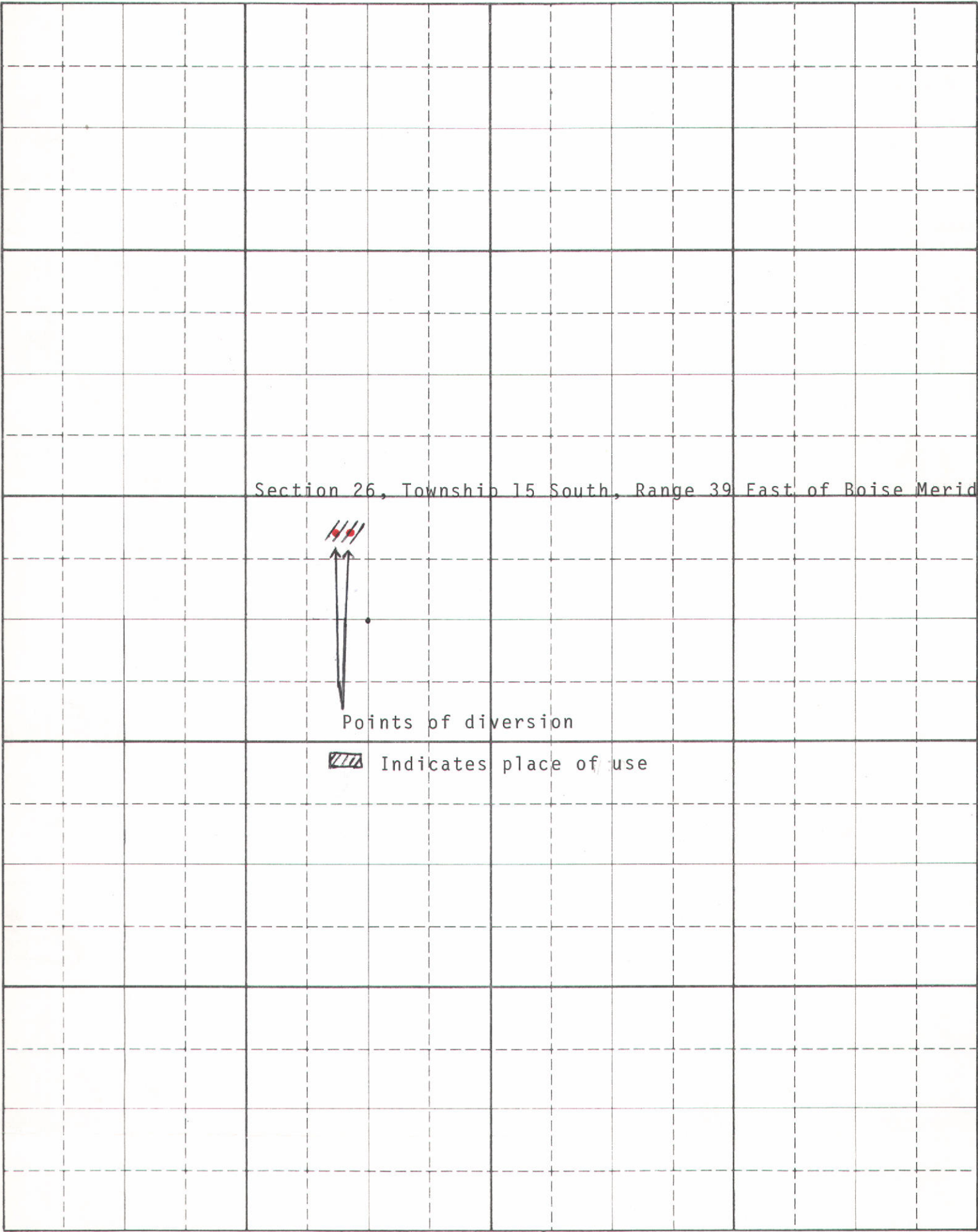


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Ponsel
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7200 Priority June 23, 1977 Amount .02 cfs

THIS IS TO CERTIFY, that WILLIAM D. POND
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7200 issued pursuant to Application for Permit dated June 23, 1977,
and has submitted proof to the Department of Water Resources on July 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>.02 cfs</u> and <u>3.5 acre feet</u>		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the (2 pts.) NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26,
Twp. 15S, Rge. 39E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	39E	26					1												1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

