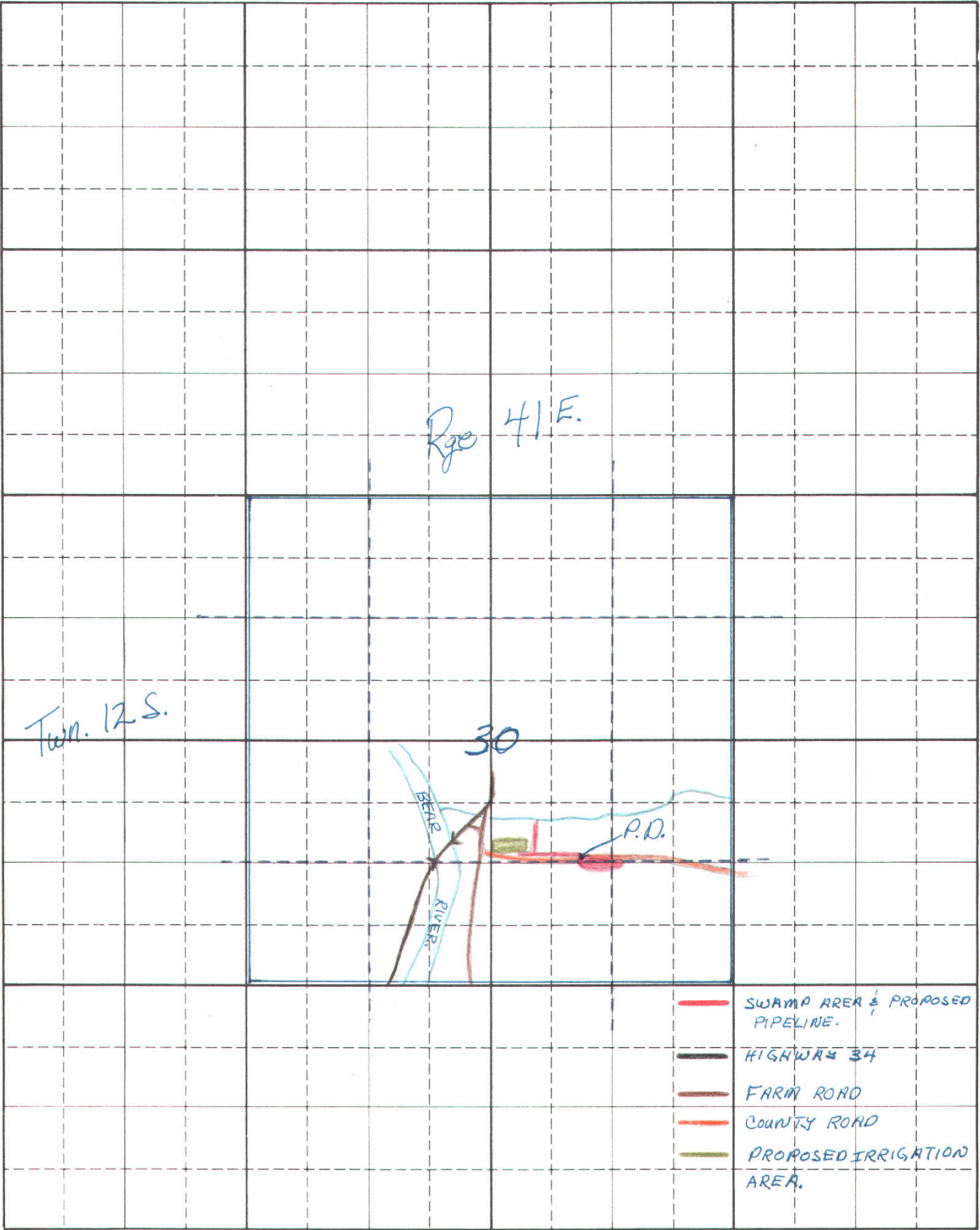


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

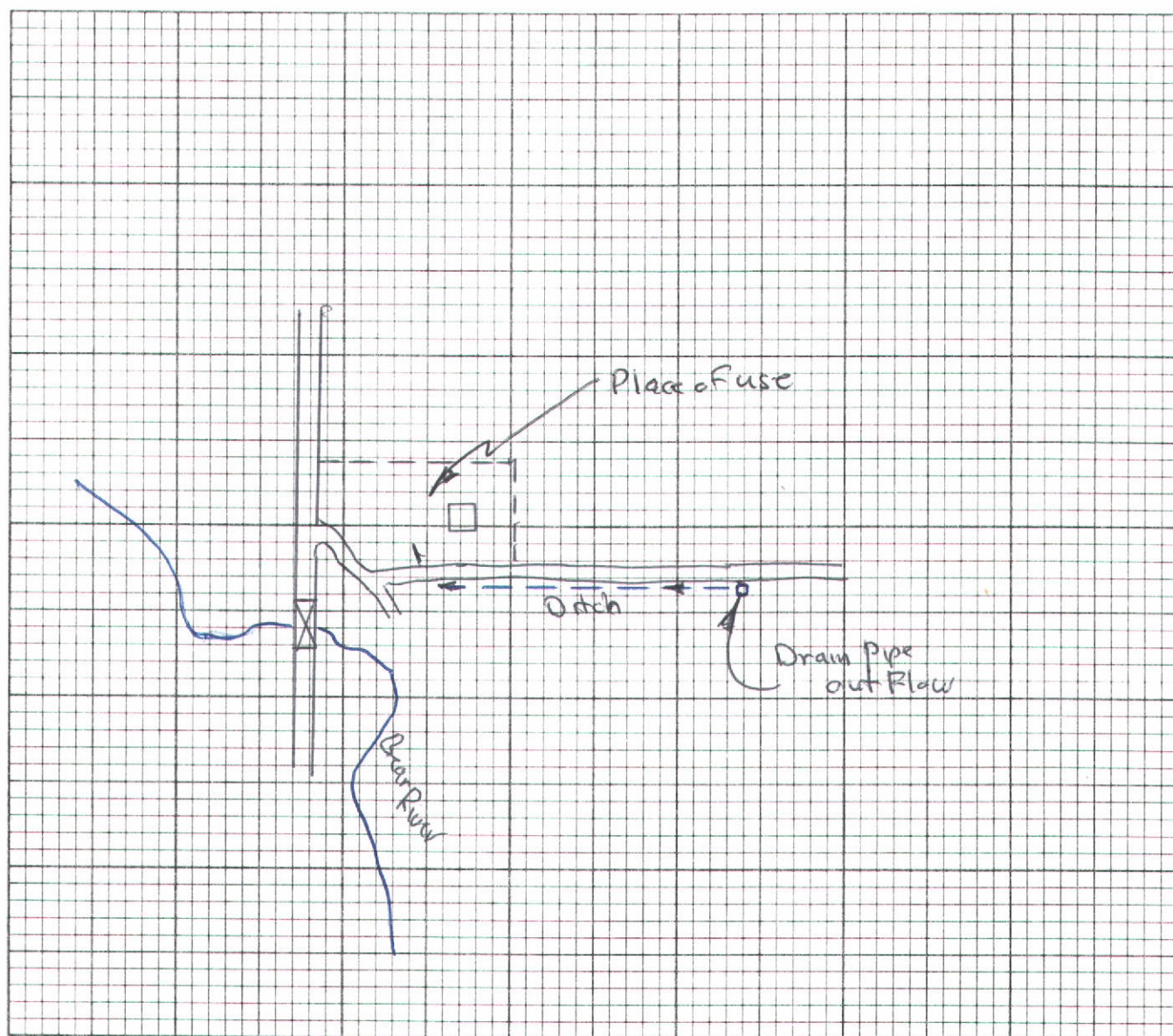


Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig McGregor
(Applicant)

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature HW Jones Date 8-15-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

