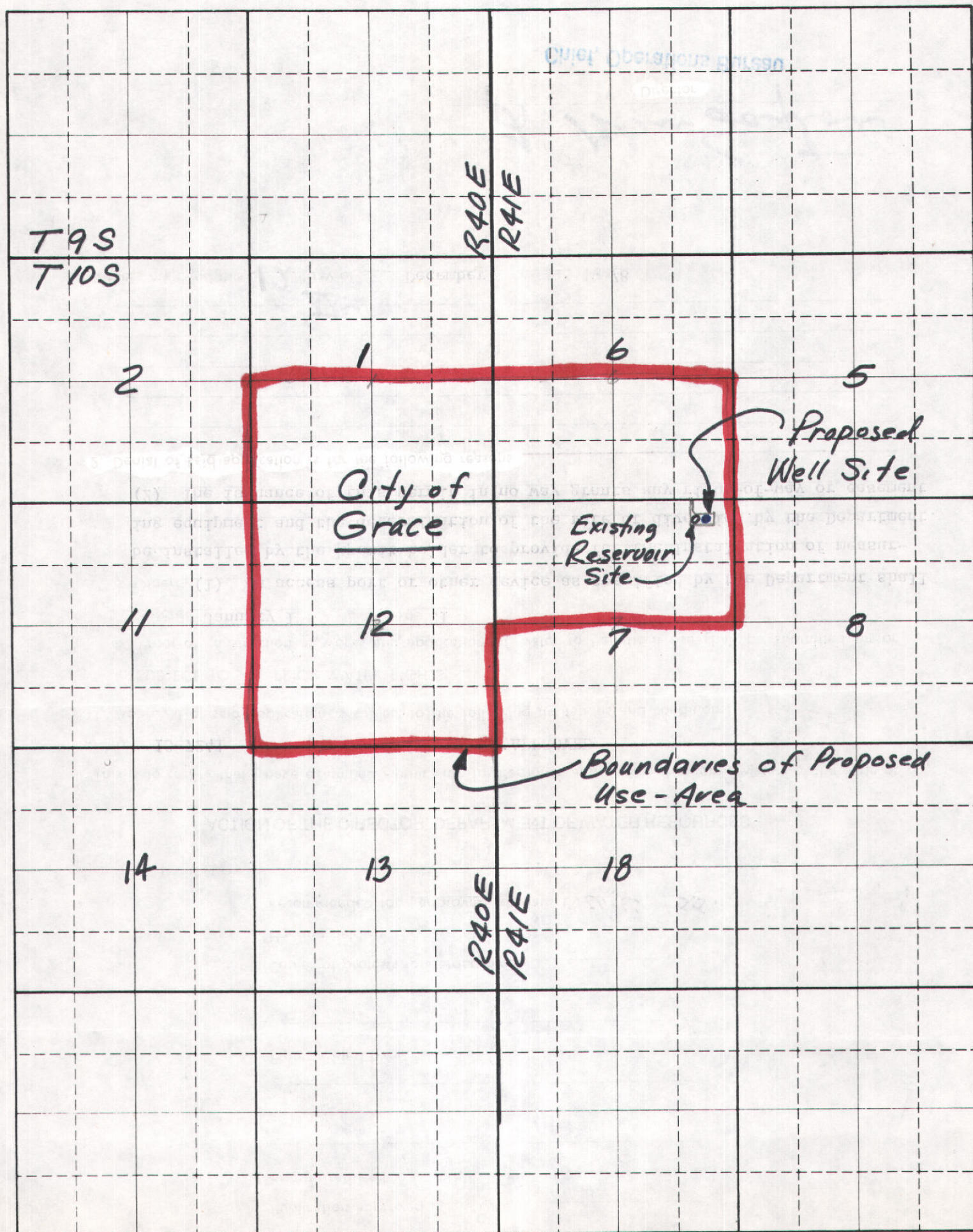


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho) ss.

County of Caribou)

Sworn to before me this 22nd day of September, 1978.