Identification No. 13 7200
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM D. POND Phone: 208-852-0547
post office address 53 South Third East, Preston, Idaho 83263
2. Source of water supply two wells which is a tributary of n/a
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15 S
Range 39 E B.M. Franklin County; additional points of diversion if any: n/a
- b. If water is not consumed, it will be discharged into n/a at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: Apr. 1 Nov. 1 Per telecon w/Mrs. Pond 7/1/77
Amount .02 for irrigation purpose from Jan--1 to Dec--31- (both dates inclusive) CW
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. one 1/2 h.p. pump,
one 3/4 h.p. pump, and short 5/8" hoses for sprinkling purposes.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 3 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

NOT RECORDED

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

10. Remarks -

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use _____ Applicant

9. a. Who owns the property at the point of diversion _____ Applicant

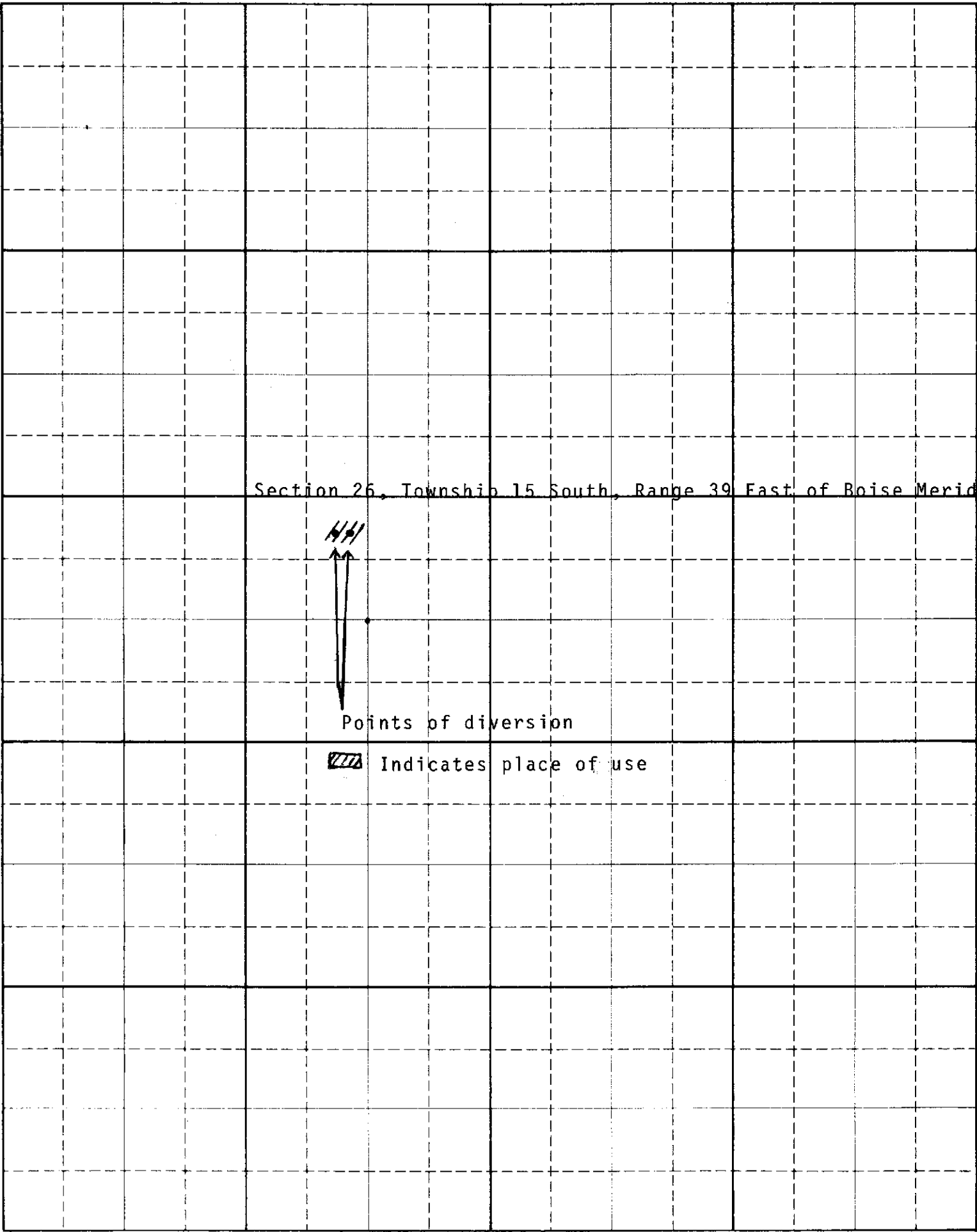
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated-

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Pond
(Applicant)

Proposed Priority 6/23/77

Received by WJ Date 6-23-77 Time 10:15X
Preliminary check by WJ Fee \$ 10.00
Received by WJ Date 6-30-77 #8807
Publication prepared by WJ Date 6-30-77
Published in Idaho Observer
Publication dates July 17 & 24, 1977
Publication approved WJ Date July 27, 1977
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by: _____
Hearing held by _____ Date _____
Recommended for approval/denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7200, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 77.

