

Examiner's Signature

24-5-2019  
Kottayam

|             |      |
|-------------|------|
| 12-28-85    | Date |
| 30 Jan 1987 | Date |
| 4-15-86     | Date |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

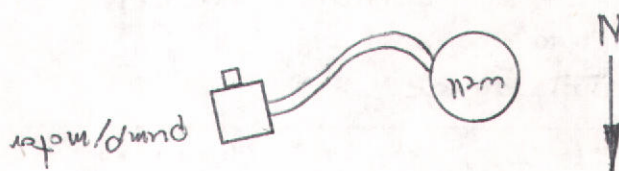
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None[illegible]

Place(s) of Use

Point(s) of diversion: SE 1/4 SW 1/4 Sect. 36 T14S R39E



(Include distance from pump to measuring device, if applicable.)

### SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn diagram on graph paper. The diagram features a horizontal line with a small rectangular area shaded with diagonal lines. A red dot is placed on this line, with a curved arrow pointing to it labeled "Point of Diversion". Another curved arrow points from the shaded area to the text "Place of use". Below the diagram, the number "36" is written. To the right of "36", the text "T 145" is written. Below "T 145", the text "R 39E" is written. A red arrow points upwards from the bottom left towards the diagram.

MAP (Attach Aerial Photo)

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**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 13-7203 Priority July 12, 1977 Amount 0.13 cfs

THIS IS TO CERTIFY, that Marve W. Packer &/or Dorothy H. Packer  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7203 issued pursuant to Application for Permit dated July 12, 1977,  
and has submitted proof to the Department of Water Resources on July 9, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.28 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume         |
|-------------------|---------------------------------------------|------------------------|-----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u>    | at <u>0.10</u> cfs and | <u>17.5</u> acre feet |
| <u>Stockwater</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.03</u> cfs and | <u>1.4</u> acre feet  |
| _____             | from _____ to _____                         | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
18.9 acre feet per year, said waters to be diverted within the SE1SW1 Section 36,  
Twp 14S, Rge 39E in the County of Franklin

Description and location of place of use:

| Twp.       | Range      | Sec.      | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |          | SE1/4 |       |       |       | Totals   |
|------------|------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|----------|
|            |            |           | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4    | NE1/4 | NW1/4 | SW1/4 | SE1/4 |          |
| <u>14S</u> | <u>39E</u> | <u>36</u> |       |       |       |       |       |       |       |       |       |       |       | <u>5</u> |       |       |       |       | <u>5</u> |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |
|            |            |           |       |       |       |       |       |       |       |       |       |       |       |          |       |       |       |       |          |

Total number of acres irrigated 5

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#### CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25<sup>TH</sup> day of April, 19 86.

\_\_\_\_\_  
Director Acting for the

Identification No. 13 7203  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Marve W. Packer &/or Dorothy H. Packer Phone: 852-0097  
post office address Rt. #2, Box 373, Preston, Idaho 83263
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 14S  
Range 39E B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.13 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and stockwater facilities  
and sprinkler system
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 3 ft. ~~xxxxx~~, proposed depth of well is 24 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 4,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 14S  
Range 39E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 50 - 70 head cattle  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
JUN 10 1964  
IDAHO DEPT. OF WATER RESOURCES



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 39E

Township 14S

36

Point of diversion  $\frac{1}{2}$   
place of use.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren D. Packer  
(Applicant)

Proposed priority: July 12, 1977

Received by W Date 7-12-77 Time 1:20P

Preliminary check by W Fee \$ 10.00

Received by W Date 7-12-77 # 8257

Publication prepared by W Date 7-15-77

Published in Idaho Star

Publication dates July 21 & 28 1977

Publication approved by W Date August 5, 1977

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7203, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 23 day of September 19 77.

Deputy Director

## AFFIDAVIT OF PUBLICATION

AUG 5 1977

Department of Water Resources  
Eastern District OfficeSTATE OF IDAHO, }  
County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 21<sup>st</sup>, 1977, and ending  
with the issue of July 28<sup>th</sup>, 1977.

Richard D. Stockdale

Fee \$ 1406

Subscribed and sworn to before me this 2<sup>nd</sup> day  
of August, 1977.

Marve W. Packer

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marve W. Packer &-or Dorothy H. Packer, Preston, Idaho have on 7-12-77 submitted Application No. 13-7203 for a permit to appropriate 0.13 cubic feet per second of water from a ground-water source by means of well and pump within the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 36, T. 14S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwater for 50 to 70 head cattle and from Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses within the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 36, T. 14S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 8, 1977.