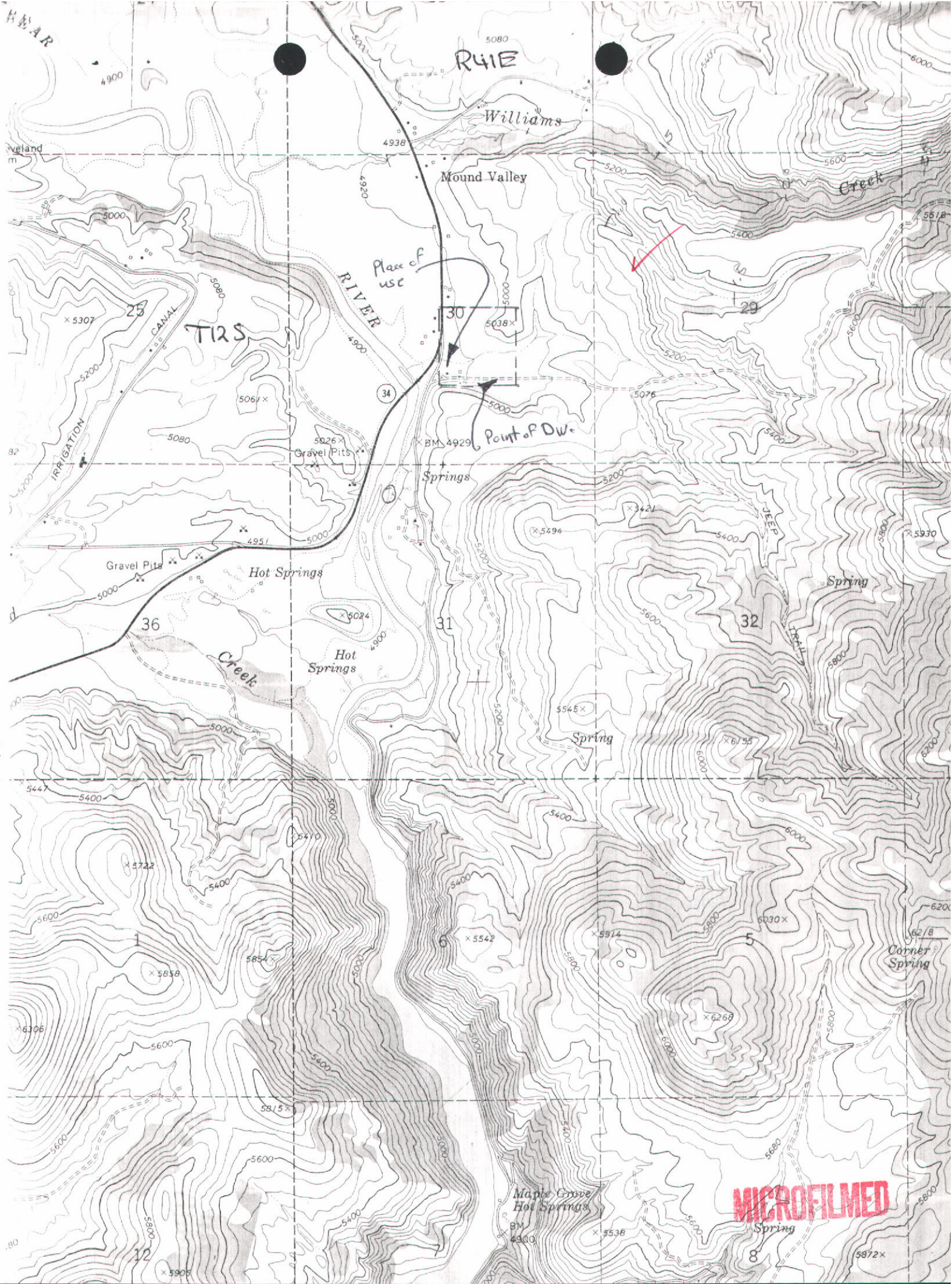
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

13-7146



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7146 Priority December 17, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that Craig McGregor
of Thatcher, Idaho, has complied with the terms and conditions of Permit
No. 13-7146 issued pursuant to Application for Permit dated December 17, 1976,
and has submitted proof to the Department of Water Resources on April 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a drain,
tributary to Minnie Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
<u>Stockwater</u>	from <u>December 30</u> to <u>March 1</u>	at <u>0.02</u> cfs and	<u>0.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the NW 1/4 SE 1/4 Section 30,
Twp 12S, Rge 41E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	41E	30														1			1

Total number of acres irrigated 1

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of APRIL, 19 86.