Director

[Signature]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

RICHARD A. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 7, 1977, and ending

with the issue of July 14th, 1977.

Richard A. Stockdale

Fee \$ 12.58

Subscribed and sworn to before me this 21st day

of July, 1977.

Notary in Charge

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William D. Pond, Preston, Idaho has on 6-29-77 submitted Application No. 13-7200 for a permit to appropriate 0.02 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 26, T. 15S, R. 39E, B.M., Franklin County; to be used from Apr. 1 to Nov. 1 for the irrigation of one acre within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 25, 1977.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on July 7 and July 14, 1977.

Legal No. 426 — Pub. July 7 and 14, 1977.

RECEIVED

JUL 22 1977

Department of Water Resources
Boise District Office

1

Permit No. 13-7200

Examination for b/c

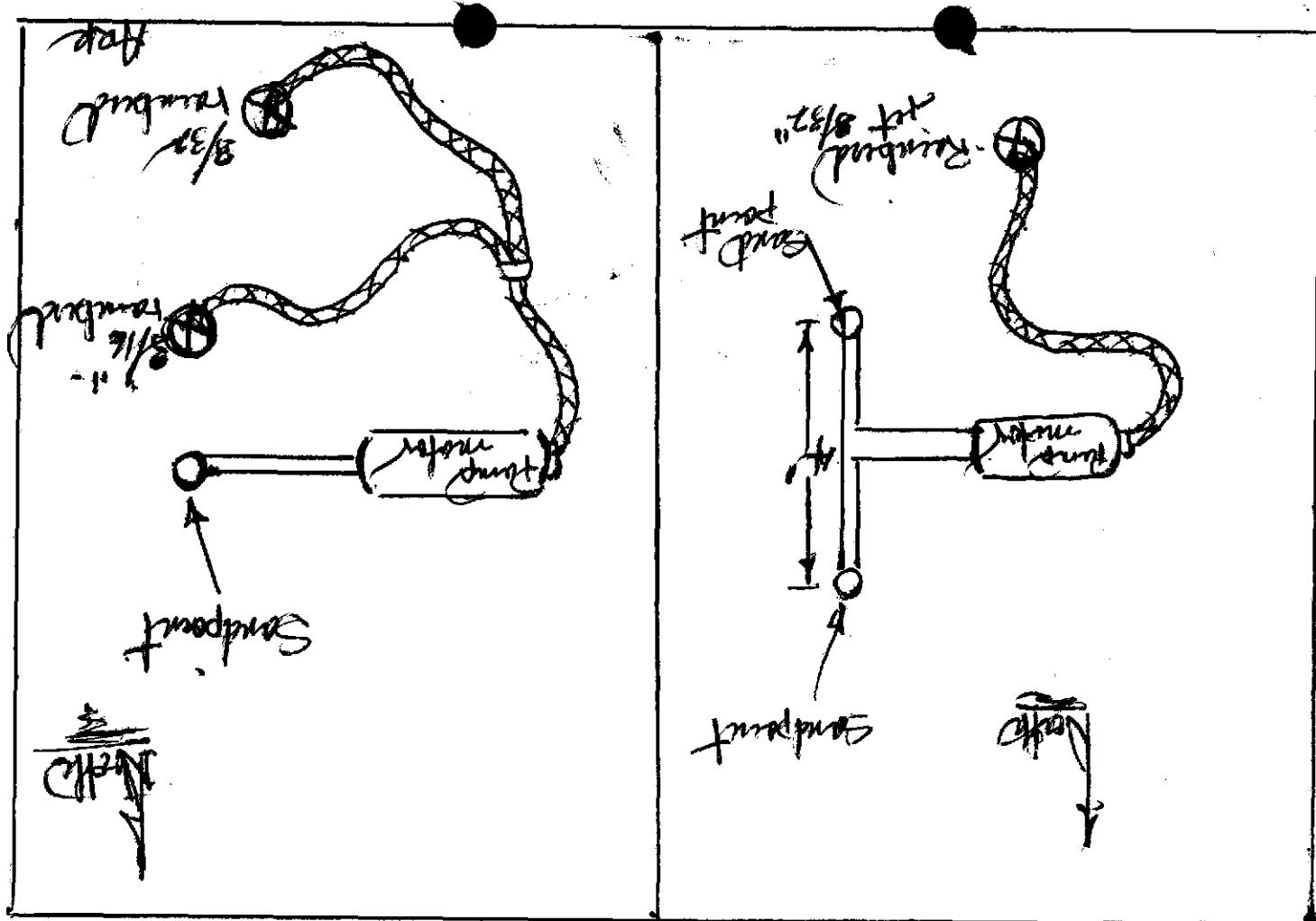


Diagram of System

इडा वंश

76



Route 441500

Page 39E

DATE OF EXAM 6-7-79

ACREAGE
Found 1 acre ✓
Recommended 1 acre ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 3.50 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .02 cfs Method of measurement Pitot tube

Total Q recommended .02 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 3.5 AF/yr

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
See reverse side for pitot tube measurement and calculation
 $Q = .02 \text{ cfs}$ $V = 3.5 \text{ AF/yr} \times 1 \text{ a} = 3.5 \text{ AF/yr}$
 $2.4835 \text{ AF/yr} \times .02 \text{ cfs} \times 214 \text{ days} = 8.49 \text{ AF/yr}$

SYSTEM DESCRIPTION:
Groundwater is diverted from 2 sandpoints by a 3/4 H.P. Sears
jet pump (Hydra-Glass) m/n - 5KCE154C/S/n - D73. This system
powers 2 rainbirds on B on reverse side. Groundwater is also
diverted by a 1/3 H.P. Emerson pump motor m/n - KS55T/5K-180
and a Telle shallow well pump m/n - 3F350 from 2 sandpoints
This second pump powers only 1 rainbird (C on reverse side). 1 ad

REMARKS: of lawn & garden is irrigated by this system.
System shown operated and described by William
Pond

Examiner's Signature Anthony R. Kofarski Date 12-14-79

Checked by John D. Carson Date 12/19/79

Approved by Roy Date 6/18/81

3 - rainbird jets

(A) 1 - $3/16$ " diam - 40 psi = 6.67 gpm

(B) 1 - $3/32$ " diam - 42 psi = 1.70 gpm

(C) 1 - $3/32$ " diam - 19 psi = 1.15 gpm