C. STEPHEN ALLRED  
Director

Published in the Preston Citizen, Preston, Idaho on July 21 and July 28, 1977.

Legal No. 432 — Pub. July 21, 28, 1977.

3



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 28, 1986

RE: Permit No. 13-7203

Marve W. &/or Dorothy H. Packer  
Rt. 2, Box 373  
Preston, ID 83263

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**

RECEIVED  
JAN 31 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

13-7203

Permit No.

Department of Water Resources  
CONTACT WITH PERMIT HOLDER

DATE \_\_\_\_\_

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:  
(List Telephone No. used)

- ☐ Appointment scheduled for:  
(Date, time, location)

## EXAMINATION

Date 9-20-1983 Accompanied by Marve Packer Total Q measured 0.28 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge Meets Permit requirements?

|                                                                                                                      |                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>$V = 50 \text{ acres} \times 3.5 \text{ af/a}$<br>$\approx 17.5 \text{ cfs} \checkmark$ | #1 - SSps1, 16 birds = $7.77 \text{ gpm} \times 166 \approx 124.32 \text{ gpm}$<br><div style="margin-left: 150px;"><math>\frac{3}{16N}</math></div> <div style="margin-left: 350px;">or<br/><math>0.28 \text{ cfs} \checkmark</math></div> |
| $V = 0.10 \text{ af} \times 1.9835 \times 214 \text{ ft}$<br>$\approx 42.44 \checkmark$                              | Sacres $\times 0.02 \text{ cfs} = 0.10 \text{ cfs} \checkmark$                                                                                                                                                                              |

[illegible]

System Description well/above ground motor to one sprinkler line

*\*Code with map on reverse side. Disregard code if only one.*

214 days

## RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE

Stock water ✓  
Irrigation ✓

O (cfs)

0.03 ✓  
0.10 ✓

V (afa)

104 afk ✓  
17.5 afk ✓

FROM

TO

|       |         |
|-------|---------|
| 1/2 ✓ | 12/31 ✓ |
| 4/1 ✓ | 11/1 ✓  |

Total

0.13 ✓

18.9 ata ✓

Remarks 50-70 head of cattle

No overlapping rights ✓

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13-7203



R 37 E

T A S



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NOT TO SCALE

PERMIT NO. 13-7203

(Name)

Marv Padger

EXAMINATION: DATE: 9-20-83 Accompanied by: M. Padger

| Motor Make | HP    | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|-------|------------------|-----------|-----------------|
| Marathon   | 7 1/2 | 1696776          | Cornell   | 30978           |
|            |       |                  |           |                 |
|            |       |                  |           |                 |

Measuring Device Type: \_\_\_\_\_

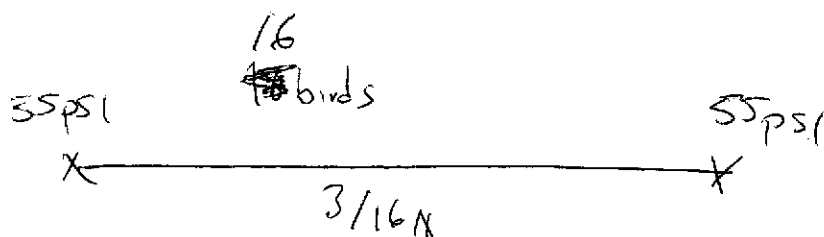
Meter # \_\_\_\_\_

Annubar# \_\_\_\_\_

Size # \_\_\_\_\_

Remarks: Stockwater - ok Pitot gauge

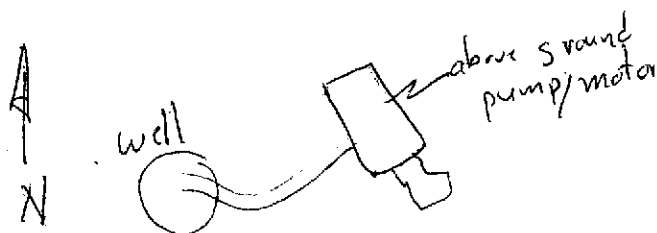
Measurement calculations:



# SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter \_\_\_\_\_

Length \_\_\_\_\_



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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

October 26, 1982

Marve W. Packer  
Rt. #2, Box 373  
Preston, ID 83263

RE: Permit No. 13-7203

Dear Mr. Packer:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7203.