Acting for the Director Norman C. Young

Identification No. 13 7146

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Craig Greg McGregor Phone: 208-427-6668 or 208-427-6392
post office address Box 100, Thatcher, Idaho 83283
2. Source of water supply swamp area which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 12S
Range 41E B.M. Franklin County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Minnie Creek at a point in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 12S Range 41E B.M. Franklin County.
4. Water will be used for the following purposes:
Amount 0.02 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Dec. 30 to Mar. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drain and drain pipe from swamp area, underground pipe to point of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 12S
Range 41E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 hereford cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	41E	30														1			1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

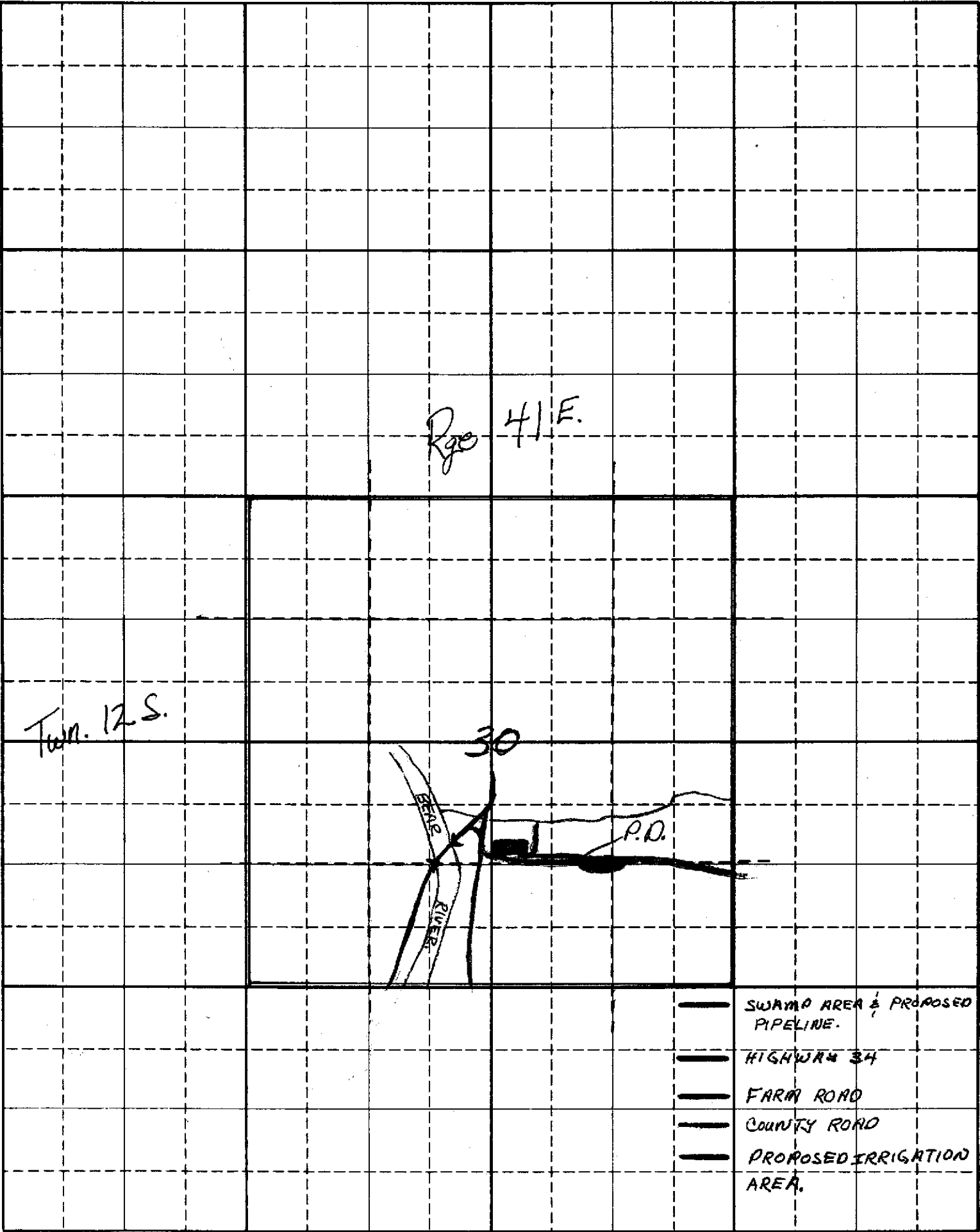
9. a. Who owns the property at the point of diversion Reed McGregor

b. Who owns the land to be irrigated or place of use Reed McGregor

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Father-Son partnership agreement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig McGregor
(Applicant)

