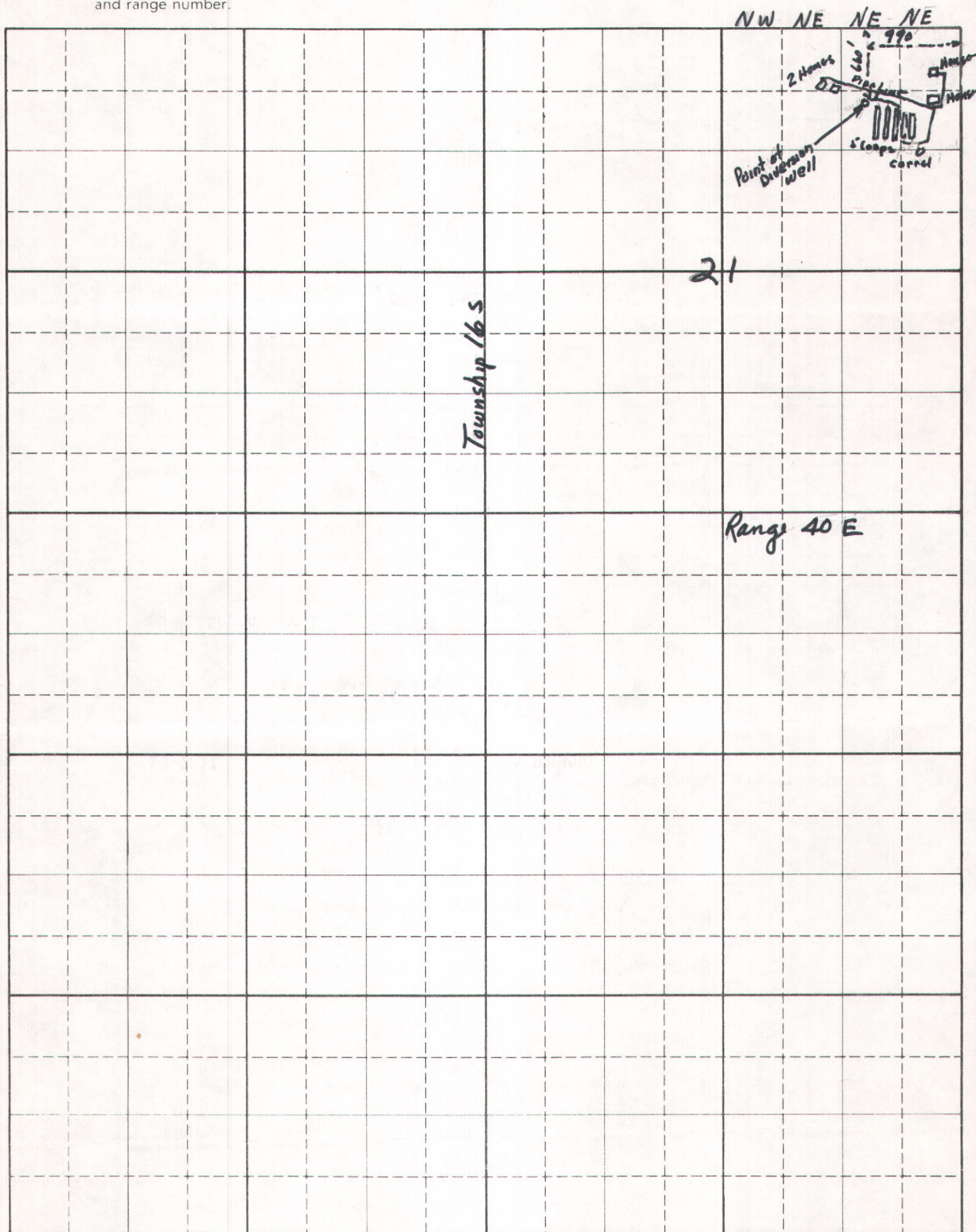


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ramon H. Wright
Lorraine H. Wright
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7211 Priority August 3, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that Ramon G. Wright &/or Lorraine A. Wright
of Franklin, Idaho, has complied with the terms and conditions of Permit
No. 13-7211 issued pursuant to Application for Permit dated August 3, 1977,
and has submitted proof to the Department of Water Resources on July 14, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>18.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>3.6</u> acre feet
(3 Units)	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21,
Twp 16S, Rge 40E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	40E	21	X	X															

Total number of acres irrigated _____

RECORDED

RECEIVED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Neuman
Acting for the Director

Identification No. 13 7211
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ramon G. Wright and/or Lorraine A. Wright Phone: 208-646-2422
post office address RFD, Franklin, Idaho 83237
2. Source of water supply 6" well, groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16 S
Range 40 E B.M. Franklin County; additional points of diversion if any: None

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount ~~0.11~~ 0.11 for stock purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .16 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. ~~0.27~~ 0.27 cubic feet per second and/or
b. _____ acre feet per annum.

