

Approved by _____

Checked by

Examiner's Signature

Date _____

Date _____

Date _____

☐ Other☐ Add P.U. as reflected above

 Change P.U. as reflected above

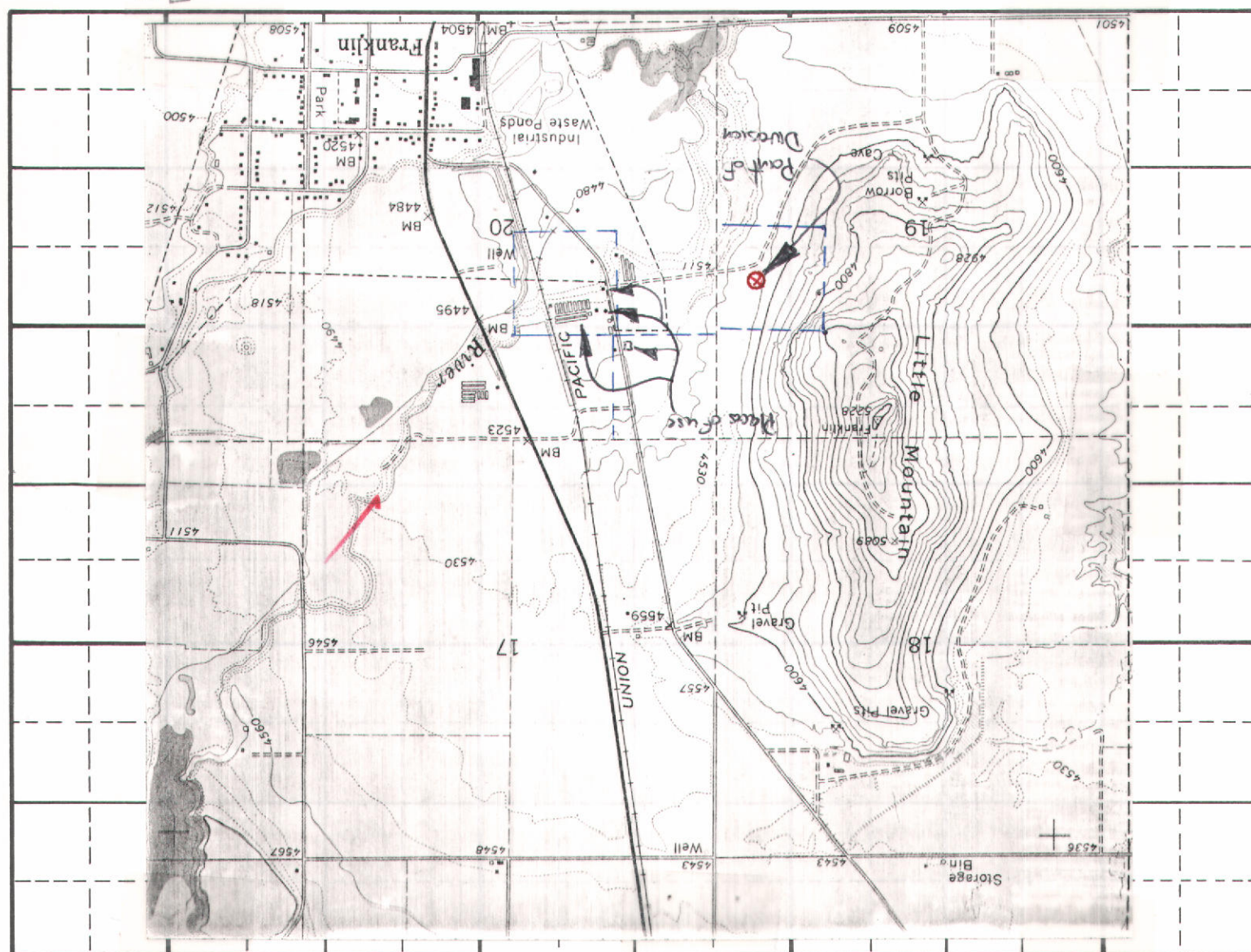
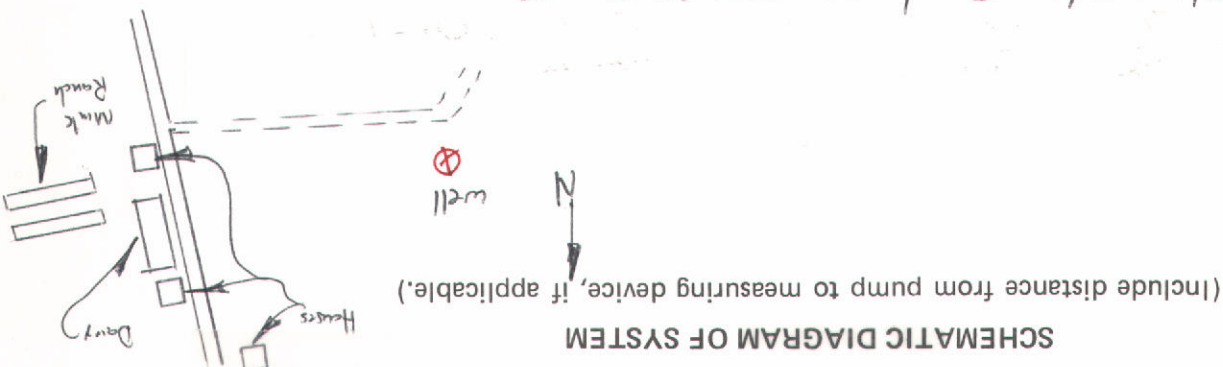
☐ None☐ Add P.D. as reflected above☐ Change P.D. as reflected above

