

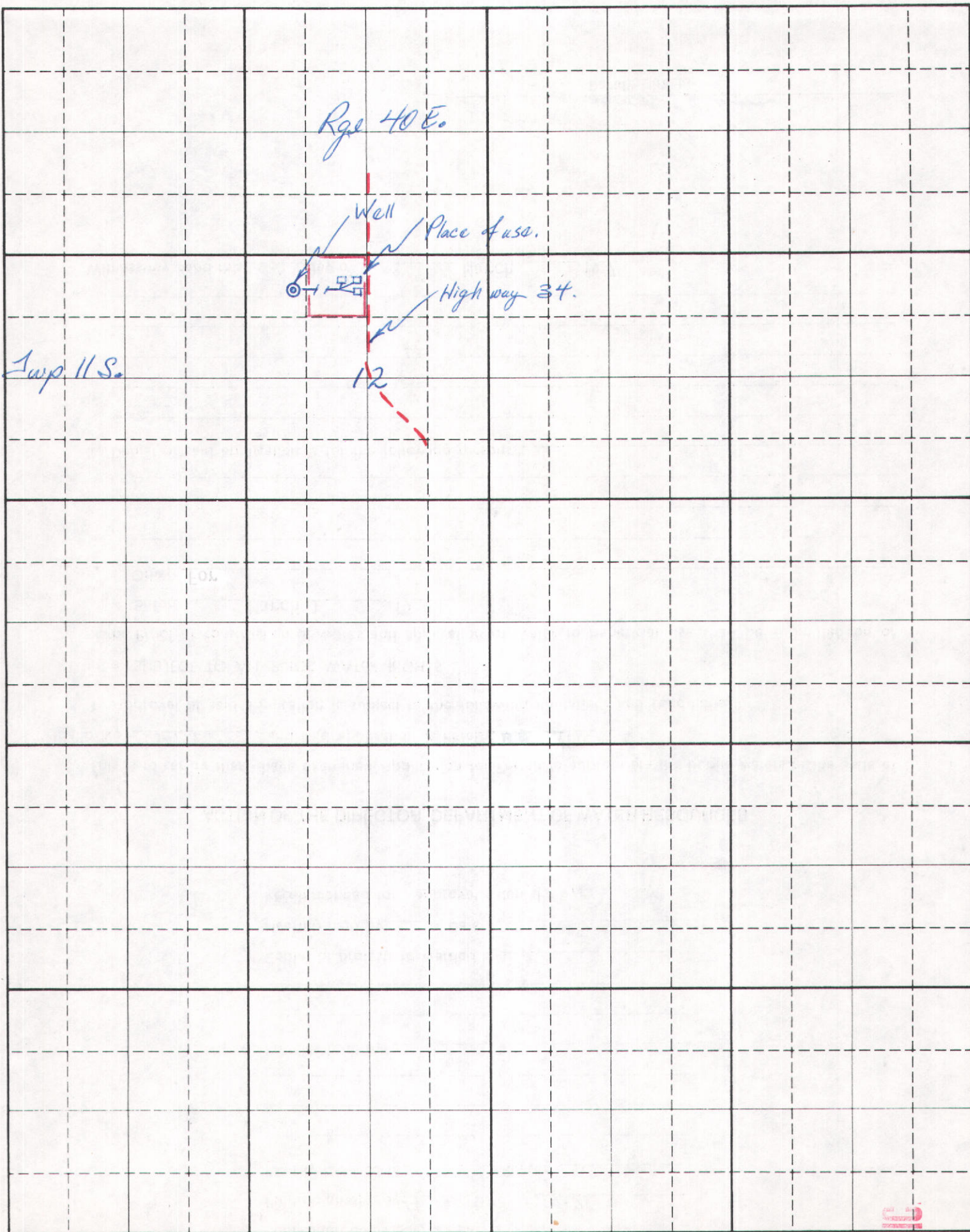
ROFILMED

MICROFILMED



1973 J20

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

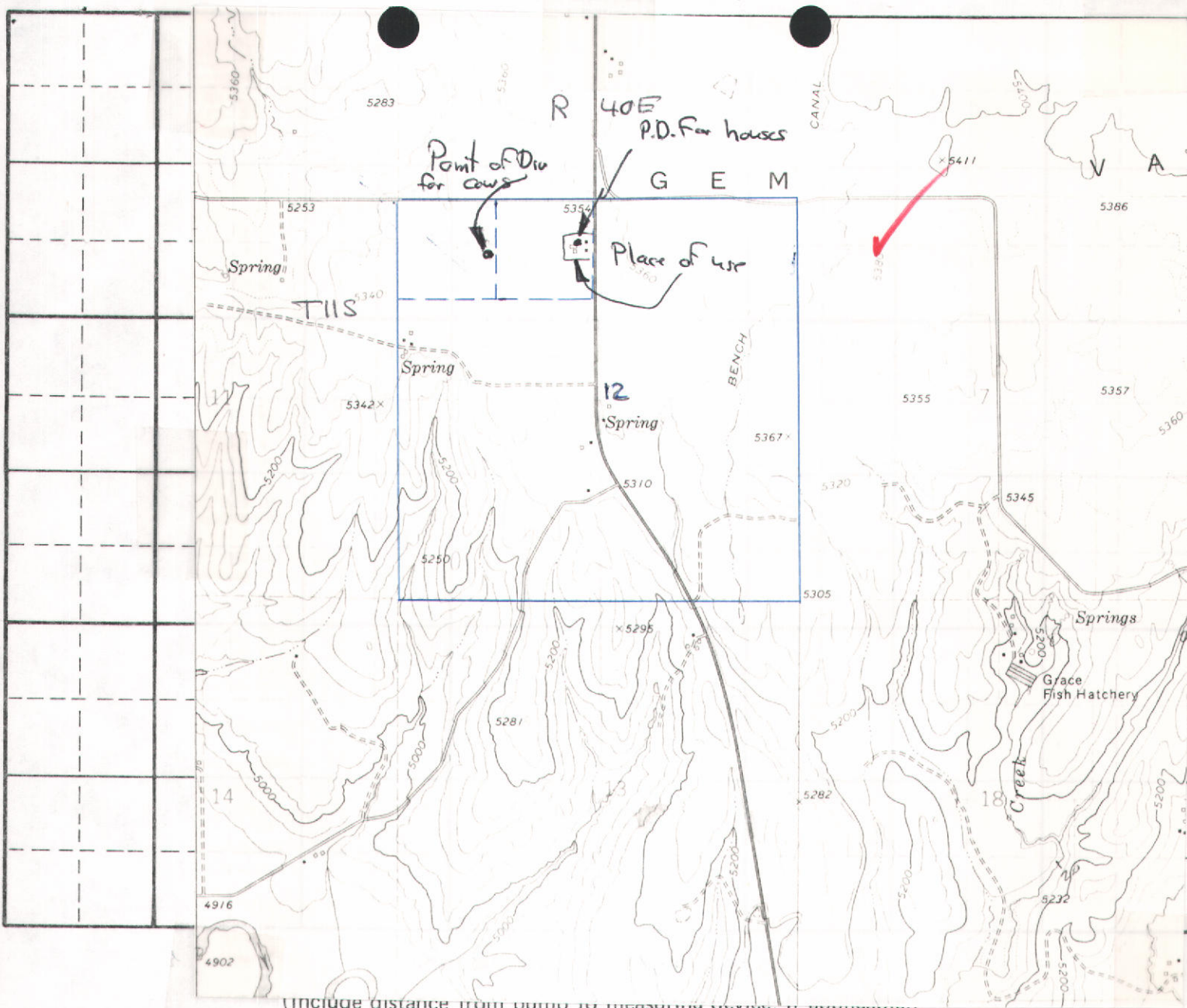


Scale: 2 inches equal 1 mile

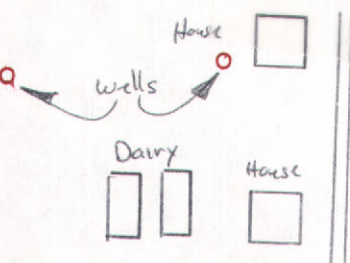
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Paul Jenkins
(Applicant)

