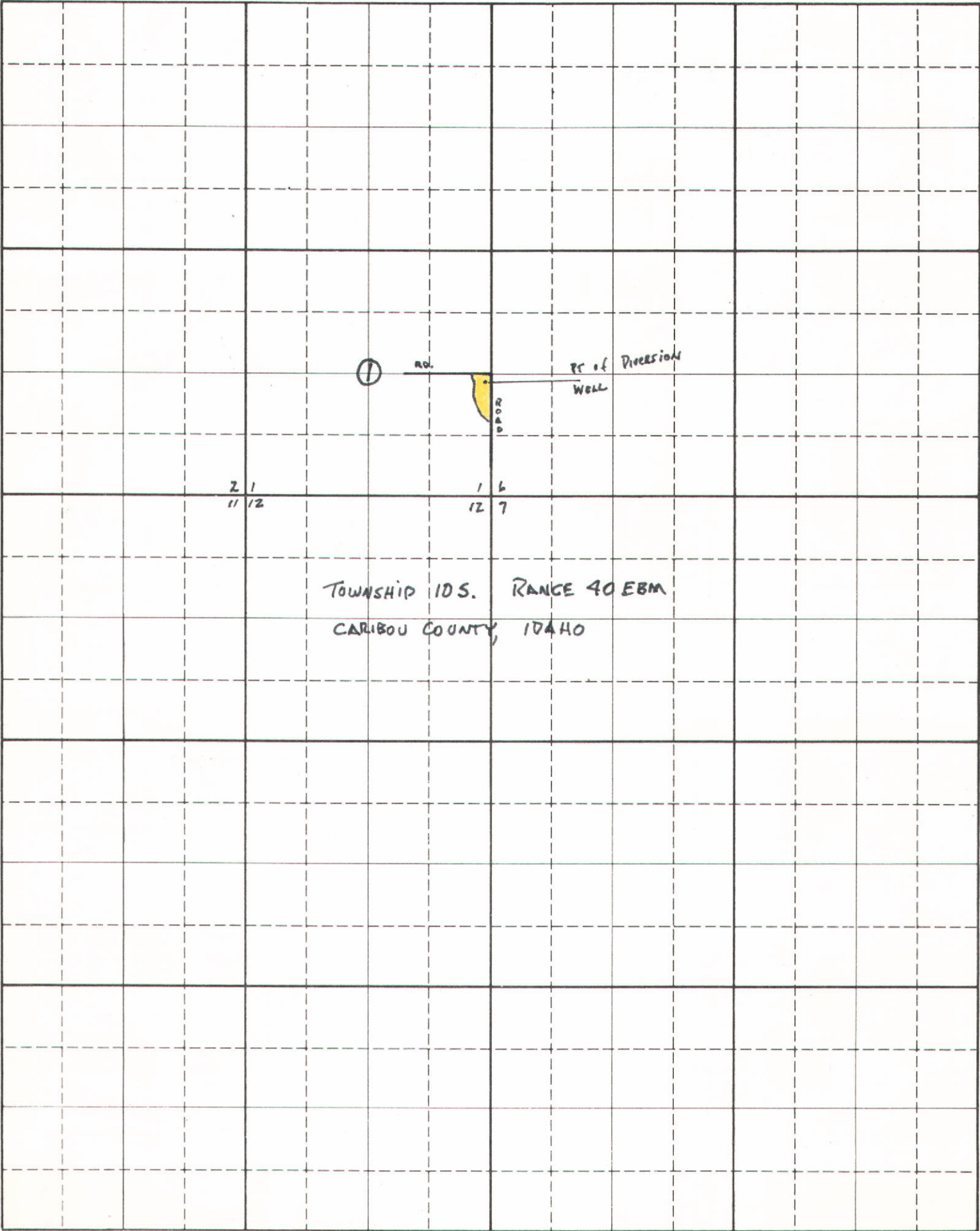


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray W. Yamanchi
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7240 Priority September 15, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ray W. Yamauchi
of Grace, Idaho, has complied with the terms and conditions of Permit
No. 13-7240 issued pursuant to Application for Permit dated September 15, 1978,
and has submitted proof to the Department of Water Resources on November 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Twp.
10S, Rge. 40E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	40E	1																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 82.