Name(s) of Permit Holder:

MARV W. PACKER

Post Office Address:

Preston Idaho Route 2 Box 373

Tel. No.

852-0097

Source of Water:

Well

Extent of Use:

☒ Domestic

2. hours

(number of households)

☒ Stockwater

50 head

(number and type of stock)

☒ Irrigation

Panhandle 20

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

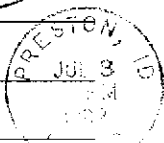
7.7.82

Date

Marv W. Packer  
Signature of Permit Holder

**MICROFILMED**

Marion & Rachel  
Rt 2 Box 373  
Preston Idaho



RECEIVED



JUL 9 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138175

PACKER, MARVE W. & DOROTHY H.  
RT. 2 BOX 373  
PRESTON, ID 83263

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7203 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

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29 September, 1977

Marve and/or Dorothy Packer  
Route 2, Box 373  
Preston, Idaho 83263

Dear Mr. and Mrs. Packer:

Enclosed is a copy of your approved Application for Permit No. **13-7203** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Packer

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ARK 7/13/77

In form to receipt yes

(2) ARK 7/13/77

Send Copies to:

n/a Idaho State Health Department  
n/a Idaho Fish and Game Department  
n/a Bureau of Land Management

(3) ARK 7/13/77

n/a Request Special Use Permit from U.S.F.S.  
n/a Request Easement from B.L.M.  
n/a Request Information from Applicant  
n/a Request Dam Safety Information

(4) ARK 7/13/77

In form for advertising yes

(5) ARK 7/13/77

Platted on Map No. 145312

(6) ARK 7/13/77

Located within Water District No. Basin 13

(7) ARK 7/13/77

Critical groundwater area: yes no X

(8) ARK 7/13/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) No obs well in area

(9) ARK 7/13/77

Other rights on the same place of use none

(10) ARK 7/13/77

Comments: None

(11) CW 8-05-77

Affidavit of Publication received (date) Aug 5-1977

(12) EMC 8-9-77

Final date for protests August 8-1977

Protests received: yes no X

(13) " "

All requested information received from agencies or applicant: yes no X

(14) " "

Action recommended:

X Approve

Deny

7-12-77 Proposed Priority

Reason for Reduction

No Measuring device required

X See Memorandum attached sheet for other conditions for sending out permit

No special conditions for approval

(15) District Eastern

By Eneet Carlson

Date 8-9-77

Copy Sent

MEMORANDUM

TO: File  
FROM: Ernie Carlsen *ENC*  
RE: Application for Permit No. 13-7203  
DATE: August 10, 1977

A 36-inch well, 24 feet deep! Sounds like a do-it-yourself project.  
Possibly should include in the conditions of approval:

- 1) Must be constructed by a licensed well driller. *no*
- 2) Must comply with minimum well construction standards. *no*

*Don't need to put these conditions on, but should send applicant a copy of pamphlet on minimum well construction standards and a list of the well drillers (Margaret's office)*

RECEIVED  
AUG 14 1977  
FBI - DENVER

July 15, 1977

RE: Application for Permit No. 13-7203)  
Claim to a Water Right No. 13-4050) PACKER

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted CW by 8-25-77

RDC:CW

Enc: Legal Notice (2)

# NOTICE OF APPLICATION FOR WATER PERMIT

**Marve W. Packer &/or Dorothy H. Packer,**

Notice is hereby given that  
Preston, Idaho

have /// 7-12-77 13-7203  
has on \_\_\_\_\_ submitted Application No. \_\_\_\_\_  
for a permit to appropriate 0.13 cubic feet per second CCCCCCCCCCCCCCCCCCCC acre feet per annum  
of water from \_\_\_\_\_  
a ground-water source  
of water from \_\_\_\_\_  
well and pump  
by means of \_\_\_\_\_  
within the SE 1/4, Sec. 36, T. 14S, R. 39E, B.M., Franklin County;

to be used from  
XXXX from Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses  
for

SE 1/4 SW 1/4, Sec. 36, T. 14S, R. 39E, B.M.  
within the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before \_\_\_\_\_

C. STEPHEN ALLRED  
XXXXXXXXXXXXXXXXXXXXX  
R. KEITH HIGGINSON

Director  
Preston Citizen, Preston, Idaho

Published in the  
July 21

~~July 28, 1977~~

on \_\_\_\_\_ and \_\_\_\_\_

**MICROFILMED**

me-d.  
me-a.