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion: SE'4NE'1/4 Sect. 19 T16S R40E



MAP (Attach Aerial Photo)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7231 Priority April 13, 1978 Amount 0.16 cfs

THIS IS TO CERTIFY, that Bob &/or Michael Hobbs
of Franklin, Idaho, has complied with the terms and conditions of Permit
No. 13-7231 issued pursuant to Application for Permit dated April 13, 1978,
and has submitted proof to the Department of Water Resources on April 29, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>9.9</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>3.6</u> acre feet
<u>(3 Units)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SE 1/4 Section 19,
Twp 16S, Rge 40E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	40E	20					X		X										

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of August, 1986

Director

APPROVED

RECEIVED

JUL 18 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

Ident. No. _____

APPROVED

Comes now Bob &/or Michael Hobbs Phone 646-2500
of (address) RFD #1 Franklin, ID 83237, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 13-7231, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 19, Township 16S, Range 40E,
B.M., County of Franklin. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.10 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.06 for Domestic (3) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.16 cfs or 13.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	40E	20						X		X									

Total number of acres to be irrigated = _____

4. Date of priority: April 13, 1978

MICROFILMED

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Butte, this 10 day of July, 1986.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by but Fee = \$20.00 ✓
Received by ag Date 7-21-86 #38830

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7231.

Witness my hand this 7TH day of AUGUST, 19 86.

Secretary of the Director

Norman C. Young

Identification No. _____
Application No. 13 7231

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob &/or Michael Hobbs Phone: 646-2316
post office address Franklin, ID 83237
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 16S
Range 40E B.M. Franklin County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .096 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .156 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 16S
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 head of dairy cows and 2,500 mink

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1968
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated -

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
Applicant

b. Who owns the land to be irrigated or place of use

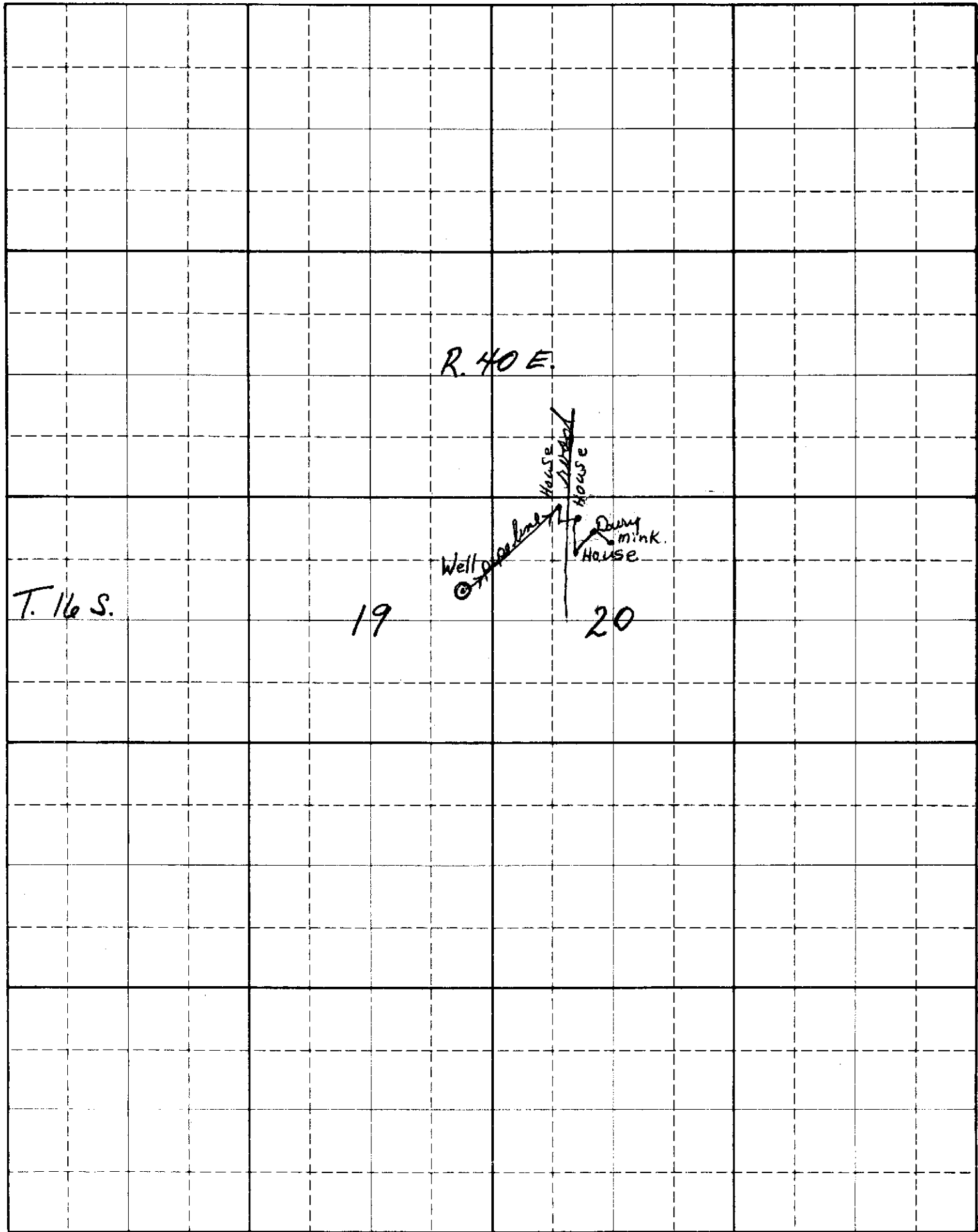
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bob A. Hobbs
(Applicant)

Proposed Priority 4/13/78

Received by W Date 4-13-78 Time 10:35A

Preliminary check by ENC Fee \$ 10.00

Received by W Date 4-13-78 # 7923

Publication prepared by W Date 4-13-78

Published in Editorial Review

Publication dates April 20 & 27-1978

Publication approved W Date 5-03-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC J

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7231, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 22ND day of May, 19 78.

Thomas C. Young
Administrator

No 617

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

Kevin D. Allen
being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 20, 1978, and ending
with the issue of April 27, 1978.

Kevin D. Allen
Fee \$ 14.06

Subscribed and sworn to before me this 1st day
of May, 1978.

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

RECEIVED

MAY 8 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob and-or Michael Hobbs, Franklin, Idaho have on 4-13-78 submitted Application No. 13-7231 for a permit to appropriate 0.156 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 16S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for three families and stockwatering purposes for 250 head of dairy cows and 2,500 mink, all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 16S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 8, 1978.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on April 20 and April 27, 1978.

Legal No. 617-19L — Pub. April 20 and 27, 1978.