Director

STATE OF IDAHO

RECEIVED

LICENSING

MAY 19 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.
&/or Nature of Use

Comes now Ray W. Yamauchi Phone _____

of (address) Grace, Idaho , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 13-7240 , and requests that the permit and permit map be changed as follows:

NO CHANGE
1. Point of diversion: 1/4 1/4 Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at San Jose, this 17th day of May, 1982.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ~~W.~~ Fee = \$20.00

Received by 12 Date 6-9-88 23708

Publication prepared by N/A Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

APPROVE the above Application for Amendment of Permit No. 13-7240.

Witness my hand this 27 day of

අනුප්

82

Director

DECLASSIFIED

Identification No. _____
Application No. 13 7240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

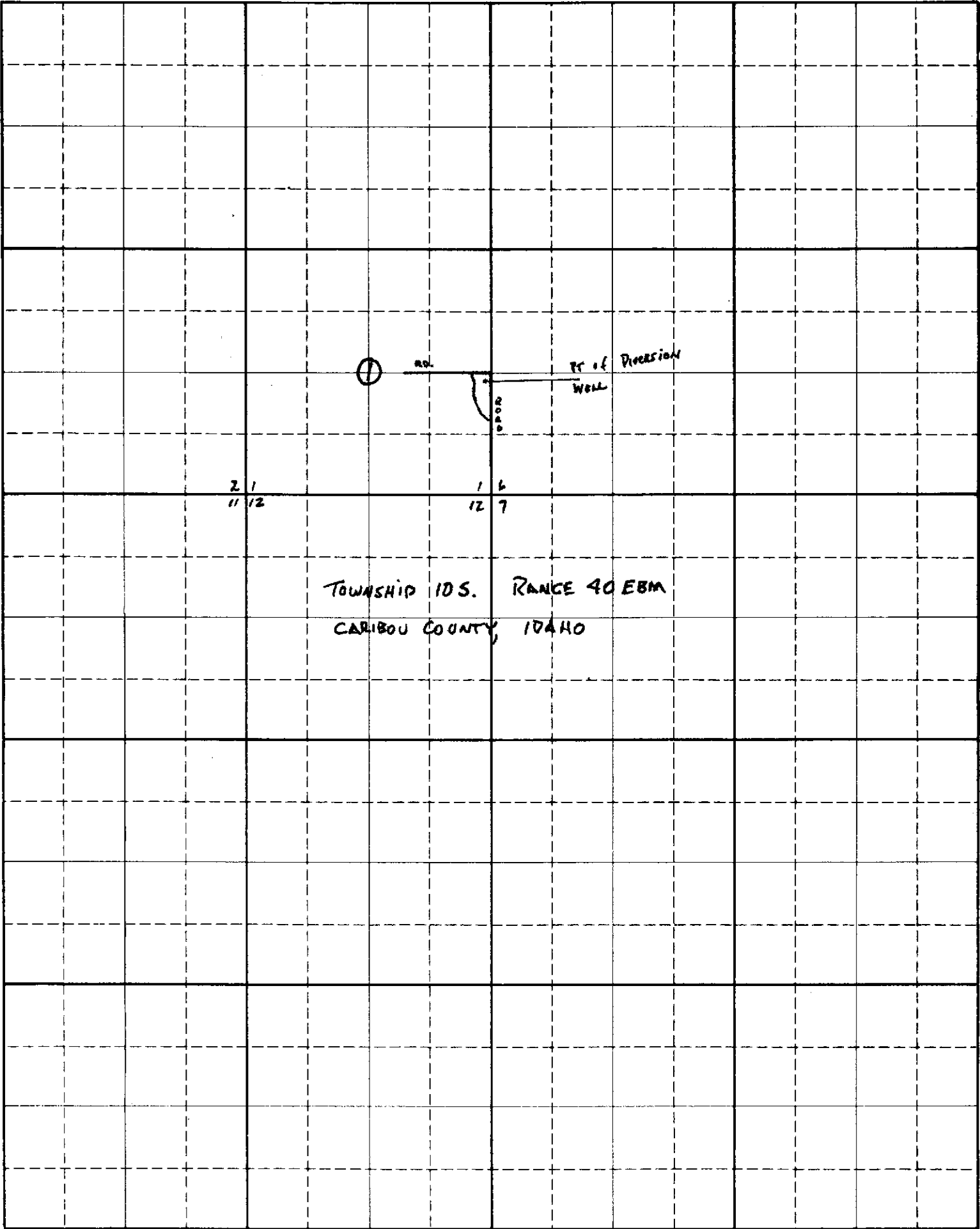
1. Name of applicant Ray W. Yamauchi Phone: 925-3311
post office address Grace, Idaho Box 615
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 10S
Range 40 E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .12 cfs for irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for stock watering purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric Motor with turbine pump
in 5" well
1-1/2 H. P. Subm. portable sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 5 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 10S
Range 40 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 horses, 10 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray W. Gamauchi
(Applicant)

9-15-78

86-51-b

86-11-6

Fee \$ 70.00

9.15.18 Date

447 Date 7-22-18

ARIZONA COUNTY JUN

567 380025, 1918

8/11/07 Date

Reason.