All changes made per telecon w/Ramon
G. Wright 8-04-77 LHJ

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 H.P. Pump, 2" pipe line

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ 2500⁰⁰.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW NE
NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16 S
Range 40 E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 100 dairy cattle,
250,000 chickens
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water four.
- (5) If water is to be used for other purposes describe: _____

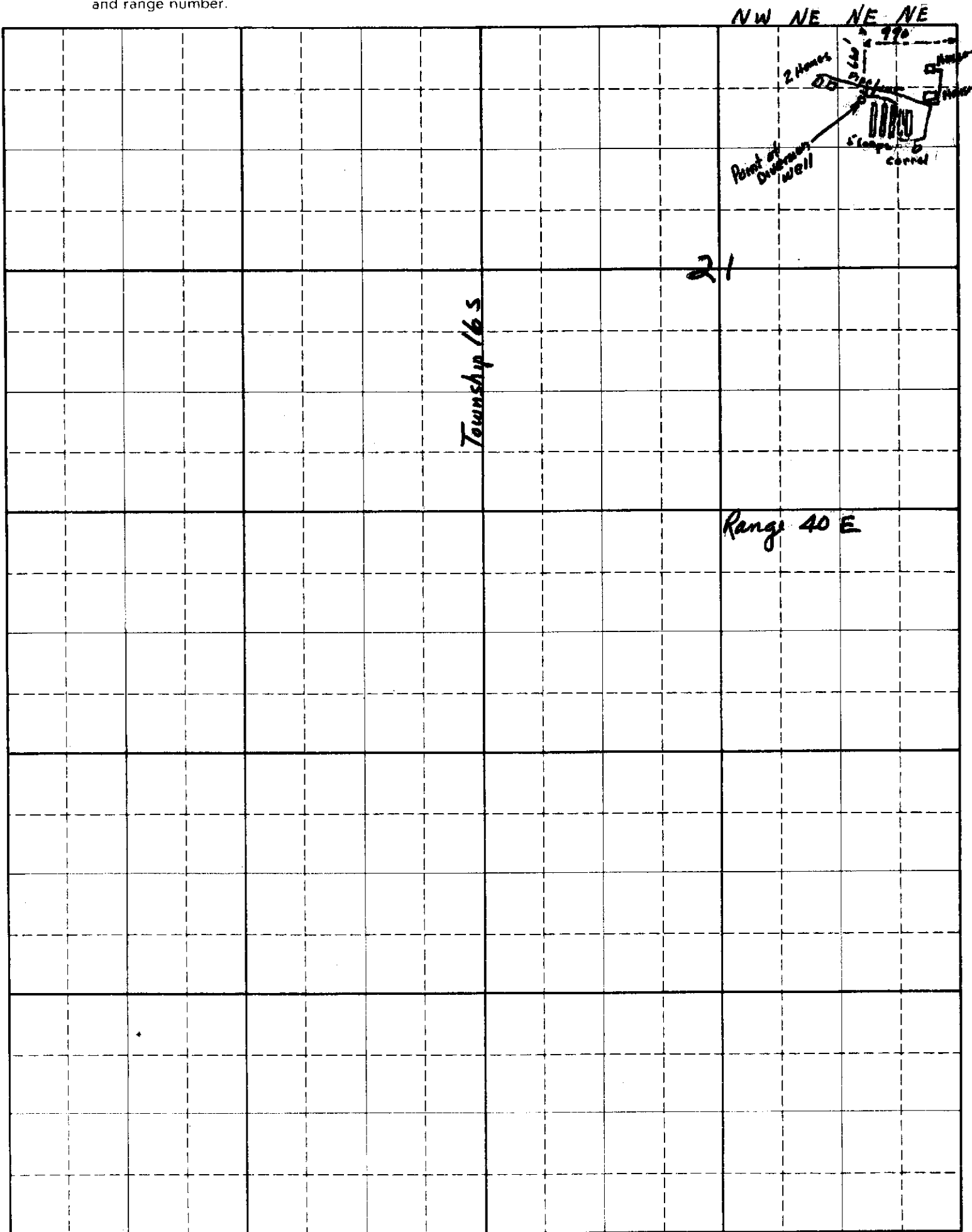
RECORDED

Dear Sirs:

We were unable to draw the map according to your scale inasmuch as our buildings are so concentrated. We hope that this meets with your approval. Thank you.

