

No Color
Documents
In File

Identification No. 13 7192
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rudger J. Barson &/or Dennie J. Barson Phone: 801-563-3054
post office address Clarkston, Utah 84305
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16S
Range 37E B.M. Franklin County; additional points of diversion if any: _____
Lot 4, Sec. 25, T. 16S, R. 37E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pump, sprinkler delivery
system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16-18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

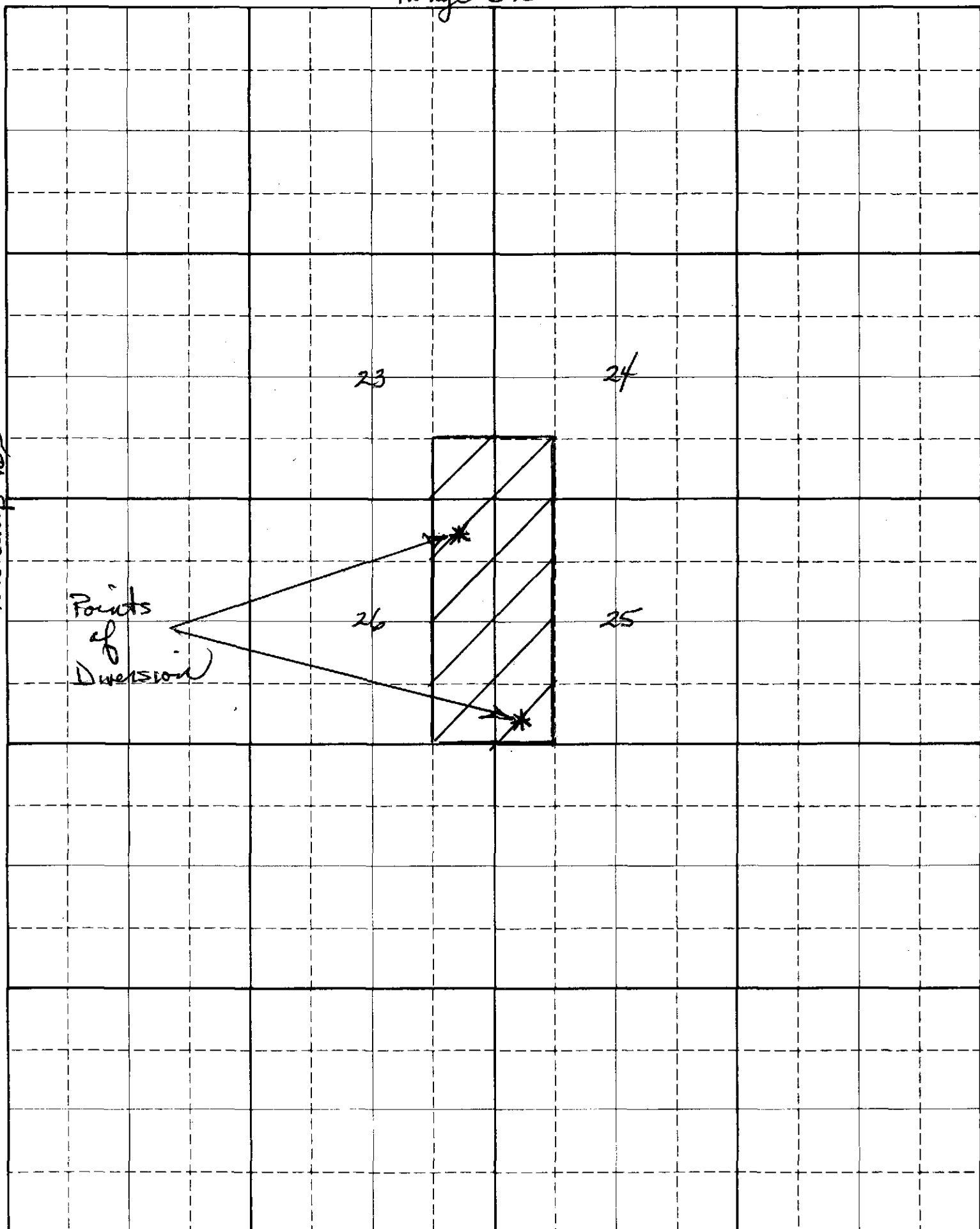
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E