Protests filed by:

Copies of protests forwarded by-

Hearing held by _____ Date _____

Recommended for approval _____ by BR 33

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 13-7240, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before November 1, 1979

c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this ~~25~~ day of

October 19 61

Chief, Operations Bureau

A. Ann Barton

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray W. Yamauchi, Grace, Idaho has on 9-15-78 submitted Application No. 13-7240 for a permit to appropriate 0.14 cubic feet per second ~~acre feet per annum~~ of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 40E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for stockwatering of 5 head of horses, 10 head of cattle and from Apr. 1 to Oct. 15 for the irrigation of 6 acres, all uses within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 16, 1978.

C. Stephen Allred
Director

Published in the Caribou County Sun, Soda Springs, Idaho on Sept. 28 and Oct. 5, 1978.

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

28th day of

September, 1978

The date of the last publication

being the 5th day of

October, 1978

Mark Steele

Subscribed and sworn to be-

fore me this 6th day

of October, 1978

Wendy J. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80

RECEIVED

OCT 16 1978

Department of Water Resources
Eastern District Office

July 8, 1982

RE: Permit No. 13-7240

Ray W. Yamauchi
Box 615
Grace, ID 83241

Dear Mr. Yamauchi:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 23702 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 19, 1982

RE: Permit No. 13-7240

Ray W. Yamauchi
Box 615
Grace, ID 83241

Dear Mr. Yamauchi:

A representative of this Department made an examination of the works covered by your Permit No. 13-7240 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 10S, Rge. 40E, Caribou County

Beneficial use: Domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 10S, Rge.
40E

Priority date established: September 15, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

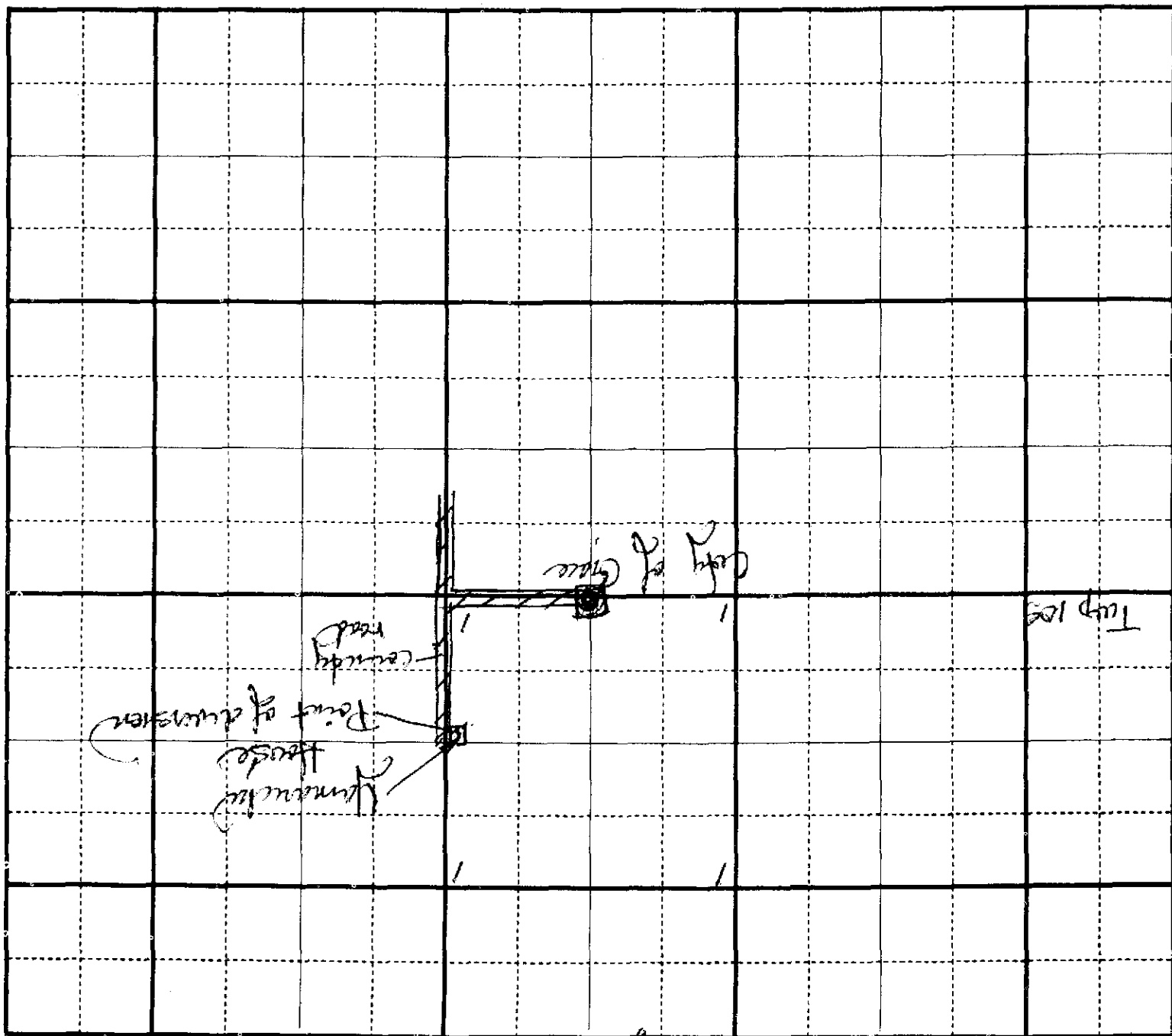
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