Mrs. Wright

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ramon H. Wright
Lorraine H. Wright
(Applicant)

Proposed priority: August 3, 1977

Received by WJ Date 8-03-77 Time 11:00 A.
Preliminary check by WJ Fee \$ 25.00
Received by WJ Date 8-04-77 # 8317
Publication prepared by WJ Date 8-04-77
Published in Omni-Tra (Ltr.)
Publication dates Aug. 11 + 18-1977
Publication approved WJ Date Aug. 22, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by WJ WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7211 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before September 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September 19 77

Deputy
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 11th, 1977, and ending

with the issue of August 18th, 1977.

Richard D. Stockdale

Fee \$ 14.06

Subscribed and sworn to before me this 18th day

of August, 1977.

Notary in Commission

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

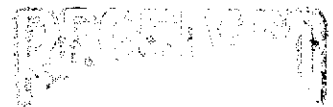
Notice is hereby given that Ramon G. Wright &-or Lorraine A. Wright, Franklin, Idaho have on 8-03-77 submitted Application No. 13-7211 for a permit to appropriate 0.27 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for four families, and for stockwatering purposes for 100 dairy cattle and 250,000 chickens within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 29, 1977.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on August 11 and August 18, 1977.

Legal No. 448 — Pub. Aug. 11, 18, 1977.



AUG 22 1977

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 13-7211

Ramon G. &/or Lorraine A. Wright
RFD #1
Franklin, ID 83237

Dear Mr. and Mrs. Wright:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 13-7211

Ramon G. &/or Lorraine A. Wright
RFD #1
Franklin, ID 83237

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

13-7211

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

RECEIVED
NOV 1 1984

Department of Water Resources

EXAMINATION

Date 8-26-1983 Accompanied by Russell Wright Total Q measured theoretical 0.08 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: $\frac{1\frac{1}{2}hp \times 8.814 \times 80\%}{50' lift + (35psi \times 2.308)} = \frac{10.5768}{130.78} = 0.08 cfs$ ✓
allow 0.08 cfs for Domestic (3 units) ✓ $Vz(Domestic) 3 homes \times 1.2 afa = 3.6 afa$ ✓
allow 0.08 cfs for Stock (100 head of dairy cows + 200,000 chickens) ✓ $Vz(Stock) 100 dairy cows = 4 afa$ ✓
 $(chickens) 24,000 gpd \times 365 \frac{days}{yr} = 8,760,000 gpd = 26.9 afa$ ✓
 $325,850 gpd$ ✓
see below

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1 1/2	NA	NA					

System Description well/pump (set at 50') to 3 homes + stockwater

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (3 units)</u> ✓	<u>0.08</u> ✓	<u>3.6</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Stock (100 dairy cows + 200,000 chickens)</u> ✓	<u>0.08</u> ✓	<u>30.9-18.0</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>ALLOW 250,000 per permit</u>				
Total	<u>0.08</u> ✓	<u>21.6 AF</u> <u>34.4</u>		

Remarks $V = \frac{2500 \times 5 gpd \times 365 days}{325850} = 14.0 AF$
 $chickens = 100 / 250,000$
 $stock V = 18.0 AF$
 $+ 4.0 AF - dairy cows$

microFILMED

PERMIT NO. 13-7211 Ramen Wright
 (Name)
 Accompanied by: Russell Wright
 EXAMINATION: DATE: 8-26-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	1 1/2	NA	NA	

Measuring Device Type: theoretical
 Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations:

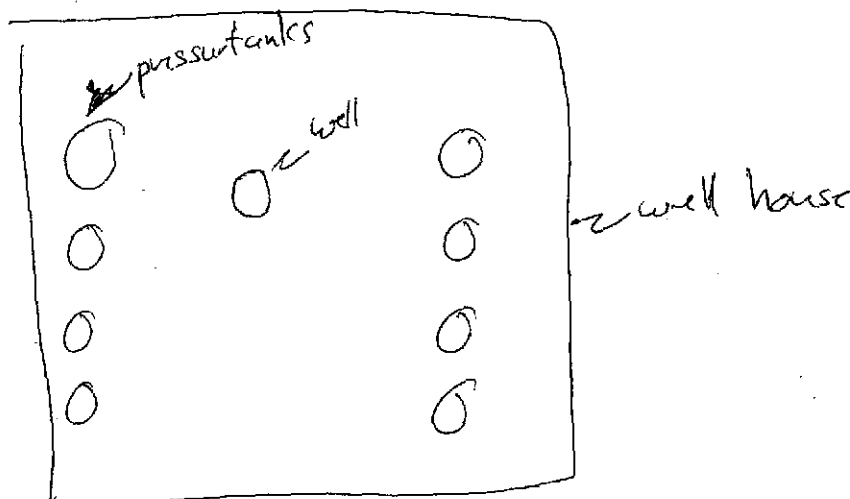
8 well-trail pressure tanks
 1 1/2 hp set at 50'

3 homes



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

September 27, 1982

Ramon G. Wright or Lorraine A. Wright
RFD #1
Franklin, Idaho 33237

RE: Permit No. 13-7211

Dear Mr. Wright:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7211.