Commission: Lifetime

Douglas G. Campbell
(Applicant) Mayor

Eddie Dean Lanter
Notary Public
Residing at: Grace, Idaho

MICROFILMED

Signature

ans of 17

3-29-83

3-15-82

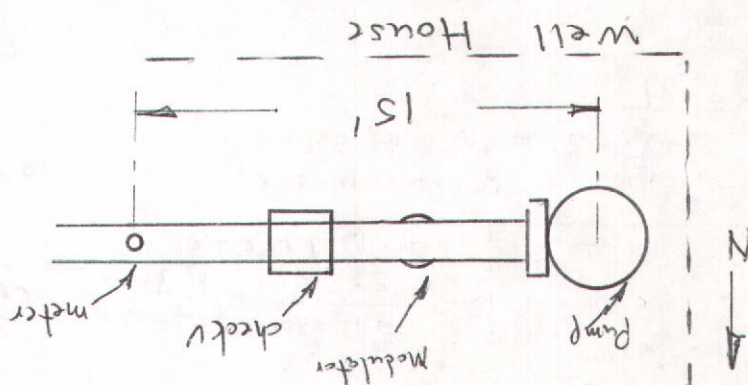
☒ Recon

☐ None

☐ Other

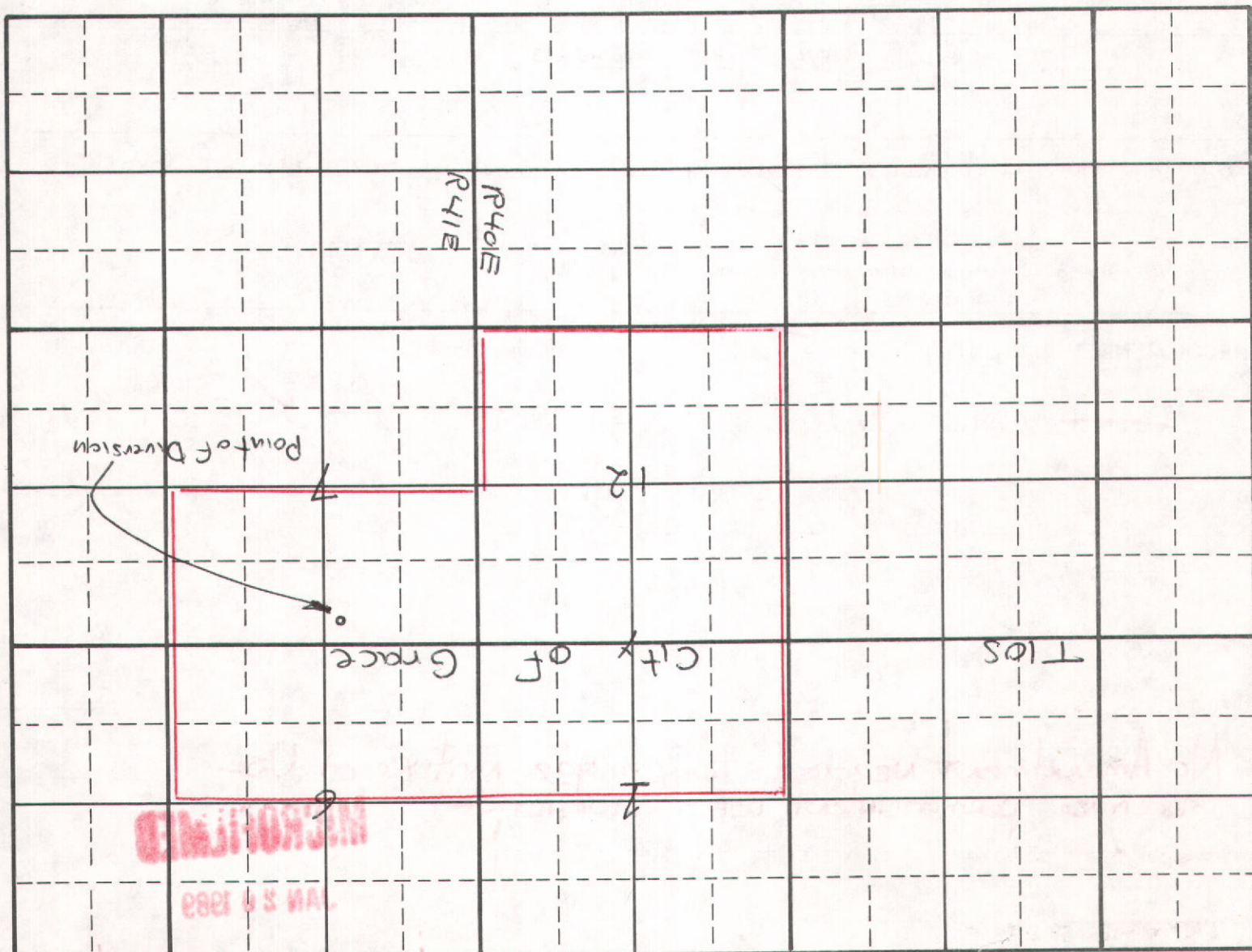
MICRO-LED

Point(s) of diversion: NE 1/4 NW 1/4 Section 7 T10S R4E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

NOT TO SCALE

JAN 20 1989

MICROFILMED



flaw

13-7241

515

R41E

C57

37.1

44.6

32.4

36.3

38.3

44.3

41.0

48.7

50.0

53.8

56.4

59.1

61.8

64.5

67.2

70.0

72.8

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7241 Priority October 19, 1978 Amount 1.39 cfs