TOTAL ACREAGE _____ 6

Diagram of System



DATE OF EXAM 6th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q= .04 c.f.s. V= 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q= .04 c.f.s. V= 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X
Name source: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X
Name source exchanged with: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured n/a Method of measurement by assignment
Total Q recommended .04 cfs Meter No. n/a Type n/a Condition n/a
Total V recommended 1.20 AF/yr

Recommended Amendments:
P.D.
Place of Use amendment of use to domestic
Other
None

MEASUREMENT CALCULATION:
by assignment - .04 cfs / single family domestic unit
Volume = 1.20 AF/yr / single family domestic unit

SYSTEM DESCRIPTION:
Groundwater is diverted from a 5" diam. cased well.
by a 1.5 HP Jacuzzi submersed pump & motor. The well has a
monitor pitless adapter & 2 hydrants which are used to
fill a portable stockwater tub for the watering of 3 horses.
The well, which is hooked up to the house provides culinary
water for their home.

REMARKS:
Note: This license omits the use of water from
this well for irrigation purposes. No irrigation works
of diversion were present during the exam and the
permitholder stated that he had not yet installed an
irrigation system. This domestic use recommendation
includes irrigation of 1/2 a lawn & garden & stockwater for several head of
domestic stock.
Examiner's Signature Anthony R. Kozlowski Date Nov. 5, 1979.
Checked by John Larson Date Dec 5/79
Approved by Ryan Date 4-12-82
System described by Mrs. Yamamichi
Jun 4-20-82

September 11, 1978

Mr. Ray W. Yamuchi
P. O. Box 61
Grace, Idaho 83241

Dear Mr. Yamuchi:

We have reviewed your application to appropriate the waters of the State of Idaho from a ground-water source and found your application to be in correct form. However, it is necessary to return your application because the filing fee is \$20.00 instead of the \$10.00 fee you submitted. The fee change became effective as of July 1, 1978. State law requires us to return all applications that do not have the correct filing fee.

If you will resubmit your application with the \$20.00 filing fee, we can commence processing your application for permit.

Very truly yours,

JOY H. JOHNSON
Water Resource Agent

LHJ:dh

Enclosures
cc: Joe Kennedy, Fed. Land Bank

MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

September 8, 1978

Re: Loan Inquiry - Yamauchi

RECEIVED

SEP 11 1978

Department of Water Resources
Eastern District Office

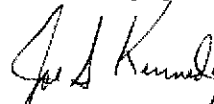
Idaho Department of Water Resources
Eastern Region
Mr. Loy H. Johnson
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Johnson,

Enclosed is an application for a permit for a small irrigation well on the part of Ray W. Yamauchi of Grace, Idaho. We are working with him to provide financing for a new home to be located on the six acres covered by the application. In as much as we are working with him in this regard, we have provided assistance in preparing this application and submitting it to you together with the \$10 fee which is also enclosed. Anything you can do to expedite the processing of this application will be appreciated in as much as approval of this permit is important to the processing of our land bank loan.