Proposed Priority 12-17-76

Received by AW Date 12-17-76 Time 11:10 A.
Preliminary check by AW Fee \$ 10.00
Receipted by AW Date 12-17-76 # 4469
Publication prepared by AW Date 12-21-76
Published in Oregonian Citizen
Publication dates Dec. 30, 1976 + Jan. 6, 1977
Publication approved me Date 1-19-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

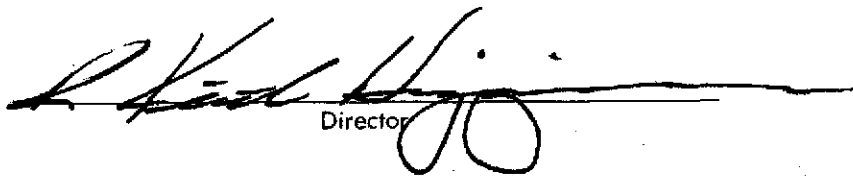
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7146, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January 1977.


Director

RECEIVED

AFFIDAVIT OF PUBLICATION

JAN 19 1977

STATE OF IDAHO, }
 County of Franklin } ss.

Department of Water Resources
 Eastern District Office

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec. 30th, 1976, and ending
 with the issue of January 6th, 1977.

Richard D. Stockdale

Fee \$ 12.95

Subscribed and sworn to before me this 18th day
 of January, 1977.

Notary W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

from Dec. 30 to March 1 for stockwatering purposes for 20 cows and from Apr. 1 to Nov. 1 for the irrigation of one acre; all uses within the NW 1/4 SE 1/4, Sec. 30, T. 12S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 17, 1977.

R. KEITH HIGGINSON
 Director

Published in the Preston Citizen, Preston, Idaho on December 30, 1976 and January 6, 1977.

Legal No. 259—Pub. Dec. 30, 1976 and Jan. 6, 1977.

W NOTICE OF
 APPLICATION FOR
 WATER PERMIT

Notice is hereby given that Craig McGregor, Thatcher, Idaho has on 12-17-76 submitted Application No. 13-7146 for a permit to appropriate 0.04 cubic feet per second of water from swamp area by means of drain and pipeline within the NW 1/4 SE 1/4, Sec. 30, T. 12S, R. 41E, B.M., Franklin County; to be used



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 13-7146

Craig McGregor
Box 100
Thatcher, ID 83283

Dear Mr. McGregor:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 26 1984

13-7146
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 gallons/sec. or 120 gpm or 0.27 cfs ✓

ground around home approx 290' x 200' (paved off)
allow 1 acre for irrigation - 0.02 cfs
allow for 40 head of stock - 0.02 cfs
0.04 cfs ✓

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ acre} \times 3.0 \text{ cfs} = 3.0 \text{ cfs} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.49 \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ cfs} \checkmark \end{aligned}$$

- c) Volume Calculations for Other Uses:

40 head of cattle - allow 0.5 cfs ✓

$$40 \times 0.0134 = 0.5 \text{ AF}$$

2. Overlap Review

- a) Other water rights with same place of use: ✓ None - See remarks on line 9

- b) Other water rights with same point of diversion: ✓ None

- c) Analysis:

RECOMMENDED AMOUNTS

License

3.	Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	13-7146	12-17-1976	0.04 cfs	12-17-1976	4-3-1980	0.27 cfs ✓

4. Permit Holder: Craig McGregor ✓
 Address: Box 100 Thatcher, ID. 83283 ✓

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5. Source: a Drain ✓ tributary to ~~Excess Flow~~ Minnie Creek

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u> ✓	<u>4-1</u> ✓ <u>11-1</u> ✓	<u>0.02</u> ✓	<u>3.0</u> ✓ AF
<u>Stockwater</u> ✓	<u>12-30</u> ✓ <u>3-1</u> ✓	<u>0.02</u> ✓	<u>0.5</u> ✓ AF

Allowable Maximums: 0.04 cfs ✓ 3.5 afa ✓

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	30	12S	41E	Franklin ✓

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	41E	30														1		1	
																S			
Total Acres																		1	

9. Recommended Conditions/Remarks: This water for use on lawn + berry bushes
adjacent to home. Deeded water from Minnie Creek used on other farm
acreage adjacent to home site. ✓

