

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7190 Priority May 24, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that Bob R. &/or DeAnn Fellows
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7190 issued pursuant to Application for Permit dated May 24, 1977,
and has submitted proof to the Department of Water Resources on April 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16,
Twp 15S, Rge 39E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	39E	16								X									

Total number of acres irrigated _____

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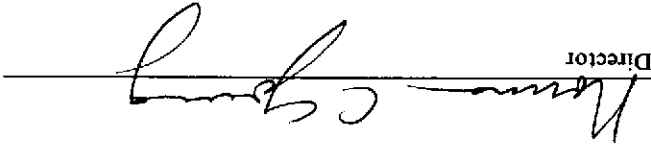
MICHAEL

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Acting for the Director



Identification No. 13 7190
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob R. &/or DeAnn Fellows Phone: 852-2029
post office address Rt. #3, Box 47, Preston, Idaho 83263
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 15S
Range 39E B.M. Franklin County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 310 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 15S
Range 39E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ Applicants
b. Who owns the land to be irrigated or place of use _____ Applicants
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 39E

16 P.D.
+
PLACE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

24
Proposed Priority 5/25/77

Received by (u) Date 5-24-77 Time 11:10A.
Preliminary check by (u) Fee \$ 10.00
Received by (u) Date 5-25-77 #1309
Publication prepared by (u) Date 5-22-77
Published in (u) (u) (u)
Publication dates June 2 & 9, 1977
Publication approved by (u) Date June 15, 1977
Priority reduced to Reason

Protests filed by:
Copies of protests forwarded by:
Hearing held by Date
Recommended for approval denial by (u) (u)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7190, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of June 19 77.

Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 2nd, 1977, and ending

with the issue of June 9th, 1977.

Richard D. Stockdale

Fee \$ 12.21

Subscribed and sworn to before me this 13th day

of June, 1977.

Dottie W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

RECEIVED

JUN 15 1977

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION
 FOR WATER PERMIT

Notice is hereby given that Bob R. & or DeAnn Fellows, Preston, Idaho have on 5-24-77 submitted Application No. 13-7190 for a permit to appropriate 0.16 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for three families and from Apr. 1 to Nov. 1 for the irrigation of 2 acres, all uses within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
 Director

Published in the Preston Citizen, Preston, Idaho on June 2 and June 9, 1977.

Legal No. 400 — Pub. June 2 and 9, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 13-7190

Bob R. &/or DeAnn Fellows
Rt. 3, Box 47
Preston, ID 83263

Dear Mr. and Mrs. fellows:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 13-7190

Bob R. &/or DeAnn Fellows
Rt. 3, Box 47
Preston, ID 83263

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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2779
RECEIVED
JAN 27 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

13-7190

Permit No. _____

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:
(List Telephone No. used)

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-28-82 Accompanied by Earl Fellows Total Q measured ~~0.08~~ 0.08 ^{EST.} B'

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations: Two homes on site;
no irrigation
allow 0.08 cfs + 2.4 af/a ✓

[illegible]

System Description well/sub pump with lines to 2 homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE
Domestic ✓
(2 units)

Q (cfs)
0.08 ✓

V (afa)
2.4 ✓

FROM 1-1 ✓ TO 12-31 ✓

Total

0.08 cf3 ✓

2.4afa ✓

 $\frac{1}{1}$ $\frac{2}{3}$

Remarks

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re
Jill
Kurt
K. Walker

Date _____

12-27-83

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

[illegible]