If there are any problems with the application or you have any questions please contact us.

Sincerely yours,


Joe S. Kennedy,
Ass't Manager

JSK:gcb

enclosure



Copy: Ray W. Yamauchi

January 11, 1979

Federal Land Bank Association of Preston
P. O. Box 386
Preston, ID 83263

Gentlemen:

Re: Permit No. 13-7240 -- Ray W. Yamasuchi

Pursuant to your request, enclosed is a copy of the letter acknowledging receipt of the "Proof of Application of Water to Beneficial Use" form.

I apologize for any delay I may have caused you.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED
JAN 15 1979

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

January 5, 1979

Re: Loan No. 176305-0
Ray Yamauchi

RECEIVED
JAN 2 1979
Department of Water Resources

Department of Water Admin.
614 State House
State House Annex #2
Boise, Idaho 83707

Dear Sir:

We have not as yet received a response to the enclosed letter that we sent you on November 9, 1978. We need this letter from you acknowledging the receipt of the form we enclosed on November 9th so that we can close our file.

If you have any questions please contact us otherwise we will look forward to receiving this letter as soon as possible.

Thank you.

Yours truly,

Karal L. Anderson
Office Asst.
kla



November 9, 1978

Re: Loan No. 176305-0 - Yamauchi

Department of Water Admin.
614 State Street
State House Annex #2
Boise, Id 83707

Dear Sir:

Enclosed is the "Proof of Application of Water to Beneficial Use" form which has been completed and signed by Mr. Ray Yamauchi. In as much as he is doing some financing with the Land Bank, we are submitting form on his behalf. Please send us a letter as soon as possible acknowledging receipt of this form with a copy of said letter going to Mr. Yamauchi. If you have any questions or there are any problems with this request, please contact us immediately. Your assistance in this matter is appreciated.

Sincerely yours,

Joe S. Kennedy,
Ass't Manager

JSK:gcb

enclosure

cc: Ray Yamauchi

FEDERAL LAND BANK ASSOCIATION OF PRESTON
102 NORTH STATE P. O. BOX 386
PRESTON, IDAHO 83263



Department of Water Admin.
614 State House
State House Annex #2
Boise, Idaho 83707





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 4, 1978

Ray W. Yamauchi
Grace,
Idaho

Dear Mr. Yamauchi:

Re: Permit No. 13-7240

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 13-7240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 13 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ray W. Yamauchi
b) Post Office Address Grace, Idaho 83241
2. Permit Number 13-7240
3. Date of Priority that you are prepared to establish 9-15-1978
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 1
Township 10 S, Range 40 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .12 c.f.s. for irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 c.f.s. for stockwatering purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ray Nelson (well driller) installed pump and put it into operation at which time the rate of flow was calculated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 H. P. Submersible pump with portable sprinkler system. 5" well 195 feet deep with casing to 180 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
none - not required for well of this size
c) Give well driller's name and address and the date the well was completed:
Ray Nelson (Nelson Drilling) completed 5-25-1978
Sdda Springs, Idaho 83276
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
stock watering

Exam typed 12/4/78 by df

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

November 9, 1978

Re: Loan No. 176305-0 - Yamauchi

RECEIVED

NOV 18 1978

Department of Water Resources

Department of Water Admin.
614 State Street
State House Annex #2
Boise, Id 83707

Dear Sir:

Enclosed is the "Proof of Application of Water to Beneficial Use" form which has been completed and signed by Mr. Ray Yamauchi. In as much as he is doing some financing with the Land Bank, we are submitting form on his behalf. Please send us a letter as soon as possible acknowledging receipt of this form with a copy of said letter going to Mr. Yamauchi. If you have any questions or there are any problems with this request, please contact us immediately. Your assistance in this matter is appreciated.