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 and NE 1/4 NW 1/4 Sect. 12 T11S R40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	12					X												
							20/5												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John Jones Date 5-10-84
 Checked by Keith C Wilson Date 20 Sept 1984
 Approved by Ray Walker Date 4-22-86

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7228 Priority January 12, 1978 Amount 0.12 cfs

THIS IS TO CERTIFY, that Don Paul Jenkins
of Grace, Idaho, has complied with the terms and conditions of Permit
No. 13-7228 issued pursuant to Application for Permit dated January 12, 1978,
and has submitted proof to the Department of Water Resources on January 6, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>3.9</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>2.4</u> acre feet
<u>(2 Units)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 12, Twp 11S, Rge 40E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	40E	12					X												

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of July, 19 86.

Secretary for the Director

Director

RECEIVED

RECEIVED

JUN 11 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

Ident. No. _____

APPROVED

Comes now Don Paul Jenkins Phone _____
of (address) Star Rt., Box 393 Grace, ID 83241, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 13-7228, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 NW 1/4, Section 12, Township 11S, Range 40E,
B.M., County of Caribou. Other points of diversion: NW 1/4 NW 1/4, Sec. 12,
Twp 11S, Rge 40E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.07 for Domestic (2) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.12 cfs or 6.3 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	12					X												

Total number of acres to be irrigated = _____

4. Date of priority: January 12, 1978

5. Conditions (if any):

RECEIVED

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Grange Id, this 9 day of June, 1986.

Don Paul Jackson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by FW Fee = \$20.00 ✓
Received by 44 Date 6-11-86 #37834

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7228.

Witness my hand this 2ND day of July, 19 86.

Norman C. Jones
Acting for the Director

OK
5-11-86

Identification No. _____
Application No. 13 7228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don Paul Jenkins Phone: 425-3660
post office address Star Route, Box 393, Grace, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of section 12 township 11S
Range 40E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of section _____ township _____ range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline to dairy barn
and two homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1400.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of section 12 township 11S
Range 40E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 dairy cattle

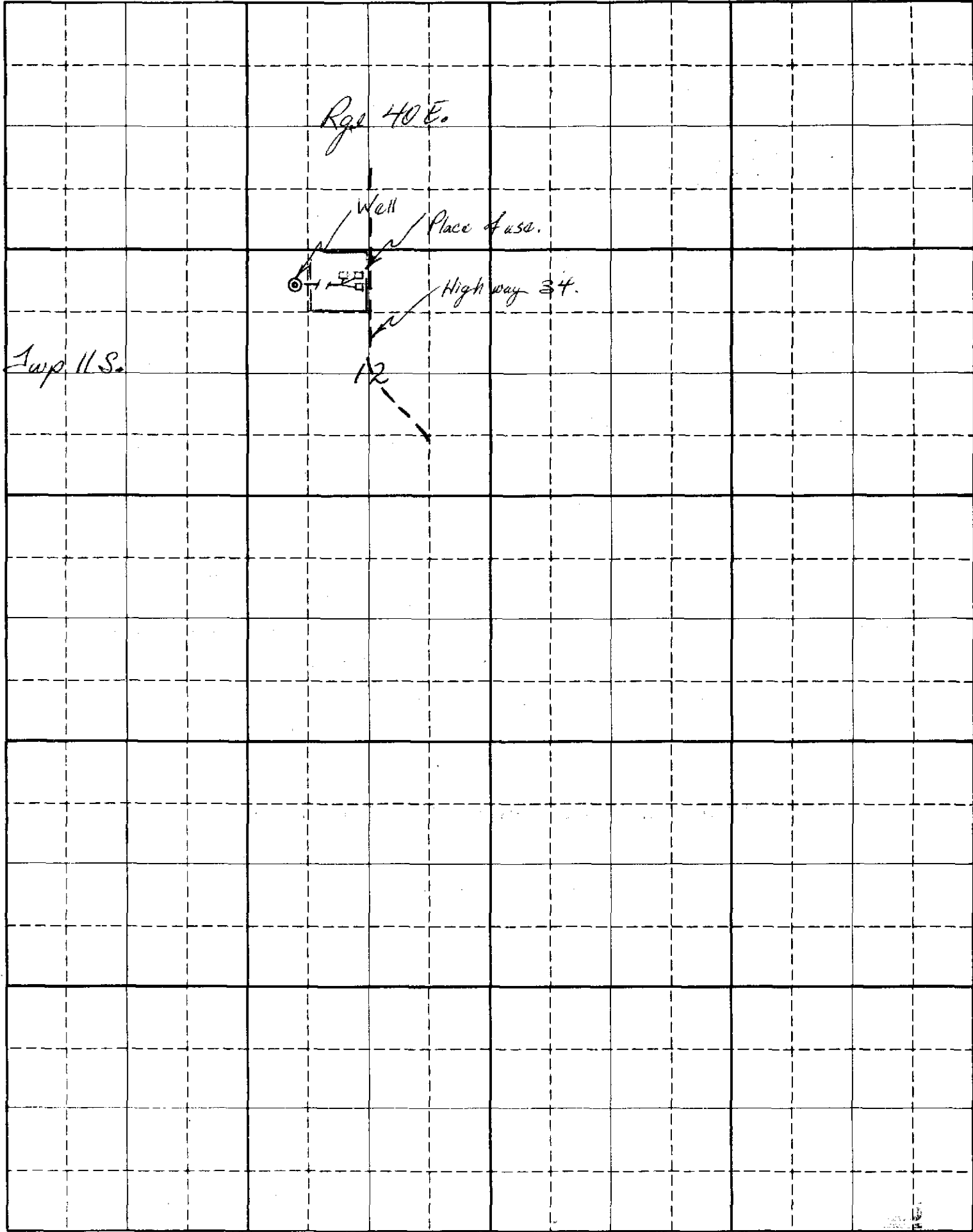
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 15 1963
IDAHO DEPT. OF WATER RESOURCES
BOISE