THIS IS TO CERTIFY, that City of Grace

of Grace, Idaho, has complied with the terms and conditions of Permit No. 13-7241 issued pursuant to Application for Permit dated October 19, 1978, and has submitted proof to the Department of Water Resources on January 2, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.39 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.39</u> cfs and	<u>N/A</u>	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.39 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, Twp. 10S, Rge. 41E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

WITHIN THE CITY LIMITS OF GRACE

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of

July, 19 83

RECORDED

JAN 20 1989

Director

5/19/80

CK# 262

\$20.00

Ident. No. 13-7241

STATE OF IDAHO

RECEIVED
MICROFILMED

JUN 15 1983

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now City of Grace Phone _____

of (address) 108 East Center, Grace, ID 83241, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-7241, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 7, Township 10S, Range 41E, B.M.,
County of Caribou. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.39 for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
WITHIN THE CITY LIMITS OF GRACE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

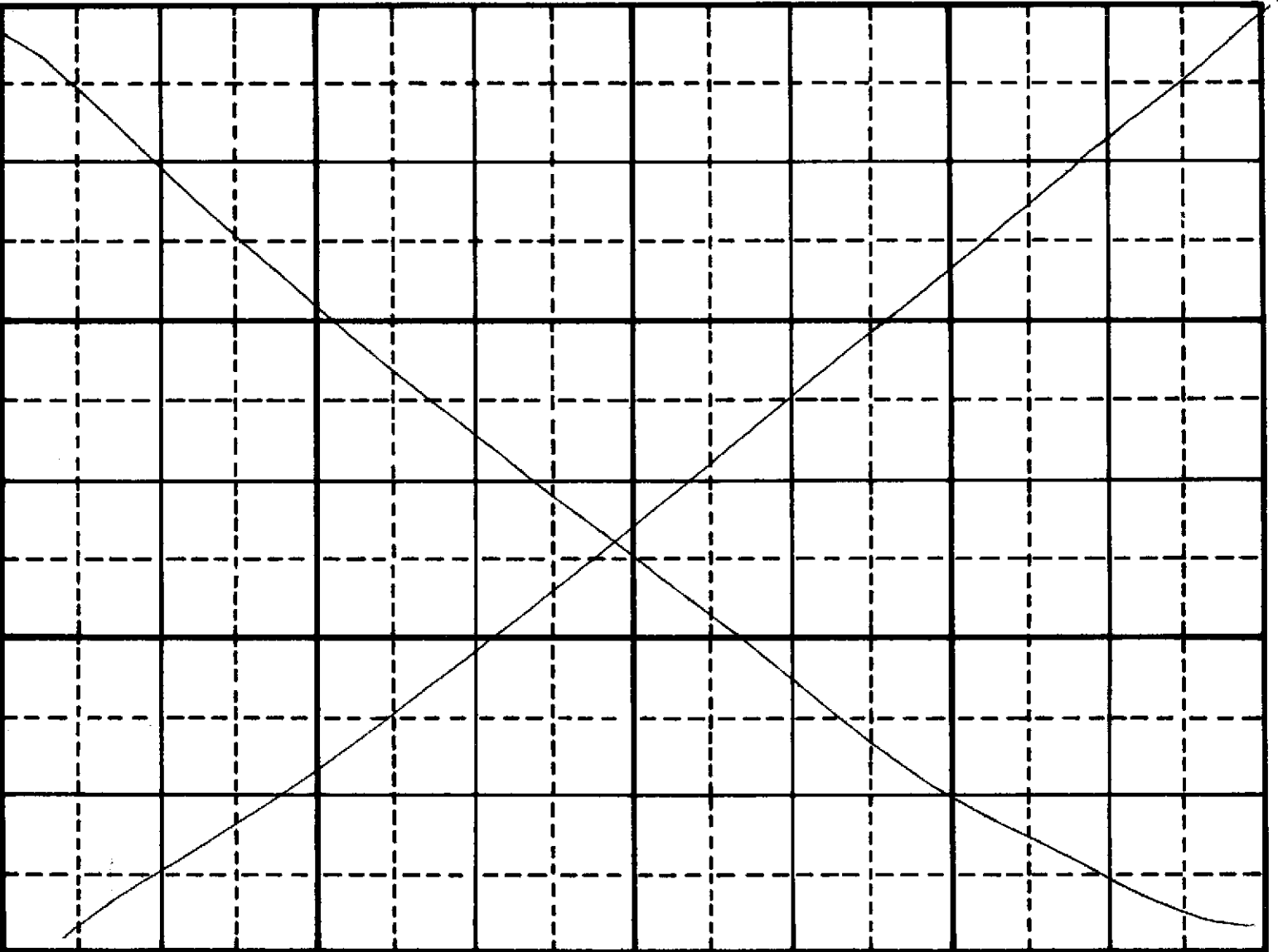
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

JAN 20 1989

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Grace, Idaho, this 17 day of May, 19 83.
Roy G. Rott (Signature)

FOR DEPARTMENT USE ONLY

Fee = \$20.00

Received by _____

Date _____

Preliminary check by TC

Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES
I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby

APPROVE the above application for amendment for Permit No. 13-7241.