Name(s) of Permit Holder: Ramon G. Wright or Lorraine A. Wright

Post Office Address: RFD #1

Franklin, Idaho 83237 Tel. No. 646-2422

Source of Water: 6" well, ground water

Extent of Use: ☒ Domestic 4 (number of households)
☒ Stockwater 100 dairy (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other 300,000 chickens

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-12-82 Date **MICROFILMED** Ramon G. Wright Signature of Permit Holder

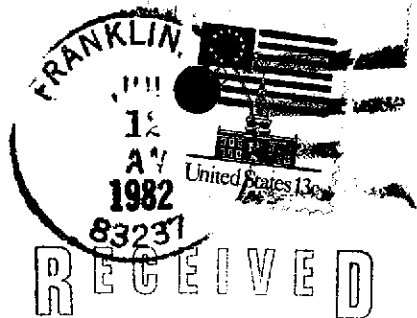
Ramon G. Lorraine A Wright

RFD #1

Franklin, Idaho 83237



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



JUL 14 1982

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138180

WRIGHT, RAMON G. & LORRAINE A.
RT.
FRANKLIN, ID 83237

JUNE 30, 1982

CAR PERMIT HOLDER:

RE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7211
AS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS
OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR
APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT
THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY
RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PRO-
VIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204,
IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A
GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN
BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME
MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE,
OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT
WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

29 September, 1977

Ramon G. and/or Lorraine A. Wright
RFD
Franklin, Idaho 83237

Dear Mr. and Mrs. Wright:

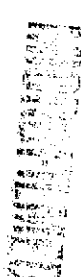
Enclosed is a copy of your approved Application for Permit No. **13-7211** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Ramon Wright

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use *9 months*
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

- (1) *SWJ* *8/4/77* In form to receipt *yes*
- (2) *"* *"* Send Copies to:
☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
- (3) *"* *"* Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
- (4) *"* *"* In form for advertising *yes*
- (5) *"* *"* Platted on Map No. *163.40E* *DD-94*
- (6) *"* *"* Located within Water District No. *Basin 13*
- (7) *"* *"* Critical groundwater area: yes *no* ☒
- (8) *"* *"* Groundwater levels:
☒ Declining, *Stable*, *Increasing*
 (comment) *GW/L. Part C*
- (9) *"* *"* *Cal* Other rights on the same place of use *None*
- (10) *"* *"* Comments: *No conflicting water rights*
- (11) *EW* *8-22-77* Affidavit of Publication received (date) *Aug. 22-1977*
- (12) *EW* *8-29-77* Final date for protests *August 29-1977*
 Protests received: yes *no* ☒
- (13) *EMC* *8-29-77* All requested information received from agencies or applicant: yes *no* ☒
- (14) *"* *"* Action recommended:
☒ Approve *Deny*

8-03-77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

☒ No special conditions for approval

(15) District *Eastern* By *Ernest Carlson* Date *8-29-77*

Copy Sent



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

AUG 10 1977

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

Department of Water Resources
Eastern District Office

9 August 1977

Ramon G. Wright
RFD
Franklin, Idaho 83237

Re: Application #13-7211
(Franklin County)

Dear Mr. Wright:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to provide stock water, and domestic water for four individual families (connections).

Such water systems are subject to the provision of Title 50-1326 of the Idaho Code, and implemented by the Southeastern District Health Department.

By copy of this letter, we are advising them of your intent.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Ron Carlson ✓
Jack Palmer
Bill Matbauer

MICROFILMED

August 5, 1977

RE: Application for Permit No. 13-7211

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is August 29, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

MICROFILMED

August 5, 1977

RE: Application for Permit No. 13-7207 SPARKS
13-7208 BANIDA-WINDER
13-7209 " "
13-7210 FORMAN
13-7211 WRIGHT

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (5)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ramon G. Wright &/or Lorraine A. Wright,
Franklin, Idaho

have ~~has~~ on 8-03-77 submitted Application No. 13-7211
for a permit to appropriate 0.27 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for four families, and
for stockwatering purposes for 100 dairy cattle and 250,000 chickens

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 16S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 29, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on August 11 and August 18, 1977

*me
d.
m.c.*

August 4, 1977

RE: Application for Permit No. 13-7211

Ramon G. Wright
RFD
Franklin, ID 83237

Dear Mr. Wright:

Attached herewith is Departmental receipt No. 8317 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Attachment

MICROFILMED