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature H. Jones Date 8-16-84
 Checked in Regional Office by M. Ramsey Date 11-15-84
 Approved in State Office by Kay Walker Date 4-15-86

NOV 26 1984

Department of Water Resources

Permit No. 13-7146

Phone No. 427-6668

1. Owner: Craig McGregor Phone No. 427-6668
Current Address: Box 100 Thatcher, ID. 83283
2. Accompanied by: Mrs. McGregor EXAM. DATE: 8-14-84
Address: _____ Phone No. _____
Relationship to Permit Holder: wife
3. Source: Drain tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Drain line in swamp area to plastic outflow pipe into ditch to place
of 457

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket + Stopwatch						

7. Measurements 2 gallons / 1 sec. or 120 gpm ☐ Additional data/computation sheets attached
0.27 cfs

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

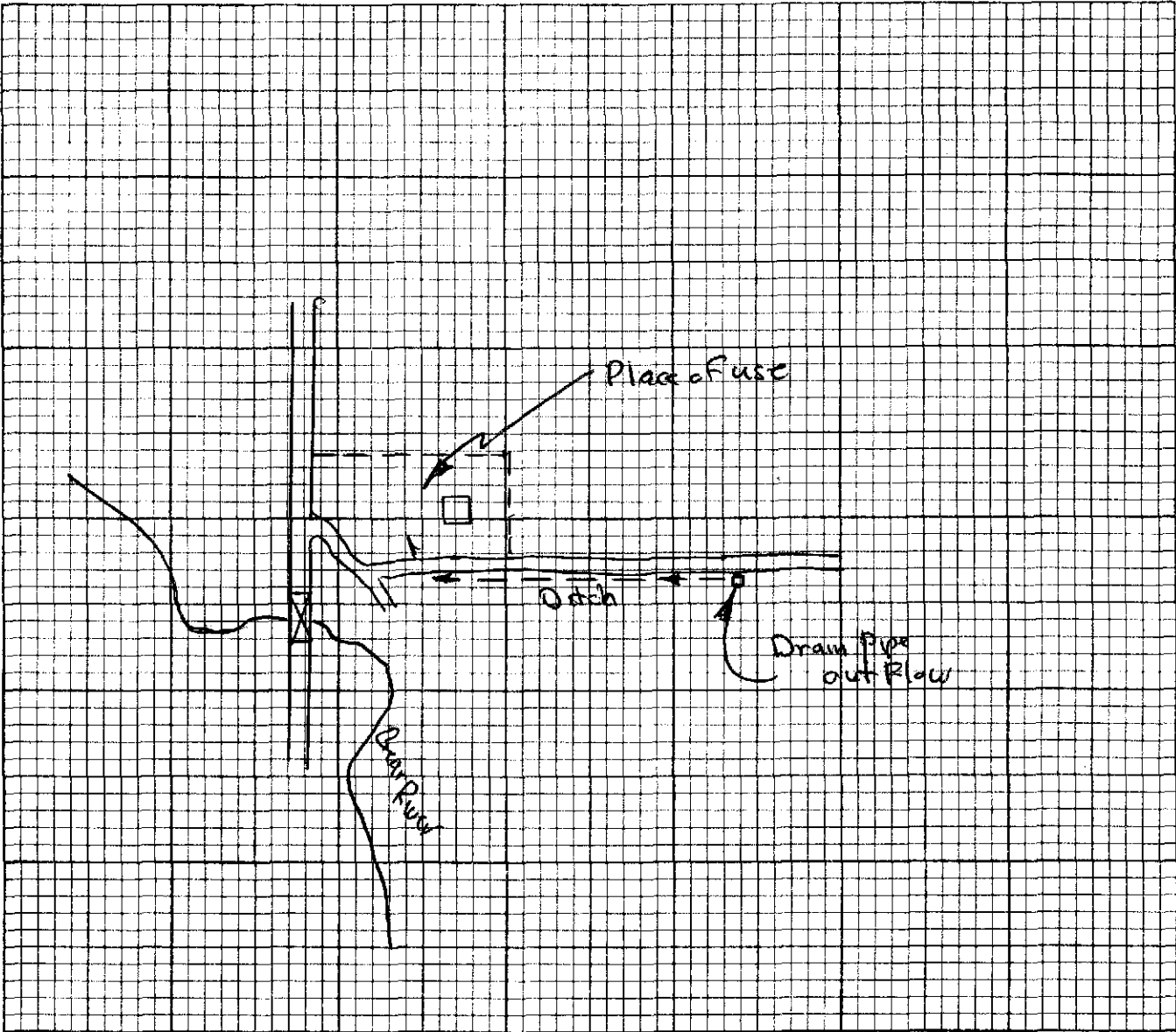
[illegible]