MICROFILMED

JAN 20 1989

Witness my hand this 28 day of July, 19 83.

Director

A. Kenneth Dunn

Identification No. _____

Application No. 13 7241

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF GRACE Phone: 425-3533
post office address P.O. Box 288, Grace, Idaho 83241
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 10 South
Range 41 East B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Approx. 200-250 feet of 16" well casing, 8 or 10" turbine pump,
electric motor, connected to adjacent City Reservoir.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: 300,000 to 600,000 gal
concrete and steel reservoirs
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ Sec 1, Sec 12 T 10S, R40E; S $\frac{1}{2}$ Sec 6, N $\frac{1}{2}$ Sec 7, T10S,
R41E
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered less than 100

(4) Name of municipality to be served City of Grace, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Residential Landscaping

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	S½	E½	NE¼	NW¼	S½	E½	NE¼	NW¼	S½	E½	NE¼	NW¼	S½	E½
			TOTALS															

c. Describe any other water rights used for the same purposes as described above. 8" well in NE 1/4 Sec 12 drilled 1938; Hawkins Canyon Springs, 11c # 21059 (1 cfs) 1949;

See 12 drilled 1938; Hawkins Canyon Springs, 11c# 21059 (1 cfs) 1949; McPherson Canyon Springs by deed 1917.

McPherson Canyon Springs by deed 1917.

9. a. Who owns the property at the point of diversion City of Grace

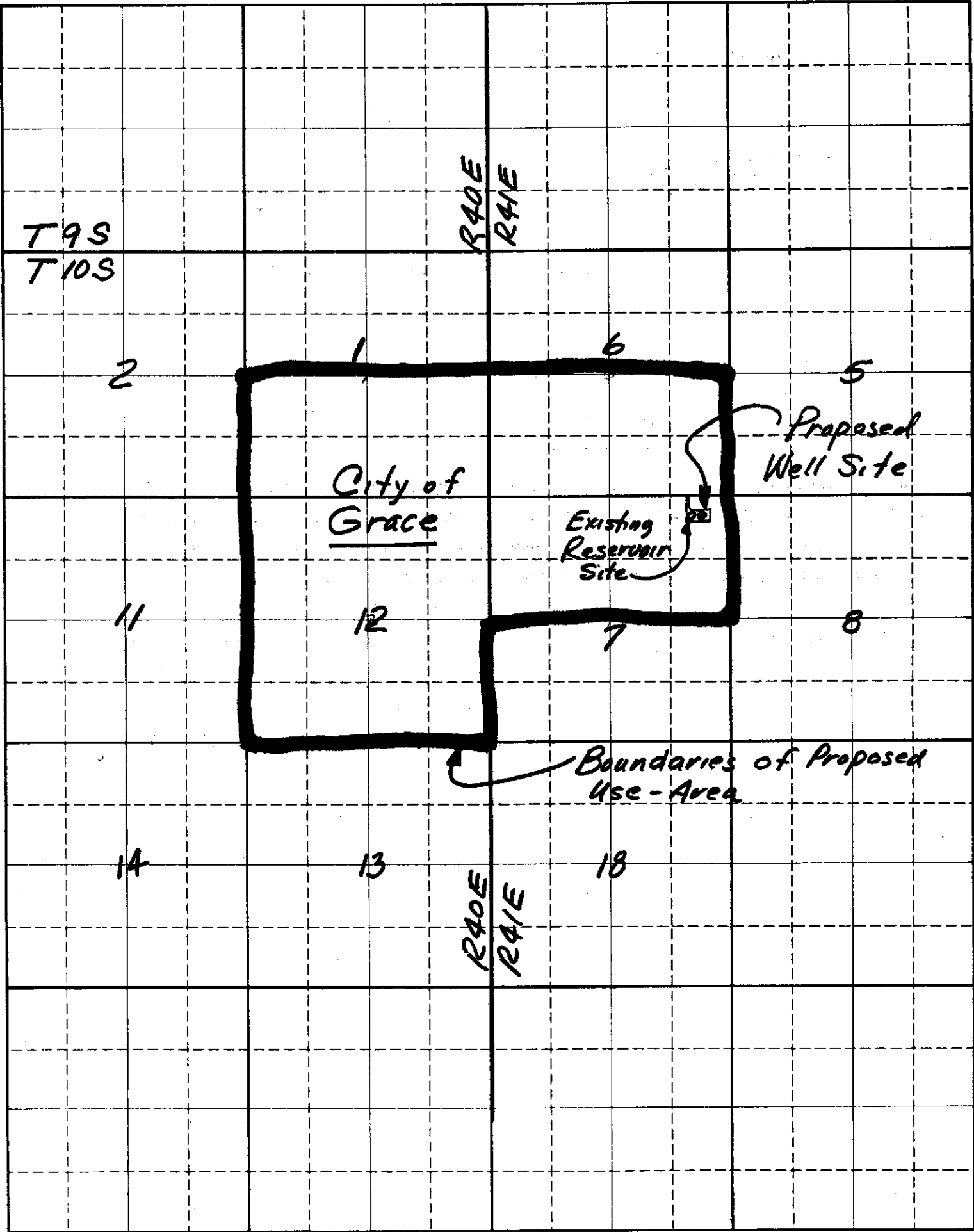
b. Who owns the land to be irrigated or place of use
Residents of City of Grace