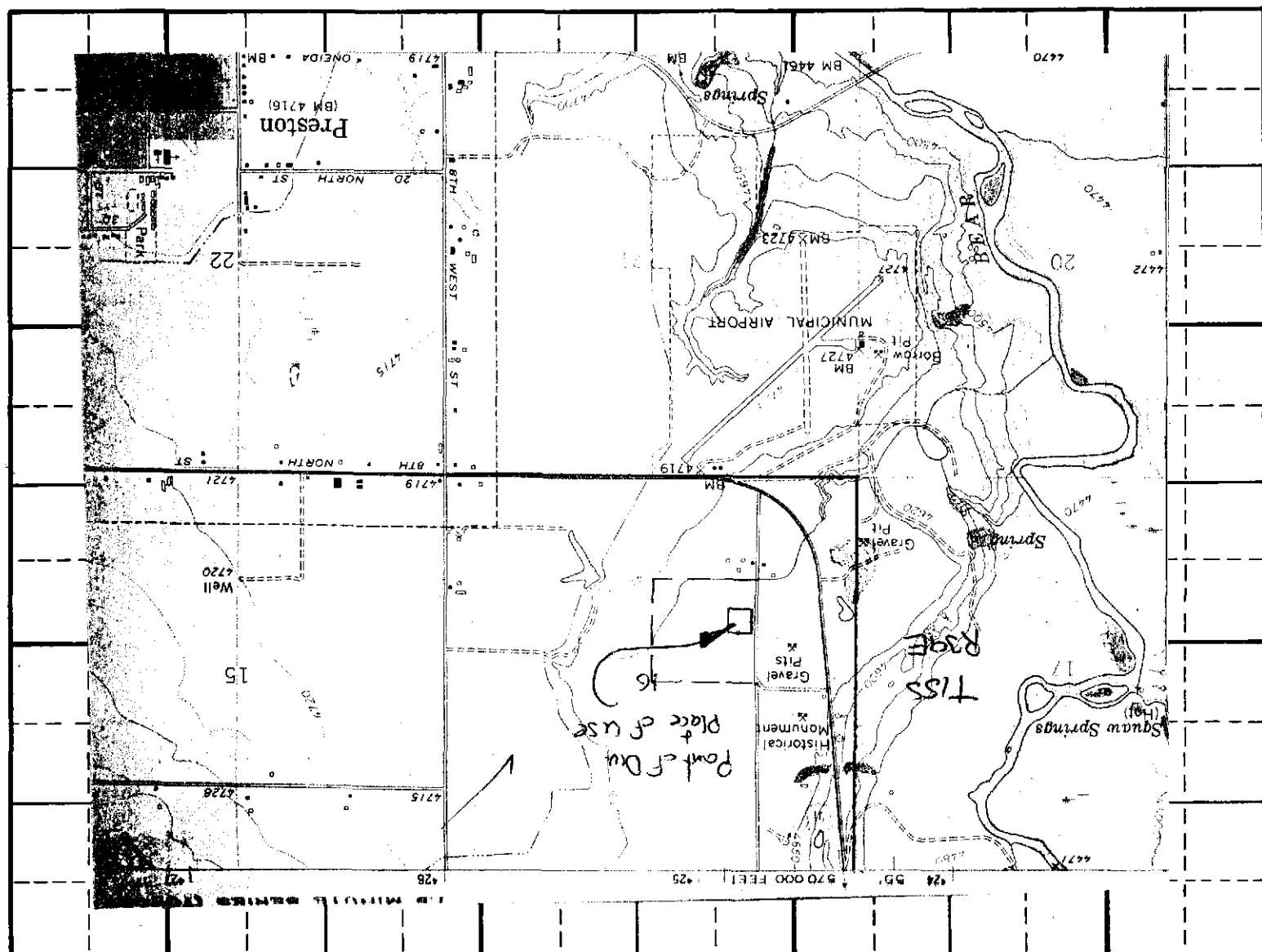
Place(s) of Use

Point(s) of diversion: NESU Sect. 16 - 105 R395

AN

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

CONTINUUM

PERMIT NO. 13-7190

Bob Bellows

(N_o)

EXAMINATION: DATE: 7-28-82

Accompanied by: Earl Bellows

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____

Annubar# _____

Size # _____

Remarks: _____

Measurement calculations:

Domestic Only

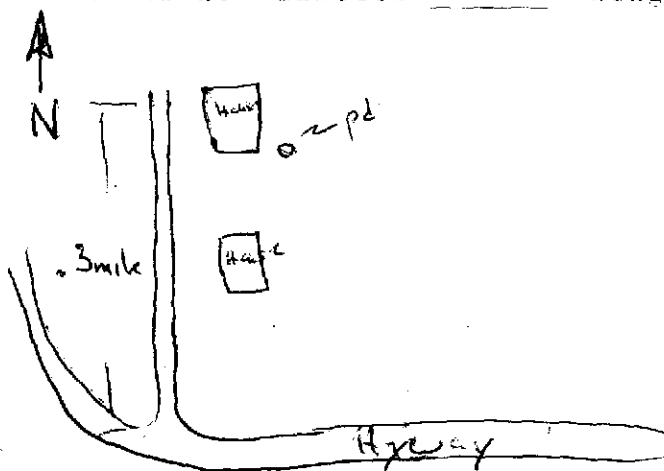
2 homes - ok

location ok

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____

Length _____



Preston Airport

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 19, 1982

Rob R. Fellows
Rt. #3, Box 47
Preston, ID 83263

RE: Permit No. 13-7196

Dear Mr. Fellows:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 13-7190

Name(s) of Permit Holder:

Bob R. Fellows

Post Office Address:

Rt #3 Box 47

Tel. No.

