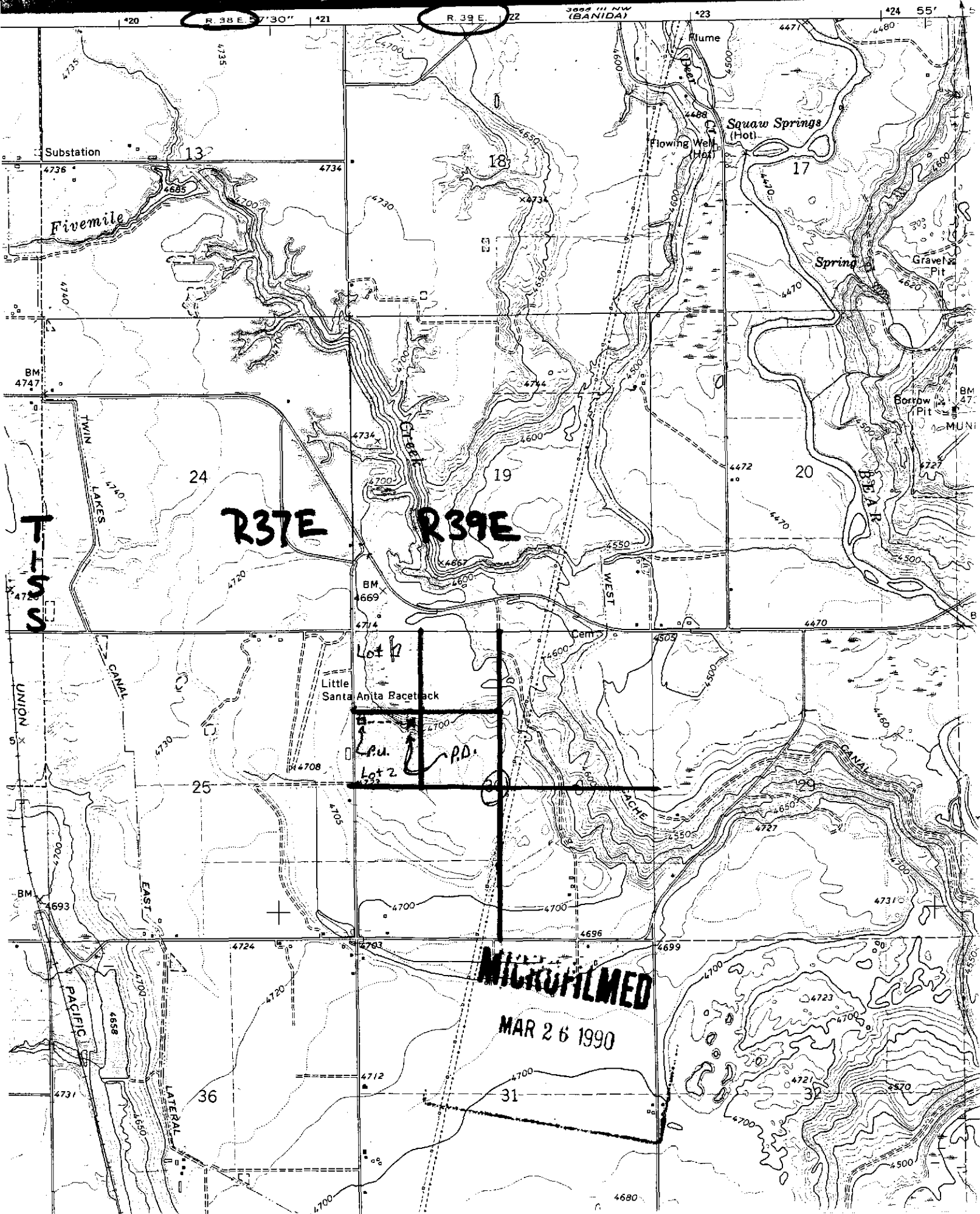


13-7140



MICROFILMED
MAR 26 1981

13-7140



7140

T-827

SEC 9D

T-155
R-39E

O-101
Sec. 11th day

L. Fisher

2

T-357
O-245
Raymond

O-366
Joseph Olson

C9

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

VANCE D. CAMPBELL
1562 N. STAYNER
FARMINGTON UT 84025

RE: Permit No. 13-7140

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 26 1990

DATE 12-11-1986

FROM

Rita Lusk

TO

Eastern Reg.