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho)
County of Caribou) ss.

Sworn to before me this 22nd day of September, 1978.

Commission: Lifetime

Douglas R. Campbell
(Applicant) Mayor

Eddie Dean Lanter
Notary Public
Residing at: Grace, Idaho

RECORDED

Proposed Priority 10-19-78

Received by dh Date 10.19.78
Preliminary check by BMC Fee \$ 45 # 11574
Received by dh Date 12.20.78
Publication prepared by dh Date 12.26.78
Published in CARLETON COUNTY SUM
Publication dates Nov 2 & 9, 1978 & Nov 23 & 30, 1978
Publication approved QF Date 12.5.78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by BMC 35.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7241 APPROVED _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12 day of December 19 78.

Chief, Operations Bureau

A. Munson

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

NOTICE OF APPLICATION FOR WATER RIGHT NO. 13-7241

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Name: CITY OF GRACE
Address: P.O. BOX 288
GRACE, ID 83241

Source: GROUNDWATER

Date Filed: 10-19-1978

County: CARIBOU

Amount: 2.00 CFS

Point of Diversion: NENE S07
T10S R41E

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE
SWNE SENE NENW NWNW
SWNW S12 T10S R40E SENW
NESW NWSW SWSW SESW
NESE NWSE S12 T10S R40E
SWSE SESE S12 T10S R40E
NESW NWSW SWSW SESW
NESE NWSE SWSE S06 T10S
R41E SESE S06 T10S R41E
NENE NWNE SWNE SENE
NENW NWNW SWNW S07
T10S R41E SENW S07 T10S
R41E

Means: WELL, PUMP &
MOTOR CONNECTED TO
CITY RESERVOIR.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published 11-23 & 11-30-78 in
the Caribou County Sun.

Mark Steele
being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of
November, 1978

The date of the last publication
being the 30th day of
November, 1978

Subscribed and sworn to be-
fore me this 1st day

of December, 1978

Wendy M. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1980

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

2nd day of
Nov., 1978

The date of the last publication

being the 9th day of
Nov., 1978

Subscribed and sworn to be-

fore me this 15th day

of November, 1978

Wendy D. Steele

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 80

NOTICE OF APPLICATION TO WATER RIGHTS NO. 13-7241

Notice is hereby given that the
following claim (s) to water
right (s) have been established by
diversion and application to bene-
ficial use:

Name: CITY OF GRACE
Address: P.O. BOX 288,
GRACE, ID. 83241
Source: GROUNDWATER
Date Filed: 10-19-1978
County: CARIBOU
Amount: 2.00 CFS
Point of Diversion: NENE S07
T10S R41E,

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE
SWNE SENE NENW NWNW
SWNW S12 T10S R40E SENW
NESW NWSW SWSW SESW
NESE NWSE S12 T10S R40E
SWSE SESE S12 T10S R40E
NESW NWSW SWSW SESW
NESE NWSE SWSE S06 T10S
R41E SESE S06 T10S R41E
NENE NWNE SWNE SENE
NENW NWNW SWNW S07
T10S R41E SENW S07 T10S
R41E

Means: WELL, PUMP &
MOTOR CONNECTED TO
CITY RESERVOIR

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published in the Caribou Coun-
ty Sun on November 2, 1978 and
November 9, 1978.