August 8, 1986

RE: Permit No. 13-7231

Bob &/or Michael Hobbs
RR #1, Box 191
Franklin, ID 83237

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 38820 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Hobbs Dairy and Fur Farms, Inc.
Dairy Farm
R. R. #1, Box 191
Franklin, Idaho 83237

Note
address
change

Dept of Water Resources
State House
450 W State Street
Boise, Idaho

83720

Igor Stravinsky



July 16, 1986

RE: Permit No. 13-7231

Bob &/or Michael Hobbs
RFD #1
Franklin, ID 83237

Dear Permit Holder:

On June 5, 1986, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7231

Bob &/or Michael Hobbs
RFD #1
Franklin, ID 83237

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

13-7231

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
NOV 1 1984

Department of Water Resources

EXAMINATION

Date 8-24-83 Accompanied by Jill Hobbs Total Q measured Theoretical! 0.29 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: $\frac{7\frac{1}{2} \text{ hp} \times 8.814 \times 0.8}{100' \text{ lift} + (35 \times 2.308)} = \frac{52.884}{180.78} = 0.29 \text{ cfs}$ ✓

Allow 0.06 cfs for Domestic ✓ $V = 3 \text{ homes} \times 1.2 \text{ cfs} = 3.6 \text{ cfs}$ ✓

Allow ~~0.06~~ 0.10 cfs for Stockwater $V = 0.0391 \times 250 \text{ head of dairy cows} = 9.8 \text{ cfs}$ ✓ + 0.1 AF for milk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	7 1/2	NA	NA					

System Description well/pump (submerged) with 2 welltroll pressure tanks to 3 homes, dairy and milk ranch (Pump set at 100')

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (2 units)	0.06 ✓	3.6 ✓	1-1 ✓	12-31 ✓
Stockwater ✓ (250 Dairy Cows, 2500 milk)	ALLOW 0.10 ~~0.096~~	9.9 ~~9.8~~	1-1 ✓	12-31 ✓
	ALLOW 0.16 cfs	13.5		
	Total ~~0.156~~	~~13.1~~		

Remarks milk $V = \frac{2.5 \text{ gpd} \times 2500 \text{ milk}}{\text{per 100}} \times .00118 = .06 \text{ AF/A}$
 $\approx 0.1 \text{ AF/Annum}$

MICROFILMED

MAP (Attach Aerial Photo)

PERMIT NO. 13-7251

(Name)

Accompanied by: Will Hobbs

EXAMINATION: DATE: 8-24-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	7 1/2	NA		

Measuring Device Type: Thrusts

Meter *

Annubar#

Size #

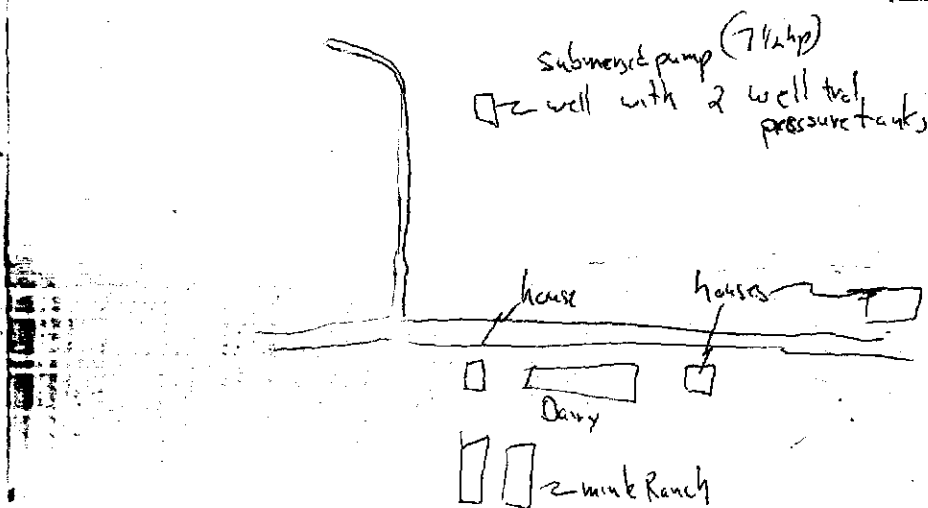
Remarks :

Extremum calculations:

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 20, 1983

Bob A. and Michael Hobbs
RFD #1
Franklin, ID 83237

RE: 13-7231

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7231.