10. Other water rights on these lands

11. Other water right diverted from same p.d.

NA
NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature HW. Jones Date 8-15-84

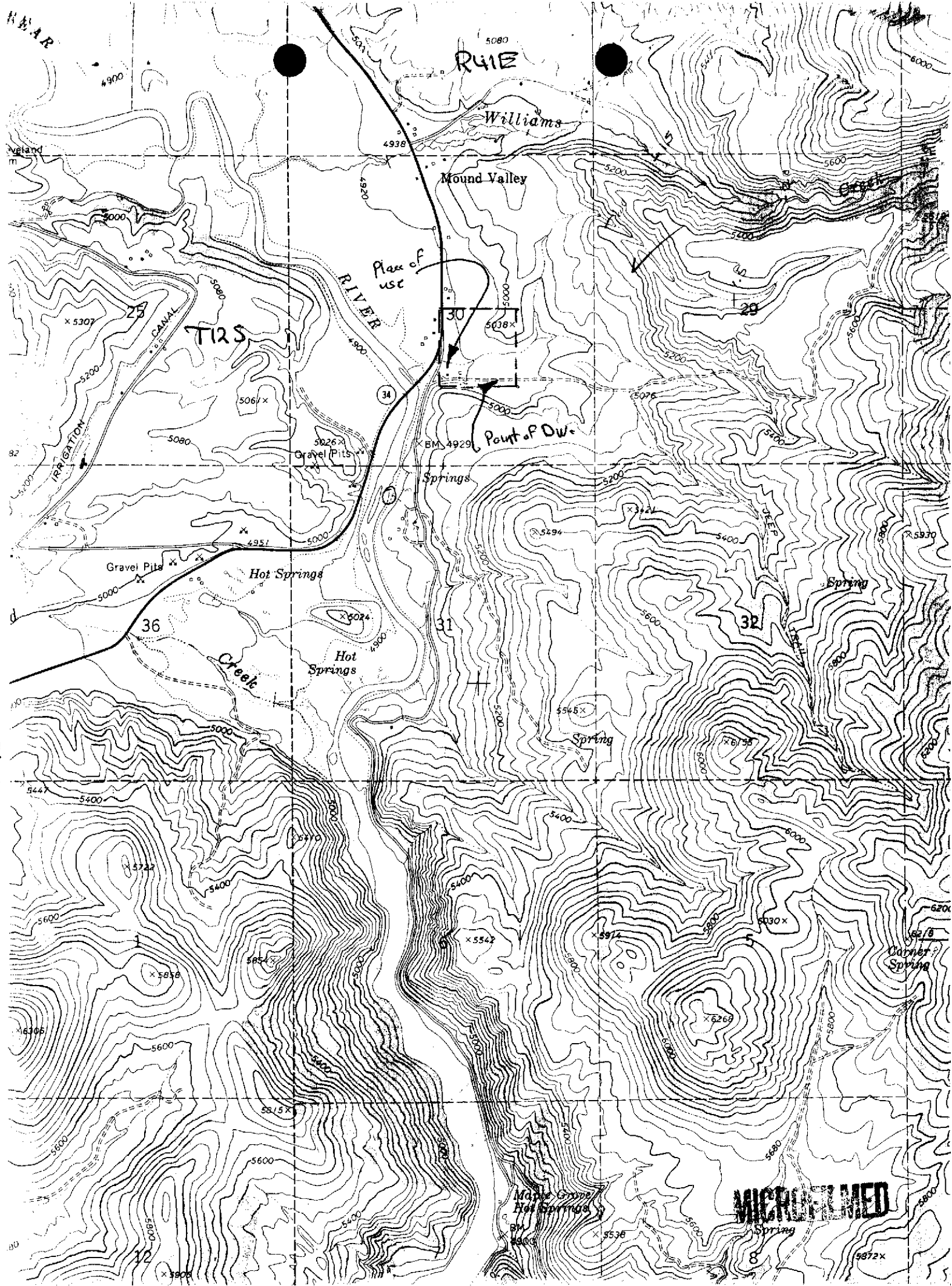
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

13-7146



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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 14, 1980

RE: Permit No. 13-7146

Craig McGregor
Box 105
Thatcher, ID 83283

Dear Mr. McGregor:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7146.