SUBJECT

Proof of Beneficial Use - 13-7140

The proof indicates that water is being used for irrigation of two acres. Note the permit is for domestic and livestock. Also note the attached letter.

It appears an application maybe needed for the irrigation use.

MICROFILMED

MICROFILMED

JAN 28 1987

SIGNATURE



DEC 1 1986

For Office Use Only

Fee Received \$50.00

Date 12-2-86

Receipt # 40863

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 12-16-86

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-7140

Name(s) of Permit Holder: Vance D. Campbell

Post Office Address: 1562 N. Stayner, Farmington, Utah 84025

Telephone No. (801) 451-5775

Source of Water: Lloyd Spring

Extent of Use:

Domestic One (number of households) Stockwater Horse or Cattle (number and type of stock)

Irrigation 2 (two) (acres) Other/Remark See accompanying

letter of explanation

Total rate and/or volume for which proof is submitted 0.6 cfs See Note acre-feet

per permit 0.06 0.6 or less - Probably much less

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Vance D. Campbell (Name) (801) 451-5775 (Telephone Number)

1562 N. Stayner Farmington, Utah 84025 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

25 Nov 86
Date

Vance D. Campbell, MD - (Owner)
Signature of Permit Holder (and title, if appropriate)

JAN 20 1987

RECEIVED

DEC 1 1986

VANCE D. CAMPBELL, M. D.
1562 NORTH STAYNER
FARMINGTON, UTAH 84025
TELEPHONE 451-5775

Department of Water Resources

25 November 1986

Department of Water Resources
Statehouse
Boise, Idaho

This 151 acres of land has been owned by me or close relatives for over 50 years.

On the north portion of this property there is eighteen acres of pasture that has been used for pasture for well over fifty years. In the middle of this eighteen acres there has always been a spring known as the Lloyd spring. It runs year around.

My father did some improvements to the collection and holding facilities from this spring as did his father-in-law before him.

I first of all improved this spring myself in 1946 by driving a larger pipe about 20 feet into the hillside and placing an old used porcelain tub at the end of the pipe to be used as a watering trough for the animals.

In 1976 I decided to make some major improvements to the system and I applied for the permit at that time.

I have done all that I am going to do and that includes digging a y-shaped trench in the hillside, placing perforated collecting pipe lines surrounded by gravel and covering them over with soil. At the end of the collecting system I placed a 200-gallon cement holding tank and a submerged electrical pump. When I completed that portion of the development I could pump 125 gallons per minute without depleting the holding tank. I then run a pipe to my farm shed-shop and another line to a home site. But I have not as yet built the home and may not. The economics of farming or medicine do not look too good from now until the time I retire. That phase of water development cost about \$5,500.00. I now have enough water to supply the farm shed, a home if I build, and water a few head of cattle and water a large one to two-acre garden.

At the time I completed this first phase I had plans to develop another area of water seepage about 100 feet west of the first and thus I applied for an extension of the permit. However, I have not done anything with that.

Respectfully,

Vance D. Campbell, MD
VANCE D. CAMPBELL, MD

Enclosures:

1. Completed form
2. \$50.00 check
3. Letter of explanation

RECEIVED

JAN 28 1987

FROM

*Rita Aluk*DATE *10-21-1986*

TO

File 13-7140

SUBJECT

Returned B/k Notice

*The Franklin County Assessor has
an address of 1294 Melbrook Way,
Bountiful, Utah 84010.*

*I'm forwarding the notice to this
address.*

MICROFILMED

JAN 28 1987


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



RECEIVED

OCT 8 1986

Department of Water Resources

MICROFILMED

JAN 28 1987

3

CERTIFIED MAIL	
NO.	138318

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

138218

CAMPBELL, VANCE
P.O. BOX 302
BOUNTIFUL, UT 84010

PROOF DUE NOTICE

RE: PERMIT NO. 13-7140

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JAN 28 1987

December 2, 1981

Vance Campbell
P. O. Box 302
Bountiful, UT 84010

Dear Mr. Campbell:

Re: Permit No. 13-7140

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1986.