1975 J20



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Paul Jenkins
(Applicant)

Proposed Priority 01/12/78

Received by WJ Date 1-12-78 Time 12:05P
Preliminary check by WJ Fee \$ 10.00
Received by WJ Date 1-12-78 # 9166
Publication prepared by WJ Date 1-12-78
Published in Carroll County News
Publication dates Jan. 19 & 26, 1978
Publication approved WJ Date 1-27-78
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7228, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of March, 19 78.

Deputy Director

RECEIVED
JAN 27 1978

Department of Water Resources
Sawyer County Office

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

NOTICE OF APPLICATION FOR WATER PERMIT NO. 13-7228

Notice is hereby given that Don Paul Jenkins, Grace, Idaho has on 1-12-78 submitted Application No. 13-7228 for a permit to appropriate 0.15 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 11S, R. 40E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and for stockwatering purposes for 100 dairy cattle, all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 11S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 6, 1978.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun, Soda Springs, Idaho on January 19 and January 26, 1978.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

19th day of
January, 1978

The date of the last publication being the 26th day of
January, 1978

Subscribed and sworn to before me this 26th day

of January, 1978

Mark Steele

Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March
1980

July 10, 1986

RE: Permit No. 13-7228

Don Paul Jenkins
Star Rt., Box 393
Grace, ID 83241

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37824 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7228

Don Paul Jenkins
Star Rt., Box 393
Grace, ID 83241

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINI-POST

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 21 1984

Department of Water Resources
13-7228
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-11-83 Accompanied by Don Jenkins Total Q measured Theoretical Dom. = 0.07 10.12
Stock = 0.05
 Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
 if source is surface water, estimate total flow of source _____
 Methods of measurement _____ Meets permit requirements? _____

Measurement calculations (House well) $\frac{1 \text{ hp} \times 8.814 \times 80\%}{20' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{7.0512}{100.7} = 0.07 \text{ cfs} \checkmark$
 (Dairy well) $\frac{1 \text{ hp} \times 8.814 \times 80\%}{65' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{7.0512}{145.7} = 0.05 \text{ cfs} \checkmark$
 Domestic U = 2 houses $\times 1.2 \text{ af/c} = 2.4 \text{ af}$
 Stock U = 150 dairy cows $\times 0.0391 = 5.9 \text{ af}$
 $V = 100 \times 0.0391 = 3.9 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Dairy well	1	Jacuzzi		Jacuzzi				
House well	1	Berkley		Berkley				

System Description 2 wells / pumps for use in Dairy and two homes

Code with map on reverse side. Disregard code if only one.