Name(s) of Permit Holder: Craig McGregor

Post Office Address: Box 100, Thatcher, Id. 83283
 Tel. No. 208-422-6668

Source of Water: Swamp Area

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>20</u>	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1980
 Date

Craig McGregor
 Signature of Permit Holder

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RECEIVED

APR 3 1980

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 10 1980

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

January 25, 1977

Re: Permit No. 13-7146

Craig McGregor
Box 100
Thatcher, ID 83283

Dear Mr. McGregor:

In reviewing your application we have found a typographical error on the conditions of approval. The time in which to submit proof of beneficial use should be January 1, 1982 instead of January 1, 1977. Enclosed is a corrected copy.

Sincerely,

MARGIT E. FRALICK
Senior Clerk

MEF

Enc.

RECEIVED
JAN 27 1977

January 24, 1977

Re: Permit No. 13-7146

Craig McGregor
Box 100
Thatcher, ID 83283

Dear Mr. McGregor:

Enclosed is a copy of your approved Application for Permit No. **13-7146** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Craig McGregor

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *JH* *12/17/76*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- ☒ Idaho State Health Department
NA ☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) *"* *"*

- ☒ Request Special Use Permit from U.S.F.S.
NA ☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *CC-95*

(6) *"* *"*

Located within Water District No. *ND-11 - Basin 13*

(7) *"* *"*

NA Critical groundwater area: yes ☐ no ☐

(8) *"* *"*

Groundwater levels:

NA ☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

(9) *"* *"*

Other rights on the same place of use

(10) *"* *"*

Comments: *No known conflicting water rights*

(11) *CW* *1-19-77*

Affidavit of Publication received (date) *Jan. 19, 1977*

(12) *CW* *1-19-77*

Final date for protests *January 17, 1977*

Protests received: yes ☐ no ☒

(13) *RDC* *1/19/77*

All requested information received from agencies or applicant: yes ☐ no ☐

(14) *"* *"*

Action recommended:

☒ Approve ☐ Deny

CHANGE SOURCE TO
"SPRINGS"?

12/17/76 Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District *E*

By *RDC*

Date *1/19/77*

MICROFILMED

*Copy
Margit*

January 17, 1977

RE: Application for Permit No. 13-7146 MCGREGOR

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 30, 1976 and January 6, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D CARLSON
Supervisor,
Eastern Region

RDC : CW

cc: IDWR - State Office

December 23, 1976

RE: Application for Permit No. 13-7146 MCGREGOR

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-19-77 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Craig McGregor,
Thatcher, Idaho

has on 12-17-76 submitted Application No. 13-7146
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
of water from swamp area
by means of drain and pipeline
within the NW 1/4 Sec. 30, T. 12S, R. 41E, B.M., Franklin County;

to be used from Dec. 30 to March 1 for stockwatering purposes for 20 cows and
~~XXX~~ from Apr. 1 to Nov. 1 for the irrigation of one acre; all uses
~~for~~

within the NW 1/4 Sec. 30, T. 12S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 17, 1977

R. KEITH HIGGINSON

Director

Preston Citizen, Preston, Idaho

Published in the

December 30, 1976

on

and

January 6, 1977

RECEIVED

me. J. D.

December 21, 1976

RE: Application for Permit No. 13-7146

Craig McGregor
Box 100
Thatcher, Idaho 83283

Dear Mr. McGregor:

Attached herewith is departmental receipt No. 4469 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

December 14, 1976

Craig
Mr. Greg McGregor
Box 100
Thatcher, Idaho 83283

Dear Mr. McGregor:

Enclosed please find the application you submitted to this office. We find it necessary to return your application as the statutory filing fee was not included.

We have taken the liberty of retyping your application and making the necessary changes in order for the application to conform with the statutes under the Idaho Code. Please review this application and if it meets with your approval, sign and return to this office with the statutory filing fee of \$10.00 for further processing.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Enclosures