Enclosed also is receipt No. 20595 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138751

CAMPBELL, VANCE
P.O. BOX 302
BOUNTIFUL, UT 84010

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7140 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

December 13, 1976

Re: Permit No. 13-7140

Vance Campbell
Box 302
Bountiful, UT 84010

Dear Mr. Campbell:

Enclosed is a copy of your approved Application for Permit No.13-7140 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DATE December 6, 1976

FROM Ron Carlson

TO Bob Fleenor

SUBJECT Application for Permit No. 13-7140

I think on a surface water domestic application the Q should not exceed 0.02. I recommend this permit be reduced to 0.04 total.

For uniformity we should allow 0.04 for all domestic uses

Bob Fleenor



SIGNATURE

November 12, 1976

RE: Application for Permit No. 13-7140 CAMPBELL

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-03-76 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that

Vance Campbell, Bountiful,

Utah has on 11-09-76 submit-

ted Application No. 13-7140

for a permit to appropriate

0.06 cubic feet per second of

water from an unnamed

spring by means of pump

and pipeline within the

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15S,

R. 39E, B.M., Franklin Coun-

ty; to be used from Jan. 1 to

Dec. 31 for domestic purpos-

es for one family and stock-

watering purposes for 25

head of dairy cattle, all uses

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.

30, T. 15S, R. 39E, B.M.

If issued, this permit will

be subject to all prior water

rights. Protests against the

granting of the permit must

be filed with the Idaho Re-

Department of Water Re-

sources, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401 on

or before December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the Preston

Citizen, Preston, Idaho on

November 18 and November

25, 1976.

Legal No. 242 — Pub. Nov.

18, 25, 1976.

44

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vance Campbell,
Bountiful, Utah

has on 11-09-76 submitted Application No. 13-7140
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from an unnamed spring
by means of pump and pipeline
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
~~XXX~~ stockwatering purposes for 25 head of dairy cattle, all uses

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on November 18 and November 25, 1976

*me - J.
Cite. 14
me - Q.*

November 10, 1976

RE: Application for Permit No. 13-7140

Vance Campbell
Box 302
Bountiful, Utah 84010

Dear Mr. Campbell:

Attached herewith is departmental receipt No. 4413 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECEIVED
NOV 11 1976
BOUNTIFUL, UTAH

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Vance Campbell

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) *JAL* *11/10/76*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- Idaho State Health Department
- NA* Idaho Fish and Game Department
- Bureau of Land Management

(3) *"* *"*

- NA* Request Special Use Permit from U.S.F.S.
- Request Easement from B.L.M.
- Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *DD-93*

(6) *"* *"*

Located within Water District No. *NA. Basin 13*

(7) *"* *"*

NA Critical groundwater area: yes _____ no _____

(8) *"* *"*

Groundwater levels:

NA. Declining, _____ Stable, _____ Increasing

(comment) _____

(9) *"* *"*

Other rights on the same place of use

(10) *"* *"*

Comments: *No known conflicting water rights.*

(11) *CW* *12-03-76*

Affidavit of Publication received (date) *Dec. 3, 1976*

(12) *CW* *12-06-76*

Final date for protests *December 6, 1976*

Protests received: yes _____ no ☒

(13) *RDC* *12/6/76*

All requested information received from agencies or applicant: yes _____ no _____

(14) *"* *"*

Action recommended:

☒ Approve _____ Deny

11/9/76 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District *E*

By *RDC*

Date *12/6/76*

*Copy
Mergit*

RECEIVED