REGISTERED
NOV 15 1978

Department of Water Resources
Eastern District Office

readable



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1983

RE: Permit No. 13-7241

City of Grace
108 East Center
Grace, Id 83241

Dear Sirs

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No.30401 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures

RECEIVED
JAN 20 1989

June 1, 1983

City of Grace
108 East Center
Grace ID 83241

RE: Permit No. 13-7241

Dear Sirs,

On May 23, 1983 our office received a copy of the licensing Amendment along with ~~along with~~ filing fee on the above referenced Permit. However, before we can issue aa a license, we must obtain from you the original licensing Amendment which was enclosed in our letter to you of May 12, 1983.

If you don't have the licensing Amendment, I have enclosed another one for your convenience. Please sign the back page and return to our office within thirty days so we will be able to issuraa license.

If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Technical Records Specialist

RC:jvv

Enclosure

MICROFILMED

JAN 20 1989

CITY OF GRACE
WATER DEPARTMENT
P. O. BOX 288 108 E. CENTER 425-3533
GRACE, IDAHO 83241

262

92-362/1241

982

MAY 19, 1983

Pay to the order of DEPT. OF WATER RESOURCES - STATE OF IDAHO \$**20.00

*****TWENTY AND NO/100-----Dollars



MAYOR

CLERK

Roy Carlett
Gloria Peck

For FILING FEE FOR PERMIT # 13-7241

01241036210 04 90003 11

Rocky Mountain Bank Note, K

STATE OF IDAHO
Department of Water Resources

No 30401

Boise, Idaho, May 24, 1983

RECEIVED FROM City of Grace of Grace \$20⁰⁰
Twenty and no/100 DOLLARS

CR 262 92-362/1241

FOR

<u>Lic. A.</u>	\$	
	\$	
<u>#13-7241</u>	\$	
	\$	
TOTAL - - -	\$	<u>20 -</u>

Roberta Harrett

MAILED

JAN 20 1989

STATE OF IDAHO

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

MAY 22 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now City of Grace Phone

of (address) 108 East Center, Grace, ID 83241, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 13-7241, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, Township 10S, Range 41E, B.M.,
County of Caribou Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

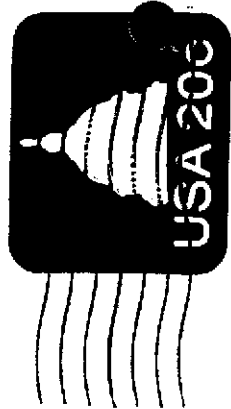
Amount 1.39 for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
WITHIN THE CITY LIMITS OF GRACE

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated =

City of Grace
P. O. Box 288
Grace, Idaho 83241



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, ID.
83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 13-7241

City of Grace
108 East Center
Grace, ID 83241

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 13-7241 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.39 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 10S, Rge. 41E, Caribou County

Beneficial use: Municipal use within the city limits of the City of
Grace.

Priority date established: October 19, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

JAN 20 1989

JAN 20 1989

Signature

0-12-22

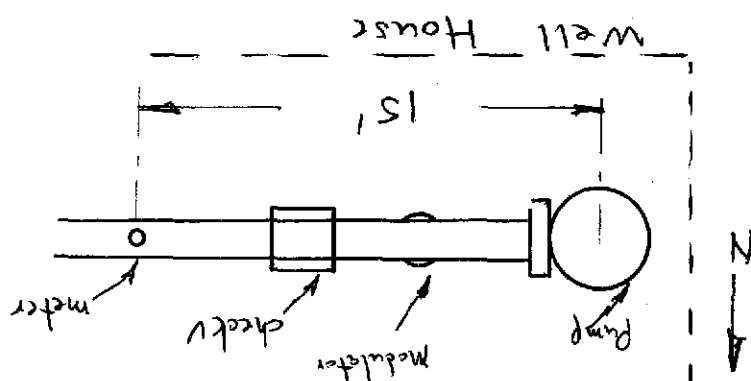
☐ None

☐ Other

JAN 20 1989

[illegible]

Point(s) of diversion: NE 1/4 NW 1/4 Section 7 T10S R41E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn map on a grid showing a route from a 'Point of Diversion' to a 'City of Grace'. The route is marked with a line and arrows, passing through a 'T' junction. The map includes labels for 'R41E', 'R40E', 'T10S', and 'T12S'.

MAP (Attach Aerial Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. 13-7241

City of Grace
108 East Center
Grace, Idaho 83241

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7241

Name(s) of Permit Holder: City of Grace

Post Office Address: 108 East Center

Grace, Idaho 83241 Tel. No. 425-3532

Source of Water: Well

Extent of Use: ☒ Domestic 429 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

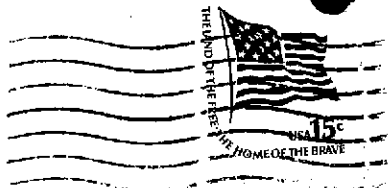
The above information is a true statement of the extent to which the above numbered permit has been developed.