$Q_{total} = 9.49 \text{ gpm}$

$\div 448.8 \text{ gpm/ft}$

$= .021 \text{ ft/s}$ ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~
~~STEPHEN A. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1987

William D. Pond
53 S. 3rd E.
Preston, ID 83263

Dear Mr. Pond,

RE: Permit No. 13-7200

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

13-7200-100

IDENT. NO. 13-7206

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 28, 1978

William D. Pond
53 S. 3rd E.
Preston, ID 83263

Dear Mr. Pond:

Re: Permit No. 13-7200

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls.**

Sincerely,

RITA FLECK
Water Rights

RECEIVED
SEP 29 1978
BOISE, IDAHO

RECEIVED

Form No. 42-217
1-18-1978

SEP 24 1978

Department of Water Resources

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder William D. Pond
 b) Post Office Address 53 So 3rd East Preston Idaho 83263
2. Permit Number 13-7200
3. Date of Priority that you are prepared to establish 6-23-77
4. a) Source from which water was appropriated Surface ?
 b) Location of the point of diversion: NE 1/4 NW 1/4, Section 26
 Township 15S, Range 39E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount .02 for Irrigation purposes from April 1 to Nov. 1 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .02 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) One 1/2 h.p. pump, one 3/4 h.p. pump, and short 5/8" hoses for irrigation purposes.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well driller's name and address and the date the well was completed: Self 6-23-77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7/28/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Gardens, Fruit Trees, pasture and lawns.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	39E	26					1												

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 14, 1978
(Date)

William D. Pond
(Signature)

State of Idaho)
) ss.
County of Franklin)

On this 22nd day of Sept, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael D. King
Notary Public residing at Preston, Idaho

My commission expires life

William D. Ford
53 So. 3rd East
Preston, Idaho
83263



State of Idaho
Dept. of Water Resources
State Office 373 W. Franklin St.
Boise, Idaho
83720

September 19, 1978

William D. Pond
53 S. 3rd E.
Preston, ID 83263

Dear Mr. Pond:

Re: Permit No. 13-7200

Enclosed is the Proof of Beneficial Use form you submitted in July.