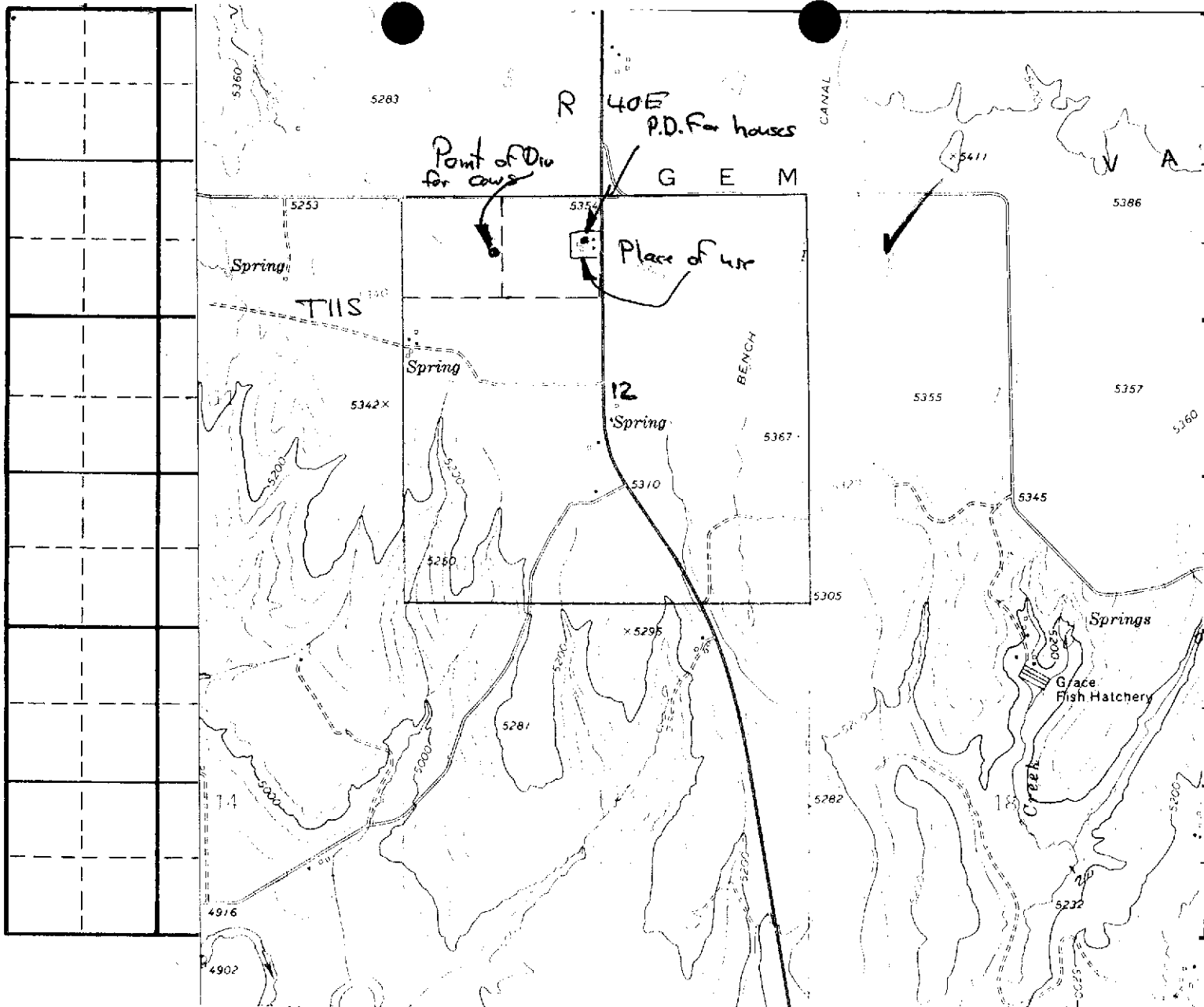
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (2 units) $\checkmark$	0.07 $\checkmark$	2.4 $\checkmark$	1-1 $\checkmark$	12-31 $\checkmark$
Stockwater (150 head of dairy cows) $\checkmark$	0.05 $\checkmark$	3.9 $\checkmark$	1-1 $\checkmark$	12-31 $\checkmark$
permit allows for only 100 dairy cows				
Total	0.12 $\checkmark$ cfs	6.3 AF $\checkmark$		