Name(s) of Permit Holder: Bob A. & Michael H. Hobbs

Post Office Address: RFD #1

Franklin, Idaho 83237 Tel. No. 646-2500
646-2316

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)

☒ Stockwater (number and type of stock)

☒ Irrigation (acres)

☐ Other 30.000 Acre

250 Dairy cattle 2,000 Fox

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/27/83
Date

Bob A. Hobbs
Signature of Permit Holder

Bob AX Michael H. Hobbs

REF #1

Franklin, Idaho



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138222

HOBBS, BOB & MICHAEL
FRANKLIN, ID 83237

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7231 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 24, 1973

Re: Permit No. 13-7231

Bob &/or Michael Hobbs
Franklin,
Idaho 83237

Dear Mr. and Mrs. Hobbs:

Enclosed is a copy of your approved Application for Permit No. 13-7231. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
MAY 24 1973
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 4/13/78

In form to receipt yes.

(2) " "

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) " "

☒ Moran
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes.

(5) " "

Platted on Map No. 165425

(6) " "

Located within Water District No. 12

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) " "

Comments: None

(11) DW 5-03-78

Affidavit of Publication received(date) May 3-1978

(12) DW 5-08-78

Final date for protests May 8-1978

Protests received: yes _____ no ☒

(13) EMC 5/08/78

All requested information received from agencies or applicant: yes ☒ no _____

(14) EMC 5/08/78

Action recommended:

☒ Approve _____ Deny

4/13/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 5/08/78

Copy
Sent

RECEIVED
MAY 3 1978

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

REC'D

APR 24 1978

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

21 April 1978

Bob and/or Michael Hobbs
Franklin, Idaho 83237

Re: Application #13-7231
(Franklin County)

Gentlemen:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho.

By definition, a public water supply is a supply for ten or more individuals and, therefore, the facility proposed does not qualify; however, if the number of connections are increased to exceed ten or more, then the plans and specifications for the facility must be submitted to our Department for review and approval prior to construction. The supply would then be required to meet the minimum standards for water quality, maintenance and operation, monitoring, and minimum construction for the facility.

If you have any questions, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Ron Carlson ✓
S.E.D.H.D. - Preston

April 14, 1978

RE: Claim to a Water Right No. 13-4072 SCHUMANN
Application for Permit No. 13-7231 HOBBS

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 5-03-78 by EW

RDC:CS

Enclosure: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob &/or Michael Hobbs,
Franklin, Idaho

have /// on 4-13-78 submitted Application No. 13-7231
has on 4-13-78 submitted Application No. 13-7231
for a permit to appropriate 0.156 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SE¹/₄NE¹/₄, Sec. 19, T. 16S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 3 families and stockwatering purposes for 250 head
of dairy cows and 2,500 mink, all uses

within the NE¹/₄NW¹/₄, Sec. 20, T. 16S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 8, 1978

C. STEPHEN ALLRED

Director

Preston Citizen, Preston, Idaho

Published in the April 20 and April 27, 1978
on April 20 and April 27, 1978

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rw-f

April 13, 1978

RE: Application for Permit No. 13-7231 HOBBS

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 8, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CS

Enclosure

RE: [REDACTED]

Irma
Frank
Idaho

Idaho

Very

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Secre

CW:CS

Attach

SECRET



BOB A. OR MICHAEL H. HOBBS
HOBBS DAIRY RANCH
646-2316 OR 646-2326
FRANKLIN, IDAHO 83237

1753

PAY
TO THE
ORDER OF

3/18 1978 92-171
1241
State of Idaho Department of Water Resources \$10.00
Ten and no/100 DOLLARS



HOBBS DAIRY RANCH

Anna V. Hobbs

⑆124100171⑆ 92 00093 5⑈

13-7231

Mr. Bob Hobbs
Franklin,
Idaho 83237

Dear Mr. Hobbs:

Enclosed please find your check No. 92-171 for \$10.00 and a partially completed application for permit.

I recommend you review the application to insure it is consist with your intentions. Provided there are no changes necessary, complete the plat map on the third page by diagraming the proposed water system and labeling the point of diversion and place of use. Upon completion of the plat map, sign the application and return it to our office with your \$10.00 check.

Should you have any questions, please feel free to contact me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:CW

Enclosures

Attachment

13-723

3-1-79

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