Township 16S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rudger J. Dwyer
(Applicant)

Proposed Priority 5/23/77

Received by WJ Date 5-23-77 Time 3:35

Preliminary check by ARK Fee \$ 95.00

Received by WJ Date 5-23-77 # 1292

Publication prepared by WJ Date 5-27-77

Published in Idaho Water

Publication dates June 2 & 9-1977

Publication approved me Date June 15, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7192, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion

rate of the system as it is normally operated shall be provided by either

properly installing an approved type of measuring device or by having a

professional engineer certify the rate of diversion to the Department prior

to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit

and all other water rights on the same land shall not exceed 0.02 cubic

feet per second for each acre of land.

Witness my hand this 29th day of

July

1977.

Director

AFFIDAVIT OF PUBLICATION

JUN 15 1977

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO, }
County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 2nd, 1977, and endingwith the issue of June 9th, 1977.Richard D. StockdaleFee \$ 12.21Subscribed and sworn to before me this 13th dayof June, 1977.Rottie W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Rudger J. Barson & or Dennie J. Barson, Clarkston, Utah have on 5-23-77 submitted Application No. 13-7192 for a permit to appropriate 8.00 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 26, Lot 4, Sec. 25, T. 16S, R. 37E, B.M., Franklin County; to be used from Apr. 1 to Nov. 1 for the irrigation of 400 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, SW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 24, W $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 25, E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 26, T. 16S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on June 2 and June 9, 1977.

Legal No. 402 - Pub. June 2 and 9, 1977.

4/86

RECEIVED

FEB 19 1988

RECEIVED

FEB 23 1988

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 2-25-88
Receipt # 46445
Receipt by aw

RECEIVED

MAR - 1 1988

1. Permit No. D-7192

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rudger J. + Derrice J. BARSON

3. Post Office Address: Box 21 CLARKSTON, UTAH 84305

Telephone No. 563-5697

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 200 (acres) Other/Remark This well is used

in conjunction with surface water for irrigation of 200 acres

6. Total rate &/or volume for which proof is submitted 2.0 cfs 200 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approximate date - June 1, 1980

8. Person to contact to accompany the department representative during the field examination:

Derrice Barson
(Name)

225 S 2 E CLARKSTON, UTAH
(Address)

801-563-5697
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-16-88
Date

Derrice J. Barson
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM ERIC VERNER

MAR - 1 1988

DATE 2/24/88

TO FILES

Department of Water Resources

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 13-7192

FEE DUE DATE: 2-8-88

FEE RECEIVED: 2-19-88

Permit should therefore loose 374 days priority.

ESV

SIGNATURE

Feb 16, 88

Dear Sir:

I am writing in response to your letter dated Jan 27, 87. Enclosed is \$125⁰⁰ for examination fee.

Our flow of water from this well is about 1.76 C.F.S. or 800 gallons per minute. This is far below our permit figure of 8.00 C.F.S.

As for the reason why this matter was not taken care of last year, I think there was a misunderstanding between my father, Ruelger J. Barson, and a member of your department possibly at the Idaho Falls Dept.

My father was contacted by someone, he can't recall the name, last spring, 1987, and conversed with him about this matter. It was of my father's opinion that this individual was to call back in a short time and schedule a date for inspection which would be convenient for both parties. My father understood that the fee would be sent in at that time, upon confirmation of a examination date. My father never heard any more from anyone, and as time passed, the matter slipped his mind. He was not aware of this again until he received your letter dated Jan 27, 87.

I hope this will straighten up this misunderstanding. I apologize for any inconveniences this may have caused. Please notify me when you want to make the examination. The month of June is best for us, as that is when our main water use is.