December 29, 1980 City of Grace
by Lyli R. Peel, Councilman
 Date Signature of Permit Holder

CITY OF GRACE

BOX 288

GRACE, IDAHO 83241



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



JAN 2 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF GRACE
P. O. BOX 288
GRACE, ID 83241

138581

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7241 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 10, 1980

City of Grace
108 East Center
Grace, Idaho 83241

Dear Sirs,

RE: Permit No. 13-7241

Thank you for returning the extension of time request in response to our letter of October 31, 1980.

In reviewing the reasons for additional time you listed on the extension request it appears that you are within 6 months of completing your development.

Since we do not normally consider extension requests for less than 1 year, I would recommend that you complete and return the enclosed proof to beneficial use card, rather than pursue the request for an extension. This is assuming you can complete the project by July. If you feel that there is a possibility of more time required than, you should change the length of time requested on the extension form to 1 year or more (5 years maximum) and return it with the \$15.00 filing fee by January 1, 1981.

There is no fee for filing proof to beneficial use.

If you have any questions on this matter feel free to call me at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECORDED
INDEXED

December 29, 1978

Re: Permit No. 13-7241

City of Grace
P.O. Box 288
Grace, Idaho 83241

Gentlemen:

Enclosed is a corrected copy of the back page of your Permit No. 13-7241. The Proposed Priority date was mistakenly listed as 10-17-78. It has now been corrected to read 10-19-78.

We sincerely regret any inconvenience this error may have caused you.

Sincerely,

LOIS RIVERS
Sr. Clerk

lr

Enclosure

RECEIVED
DEC 31 1978
CITY OF GRACE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 13, 1978

Re: Permit No. 13-7241

City of Grace
P.O. Box 288
Grace, Idaho 83241

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

13-7241

STAFF REVIEW - STATE OFFICE

1. ✓ Mayor Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 2 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. U/A Place of Use for irrigation (add acres)
9. ✓ Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 45 Fee & Rec't. No.

Copies Sent To:

Yes Idaho Health Department No U.S.F.S.
No Idaho Fish & Game Dept. No Dept. of Lands
No Bureau of Land Management No Other Art Tackett

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land ~~Other~~ N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 10-19-78

Water Quality #16 No

Water Quality #10 No
intrastate interstate

Meas. Dev. or Sc. Meas. Yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. Yes

Watermaster Cond. No

Wtr. Dist No.

Meas. Dev. Cond. for apps within
a Water Dist. No

Jim Reviewer

12-12-78 Date

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

NOVEMBER 17, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 11, 1978.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7241

Name: CITY OF GRACE

Address: P. O. BOX 288, GRADGRACE, ID 83241

Source: GROUNDWATER

Date Filed: 10/19/1978

County: CARIBOU

Amount: 2.00 CFS

Point of Diversion: NENE S07 T10S R41E

Use: DOMESTIC from 01/01 to 12/31

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NNNE ENNE SENE NENN NNWN SNNW S12 T10S R40E
SESW NESW NWSW SWSW SESW NESE NWSE S12 T10S R40E SWSE SESE
S12 T10S R40E NESW NWSW SWSW SESW NESE NWSE SWSE S06 T10S R41E
SESE S06 T10S R41E NENE NNNE ENNE SENE NENN NNWN SNNW
S07 T10S R41E SENW S07 T10S R41E

Means: WELL, PUMP & MOTOR CONNECTED TO CITY RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published 11/23 & 11/30/78.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 27, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1978.

Yours truly,

s/Ronald D. Carlson
Regional Supervisor

Bill submitted 11/16/78 by *dh*

APPLICATION

NOTICE OF ~~CLAIM~~ TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water

12-2241

Name: CITY OF GRACE

Address: P. O. BOX 288, GRADGRACE, ID 83241

Source: GROUNDWATER

Date Filed: 10/19/1978

County: CARIBOU

Amount: 2.00 CFS

Point of Diversion: NENE S07 T10S R41E

Use: DOMESTIC from 01/01 to 12/31

Place of Use: NESH NWSH SWSH SESH NESE NWSE SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE SWNE SENE NENN NNNW SNNW S12 T10S R40E
SENN NESH NWSH SWSH SESH NESE NWSE S12 T10S R40E SWSE SESE
S12 T10S R40E NESH NWSH SWSH SESH NESE NWSE SWSE S06 T10S R41E
SESE S06 T10S R41E NENE NWNE SWNE SENE NENN NNNW SNNW
S07 T10S R41E SENW S07 T10S R41E

Means: WELL, PUMP & MOTOR CONNECTED TO CITY RESERVOIR

12-4081

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun
on November 2, 1978 and November 9, 1978.