Before this office can process this form, it must be notarized.
Please sign before a notary public and return it to this office
as soon as possible.

Sincerely,

RITA FLECK
Secretary

Enc. 1

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

June 30, 1978

Re: Permit No. 13-7200

13-7200

William D. Pond
53 South Third East
Preston, ID 83263

Dear Mr. Pond:

One of the conditions of approval of your water Permit No. 13-7200 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

August 31, 1977

Re: Permit No. 13-7200

William D. Pond
53 South Third East
Preston, ID 83263

Dear Mr. Pond:

Enclosed is a copy of your approved Application for Permit No.;3-7200 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

July 5, 1977

RE: Application for Permit No. 13-7200

Mr. Lowell D. Castleton
Attorney at Law
P.O. Box 191
Preston, Idaho 83263

Dear Mr. Castleton:

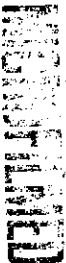
Attached herewith is departmental receipt No. 8227 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:TH

Attachment



July 1, 1977

RE: Application for Permit No. 13-7200 POND

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-22-77 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William D. Pond,
Preston, Idaho

has on 6-29-77 submitted Application No. 13-7200
for a permit to appropriate 0.02 cubic feet per second XXXXXXXXXXXXXXXXXXXXXX
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 26, T. 15S, R. 39E, B.M., Franklin
County;

to be used from Apr. 1 to Nov. 1
for the irrigation of one acre
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 25, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Preston Citizen, Preston, Idaho

Published in the July 7
on July 14, 1977 and July 14, 1977

*me. h.
me. d.*

WILLIAMS & CASTLETON

LAW OFFICES

24 NORTH STATE - P. O. BOX 191

PRESTON, IDAHO 83263

J. DENNIS "J. D." WILLIAMS
LOWELL D. CASTLETON

June 28, 1977

RECEIVED
JUN 29 1977
TELEPHONE:
Department of (208) 552-2600
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Water Permit for William D. Pond

Gentlemen:

Enclosed please find the revised Application for Water Permit for William D. Pond, together with our check for \$10.00. The map of the proposed project has been corrected as per your letter of June 27, 1977.

If you have any more questions regarding this matter, please advise.

Yours very truly,

WILLIAMS & CASTLETON



LOWELL D. CASTLETON
Attorney at Law

LDC/kc

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

June 27, 1977

RE: Application for William D. Pond

Mr. Lowell D. Castleton
Attorney at Law
P.O. Box 191
Preston, Idaho 83263

Dear Mr. Castleton:

Enclosed please find the above referenced application and your check No. 92-171 in the amount of \$10.00. We find it necessary to return this application as the plat on Item 11 does not correspond with the written legal descriptions in Item 3a and Item 8b. Please make the necessary corrections and return to this office for further processing.

If you have any questions concerning this matter, or if we may be of further assistance, please feel free to contact this office.

Very truly yours,

BILL RHOADS
Regional Planner

BR:CW

Attachment

Enclosure

WILLIAMS & CASTLETON

LAW OFFICES

24 NORTH STATE - P. O. BOX 191

PRESTON, IDAHO 83268

J. DENNIS "J. D." WILLIAMS
LOWELL D. CASTLETON

June 22, 1977

JUN 23 1977

Department of Water Resources
Eastern District Office

TELEPHONE:
(208) 852-2680

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Water Permit for William D. Pond

Gentlemen:

Enclosed please find a completed Application for Water Permit which we are filing on behalf of the above named individual. Also enclosed you will find a check for the appropriate filing fee.

If you have any questions regarding this matter, please advise.

Yours very truly,

WILLIAMS & CASTLETON



LOWELL D. CASTLETON
Attorney at Law

LDC/kc

Enclosure

cc: Mr. William D. Pond

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 6-30-77

In form to receipt yes

(2) " "

Send Copies to:

 Idaho State Health Department
 Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

 Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
NA Request Information from Applicant
 Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. DD-94

(6) " "

NA Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) Ref Obs well 15539E 23 bbb1

(9) " "

Coh Other rights on the same place of use No other G.W Rights

(10) _____

Comments: _____

(11) CW 7-27-77

Affidavit of Publication received (date) July 22-1977

(12) CW 7-27-77

Final date for protests July 25-1977

Protests received: yes _____ no ☒

(13) RDC 7/27/77

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

6/23/77 proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 7/27/77

MICROFILMED