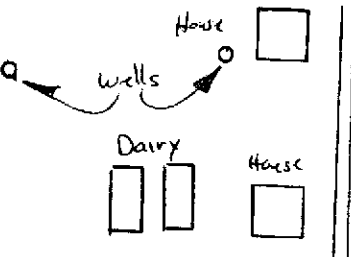
Remarks _____

MICROFILMED

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 and NE 1/4 NW 1/4 Sect. 12 T11S R40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	12					X												
							20/5												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☒ Add P.D. as reflected above
 ☐ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature: John Jones Date: 5-10-84
 Checked by: Keith C. Wilson Date: 20 Sept 1984
 Approved by: Ray Walker Date: 4-22-86

MICROFILMED

PERMIT NO. 12-7228
Don Jenkins

(Name)

 EXAMINATION: DATE: 7-11-83

 Accompanied by: D. Jenkins

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Jacuzzi	1		Jacuzzi	
Berkley	1		Berkley	

Measuring Device Type: _____

Meter # _____

Annubar # _____

Size # _____

Remarks: _____

Measurement calculations:

Two homes - ok

Dairy - ok

Facility

 150 head of cows,
calves etc

 Well 65' deep
pump 65' down

1 horse-pump

House well

 1 hp Berkley motor
for 2 houses

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____

Length _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 8, 1983

Don Paul Jenkins
Star Route Box 393
Grace, ID 83241

RE: Permit No. 13-7228

Dear Mr. Jenkins:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7228

Name(s) of Permit Holder: DON PAUL JENKINS

Post Office Address: STAR RT BOX 393
CORRAGE IDAHO 83241 Tel. No. 208 425 3660

Source of Water: WELL

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☒ Stockwater	<u>Dairy 150</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

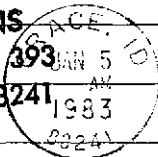
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-3-83
 Date

Don Paul Jenkins
 Signature of Permit Holder

D. PAUL JENKINS
STAR ROUTE BOX 393
GRACE, IDAHO 83241



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JAN 6 1983

Idaho Department of Water Resources

MAILED

December 30, 1982

CERTIFIED MAIL

138994

Don Paul Jenkins
Star Rt, Box 393
Grace, ID 83241

Dear Mr. Jenkins:

Re: Permit No. 13-7228

PROOF DUE NOTICE

One of the conditions of approval of your water permit no. 13-7228 was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1983. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above mentioned date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1978

Re: Permit No. 13-7228

Don Paul Jenkins
Star Route, Box 393
Grace, ID 83241

Dear Mr. Jenkins:

Enclosed is a copy of your approved Application for Permit No. 13-7228. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jenkins

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 1/12/78

In form to receipt yes

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ ART Tackett - Regional Director
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 11540E

(6) _____

Located within Water District No. Basin 13

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) No Obs wells in trap

(9) _____

Other rights on the same place of use none

(10) _____

Comments: Received telephone call 1/11/78

from Frank Hart who was concerned about
this well drying up nearby Gibbs spring

(11) me 1-27-78

Affidavit of Publication received (date) 1-27-78

(12) OW 2-06-78

Final date for protests February 6-1978

Protests received: yes _____ no X

(13) DC 2/6/78

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

X Approve

Deny

1/12/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

No special conditions for approval _____

(15) District E

By DC

Date 2/6/78

Copy
Sent

January 13, 1978

RE: Application for Permit No. 13-7228 JENKINS

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-27-78 by me

RDC: CW

Enc: Legal Notice (1)

Index

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don Paul Jenkins,
Grace, Idaho

has on 1-12-78 submitted Application No. 13-7228
for a permit to appropriate 0.15 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 11S, R. 40E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for two families
 /// for and for stockwatering purposes for 100 dairy cattle, all uses

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 11S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 6, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on January 19 and January 26, 1978

the - 2.

January 12, 1978

RE: Application for Permit No. 13-7228

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 6, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

MICROFILMED