Sincerely Yours

Dennie Barson

RECEIVED

FEB 19 1988

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-7192
BARSON, RUDGER J.
BARSON, DENNIE J.
CLARKSTON, UT 84305

13-7192

January 27, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on February 8, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on December 8, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before April 6, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

Cecil Andrus
JOHN XXV Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

April 17, 1987

13-7192
BARSON, RUDGER J.
BARSON, DENNIE J.
CLARKSTON, UT 84305

Dear Permit Holder:

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

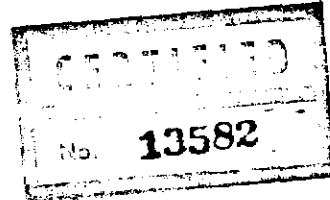
A. Kenneth Dunn
Director

Department of Water Resources

13-7192
BARSON, RUDGER J.
BARSON, DENNIE J.
CLARKSTON, UT 84305

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

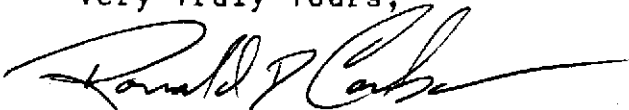
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13 7192.

Name(s) of Permit Holder: Rudger J. BARSON, for Dennie J. BARSON

Post Office Address: Box 21 CLARKSTON UTAH 84305

Tel. No. 801-563-5697

Source of Water: Well, 300 feet deep

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28-80
 Date

Dennie J. Barson
 Signature of Permit Holder

MICROFILMED

Denise Barson
Clarkston Utah 84305

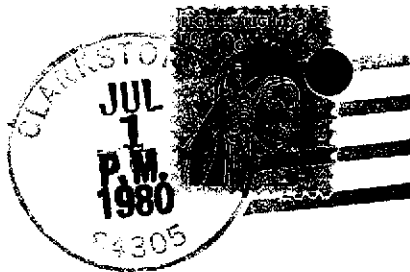
R E C E I V E D

JUL 3 1980



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 22, 1980

RE: Permit No. 13-7192

Rodger J Barson and/or Dennie J. Barson
Box 21
Clarkston, Utah 83405

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

MICROFILMED

August 1, 1977

Re: Permit No. 13-7192

Rudger J. &/or Dennie J. Barson
Clarkston, Utah 84305

Dear Mr. & Mrs. Barson:

Enclosed is a copy of your approved Application for Permit No. 13-7192 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MAILED
AUG 1 1977
FBI - SALT LAKE CITY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

June 15, 1977

RE: Application for Permit No. 13-7192

Rudger J. Barson
&/or Dennie J. Barson
Clarkston, Utah 84305

Dear Mr. Barson:

This office is in receipt of the cashier's check No. 97-94 in the amount of \$95.00 to replace your personal check No. 97-197 in the amount of \$95.00 submitted to this office on May 23, 1977.

Your cooperation in this matter has been greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure: Check No. 97-197 (\$95.00)

cc: IDWR - State Office

May 27, 1977

RE: Application for Permit No. 13-7185	HEGERHORST	13-7190	FELLOWS
13-7186	CITY OF CLIFTON	13-7191	ANDERSEN
13-7188	JOHNSON	13-7192	BARSON
13-7187	CASPERSON		
13-7188	JOHNSON		

The Preston Citizen
Box 472
Preston, Idaho 83236

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-15-77 by Red

RBC:CW

Enc: Legal Notice (8)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rudger J. Barson &/or Dennie J. Barson,
Clarkston, Utah

have /// has on 5-23-77 submitted Application No. 13-7192
for a permit to appropriate 8.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Lot 4, Sec. 25, T. 16S, R. 37E, B.M.,
Franklin County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 400 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, W $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 25, E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 26,
T. 16S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 20, 1977

C. STEPHENAALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on June 2 and June 9, 1977

NOTICE

th. f.
m. c.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Barrow

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) BR 5/23

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request ^{Info} Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising

(5) " "

Platted on Map No. 165 37E (NO plat avail)

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9)

R.N.S.

Other rights on the same place of use

(10)

Apparent
Comments: F.S. lands are included on this
Application

(11) aw 6-15-77

Affidavit of Publication received (date) June 15-1977

(12) aw 6-20-77

Final date for protests June 20-1977

Protests received: yes no ☒

(13) RDC 6/28/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

5/23/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 6/28/77

Supplemental

Copied
Sheet