Sincerely yours,


Joe S. Kennedy,
Ass't Manager

JSK:gcb

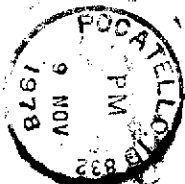
enclosure

cc: Ray Yamauchi



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES

FEDERAL LAND BANK ASSOCIATION OF PRESTON
102 NORTH STATE P.O. BOX 386
PRESTON, IDAHO 83263



State Dept. of Water Resources
373 W Franklin
Boise, Id 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 25, 1978

Re: Permit No. 13-7240

Ray W. Yamauchi

Grace

Idaho 83241

Dear Mr. Yamauchi:

Enclosed is a copy of your approved Application for Permit No. 13-7240. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure



STAFF REVIEW - STATE OFFICE

B-7240

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>G.W.</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. <u>✓</u> of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. |
| 6. <u>1</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u>yes</u> Other <u>Letter to Applicant</u>

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>No</u>	Meas. Dev. or Sc. Meas. <u>No</u>
ID Power Co. Letter - G.W. & Tribs. <u>No</u>	Totalizing meter <u>No</u>
Snake River Condition <u>No</u>	Supplemental <u>No</u>
Payette River Letter <u>No</u>	Right-of-Way Cond. <u>No</u>
Priority Date <u>9/15/78</u>	Watermaster Cond. <u>No</u>
	Wtr. Dist No. <u> </u>
Water Quality #16 <u>No</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>No</u>
Water Quality #10 <u>No</u>	
intrastate <u> </u> interstate <u> </u>	

Jui
 Reviewer
10/24/78
 Date

October 23, 1978

Mr. Joe Kennedy
Federal Land Bank Association
P. O. Box 386
Preston, Idaho 83263

Dear Sir:

RE: Application for Permit No. 13-7240 - Yamauchi

This is to inform you the above referenced application has been processed by our Eastern Region office and has been forwarded to our Boise office for final approval.

Should you have any further questions, please feel free to contact this office.

Very truly yours,

DONNA HENRIQUES
Secretary

RECORDED

September 22, 1978

The Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

RE: Application for Permit No. 13-7240 - YAMAUCHI

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 10/16/78 by dh

RDC:dh
Enclosure: 1 legal notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray W. Yamauchi, Grace, Idaho

has on 9-15-78 submitted Application No. 13-7240
for a permit to appropriate 0.14 cubic feet per second acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 40E, B.M., Caribou County;

to be used from Jan 1 to Dec 31
for stockwatering of 5 head of horses, 10 head of cattle and from ~~Jan~~ Apr 1 to
Oct 15 for the irrigation of 6 acres, all uses ~~within~~
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 16, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on Sept. 28 and Oct. 5, 1978

00-2

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

13-7240

Item Initial Date

Application No. Jamauchi

☒ g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 9/15/78

In form to receipt yes.

(2) N.A. _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) N.A. _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EMC 9/15/78

In form for advertising yes

(5) " "

Platted on Map No. 10S.40E

(6) AAA 9/15/78

Located within Water Basin District No. 13

(7) EMC 9/15/78

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, _____ Increase

(comment) _____

(9) " "

Other rights on the same place of use None indicated

(10) " "

Comments: on groundwater platt.

None

(11) dh 10/1/78

Affidavit of Publication received (date) 10/16/78

(12) dh 9-22

Final date for protests OCT 16, 1978

Protests received: yes _____ no ☒

(13) NA _____

All requested information received from agencies or applicant: yes _____ no _____

(14) EMC 10/19/78

Action recommended:

☒ Approve _____ Deny

9/15/78 Proposed Priority

Reason for Reduction

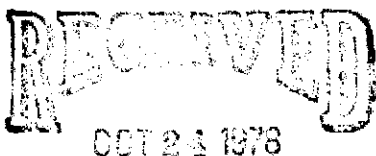
Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 10/19/78



Department of Water Resources

September 19, 1978

Mr. Ray W. Yamauchi
P. O. Box 615
Grace, Idaho 83241

Dear Sir:

RE: Application for Permit

Attached herewith is Departmental receipt No. 11538 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 11, 1978

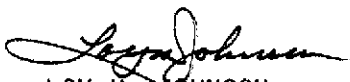
Mr. Ray W. Yamauchi
P. O. Box 615
Grace, Idaho 83241

Dear Mr. Yamauchi:

We have reviewed your application to appropriate the waters of the State of Idaho from a ground-water source and found your application to be in correct form. However, it is necessary to return your application because the filing fee is \$20.00 instead of the \$10.00 fee you submitted. The fee change became effective as of July 1, 1978. State law requires us to return all applications that do not have the correct filing fee.

If you will resubmit your application with the \$20.00 filing fee, we can commence processing your application for permit.

Very truly yours,


LOY H. JOHNSON
Water Resource Agent

LHJ:dh

Enclosures
cc: Joe Kennedy, Fed. Land Bank