RECORDED

October 24, 1978

Mr. Douglas A. Campbell, Mayor
City of Grace
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

Re: Application for Water Permit and Two Claims To Water Right

Attached herewith is Departmental receipt No. 11574 for the
above referenced permit and claims in the amount of \$85.00.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Attachment

13

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. City of Grace

- g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) emc 10/20/78

In form to receipt YES

(2) " "

- Send Copies to:
☒ Idaho State Health Department-(Henry Meron)
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Art Tackett.
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) " "

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 10 S. 41 E. 3, 10 S 40 E

(6) " "

Located within Water Basin District No. 13

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels:
Declining, ✓ Stable, Increase

(comment)

(9) " "

Other rights on the same place of use claims for
McPherson Canyon Springs & a well in sec 12
 Comments: 10 S 40 E, also 1, # 21059 for
Hawkins Canyon Springs.

(10) " "

(11) dh 12/5

Affidavit of Publication received (date) 12/4/78

(12) dh 12/11

Final date for protests DEC 11, 1978
 Protests received: yes no X

(13) emc 12/11/78

All requested information received from agencies or applicant: yes ✓ no no

(14) emc 12/11/78

Action recommended:
✓ Approve Deny

10/19/78 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 12/11/78

Printed copy sent

RECEIVED
DEC 12 1978

Department of Water Resources

MICROFILMED

Douglas A. Campbell, MAYOR

COUNCILMEN

Fred B. Van Vleet, Chairman
Harold F. Spencer
Kenneth Roberts
Berdeil C. McCurdy



CITY OF GRACE
GRACE, IDAHO 83241

CLERK and TREASURER
Mardean I. Pack

RECEIVED

OCT 19 1978

Department of Water Resources
Eastern District Office

October 15, 1978

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

We are hereby re-submitting two claims to a water right and one application for a well permit, and are enclosing checks in the amount of \$85.00.

As per your request we have changed the application for 'Claim to a water right' for Mc Pherson Canyon springs.

If any additional information is needed, please contact, Grace City Office, 425-3533, or Gerald C. Maughan - Consulting Engineer, at 547-3787.

Sincerely,


Douglas A. Campbell

Mayor City of Grace

September 27, 1978

Mr. Douglas A. Campbell, Mayor
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

RE: Claims to Water Rights and Application for Permit

The Department has reviewed the claims and application for permit recently submitted for the City of Grace and finds it necessary to return them. You will, therefore, find enclosed two claims to water rights, one application for permit, check number 3081 in the amount of \$65.00, and various maps.

Our review of these documents indicates they are in correct form to receipt, except for the claim on McPherson Canyon Springs. The location of the points of diversions on this claim as indicated under item five should be more specific. Although the Forest Service land has not been surveyed, if the map illustrating the canyon water system is to scale, item five should probably state numerous springs in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Twp. 10S, Rge. 41E, with additional points of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 10, all in Twp. 10S, Rge. 41E, B.M.

On July 1 of this year, the State Legislature adopted a new fee schedule for claims and applications. Based on this schedule, the fee for a claim is \$20.00 and for an application for permit requesting appropriation of 2.00 cubic feet per second, the fee would be \$45.00. Because this money is used to cover the cost of advertising and processing, it is not refundable.

Once the changes indicated above have been completed on the blank claim forms, also enclosed, please return the claims and application to this office, accompanied by a check for \$85.00. If there are any questions concerning this matter, feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh
Enclosures

PROFILMED

Douglas A. Campbell, MAYOR

COUNCILMEN

Fred B. Van Vleet, Chairman

Harold F. Spencer

Kenneth Roberts

Berdell C. McCurdy



Box 288
CITY OF GRACE

GRACE, IDAHO 83241

CLERK and TREASURER

Mardean I. Pack

September 22, 1978

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs;

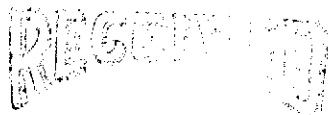
Enclosed please find an "Application for a Permit" for a new well and a fee of \$45.00.

Also enclosed are two "Applications for "Claim to Water Right", and a fee of \$10.00 for each.

Since we are a Public Municipality of the State of Idaho, we are requesting a refund of these fees.

If any additional information is needed, please contact, Grace City Office, 425-3533, or Gerald C. Maughan - Consulting Engineer, at 547-3787.

Sincerely,



SEP 26 1978

Department of Water Resources
Idaho Falls Office

Douglas A. Campbell
Douglas A. Campbell
Mayor City of Grace