852-2029

Source of Water:

Well

Extent of Use:

☒ Domestic

2

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

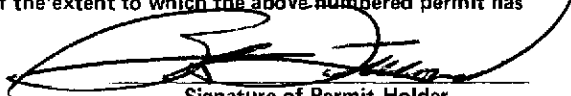
☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-5-82

Date



Signature of Permit Holder

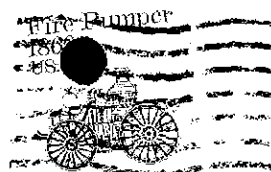
RECEIVED

APR 9 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138486

FELLOWS, BOB R. & DE ANN
RT. 3 BOX 47
PRESTON, ID 83263

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7190 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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July 1, 1977

Re: Permit No. 13-7190

Bob R. &/or De Ann Fellows
Rt. #3, Box 47
Preston, ID 83263

Dear Mr. and Mrs. Fellows;

Enclosed is a copy of your approved Application for Permit No. 13-7190. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. - Follows.

G.M. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Emc 6/10/77

In form to receipt

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Post-Booklet
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 15 S 39 E

(6) " "

Located within Water District No. 13

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) 15 S 39 E 23 bbb

(9) " "

Other rights on the same place of use NONE

(10) " "

Comments: NONE

(11) aw 6-15-77

Affidavit of Publication received (date) JUN 15-1977

(12) aw 6-20-77

Final date for protests JUN 20-1977

Protests received: yes no X

(13) RDC 6/20/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

5/24/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 6/20/77

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Copy
Sub

June 13, 1977

RE: Application for Permit No. 13-7190 FELLOWS

Mr. Art Tackett
Regional Director
Idaho State Planning & Community Affairs Agency
600 East Oak, Suite 1
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is June 20, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

ENCLOSURE

June 7, 1977

RE: Application for Permit No. 13-7190

Mr. Bob R. Fellows
Rt. #3, Box 47
Preston, Idaho 83263

Dear Mr. Fellows:

Attached herewith is departmental receipt No. 7309 in the amount of \$10.00 for the above referenced application. Also, enclosed is the claim you submitted at the same time as your application. However, the claim was not acceptable, so we are returning it to you.

We have taken the liberty of retyping your application, making a few necessary changes in order for it to be in form for advertising. Please review this application for accuracy, sign and return to this office as soon as possible. We have begun the processing of this application and the final date of protest is June 20, 1977, however, final action can not be taken until the signed application is returned.

If you have any questions concerning this matter, please contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Enclosure

Attachment

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Identification No. 13 7190
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob R & Dawn Fellows Phone: 852 2029
post office address Rt #3 Box 47 Preston, IDAHO
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 15 SOUTH
Range 39 E. B.M. FRANKLIN County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into WELL at a point in _____ $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 16 Township 15 S Range 39 E. B.M.
4. Water will be used for the following purposes:
Amount 50 gal per min purpose from JANUARY 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for COULINARY purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 50 GAL 0.16 cubic feet per minute and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump in 6 inch
WELL CASING
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 310 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
5 is -0- years. Present
b. Estimated construction cost is \$ 8000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 15 S.
Range 39 E B.M.
(2) Amount of power to be generated: 1 1/2 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 + present and 2 or 3 in future.
(5) If water is to be used for other purposes describe: Culinary

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[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

Received by WJ Date 5-24-77 Time 11:10 A.
Preliminary check by WJ Fee \$ 10.00
Received by WJ Date 5-25-77 # 7309
Publication prepared by WJ Date 5-27-77
Published in Shoshone Review
Publication dates June 2 & 9, 1977
Publication approved _____ Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

May 27, 1977

RE: Application for Permit No.	13-7185	HEGERHORST	13-7190	FELLOWS
	13-7186	CITY OF CLIFTON	13-7191	ANDERSEN
	13-7188	JOHNSON	13-7192	BARSON
	13-7187	CASPERSON		
	13-7188	JOHNSON		

The Preston Citizen
Box 472
Preston, Idaho 83236

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

6-15-77

by

CW

RBC:CW

Enc: Legal Notice (8)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob R. &/or DeAnn Fellows,
Preston, Idaho

have //// on 5-24-77 submitted Application No. 13-7190
has on _____ submitted Application No. _____
for a permit to appropriate 0.16 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE 1/4 SW 1/4, Sec. 16, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for three families
XXX and from Apr. 1 to Nov. 1 for the irrigation of 2 acres, all uses
for _____

within the NE 1/4 SW 1/4, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 20, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Preston Citizen, Preston, Idaho

Published in the _____
June 2 _____ and June 9, 1977
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